Parishes of Newry & Saval

Sunday 1st November 2026
All Saints

"After he sat down...." This is a significant detail. Rabbis would assume any posture as they discussed matters with their students; but when it came to teaching officially – expounding the Law – they always sat. In saying that Jesus sat down, Matthew is telling us that what follows is no small-talk but the heart of the matter. The Beatitudes are the heart of the Sermon on the Mount, as the Sermon on the Mount is the heart of the whole Gospel.

"Blessed are the poor in spirit." Another translation, less happily says "How happy are the poor in spirit." But there are differences between 'blessed' and 'happy'.

You can be blessed without knowing it. I saw this clearly as I watched a young couple almost compete with each other to hold their baby, while the baby slept through it all. You can also be blessed without appreciating it. "You're blessed with good health," someone says to you; but you don't feel blessed at all, you feel just normal. It is only when you fall ill that you appreciate health. "When you have a toothache," said Thich Nhat Hanh, "you realise how wonderful it is not to have a toothache."

Happiness, on the other hand, is just a passing state of feeling. The word 'happiness' is related to 'happen' and 'perhaps': it is about randomness, it is about hit and miss. Feelings, like the weather, come and go and are constantly changing. You can't stake a claim to happiness because it is not firm ground and stakes take no hold there.

Jesus doesn't tell you that you are happy. He tells you that you are blessed. He tells the poor in spirit that whether they know it or not, whether they appreciate it or not, they are blessed. Blessedness comes from beyond the changeable world of feelings and ideas. The mediaeval theologians spoke about 'beatitudo'. The word is normally translated as 'happiness', but 'beatitudo' is not the subjective feeling of happiness, it is the objective state of being rightly aligned in one's life.

As we go through our phases we are to know that there is a loving God who cares for us with the love of a father and mother. It is especially when we are weak and without resources of our own that we come to know it. It is when we ourselves begin to embody some of God's own qualities, made visible in the life of Jesus, that we know it. The Beatitudes are the best portrait we have of Jesus himself, and he honours us by telling us they are our portrait too.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street
Weekend Mass Times
Saturday (vigil Mass) 6.00pm
Sunday: 9.00am, 12noon & 5.30pm
Weekday Mass Times
Monday – Saturday 10.30am

St. Brigid's Church, Rooney's Meadow
Weekend Mass Times
Saturday Evening (vigil Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

St. Mary's Church, Chapel Street
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.







INTRODUCTORY RITES

Congregation stands

Entrance Hymn or
Entrance Antiphon

All: **Let us all rejoice in the Lord,**
as we celebrate the feast day in honour of all the Saints, at whose festival the Angels rejoice
and praise the Son of God.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.
All: **Amen**
Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
All: **Amen**

GLORIA

All: **Glory to God in the highest,**
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
by whose gift we venerate in one celebration
the merits of all the Saints,
bestow on us, we pray,
through the prayers of so many intercessors,
an abundance of the reconciliation with you
for which we earnestly long.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of the Apocalypse 7:2-4. 9-14

I, John, saw another angel rising where the sun rises, carrying the seal of the living God; he called in a powerful voice to the four angels whose duty was to devastate land and sea, 'Wait before you do any damage on land or at sea or to the trees, until we have put the seal on the foreheads of the servants of our God.' Then I heard how many were sealed: a hundred and forty-four thousand, out of all the tribes of Israel.

After that I saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. They shouted aloud, 'Victory to our God, who sits on the throne, and to the Lamb!' And all the angels who were standing in a circle round the throne, surrounding the elders and the four animals, prostrated themselves before the throne, and touched the ground with their foreheads, worshipping God with these words: 'Amen. Praise and glory and wisdom and thanksgiving and honour and power and strength to our God for ever and ever. Amen.'

One of the elders then spoke, and asked me, 'Do you know who these people are, dressed in white robes, and where they have come from?' I answered him, 'You can tell me, my Lord.' Then he said, 'These are the people who have been through the great persecution, and they have washed their robes white again in the blood of the Lamb.'

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM Ps 23:1-6. R cf. v6

(R) **Such are the men who seek your face, O Lord.**

1. The Lord's is the earth and its fullness,
the world and all its peoples.
It is he who set it on the seas;
on the waters he made it firm. **(R)**

2. Who shall climb the mountain of the Lord?
Who shall stand in his holy place?
The man with clean hands and pure heart,
who desires not worthless things. **(R)**

3. He shall receive blessings from the Lord
and reward from the God who saves him.
Such are the men who seek him,
seek the face of the God of Jacob. **(R)**

SECOND READING

A reading from the first letter of St John 3:1-3

Think of the love that the Father has lavished on us,
by letting us be called God's children;
and that is what we are.
Because the world refused to acknowledge him,
therefore it does not acknowledge us.
My dear people, we are already the children of God
but what we are to be in the future has not yet been revealed;
all we know is, that when it is revealed

we shall be like him
because we shall see him as he really is.
Surely everyone who entertains this hope
must purify himself, must try to be as pure as Christ.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION **Mt 11:28**

All: **Alleluia, alleluia!**
Come to me, all you who labour and are overburdened, and I will give you rest, says the Lord.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Matthew 5:1-12
All: **Glory to you, O Lord.**

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:

'How happy are the poor in spirit;
theirs is the kingdom of heaven.
Happy the gentle:
they shall have the earth for their heritage.
Happy those who mourn:
they shall be comforted.
Happy those who hunger and thirst for what is right:
they shall be satisfied.
Happy the merciful:
they shall have mercy shown them.
Happy the pure in heart:
they shall see God.
Happy the peacemakers:
they shall be called sons of God.
Happy those who are persecuted in the cause of right:
theirs is the kingdom of heaven.

'Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.'

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession
The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.
The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May these offerings we bring in honour of all the Saints be pleasing to you, O Lord,
and grant that, just as we believe the Saints
to be already assured of immortality,
so we may experience their concern for our salvation.
Through Christ our Lord.
All: **Amen**

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (The glory of Jerusalem, our mother)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For today by your gift we celebrate the festival of your city, the heavenly Jerusalem, our mother,
where the great array of our brothers and sisters
already gives you eternal praise.

Towards her, we eagerly hasten, as pilgrims
advancing by faith, rejoicing in the glory bestowed
upon those exalted members of the Church
through whom you give us, in our frailty, both
strength and good example.

And so, we glorify you with the multitude of Saints
and Angels,
as with one voice of praise we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.**
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
All: **Save us, Saviour of the world,**
for by your Cross and Resurrection
you have set us free.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.
To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory**
are yours now and for ever.

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
All: **Amen**.

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the**
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.

Congregation kneels
The celebrant says quietly:
Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Mt 5:8-10

All: **Blessed are the clean of heart, for they shall see God.**
Blessed are the peacemakers, for they shall be called
children of God. Blessed are they who are persecuted
for the sake of righteousness,
for theirs is the Kingdom of Heaven.

Purifying the chalice the celebrant says quietly:
What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As we adore you, O God, who alone are holy
and wonderful in all your Saints,
we implore your grace, so that, coming to perfect
holiness in the fullness of your love,
we may pass from this pilgrim table
to the banquet of our heavenly homeland.
Through Christ our Lord.
All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God, the glory and joy of the Saints,
who has caused you to be strengthened
by means of their outstanding prayers,
bless you with unending blessings.
All: **Amen**

Priest: Freed through their intercession from present ills
and formed by the example of their holy way of life,
may you be ever devoted
to serving God and your neighbour.
All: **Amen**

Priest: So that, together with all,
you may possess the joys of the homeland,
where Holy Church rejoices
that her children are admitted in perpetual peace
to the company of the citizens of heaven.
All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

The Beatitudes are not a distant ideal for a few extraordinary souls. On the mountain, Jesus describes the life that His own death and resurrection make possible for every disciple. All Saints Day simply holds up those who, by grace, became what he described: saints and people in whom the Kingdom already shows itself.

To become people of the Beatitudes is first to receive a poverty we cannot manufacture. The poor in spirit know they have nothing to offer God but empty hands. That knowledge is not self-contempt; it is the freedom that comes when we stop negotiating with the Lord and begin to depend on Him. Mourning follows naturally. We grieve not only our own sins but the wounds of the world, and in that grief the Comforter draws near. Meekness is the strength that refuses to seize what only God can give. Those who hunger and thirst for righteousness discover that the desire itself is already a gift, and that God does not leave it unsatisfied.

Mercy, purity of heart, and peace-making are the fruits of that same dependence. We learn to forgive because we have been forgiven; we learn to see God because we have stopped looking only at ourselves; we learn to make peace because Christ has already reconciled us. The final Beatitudes remind us that this path is not costless. The saints were not spared insult or loss. What set them apart was not immunity from suffering, but the conviction that no persecution could revoke the promise: 'theirs is the Kingdom of Heaven.'

We do not become such people by effort alone. The saints were formed by the Word, by the Sacraments, by daily fidelity in ordinary duties, and by the quiet surrender that let Christ live His own life in them. Their witness is not a museum of virtues but a living assurance: what grace accomplished in them; grace can begin in us. On this feast we ask not merely to admire the blessed, but to be numbered among them.

Canon Francis Brown

Newry Cathedral Parish is very pleased to be hosting 'The Magic of Christmas with The Priests and Margaret Keys' in St. Brigid's Church on Sunday 6th December 2026. Tickets are available from the Parish Office, Hill Street, or can be bought online through Eventbrite.

Mass for our deceased relatives and friends

The annual Mass for our deceased relatives and friends will be on 11 and 12 November at 7.30 in the Cathedral.
Any family who has lost a loved one this year will receive an invitation to one of the Masses. We also welcome everyone who, in previous years, wish to remember their dearly departed loved ones and friends.
Special candles will be lit and placed on the altar bearing the names of those who have died this year. They will remain on the altar for the two evening Masses and can be collected from the Cathedral on Friday 13 November from 11am onwards.
After each Mass we will hold a retiring collection.

BOOK OF REMEMBRANCE

Just to remind you of the "Book of Remembrance" in honour of departed family, friends and loved ones.
This book is presently situated at Our Lady's Altar for viewing.
If you wish to add a name in this book, you need to complete a form. Forms can be collected beside the book or from the Parish Office or downloaded from the Parish Website.
Completed forms should be returned to the Parish Office, 38-40 Hill Street with the date on which your loved one died.

November Dead Lists

Mass will be offered each day during November for those whose names are on the November Dead Lists. If you wish to get blank list, they are at the back of the Churches and they are also available in the Parish Office.

The Purgatorian Society will meet each Tuesday evening for the month of November after the 7.30pm Mass in St Marys to pray for the souls of our beloved dead. All are welcome.

RECENTLY DECEASED

Paul Heaney, Mountpleasant
Fr. Oliver Mooney, Newry
Trevor McKeown, Carlingford Park
Jack McClorey, Emmet Street

NEWRY PARISH COLLECTIONS
Sunday 25 October 2026

Weekly	£ 1755.90
Loose Plate	£ 2019.48
Direct Debits	£ 1723.04
	£ 5498.42
Priests' Collection	£ 56.00

To make ends meet each week we need another £2200.00 each week. **Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046**

Rev. Davide Mastrolinardi

Congratulations to Rev. Davide who was ordained a Deacon on Saturday the 24th October in St. Patrick's Cathedral, Armagh. He was a student in Redemptoris Mater seminary in Dundalk. He was ordained for the Archdiocese of Armagh.

Newry Cathedral Shop

The Grotto on Hill St has closed.
We are encouraging all parishioners to support the Cathedral Shop on the Mall as that is of benefit to the parish. There is a wide selection of religious goods, Christmas Mass Bouquets, Christmas Cards and gifts. Every pound you spend in the Cathedral Shop is of benefit to the parish.

The Newry Cathedral Bicentary 2029
Protecting the Past and Embracing the Future

Project is made possible with the National Lottery Heritage Fund. Thanks to the National Lottery Players, we will be able to deal with the ingress of water damaging the beautiful mosaic on the interior walls ahead of our 200-year anniversary in 2029. We will also develop an activity programme to widely share the social, cultural and ecclesiastic heritage of the Cathedral and the surrounding area.

Day Pilgrimage to God's Cottage, Glendalough on Sunday 15th November for the Holy Souls led by Fr. Thaddy Doyle. For details telephone Freda 028 30263584.

RECENTLY BAPTISED

Sophia Sharon Smyth, 10 Fearon's Terrace, Bessbrook
Eimhear Conol, 3 Hawood Crescent, Kilkeel
Oisín Patrick McAlinden, 36 Edenbrook, Banbridge
Odhrón Anthony Heaney, 3 Hill Crescent, Damolly

Stanton Healthcare, Belfast wishes to acknowledge the generosity to those who contributed to their collections on the 26th and 27th September.
The collection amounted to £2051.49

Evora Hospice would like to sincerely thank the parishioners and volunteers of Newry & Saval parishes for participating in this year's recent collection. These funds will enable the Hospice to continue providing care and support to local people and their families. The support is truly appreciated.
The amounts raised are, Newry Parish £1,500 and €56.90, Saval Parish £1695.55 and €16.70.

SAVAL PARISH COLLECTIONS
Sunday 25 October 2026

Weekly	£ 243.50
Loose Plate	£ 51.60
Direct Debits	£ 126.59
	£ 421.69

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 31 October	**6.00pm**	Michael Kelly, Chapel Road & deceased family members
Sunday 1 November	**9.00am**	Philomena Davis, Hennessy Park | Maureen & Edward McAteer, Mountainview House, Ballyholland & Roisin Doran, Maginnis Villas | Theresa, Bernard & Phyllis McAteer & Deceased members of the McAteer Family, Castle Street
	12 noon	Valentine Farrell, Beechmount Park | Vera Hanratty, Fifth Avenue, Derrybeg Ursula Palmer, Greenfield Park | Josephine Loy, Bridge Street
	5.30pm	Maria McGuigan, Maginnis Villas | James & Mary Ryan, Greenwood Drive & Noreen McKevitt, Killeen & Sheila Gavaghan, Warrenpoint
Monday 2 November	**10.30am**	Alfredo Nepomuceno, Laurel Grove
Wednesday 4 November	**10.30am**	Brendan Gallagher, Glen Patrick Lawns | Alfonso Torees Batista, Columbia & Windsor Bungalows
Thursday 5 November	**10.30am**	Bridget Murphy, White Cross Hotel
Friday 6 November	**10.30am**	Declan Murphy, The Manse | Holy Souls | Joseph Porter, St. Mary's Villas
Saturday 7 November	**10.30am**	Michael Clarke, Fairlawns Way | Maisie & James Keenan, Mourneview, Ballyholland Rose & Mickey Turley, Carnacally | John & Kathleen Higgins, Belfast, Helen & Brian McGeeney & Patrick & Bridget Mulholland, Carnbane Gardens
	6.00pm	**Marian Strain, Ashfield Avenue (M.M)** Bert, Teresa, Louis & Patrick McGuigan,The Manse | Alfonzo Torres Batista, Windsor Bungalows & Columbia |Frank Spencer, North Street | Jimmy Byrne, St. Clare's Avenue | William & Bridget Quinn, St. Clare's Avenue \ Terence & Mary McGovern, Grinan | Elizabeth (Betty) McNeill, Emmett Street | Sarah Frances Halliday, St. Mary's Terrace, Stream Street Michael McKeown, Newry | John Francis & Cissie Fallon, Forthill Road Bridie Murchan, Windmill Place & deceased members of the Murchan & McAteer, Families | Deceased members of the Carr Family, Greenisland & Aughnamoira Deceased members of the Reilly Family, Glen Hill | Dympna Hughes, Springmartin Sean & Philomena O'Hare, Elmwood Park & deceased family members
Sunday 8 November	**9.00am**	Michael Flanagan, Cedar Grove & deceased family members
	12 noon	Valentina Naoumova, Flagstaff Road
	5.30pm	Michael & Madeline Hollywood, Derrybeg Cottages

St. Mary's Anniversaries

Sunday 1 November	**10.30am**	Liam O'Hagan, Greenan Road | Robert & Philomena Waters, Rosaleen Moore, Ann Maguire, John O'Hare & Kathleen White & deceased family members, Warrenpoint Malachy & Alice McKenna, North Street | Patrick Joseph O'Hare & deceased family Members, Carnagh Park | Frank Bradley, Innisfree Park
Tuesday 3 November	**7.30pm**	John McClelland, Oakvale Avenue | Jimmy (Cush) McKevitt, Thomas Street Mary Robert & Jim Torley, High Street | Liam O'Hagan, Greenan Road
Sunday 8 November	**10.30am**	Patrick & Mary Catherine Hughes, Boat Street & Joe & Eileen Hughes, Maryville Park Richard McMahon, Mass Rock Lane | Nan & James Kearney, Warren Hill Margaret & Michael Fearon & deceased family members, Chapel Street

St. Brigid's Anniversaries

Saturday 31 October	**7.30pm**	Eamon McAteer, Barcroft Park & Boyd & Jeanette McAteer, North Street & Scott McAteer, Wishaw | Mary & Patrick Rooney, Main Avenue, Derrybeg
Saturday 7 November	**7.30pm**	Michael Fox, Killeavy Road | Ellen & James Noade, Susan & Charlie Moore, Kathleen & Mary Mallon, England & Lawrence Noade | Maria Browne, Main Avenue, Derrybeg

Saval Anniversaries

Saturday 31 October	**6.00pm**	**Joe McEvoy (M.M)** | Colum McNally
Sunday 1 November	**10.30am**	**Danielle O'Keane (Neé Mullan), (M.M) | Teresa Turley, (M.M)** Felix & Patrick Fearon & deceased family members
Wednesday 4 November	**7.30pm**	Josephine & Vincent Sands & Michael & Rose Connell
Saturday 7 November	**6.00pm**	Alice, Brigid, Frank & John Kerr
Sunday 8 November	**10.30am**	Peter & Annie McCarthy & Joseph & Mary Fitzpatrick | Sr. Barbara McNally & decease Family members.

St. Catherine's Anniversaries

Saturday 31 October	**7.30pm**	Winifred & Vincent White | James Connolly | Kathleen Quinn
Sunday 1 November	**8.00am**	Denis Rice
	9.30pm	Maureen & Ignatius Kelly | Mona & Michael Booker | Jean & Mary McLoughlin
	11.00am	**Lily Grant (M.M) |** John, Robet & Christopher Campbell Teeny Rooney & Holy Souls | Christopher & Margaret Murray | Michael & Margaret McParland | Marie Manley | John Faloon
	12.30pm	Kevin McCaffrey & deceased members of the McCaffrey Family Edward McFerran | John Ward & Gertrude Fullen | Nicholas Shevlin & deceased Members of the Shevlin Families | John & Ita Cooke & deceased family members
Monday 2 November	**7.30am**	Mary & Thomas Byrne
	11.00am	Ann McWilliams | Margaret Toal | Ann Marie & Tumilty Family
	7.30pm	Imelda Gaffney | Patrick Sheridan
Tuesday 3 November	**7.30am**	James, Thomas, Margaret & Elizabeth McShane | Jimmy & Margaret Hanna
	11.00am	Martin Joseph Ward & Holy Souls
	7.30pm	Seamus McCartan | Beatrice & Patrick Hughes
Wednesday 4 November	**7.30pm**	Charlie Smyth
Thursday 5 November	**7.30pm**	Brendan & Leontia Fegan | Margaret McEvoy
Friday 6 November	**11.00am**	Derek & Rhoda Manely | Hugh John, Patrick, Mary & Eugene Kelly | John Crawford, Maurice & Claire Costello
Saturday 7 November	**11.00am**	Bride Devine | Bridie Brailsford **7.30pm** Nial McCaul
Sunday 8 November	**8.00am**	James & Marie McKevitt
	11.00am	Patrick & Rose Morgan | Moira McKevitt | Joseph Oliver
	12.30pm	Gerry & Bernadette Donaghy | Margaret Anderson | Benefactors of the Church & Priory

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