

Parishes of Newry & Saval

Sunday 27th September 2026
The Twenty Sixth Sunday in Ordinary Time

Jesus was not speaking in the abstract. His listeners would immediately identify who the son was who said Yes and then did not go: it was most of themselves! - particularly the Pharisees. They were the people of the Covenant who had said Yes to God. The son who said No stood for the Gentiles, and also for outcasts such as tax-collectors and prostitutes. But the point of the parable was to blow away that clear distinction. What counts, he said, is not whether you say Yes or No, but what you do. It was his consistent teaching. Another time he said, "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven" (Mt 7:21); and "Whoever does the will of my Father in heaven is my brother and sister and mother" (Mt 12:50). The tax-collector in the Temple went home "at rights with God," while the Pharisee did not (Lk 18:14).

It is very upsetting to have the lines of demarcation moved. Someone once said that Jesus was the greatest disturber the world has known. He was a disturber of the peace, and still is. Wherever there is a wrong kind of peace he disturbs it. If he is called Prince of Peace it is not because he helps us relax with our complacent map of the world - in which the 'right people' are clearly distinguished from the 'wrong people' - but because he brings "a peace the world cannot give."

We need not imagine that Jesus would leave us in peace if he walked our streets again. In the Church we often settle for a peace that the world can give: clear distinctions between insiders and outsiders, with a condescending attitude to people of other beliefs; and within the Church a culture of preferment and privilege and honours, which defies the Gospel by saying, in effect, "The first shall be first and the last shall be last." "How very many sheep there are outside the Church," St Augustine wrote, "and how very many wolves within!"

But everything comes back to one's own Yes or No. In the light of this reading, Yes and No are not words we say, but things we do. A Yes that is said but not done is only an evasion. This Faith was made for walking.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Dn 3:31, 29, 30, 43, 42

All: All that you have done to us, O Lord,
you have done with true judgement,
for we have sinned against you
and not obeyed your commandments.
But give glory to your name and deal with us
according to the bounty of your mercy.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to gather the nations into the
peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us
in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your
people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who manifest your almighty power
above all by pardoning and showing mercy,
bestow, we pray, your grace abundantly upon us
and make those hastening to attain your promises
heirs to the treasures of heaven.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Ezekiel

18:25-28

The word of the Lord was addressed to me as follows: 'You
object, "What the Lord does is unjust." Listen, you House of
Israel: is what I do unjust? Is it not what you do that is
unjust? When the upright man renounces his integrity to
commit sin and dies because of this, he dies because of the
evil that he himself has committed. When the sinner
renounces sin to become law-abiding and honest, he
deserves to live. He has chosen to renounce all his previous
sins; he shall certainly live; he shall not die.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 24:4-9. R v.6

(R) Remember your mercy, Lord.

1. Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and teach me:
for you are God my saviour. **(R)**
2. Remember your mercy, Lord,
and the love that you have shown from of old.
Do not remember the sins of my youth.
In your love remember me,
because of your goodness, O Lord. **(R)**
3. The Lord is good and upright.
He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. **(R)**

SECOND READING

A reading from the letter of St Paul to the Philippians **2:1-11**

If our life in Christ means anything to you, if love can
persuade at all, or the Spirit that we have in common, or
any tenderness and sympathy, then be united in your
convictions and united in your love, with a common
purpose and a common mind. That is the one thing which
would make me completely happy. There must be no
competition among you, no conceit; but everybody is to be
self-effacing. Always consider the other person to be better
than yourself, so that nobody thinks of his own interests
first but everybody thinks of other people's interests
instead. In your minds you must be the same as Christ
Jesus:

His state was divine,
yet he did not cling
to his equality with God
but emptied himself

to assume the condition of a slave,
and became as men are;
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 14:23

All: Alleluia, alleluia!
If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Matthew

21:28-32

All: Glory to you, O Lord.

Jesus said to the chief priests and the elders of the people,
'What is your opinion? A man had two sons. He went and
said to the first, "My boy, you go and work in the vineyard
today." He answered, "I will not go", but afterwards
thought better of it and went. The man then went and said
the same thing to the second who answered, "Certainly,
sir", but did not go. Which of the two did the father's will?'
'The first' they said. Jesus said to them, 'I tell you solemnly,
tax collectors and prostitutes are making their way into the
kingdom of God before you. For John came to you, a
pattern of true righteousness, but you did not believe him,
and yet the tax collectors and prostitutes did. Even after
seeing that, you refused to think better of it and believe in
him.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant us, O merciful God,
that this our offering may find acceptance with you
and that through it the wellspring of all blessing
may be laid open before us.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For through his Paschal Mystery,
he accomplished the marvellous deed,
by which he has freed us from the yoke of sin and
death, summoning us to the glory of being now
called a chosen race, a royal priesthood,
a holy nation, a people for your own possession,
to proclaim everywhere your mighty works,
for you have called us out of darkness
into your own wonderful light.

And so, with Angels and Archangels,
with Thrones and Dominions, and with all the
hosts and Powers of heaven, we sing the hymn of
your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and,
once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope and **N.** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command
and formed by divine teaching,
we dare to say:
- All:** **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory
are yours now and for ever.**
- Priest:** Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.
- All:** **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- All:** **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**
- Priest:** May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 118:49-50

All: **Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May this heavenly mystery, O Lord,
restore us in mind and body,
that we may be coheirs in glory with Christ,
to whose suffering we are united
whenever we proclaim his Death.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

Our first reactions are not always our best ones. They do not always express what, deep down, we really intend. We all struggle with various forms of self-centredness and selfishness, and sometimes our initial 'no' comes out of that. We might initially say 'no' to avoid what we think will be difficult or demanding. Yet, very often, when we think back over our 'no' we come to realize that it has not done us justice. We recognize that saying 'yes' would be the more generous thing to do, more in keeping with what we desire at the depths of our being. Having reflected a little, we can find ourselves contacting the person to whom we initially said no and saying something like, 'look I have thought this over, and I would like to do it'.

It is this readiness to change our mind, this willingness to change our 'no' into a 'yes' that Jesus is trying to encourage by means of the parable of the two sons. It is addressed to those who have said 'no' to John the Baptist and to Jesus and who show no sign of changing their 'no' to God's invitation, even though something was happening which should have given them reasons to reconsider their initial negative response. The parable indicates that the Lord is not put off by an initial 'no'. What does trouble him is a persistent and enduring 'no' an ongoing refusal to reconsider our initial negative response. Indeed, the parable suggests that the Lord can put up with a lot of 'no's on the way to a final 'yes'. In other words, the Lord is patient; he can wait. He is prepared to keep on knocking, as long as there is some prospect that sooner or later, we will respond. He is slow to take 'no' for an answer.

Canon Francis Brown

NEWRY PARISH SACRAMENTS DATES 2027									
SCHOOL	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION		
	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME	CHURCH
Ballyholland P.S.	Friday 16th April	6.00pm	St. Mary's	Saturday 8th May	11.30am	St. Mary's	Tuesday 19th January	6.00pm	St. Mary's
Bunscoil an Iúir	Friday 23rd April	6.00pm	St. Mary's	Saturday 17th April	11.30am	St. Mary's	Friday 22nd January	11.00am	Bunscoil
St. Clare's Abbey PS	Thursday 13th May	6.00pm	Cathedral	Saturday 8th May	11.30am	Cathedral	Wednesday 9th December	11.00am	St. Mary's
St. Colman's P S Sheeptown	Thursday 29th April	6.00pm	St. Colman's Shinn	Saturday 15th May	11.30am	St. Colman's Shinn	Thursday 25th February	11.00am	St. Joseph's
St. Joseph's Convent PS	Friday 16th April	6.00pm	St. Brigid's	Saturday 22nd May	11.30am	St. Brigid's	Wednesday 24th February	7.00pm	St. Brigid's
St. Patrick's PS	Friday 30th April	11.00am	St. Brigid's	Saturday 24th April	11.30am	St. Brigid's	Thursday 21st January	11.00am	St. Brigid's
St. Ronan's PS	Friday 23rd April	11.00am	St. Brigid's	Saturday 29th May	11.30am	St. Brigid's	Tuesday 1st December	11.00am	St. Brigid's
Windsor Hill PS	Friday 30th April	11.00am	St. Brigid's	Saturday 24th April	11.30am	St. Brigid's	Thursday 21st January	11.00am	St. Brigid's

NOVENA TO ST. CARLOS ACUTIS

The Novena to St. Carlo will begin on Sunday 4th October at the 5.30pm Mass in the Cathedral.

Novena Masses Monday to Saturday morning 10.30am

Monday to Friday evening 7.30pm.

Saturday evening 6.00pm & Sunday 9am, 12noon & 5.30pm

The Novena to St. Carlos will begin on Sunday 4th October at the 5.30pm Mass in the Cathedral.

There will be a speaker at each evening.

Sunday 4th	Speaker	Séamus Ong,	Theme	Call to Holiness
Monday 5th	Speaker	Ger Brennan,	Theme	The Eucharist
Tuesday 6th	Speaker	Sr. Karen Small	Theme	Prayer & Friendship with Jesus
Wednesday 7th	Speaker	Marie Patton	Theme	Rosary & Our Lady
Thursday 8th	Speaker	Fr. Anthony Moffett	Theme	Journey to Priesthood
Friday 9th	Speaker	Fiona McAlinden	Theme	Mercy Values & Service
Saturday 10th	Speaker	Allen Jophin	Theme	Technology for good
Sunday 11th	Speaker	Fiona Rutherford	Theme	My Encounter with Jesus
Monday 12th	Speaker	James Doran	Theme	Becoming Saints Together

The Novena is for all parishioners, the pupils of our post-primary and primary schools.

Please Note: the Mass Times above

MAKE ME AN INSTRUMENT OF YOUR PEACE!

All parishioners are warmly invited to a special Mass celebrating the 800th Anniversary of St. Francis of Assisi in Newry Cathedral on Friday, 2nd October at 10.30 a.m. celebrated by the Rt. Rev Michael Router, Bishop of Derry. Pope Leo has designated this anniversary as a Holy Year offering us the opportunity to celebrate Francis' life and to gain a Plenary Indulgence, under the usual conditions.

RECENTLY DECEASED

Michael McKeown, Forest Hills
Marian Strain, Ashfield Avenue

Sunday 11th October – Mary's Meals Walk in the Spirit of Carlo Acutis. All welcome. We encourage families to join us. We start at Newry Cathedral steps, registration from 2.30 pm. We welcome donations for this worthy cause – approximately 4 mile walk linking all 4 Parish Churches – organised by Newry Parish Summer Scheme Leaders.

Concert with The Priests and Margaret Keys

Newry Cathedral Parish is very pleased to be hosting a concert with The Priests and Margaret Keys in St. Brigid's Church on **Sunday 6th December 2026**. Tickets can be bought online and will be available from the Parish Office very soon.

Saval Parish Centenary 1920 – 2020

Mass of Thanksgiving on Saturday 17th October 2026 at 6.00pm in St. Colman's Church, Shinn.

Join us for this special Mass of Thanksgiving as we celebrate our parish community in this centenary year. We will give thanks for all who have contributed to the life of our parish – our parish groups, parish committees, past and present clergy, those from religious life, our church choirs, our school children and all who work and serve within our parish.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 26 September	6.00pm	Carmel Green, O'Neill Avenue, (M.M) John McMillan, Clanrye Fold Jim, Nora & Ursula O'Hare, Crieve Road Jackie Rafferty, Loughview Park & Sarah Herdman, Belfast
Sunday 27 September	9.00am 12noon	Leo Harbinson, Cronin Park (M.M.) Richard Lundy, Cronin Park Mykola Kvasnikevich, Ukraine Veronica McGauley, Sean O'Neill Park Josephine & Seamus O'Hagan, Newry Rd, Kilkeel Brigid McClorey, Lower Water Street Benny & John Loy, Bridge Street Dympna Hughes, Corran Road, Armagh Gerard Madigan, Mourneview Park Vera Stewart, Hill Street & Bellaghy Rosaleen Trainor, Daisyhill Gardens
Monday 28 September	5.30pm 10.30am	Jose Martinez, The Philippines
Saturday 3 October	6.00pm	Pat & Mary Shields, Killeavy Road Frank McManus, Orior Road Michael, Josephine & Mary Keenan, Courtney Hill
Sunday 4 October	12 noon	Lillian Traynor, Clonmore (M.M) William, Catherine & Bridie McCaul, High Street Rose & Gerry McDonald, Bessbrook & Brendan Callen, Carrickmacross

St. Mary's Anniversaries

Sunday 27 September	10.30am	Una & Pat Joe Boyle, Ashgrove Avenue Catherine & James Lavelle, Rostrevor Edward Heaney, Chapel Street, Joanne Heaney, The Manse & deceased members of the Cummins family, Kildare Audrey Cunningham, Chapel Street
Tuesday 29 September	10.30am	Eileen & Stephen Hughes, Carlingford Park & deceased family members
Sunday 4 October	10.30am	Eilish Bannon, Fifth Avenue, Derrybeg John McAteer, Plantation Dairy, Billy's Road Sr. Teresa Campbell & Margaret McGivern, St. Mary's Villas Gerard McQuillan, Old Warrenpoint Road Gerry & Elizabeth McGauley, Warren Hill Joseph O'Flaherty, O'Neill Avenue

St. Brigid's Anniversaries

Saturday 26 September	7.30pm	Margaret & John Craven, Raymond Kelly Park John & Annie Toman, Chapel Street Patrick Hand, Monnina Park, Bessbrook Francis Fox, formerly Killeavy Road John & Kathleen Tumilty, Mountainview Drive Kevin Quinn, Main Avenue, Derrybeg
Saturday 3 October	7.30pm	Mary Mathers, Rooney's Terrace

Saval Anniversaries

Saturday 26 September	6.00pm	Mary Gillen
Sunday 27 September	10.30am	Francis Turley & James & Rose Ann Turley Nan & Jim Hannon
Saturday 3 October	6.00pm	Charles Digney
Sunday 4 October	10.30am	Geraldine McGahon George Sands Bridie & Joe Poland

St. Catherine's Anniversaries

Saturday 26 September	7.30pm	Frank & Pauline McConville Jason McClenaghan Kevin, Veronica & Paddy McDonald
Sunday 27 September	11.00am 12.30pm	Betty Mynes Mary Susan Rhoda Patton (M.M) Benefactors of the Church & Priory
Monday 28 September	11.00am 7.30pm	Niall O'Brien Josie & Elizabeth McStay Alicia & Eddie Gilmore Damien McKernan Tommy, Marie, Thomas & Gareth Flanagan Jimmy, Anna, Gervase Downey & Nashie Rooney
Wednesday 30 September	7.30pm	Peter & Teresa McAteer & deceased members of the Ward Family Peggy Gribben
Friday 2 October	7.30am 11.00am	Sean & Brea Kane & deceased members of the Kane & Bentley Families Tommy, Bernadette & Veronica Mulholland Teresa & John Cunningham Denis, Elizabeth & Jimmy Hanley Dolly & Carl Dean Cassie, Annie, Mary, Hughie, Patrick, Lizzie Ellen Kelly Robert Bonner
Saturday 3 October	7.30pm 7.30pm	Joe Barr Bridie & Michael Smyth
Sunday 4 October	11.00am 12.30pm	Michaeline McDonald Rita McCarthy Susan & Kevin Toner Jim Treanor Ann & Christopher Millar (Snr), Josephine, Christopher (Jnr) & Joseph Millar Brid McMahon & deceased members of the McMahon Families

ANNIVERSARIES FOR 2027

Anniversaries for 2027 can now be booked in the Parish Office,
Hill Street for anniversaries in Newry Parish.

RECENTLY BAPTISED

Croladh Laura O'Grady-Hand, 4 First Avenue, Derrybeg

SAVAL PARISH COLLECTIONS
Sunday 20 September 2026

Weekly	£ 394.10
Loose Plate	£ 123.05
Direct Debits	£ 126.59
	£ 643.74
Priests' Collection	£ 68.00
Family Care	£ 129.00

NEWRY PARISH COLLECTIONS
Sunday 20 September 2026

Weekly	£ 2922.78
Loose Plate	£ 2077.72
Direct Debits	£ 1723.04
	£ 6723.54
Priests' Collection	£ 319.60

To make ends meet each week we need another £2200.00
each week. Newry Parish is part of the Dromore Diocesan
Trust. Registered with the Charity Commission for Northern
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Saval Parish is part of the Dromore Diocesan Trust. Registered
with the Charity Commission for Northern Ireland. NIC105046

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