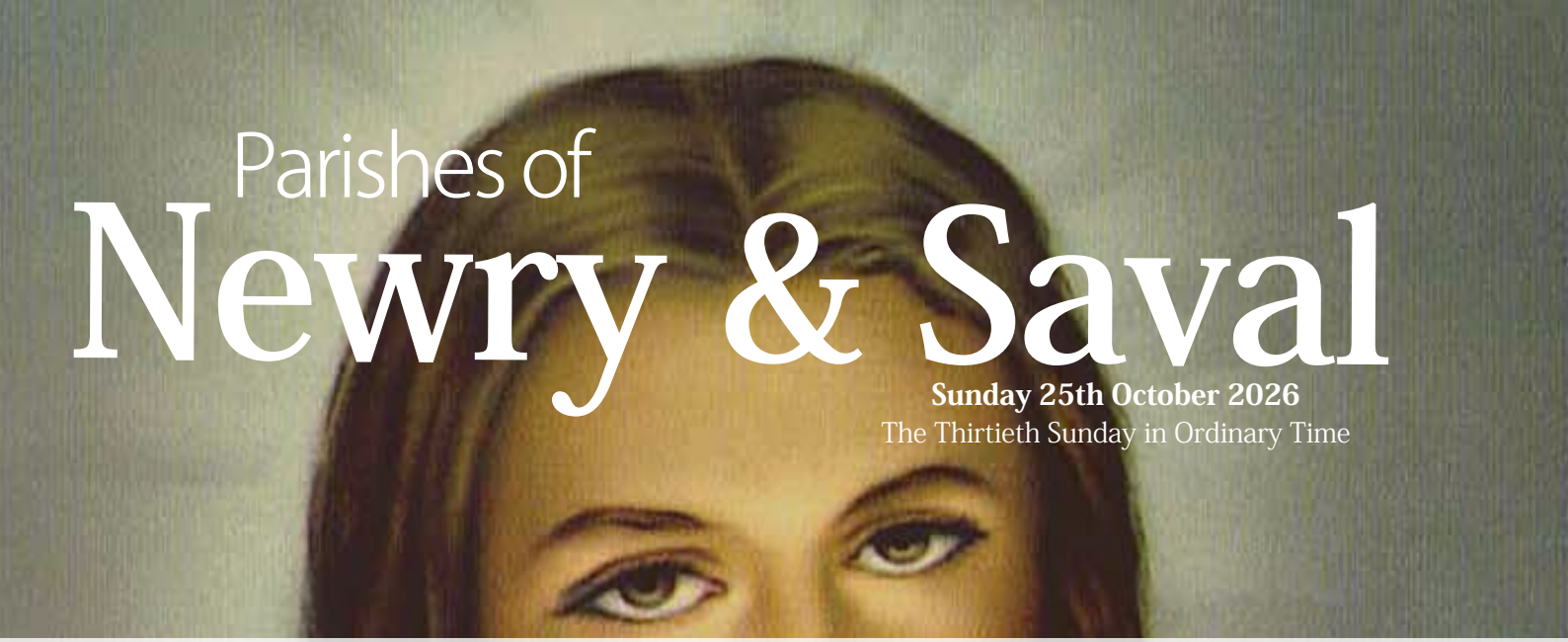


Parishes of Newry & Saval

Sunday 25th October 2026

The Thirtieth Sunday in Ordinary Time

Commentators on the Torah (the first five books of the Bible) amplified it into many hundreds of prescriptions; but there was an equal quest to simplify it into one, to express the essence underlying its multiplicity. This was the import of the Pharisee's question. It was a regular question to put to a rabbi.

Jesus replied by quoting the 'Shema Israel', which is practically the Creed of Judaism. It was recited at Saturday evening prayers, and written on small pieces of parchment carried in phylacteries. The words mean 'Hear, O Israel', from the opening words: "Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might" (Deuteronomy 6:4-5). But he added another to it, from Leviticus 19:18, "You shall love your neighbour as yourself." This was not quite an innovation in itself, but when you recall who he meant by 'neighbour', it certainly was. The common understanding of 'neighbour' was other Jews. In the time the Jesus, the most pious sect, the Qumran community, altered the definition a little: "You shall love all the children of light, and hate all the children of darkness." But in the parable of the Good Samaritan, Jesus made it clear that one's neighbour is anyone in need, no matter what their race or religion. 'Neighbour', then, is an unlimited category in the teaching of Jesus, and as if to underline this from the beginning, the perfect model of this new liberating morality was a Samaritan. Samaritans were regarded by Jews as heretics and foreigners, in no way "children of the light."

The combination of the two commandments to love God and neighbour was not lost on Jesus' disciples. "Those who say, 'I love God,' and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen." (1 John 4:20). But there are better examples in the New Testament of the universality of 'neighbour' (John tended to think only in terms of the community of disciples). Jesus' teaching was that we must love even our enemies: "You have heard that it was said, 'You shall love your neighbour and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous" (Mt 5:43-45).

"Love your neighbour as yourself," Jesus quoted. But when he spoke from himself he said "Love one another as I have loved you" (John 15:12). There is all the difference in the world between these two. I would run a mile from some people if they threatened to love me as they loved themselves! The so-called Golden Rule guarantees very little. Jesus not only tells us to love God and neighbour; by his life and death he shows us how to do it.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street
Weekend Mass Times
Saturday (vigil Mass) 6.00pm
Sunday: 9.00am, 12noon & 5.30pm
Weekday Mass Times
Monday – Saturday 10.30am

St. Brigid's Church, Rooney's Meadow
Weekend Mass Times
Saturday Evening (vigil Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

St. Mary's Church, Chapel Street
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or
Entrance Antiphon **Cf. Ps 104:3-4**

All: **Let the hearts that seek the Lord rejoice;**
turn to the Lord and his strength;
constantly seek his face.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.
All: **Amen**
Priest: The Lord be with you.
All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to reconcile us to one another and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
All: **Amen**

GLORIA

All: **Glory to God in the highest,**
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
increase our faith, hope and charity,
and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus 22:20-26

The Lord said to Moses, 'Tell the sons of Israel this, "You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans.

"If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him.

"If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity."'

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM Ps 17:2-4. 47. 51. R v.2

(R) **I love you, Lord, my strength.**

1. I love you, Lord, my strength,
my rock, my fortress, my saviour.
My God is the rock where I take refuge;
my shield, my mighty help, my stronghold.
The Lord is worthy of all praise:
when I call I am saved from my foes. **(R)**

2. Long life to the Lord, my rock!
Praised be the God who saves me.
He has given great victories to his king
and shown his love for his anointed. **(R)**

SECOND READING

A from the first letter of St Paul to the Thessalonians 1:5-10

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION **Cf. Acts 16:14**

All: **Alleluia, alleluia!**
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Matthew 22:34-40
All: **Glory to you, O Lord.**

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the Law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: you must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.'

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession
The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.
The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look, we pray, O Lord,
on the offerings we make to your majesty,
that whatever is done by us in your service
may be directed above all to your glory.
Through Christ our Lord.
All: **Amen**

Congregation stands

EUCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.**
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,**
we proclaim your Death, O Lord,
until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
All: **Amen**.

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:
May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 19:6

All: **We will ring out our joy at your saving help and exult in the name of our God.**

Purifying the chalice the celebrant says quietly:
What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May your Sacraments, O Lord, we pray,
perfect in us what lies within them,
that what we now celebrate in signs
we may one day possess in truth.
Through Christ our Lord.
All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.
All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

The Pharisee who questioned Jesus in the Gospel this weekend claimed to be looking for the most important commandment out of the hundreds that were in the Jewish law. However, Jesus did not reply to his question by giving him one commandment, but two, what he called the greatest or first commandment and a second commandment that 'resembles it'. It seems that Jesus did something very original here. He took two commandments that were in different books of the Jewish Scriptures, the first commandment that you love the Lord your God with all your heart, soul, mind and strength, which is in the book of Deuteronomy, and the second commandment, 'you must love your neighbour as yourself', 'which is in the book of Leviticus. Jesus brought these commandments together in a way that was unique to Him. What it is common to both commandments is that little word 'love'. It is as if Jesus is saying, 'if you really want to get to the heart of God's Law, what is that God wills for our lives, it is love'. Love is at the centre of the Jewish Law. It is also, of course, the centre of Jesus' message. If these two commandments to love are the most important of all the commandments in the Jewish Law, Jesus insists that one of these commandments to love is more important than the other. The first and most of important of the two is to love God with all our heart, all our soul and all our mind. In that first commandment, we are being asked to give God first place in our lives. God alone is to be loved with all our being. This involves acknowledging our dependence on God, recognising how much we receive from God and then offering all that back to God in love. Jesus implies that this love of God is the inspiration and foundation for our love of others, a love that has something of the quality of God's own love for humanity.

Canon Francis Brown

Newry Cathedral Parish is very pleased to be hosting 'The Magic of Christmas with The Priests and Margaret Keys' in St. Brigid's Church on Sunday 6th December 2026. Tickets are available from the Parish Office, Hill Street, or can be bought online through Eventbrite.

Saval Centenary Celebrations – 1920-2020

In St. Colman's Shinn a wonderful celebration of the great work being done in the parish by the various organisations took place on Saturday 17th October. Every group or organisation in the parish was acknowledged and thanked during a Mass of Celebration. It was a way of acknowledging the many parishioners who work week in and week out for the parish. Our sincere thanks to the Parish Pastoral Council, under the leadership of Mrs Theresa Mooney for inspirational way it was decided to celebrate this significant milestone in Saval Parish. Sincere thanks to everyone involved in this celebration and we look forward to the next celebration on the 21st November in the Football Club when we remember with love all those who have contributed in a positive way to the building of the parish. One very memorable aspect of the celebration this weekend was the children's choir singing Pie Jesu. The good Lord must be very happy with all the good work that is being done in the parish.

The Purgatorian Society will meet each Tuesday evening for the month of November after the 7.30pm Mass in St Marys to pray for the souls of our beloved dead. All are welcome.

RECENTLY DECEASED

Diane McGauley, Carrick Ard
Lana Campbell, Innisfree Park
Jim O'Neill, Cairn Hill
Peter McCann, Crieve Court
Lila McGivern, Clanrye Fold

SAVE DAISY HILL

All parishioners are encouraged to stand shoulder to shoulder to save Daisy Hill Hospital on Sunday 25th October at 2.30pm in Marcus Square, Hill Street. We need to ensure that Daisy Hill Hospital is saved for the people of Newry and entire South Down and South Armagh areas. Please support this worthy cause!

You are warmly invited to an introduction to Centering Prayer – a simple and gentle way of resting in God's presence through silence.
The evening will include:
- A friendly introduction to Centering Prayer
- A short period of guided silent prayer
- Time for questions

No previous experience needed. Simply come with an open heart. **Tuesday 27th October 2026 – 7.30pm in St. Clare's Convent, 42 Glenvale Road.**

Faith and Friendship – St. Clare's Convent, 28th October at 11.00am. A monthly ecumenical prayer time with tea and coffee. If you would like to come along phone 028 308 98168 or email Ksmallosc@gmail.com

Day Pilgrimage to God's Cottage, Glendalough on Sunday 1st November led by Fr. Thaddy Doyle. For details telephone Freda 028 30263584.

RECENTLY BAPTISED

Olivia Marie King, 4 Greenwood Villas
Mikozay Nicolas Wawrzynek, 38 Parkhead Crescent
Emilia Rawska, 38 Parikhead Crescent
Maja Danuta Rawska, 38 Parkhead Crescent
Maggie Mae McCusker, 23F Forest HIlls

Journey in the Footsteps of Venerable Matt Talbot

The Knights of St Columbanus warmly invite everyone to a special evening of Faith, Hope and Reconciliation in St Mary Star of the Sea Church, Killyleagh, on Friday 6 November 2026, from 4. 00pm.The evening will include veneration of the relics of Venerable Matt Talbot, Confessions (4.15pm–6.15pm) and Eucharistic Benediction (6.30pm).

At 7.00pm, there will be a screening of Matt Talbot: Urban Mystic in St Mary's Hall, followed by a Q&A with Michael Murphy, Vice-Postulator for the Cause of Venerable Matt Talbot.

Everyone is welcome – come along for the whole evening or simply drop in at any time. Light refreshments available. Suggested donation £3 towards running costs.

SAVAL PARISH COLLECTIONS
Sunday 18 October 2026

Weekly	£ 513.00
Loose Plate	£ 117.00
Direct Debits	£ 126.59
	£ 756.59
Propagation of Faith	£ 100.00
Family Care	£ 26.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH COLLECTIONS
Sunday 18 October 2026

Weekly	£ 2083.50
Loose Plate	£ 2140.18
Direct Debits	£ 1723.04
	£ 5946.72
Priests' Collection	£ 104.80

To make ends meet each week we need another £2200.00 each week. **Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046**

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 24 October	**6.00pm**	Carmel Gilleece, Rathfriland Road | Brian Trainor, Mourneview Park, Matt Hamill & Jimmy, Margaret & Jackie Clarke, Mourneview Park | Jack, Kathleen & John Bailey, Shandon Park | Pat McDonald, Catherine Street | Rita, Teddy & Tony McAllister, Hennessy Park & Grace, Keith & Ron Holman, Kangaroo Island, Australia Rita Weir, St. Clare's Avenue | Maura O'Loughlin & deceased members of the Rankin Family, Newry
Sunday 25 October	**12 noon**	**Michael McKeown, Forest Hills (M.M)** | John, Mary Rose & Joe Connolly, John Mitchel Street
Monday 26 October	**10.30am**	Alex Fegan, Hennessy Park
Wednesday 28 October	**10.30am**	Pauline Angela McParland, Lisummon
Thursday 29 October	**10.30am**	Martin Hillen, Parkhead Crescent | Thomas, Hugh & Teresa Owens, Co. Fermanagh
Friday 30 October	**10.30am**	Hugh McMillan, Maginnis Street
Saturday 31 October	**10.30am**	Phil & Cullen Boyle, Chestnut Grove
	6.00pm	Michael Kelly, Chapel Road & deceased family members
Sunday 1 November	**9.00am**	Philomena Davis, Hennessy Park | Maureen & Edward McAteer, Mountainview House, Ballyholland & Roisin Doran, Maginnis Villas | Theresa, Bernard & Phyllis McAteer & Deceased members of the McAteer Family, Castle Street
	12 noon	Valentine Farrell, Beechmount Park | Vera Hanratty, Fifth Avenue, Derrybeg Ursula Palmer, Greenfield Park
	5.30pm	Maria McGuigan, Maginnis Villas | James & Mary Ryan, Greenwood Drive & Noreen McKevitt, Killeen & Sheila Gavaghan, Warrenpoint

St. Mary's Anniversaries

Sunday 25 October	**10.30am**	**Brendan Loughran, Warren Hill (M.M)** | Hugh O'Hagan, Grinan Road Matthew & Molly McAteer, Mass Rock Lane, Ballyholland | Kate Watters, Warren Hill Cissie McAteer, Plantation Dairy, Billy's Road | Frank Bradley, Innisfree Park
Tuesday 27 October	**7.30pm**	Noreen McClorey, Loughview Park & William & Mary McClorey, Glaskerbeg
Sunday 1 November	**10.30am**	Liam O'Hagan, Greenan Road | Robert & Philomena Waters, Rosaleen Moore, Ann Maguire, John O'Hare & Kathleen White & deceased family members, Warrenpoint Malachy & Alice McKenna, North Street | Patrick Joseph O'Hare & deceased family Members, Carnagh Park

St. Brigid's Anniversaries

Saturday 24 October	**7.30pm**	Una & Joseph McParland, Killeavy Road | Michael & Mary Catherine Kavanagh, Killeavy Road | Martha McMahon, Fifth Avenue, Derrybeg | Patsy Mathers, Main Ave, Derrybeg & Mary Ann, Johnny & Gertrude Matthews, Bessbrook May & Dessie McNulty, Carnbane Gardens
Friday 30 October	**7.30pm**	Gerry Murphy, St. Patrick's Avenue & deceased family members| Una Griffin, Orior Rd Patsy & Larry Hand, Mountainview Drive | Eleanor Dillon, Violet Hill Avenue Anne McGrath, Orior Road

Saval Anniversaries

Saturday 24 October	**6.00pm**	Anna Turley | Leo Sands
Wednesday 28 October	**7.30pm**	Josie, John & Cathy Mullan
Saturday 31 October	**6.00pm**	**Joe McEvoy (M.M)** | Colum McNally
Sunday 1 November	**10.30am**	**Danielle O'Keane (Neé Mullan) (M.M) | Teresa Turley (M.M)** Felix & Patrick Fearon & deceased family members | Josephine & Vincent Sands & Michael & Rose Connell

St. Catherine's Anniversaries

Saturday 24 October	**7.30pm**	Mary Falloon | Tony & Con Donegan | Mary Ellen Keough | Christopher Boyle Sandra Farrell
Sunday 25 October	**8.00am**	Fr. Gerard Fearon OP
	11.00am	Fr. Gerard Fearon OP | Thomas, Detta & Kieran Matthews | Kathleen Hogan Teresa O'Callaghan & deceased members of the O'Callaghan Family
	12.30pm	Gregory Milne | Henry Mullen | Boyle Family | Cora Tumilty
Monday 26 October	**11.00am**	Finn Lynch | Sheila Dillon & Lily Bolger
	7.30pm	Francie & Elizabeth McArdle | Maura Ruddy
Wednesday 28 October	**7.30pm**	Sean & Vera McKevitt | Teresa Bennett
Friday 30 October	**11.00am**	Vincent, Fergal, Joseph & Mary Rennick | Deceased members of Dominican Family
	7.30pm	Geraldine McAllister
Saturday 31 October	**11.00am**	Mark Annett | Mary Byrne
	7.30pm	Winifred & Vincent White | James Connolly | Kathleen Quinn
Sunday 1 November	**8.00am**	Denis Rice
	9.30pm	Maureen & Ignatius Kelly
	11.00am	**Lily Grant (M.M)** | John, Robet & Christopher Campbell Teeny Rooney & Holy Souls
	12.30pm	Kevin McCaffrey & deceased members of the McCaffrey Family Edward McFerran

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