Parishes of Newry & Saval

Sunday 4th October 2026

The Twenty-Seventh Sunday in Ordinary Time

To the Jews of old the vine was a symbol of their own race, their very identity. God took them from the land of slavery and transplanted them in new soil: "You brought a vine out of Egypt; to plant it you drove out the nations" (Psalm 79, responsorial psalm of today's Mass).

In countries where the vine does not grow, some of the detail is lost on us. The vine is a most vigorous plant and needs severe pruning. It displays a great abundance of leaves, but only some of the branches are fruit-bearing. The ones that produce only leaves have to be cut back, otherwise they rob life-giving sap from the others. The wood of the vine is perfectly useless, not even good for firewood. So it was usually just put in a heap and burnt. We get the point of what Jesus once said: "Anyone who does not remain in me is like a branch that has been thrown away – they wither; these branches are collected and thrown on the fire" (John 15:6).

In spiritual writing we hear a lot about growth, but very little about pruning. The aspects of our life that are not fruit-bearing are for pruning, so that we might bear fruit. Leaves are the plant thinking of itself, fruit is the plant thinking beyond itself: thinking of the next generation. We are to think beyond our own interests. The sap in us is the life of Christ. It is for fruit-bearing; we are not to turn it into stuff that is not even fit to make a fire.

The hedge (in today's gospel reading) was for keeping out animals and thieves; the tower was a place from which to watch out for them. There was no doubt about where the boundaries lay.

In Tuscany, Italy, where St Catherine of Siena was born, I saw miles and miles of vineyards, but they were not divided: all were one vast plantation of vines.

The neighbours know, apparently, where one ends and another begins. This is how it has been for centuries. St Catherine (14th century) used this as an image of how we should be with others: we are ourselves, yes, we have our own space, but we are not divided from others. This seems the right arrangement, a perfect image of harmony. "Each one of you," she wrote, "has your own vineyard. But everyone is joined to your neighbours' vineyards without any dividing lines. They are so joined together that you cannot do good or evil for yourself without doing the same for your neighbours."

But today's Gospel story is from a world that divided property jealously: that is why the story is about violence and murder. Whenever I bar people from my life I am subscribing to the formula for violence; it is a kind of ethnic cleansing on a small scale. In the parable the tenants ended by killing the son.

Yes, there is a sense in which I am my neighbour. If I exclude someone from my life I am excluding myself from full humanity. But the image of vine has an even more startling thing to show us: "I am the vine, you are the branches," Jesus said (John 15:5). But the vine is the branches! Unlike other trees where you can distinguish clearly between trunk and branches, the vine is just all branches! "I am the vine and you are the branches": the vine is the branches! Jesus is more than just a neighbour who makes no distinction between what is his and what is yours. In a real sense he is you, and he is also your neighbour. To banish your neighbour from your life is to banish him, and even to banish yourself. To lop off a branch is to lop off Christ.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street
Weekend Mass Times
Saturday (vigil Mass) 6.00pm
Sunday: 9.00am, 12noon & 5.30pm
Weekday Mass Times
Monday – Saturday 10.30am

St. Brigid's Church, Rooney's Meadow
Weekend Mass Times
Saturday Evening (vigil Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

St. Mary's Church, Chapel Street
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or
Entrance Antiphon **Cf. Est 4:17**

All: **Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.
All: **Amen**
Priest: The Lord be with you.
All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
All: **Amen**

GLORIA

All: **Glory to God in the highest, and on earth peace to people of good will.**

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
who in the abundance of your kindness
surpass the merits and the desires of those who entreat you, pour out your mercy upon us
to pardon what conscience dreads
and to give what prayer does not dare to ask.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah 5:1-7

Let me sing to my friend
the song of his love for his vineyard.
My friend had a vineyard on a fertile hillside.
He dug the soil, cleared it of stones,
and planted choice vines in it.
In the middle he built a tower,
he dug a press there too.
He expected it to yield grapes,
but sour grapes were all that it gave.

And now, inhabitants of Jerusalem and men of Judah,
I ask you to judge between my vineyard and me.
What could I have done for my vineyard
that I have not done?
I expected it to yield grapes.
Why did it yield sour grapes instead?

Very well, I will tell you
what I am going to do to my vineyard:
I will take away its hedge for it to be grazed on,
and knock down its wall for it to be trampled on.
I will lay it waste, unpruned, undug;
overgrown by the briar and the thorn.
I will command the clouds to rain no rain on it.
Yes, the vineyard of the Lord of hosts is the House of Israel,
and the men of Judah that chosen plant.
He expected justice, but found bloodshed,
integrity, but only a cry of distress.

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM Ps 79:9. 12-16. 19-20. R Is 5:7

(R) The vineyard of the Lord is the House of Israel.

1. You brought a vine out of Egypt;
to plant it you drove out the nations.
It stretched out its branches to the sea,
to the Great River it stretched out its shoots. **(R)**

2. Then why have you broken down its walls?
It is plucked by all who pass by.
It is ravaged by the boar of the forest,
devoured by the beasts of the field. **(R)**

3. God of hosts, turn again, we implore,
look down from heaven and see.
Visit this vine and protect it,
the vine your right hand has planted. **(R)**

4. And we shall never forsake you again:
give us life that we may call upon your name.
God of hosts, bring us back;
let your face shine on us and we shall be saved. **(R)**

SECOND READING

A reading from the letter of St Paul to the Philippians 4:6-9

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION **Jn 15:15**

All: **Alleluia, alleluia!**
I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Matthew 21:33-43
All: **Glory to you, O Lord.**

Jesus said to the chief priests and the elders of the people, ' Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a wine-press in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures:

It was the stone rejected by the builders
that became the keystone.
This was the Lord's doing
and it is wonderful to see?

'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession
The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.
The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray,
the sacrifices instituted by your commands
and, through the sacred mysteries,
which we celebrate with dutiful service,
graciously complete the sanctifying work
by which you are pleased to redeem us.
Through Christ our Lord.
All: **Amen**

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For out of compassion for the waywardness that is
ours, he humbled himself and was born of the
Virgin; by the passion of the Cross he freed us from
unending death, and by rising from the dead he
gave us life eternal.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these
gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of
the saving Passion of your Son, his wondrous
Resurrection and Ascension into heaven, and as we
look forward to his second coming, we offer you in
thanksgiving this holy aliving sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Leo our Pope and N our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen**.

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:
Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Lam 3:25

All: **The Lord is good to those who hope in him,
to the soul that seeks him.**

Purifying the chalice the celebrant says quietly:
What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant us, almighty God,
that we may be refreshed and nourished
by the Sacrament which we have received,
so as to be transformed into what we consume.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

'It's mine and I can do what I want with it'. This is what someone who considers himself the owner thinks as the sole owner and decision maker, most often, this approach applies to various material things. But sometimes talks about their life in this way. Are we really the absolute owners of anything in this world? Can we do whatever we can think of with it? Pope Francis in the Encyclical 'Laudato Si', referring to the description of the creation of the world contained in the Book of Genesis, reminded us that God rejects all human 'claims to absolute property'.

We are not the owners but the tenants. In every way. We do not own the world and the planet we live on. Neither are we owners of goods in the spiritual realm. We are not possessors of revealed truth or of the Gospel, of the good news of salvation.

One mother kept telling her son, 'Never want more than God's grace has given you'. He rebelled for a long time. He pretended not to understand what she meant. Not only did he get richer, he accumulated more and more material goods, but he tried to have the greatest possible power over people. Until one day he discovered that there were things over which neither money nor power gave control. The parable of the tenant of the vineyard tells about human desire, about the desire to appropriate what belongs to God.

The desire to take God's place can affect anyone. Whoever succumbs to temptation quickly learns that not only does he not own anything, but he also loses what he had up to now. 'Pride and selfishness make it impossible to recognise and accept God's most precious gift: His only begotten Son', said Pope Benedict XVI, commenting on Jesus' parable to the high priests and elders of the people. But not only they are its addresses. It applies to us today.

Canon Francis Brown

NEWRY PARISH SACRAMENTS DATES 2027

	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION		
SCHOOL	**DATE**	**TIME**	**CHURCH**	**DATE**	**TIME**	**CHURCH**	**DATE**	**TIME**	**CHURCH**
Ballyholland P.S.	Friday 16th April	6.00pm	St. Mary's	Saturday 8th May	11.30am	St. Mary's	Tuesday 19th January	6.00pm	St. Mary's
Bunscoil an Iúir	Friday 23rd April	6.00pm	St. Mary's	Saturday 17th April	11.30am	St. Mary's	Friday 22nd January	11.00am	Bunscoil
St. Clare's Abbey PS	Thursday 13th May	6.00pm	Cathedral	Saturday 8th May	11.30am	Cathedral	Wednesday9th December	11.00am	St. Mary's
St. Colman's P S Sheeptown	Thursday 29th April	6.00pm	St. Colman's Shinn	Saturday 15th May	11.30am	St. Colman's Shinn	Thursday 25th February	11.00am	St. Joseph's
St. Joseph's Convent PS	Friday 16th April	6.00pm	St. Brigid's	Saturday 22nd May	11.30am	St. Brigid's	Wednesday 24th February	7.00pm	St. Brigid's
St. Patrick's PS	Friday 30th April	11.00am	St. Brigid's	Saturday 24th April	11.30am	St. Brigid's	Thursday 21st January	11.00am	St. Brigid's
St. Ronan;s PS	Friday 23rd April	11.00am	St. Brigid's	Saturday 29th May	11.30am	St. Brigid's	Tuesday 1st December	11.00am	St. Brigid's
Windsor Hill PS	Friday 30th April	11.00am	St. Brigid's	Saturday 24th April	11.30am	St. Brigid's	Thursday 21st January	11.00am	St. Brigid's

NOVENA TO ST. CARLOS ACUTIS

The Novena to St. Carlo will begin on Sunday 4th October at the 5.30pm Mass in the Cathedral.
Novena Masses Monday to Saturday morning 10.30am
Monday to Friday evening 7.30pm.
Saturday evening 6.00pm & Sunday 9am, 12noon & 5.30pm

The Novena to St. Carlos will begin on Sunday 4th October at the 5.30pm Mass in the Cathedral.
There will be a speaker at each evening.

Sunday 4th	**Speaker**	**Séamus Ong,**	**Theme**	**Call to Holiness**
Monday 5th	**Speaker**	**Ger Brennan,**	**Theme**	**The Eucharist**
Tuesday 6th	**Speaker**	**Sr. Karen Small**	**Theme**	**Prayer & Friendship with Jesus**
Wednesday 7th	**Speaker**	**Marie Patton**	**Theme**	**Rosary & Our Lady**
Thursday 8th	**Speaker**	**Fr. Anthony Moffett**	**Theme**	**Journey to Priesthood**
Friday 9th	**Speaker**	**Fiona McAlinden**	**Theme**	**Mercy Values & Service**
Saturday 10th	**Speaker**	**Allen Jophin**	**Theme**	**Technology for good**
Sunday 11th	**Speaker**	**Fiona Rutherford**	**Theme**	**My Encounter with Jesus**
Monday 12th	**Speaker**	**James Doran**	**Theme**	**Becoming Saints Together**

The Novena is for all parishioners, the pupils of our post-primary and primary schools.
Please Note: During the week of the Novena, No evening Mass in St. Mary's on Tuesday, St. Joseph's Sheeptown on Wednesday and St. Brigid's on Friday.

Sunday 11th October – Mary's Meals Walk in the Spirit of Carlo Acutis. All welcome. We encourage families to join us. We start at Newry Cathedral steps, registration from 2.30 pm. We welcome donations for this worthy cause – approximately 4 mile walk linking all 4 Parish Churches – organised by Newry Parish Summer Scheme Leaders.

"Why spend money on what cannot nourish, and your wages on what fails to satisfy?...Come to me; listen, and you will live." (Isaiah 55: 2-3) We invite you to come and listen to a series of talks for adults and young people on Monday and Thursday evenings at **7:30pm** in **Newry Parish Centre**, beginning on **Monday 5th October 2026** and continuing for several weeks.

RECENTLY BAPTISED

Brogan James Haughey, 2C Shinn Road
Luca Jason Martin, 7 Derryleckagh Road
Oisin Patrick Hanna, 26 Killeavy Road
Diana Rose Dangase, 27 Patrick Street

Concert with The Priests and Margaret Keys
Newry Cathedral Parish is very pleased to be hosting a concert with The Priests and Margaret Keys in St. Brigid's Church on **Sunday 6th December 2026.** Tickets can be bought online and will be available from the Parish Office very soon.

RECENTLY DECEASED

Brendan Loughran, Warren Hill

Saval Parish Centenary 1920 – 2020
Mass of Thanksgiving on Saturday 17th October 2026 at 6.00pm in St. Colman's Church, Shinn.
Join us for this special Mass of Thanksgiving as we celebrate our parish community in this centenary year. We will give thanks for all who have contributed to the life of our parish – our parish groups, parish committees, past and present clergy, those from religious life, our church choirs, our school children and all who work and serve within our parish.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 3 October	**6.00pm**	Pat & Mary Shields, Killeavy Road | Frank McManus, Orior Road Michael, Josephine & Mary Keenan, Courtney Hill Lorraine Smith, Greenfield Park & Willie & Annie Keenan, John Mitchel Street
Sunday 4 October	**12 noon**	**Lillian Traynor, Clonmore (M.M)** | William, Catherine & Bridie McCaul, High Street Rose & Gerry McDonald, Bessbrook & Brendan Callen, Carrickmacross Martin Flanagan, McAteer Villas
	5.30pm	Willie, Molly & Jim Carr, Cronin Park & deceased family members
Monday 5 October	**10.30am**	Frank McGreevy, Castle Street
Tuesday 6 October	**10.30am**	Patrick Joseph Bannon, Armagh Road
Friday 9 October	**10.30am**	Most Rev. Dr. Henry O'Neill
Saturday 10 October	**10.30am**	Rev. James Carlin | Bridie & Pat Loughran & Kitty & Peter Kavanagh Joan McConville, Springhill Drive | Lolita Martinez, the Philippines
	6.00pm	**Angela Murphy, Emmett Street (M.M)** | Elizabeth & John Magill, Hennessy Park Patrick & Mary Keenan, St. Clare's Avenue | Thomas Spencer, North Street Thomas Carey, Fethard, Co. Tipperary | Raymond & Rose Ellen Reilly, St. Patrick's Ave Annie & Eddie McCaul, Church Street | Christopher Campbell, Rathfriland & Newry & Maxine Murphy, Loughview Park
Sunday 11 October	**9.00am**	Roisin Doran, Maginnis Villas & Edward & Maureen McAteer, Mountainview House, Ballyholland
	12 noon	Mary McShane, Greenwood Drive | Barbara McGovern, Moorhill Road Jim & Bernadette Campbell, Church Street & Tom & Bridie Cunningham, Chorley Hazel & Patrick Grattan, Mountainview Drive

St. Mary's Anniversaries

Sunday 4 October	**10.30am**	Eilish Bannon, Fifth Avenue, Derrybeg | John McAteer, Plantation Dairy, Billy's Road Sr. Teresa Campbell & Margaret McGivern, St. Mary's Villas Gerard McQuillan, Old Warrenpoint Road | Gerry & Elizabeth McGauley, Warren Hill Joseph O'Flaherty, O'Neill Avenue | Olive & Harry Curran, Hennessy Park Winifred O'Hare & deceased family members, Carnagh Park Martina Little, Greenfield Park
Sunday 11 October	**10.30am**	Matt McMahon, Billy's Road | Delia McParland, Innisfree Park | Brian McLoughlin, Greenisland | Barbara McGovern, Moorhill Road | Patsy, Vera & William Taylor, O'Neill Avenue & deceased family members | Elizabeth Keenan, Derryleckagh

St. Brigid's Anniversaries

Saturday 3 October	**7.30pm**	Mary Mathers, Rooney's Terrace
Saturday 10 October	**7.30pm**	Pat Fallon, Killeavy Road | Susan McDonald, Mourneview Park & deceased family Members & Brown, Finlay & McDonald Families

Saval Anniversaries

Saturday 3 October	**6.00pm**	Charles Digney
Sunday 4 October	**10.30am**	Geraldine McGahon | George Sands | Bridie & Joe Poland
Saturday 10 October	**6.00pm**	Conal Lyons | Pat & Patricia Connell, Pat Connell & Patricia Connolly, Ricky Connell & Mary Fegan | Maeve Turley

St. Catherine's Anniversaries

Saturday 3 October	**7.30pm**	Bridie & Michael Smyth
Sunday 4 October	**11.00am**	Michaeline McDonald | Rita McCarthy | Susan & Kevin Toner | Jim Treanor Ann & Christopher Millar (Snr), Josephine, Christopher (Jnr) & Joseph Millar
	12.30pm	Brid McMahon & deceased members of the McMahon Families
Monday 5 October	**7.30pm**	Dominic Rocks | Margaret & Matthew Naughton
Tuesday 6 October	**11.00am**	Felix O'Neill
Wednesday 7 October	**11.00am**	Imelda Kimbley & deceased family members
Thursday 8 October	**11.00am**	Hughie Quinn | Seamus O'Caorthalin
Friday 9 October	**11.00am**	Deceased members of the Dominican Family
Saturday 10 October	**7.30pm**	Mary, Catherine, James & Jim Murphy & the Holden Family
Sunday 11 October	**9.30am**	Peter Ryan | Bridie & Michael Hart
	11.00am	Patricia McLogan | Mary Byrne | Eileen & Thomas Malone & deceased family members Lawrence McAllister
	12.30pm	Rose Cosgrove & Michael Quinn | Annie, Ted, Brian, Terence & Isabelle Curran Kathleen Farrelly, Rita & Ken Parry & deceased members of the Blair Family Con & Catrionia McCann

SAVAL PARISH COLLECTIONS
Sunday 27 September 2026

Weekly	£ 715.20
Loose Plate	£ 175.20
Direct Debits	£ 126.59
	£ 1016.99
Priests' Collection	£ 15.00
Family Care	£ 32.50
Shrines Sheeptown	£ 153.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH COLLECTIONS
Sunday 27 September 2026

Weekly	£ 1885.02
Loose Plate	£ 1876.39
Direct Debits	£ 1723.04
	£ 5484.45
Priests' Collection	£ 82.00

To make ends meet each week we need another £2200.00 each week. **Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046**

NEWRY AND MOURNE MUSEUM
Comhairle Ceantair an Iúir, Mhúrn agus an Dúin
Newry, Mourne and Down District Council

Autumn Talks at the Museum
'Eerieland: Ghost Stories of the North of Ireland'
Thur 15th Oct 7pm Age 12+ Cost £7.50
W.J Barre: Newry Architect - talk by Gerry Ward
Sat 17th Oct 2pm Cost £2.50
Booking Essential
0330 137 4992 | museum@nmandd.org
www.visitmournemountains.co.uk/museums/newry-and-mourne-museum
Free tour every Wednesday at 2pm – Booking Essential

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