

Parishes of Newry & Saval

Sunday 20th September 2026
The Twenty Fifth Sunday in Ordinary Time

"My thoughts are not your thoughts, my ways are not your ways – it is the Lord who speaks." This is from the first reading at today's Mass. This, written about seven centuries before Christ, could serve as a summing up of the gospel reading, for this parable shows us the kind of 'labour relations' that God has with us.

The men who had worked all day received a normal day's wages: one denarius. So far we are with him; this is normal justice. But they believed that the men who had worked less than they would receive less, particularly those who had worked only one hour. But they received the same amount. They complained bitterly, but the employer replied, "Are you envious because I am generous?" Justice is about merit, but generosity is about need.

God is more than just to us; God is generous. This is a "thought of God" that is far above our thoughts. If God were strictly just to us we would all be in a bad way. Our hope lies in the fact that God is also merciful. How can we reconcile the justice and the mercy of God? I have read some chilling attempts to do so. Here is one from the 19th century: "It is because God is just that His wrath had to be poured out, and it is because God is merciful that His wrath was not poured out on all sinners, but on Christ in place of sinners." This would not be mercy, but justice gone wrong; in other words, injustice.

That was from a famous theologian and preacher, but it needed another 19th-century person – a young woman of no theological education and no

pretensions to being a preacher – to rid us of that cold-blooded way of thinking. St Thérèse of Lisieux said simply, "God's justice IS his mercy." In other words, mercy is God's kind of justice. There is no justice in God that can be considered separately from his mercy, and therefore it is false to consider God's justice as needing expression in punishment, either of us or vicariously of Christ. Everything in the mind of God is one, as theologians have always said; the only distinction in God is the distinction of the three Divine Persons. The separation of justice and mercy is due only to our language; we have separate words for them, and this leads us to consider them separately – which then leaves us with the insoluble problem of putting them back together again. St Thérèse's insight was that they should not be separated in the first place. It is a good example of the wisdom that is hidden from the learned and clever and revealed to little ones (Luke 10:21).

Put it this way. If your six-year-old child misbehaved, you would not call the police, you would not subject her to the rigour of the law; your correction of her would be gentle and proportioned to her age and understanding – in other words it would be merciful. Even while repeating that God is the Supreme Good, many have made God far worse than we are.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

All: I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who founded all the commands of your
sacred Law upon love of you and of our neighbour,
grant that, by keeping your precepts,
we may merit to attain eternal life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

55:6-9

Seek the Lord while he is still to be found,
call to him while he is still near.
Let the wicked man abandon his way,
the evil man his thoughts.
Let him turn back to the Lord who will take pity on him,
to our God who is rich in forgiving;
for my thoughts are not your thoughts,
my ways not your ways – it is the Lord who speaks.
Yes, the heavens are as high above earth
as my ways are above your ways,
my thoughts above your thoughts.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM Ps 144:2-3, 8-9, 17-18. R v.18

(R) The Lord is close to all who call him.

- I will bless you day after day
and praise your name for ever.
The Lord is great, highly to be praised,
his greatness cannot be measured. **(R)**
- The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. **(R)**
- The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. **(R)**

SECOND READING

A reading from the letter of St Paul to the Philippians

1:20-24, 27

Christ will be glorified in my body, whether by my life or by
my death. Life to me, of course, is Christ, but then death
would bring me something more; but then again, if living in
this body means doing work which is having good results –
I do not know what I should choose. I am caught in this
dilemma: I want to be gone and be with Christ, which
would be very much the better, but for me to stay alive in
this body is a more urgent need for your sake. Avoid
anything in your everyday lives that would be unworthy of
the gospel of Christ.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Lk 19.38

All: Alleluia, alleluia!
 Blessings on the King who comes,
 in the name of the Lord!
 Peace in heaven
 and glory in the highest heavens!
 Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
 Gospel according to Matthew

20:1-16

All: Glory to you, O Lord.

Jesus said to his disciples: 'The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them, "You go into my vineyard too". In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. "The men who came last" they said "have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and said, "My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last-comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?" Thus the last will be first, and the first, last.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made
 For us men and for our salvation
 he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you wished to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo our Pope and + our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 118:4-5

All: **You have laid down your precepts to be carefully
kept; may my ways be firm in keeping your statutes.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Graciously raise up, O Lord,
those you renew with this Sacrament,
that we may come to possess your redemption
both in mystery and in the manner of our life.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

Most of us have been shaped and influenced by meritocracy. Merit is at the heart of our fairness standard. We have been told to earn our keep and that the early bird gets the worm. That may be the way we think but it is not how the landowner thinks. He or she knows that the late birds are also hungry and that there are enough worms for every bird. That the late bird gets the worm doesn't take away the worm the early birds got. Or as the landowner says 'Friend, I am doing you no wrong.' It is not fair but that is what the Kingdom of Heaven is like.

What if we began to live like that? In what ways is meritocracy controlling your life, defining your value and distorting the way you see others?

We have had times in life when we didn't see others. We profiled them. We looked at their appearance and actions, listened to what they said, and then made conclusions, assigned motives and attributed qualities. Maybe we have done wrong too. It is easy to assume we know more than we really do or can. We often do that with the workers in the Gospel this weekend.

The twelve-hour workers are dedicated, hard working and responsible. The one-hour workers are late, lazy and irresponsible. Maybe that is all true. But maybe it is not. We don't know. The story doesn't tell us.

Maybe the twelve-hour workers had donkeys to ride to work. Maybe the nine-hour workers walked from another town. Maybe the six-hour workers just woke up after a night shift. Maybe the three-hour workers were taking care of a sick child or a dying parent. Maybe the one-hour workers had just finished another job but still didn't have enough.

We don't know why each worker showed up when he or she did. We only know that they showed up and that was enough for the landowner. It is not fair but that is what the Kingdom of Heaven is like.

What each of the workers received was a symbol of the love of God, who is the vineyard owner. All – early arrivals and latecomers – got exactly the same, the love of their master and lord. It is always 100 per cent. God is love; He cannot not love totally. He cannot and will not give more of that love to one than another.

Canon Francis Brown

The Diocesan Pastoral Commission wishes to meet with representatives of Parish Pastoral Committees in the St. Brigid's Pastoral area (Newry, Saval, Donaghmore). The meeting will take place on **Tuesday 22nd September at 7.00pm in Newry Parish Centre**. The reason for the meeting is to share with the Diocesan Pastoral Commission the good work that is being done in each of our parishes. It is also an opportunity to explore ways of revitalising and renewing the Pastoral and Spiritual life of our parishes.

NOVENA TO ST. CARLOS ACUTIS

The Novena to St. Carlo will begin on Sunday 4th October at the 5.30pm Mass in the Cathedral.

The Novena is for all parishioners, the pupils of our post-primary and primary schools. The Novena will end on Monday 12th October - the Feast of St. Carlos Acutis. A visiting speaker will attend the Novena each evening.

Cathedral Junior Choir:

Rehearsals have resumed each Sunday at **11.15am on the Choir Gallery** in the Cathedral to prepare the choir members for singing at the 12noon Mass. The choir provides a great opportunity for young people of all ages to make new friends, to learn hymns, sing together and in some instances sing solo in the Cathedral. New choir members, **boys and girls over the age of 7 years**, are urgently needed and will be very welcome to join this choir. The parents of all new members must give their permission for their children to join the choir and are asked to complete the application form which will be made available at the first choir practice.

RECENTLY BAPTISED

Faith Leah Carlon, 90 Mourneview Park
Miley Katherine Zamudio, 26 Mountainview Drive

MAKE ME AN INSTRUMENT OF YOUR PEACE!

All parishioners are warmly invited to a special Mass celebrating the 800th Anniversary of St. Francis of Assisi in Newry Cathedral on Friday, 2nd October at 10.30 a.m. celebrated by the Rt. Rev Michael Router, Bishop of Derry. Pope Leo has designated this anniversary as a Holy Year offering us the opportunity to celebrate Francis' life and to gain a Plenary Indulgence, under the usual conditions.

RECENTLY DECEASED

Michael Cunningham, Ballinlare Gardens
Dominic McGivern, formerly Dominic Street
Angela Murphy, Emmett Street
Michael McKeown, Forest Hills

ANNIVERSARIES FOR 2027

Anniversaries for 2027 can now be booked in the Parish Office, Hill Street for anniversaries in Newry Parish.

Concert with The Priests and Margaret Keys
Newry Cathedral Parish is very pleased to be hosting a concert with The Priests and Margaret Keys in St. Brigid's Church on **Sunday 6th December 2026**. Tickets can be bought online and will be available from the Parish Office very soon.

Stanton Healthcare NI will hold a Church Gate Collection in Newry on Saturday 26th and Sunday 27th September 2026.

Please consider giving generously. Your donation helps provide care, practical support and hope to women facing unexpected pregnancies.

Candlelight Rosary on St. Pio's Feast Day,
Wednesday 23rd September at 7.00pm at
St. Pio's Shrine, Mass Rock, Ballyholland BT34 2NS

Dominican Day Trip to Knock on Sunday 11th October
For further details contact Freda 028 302 63584

Dromore Diocese Youth Com in partnership with **ALPHA** are offering a training opportunity for all who want to find out more about **ALPHA** and to learn how to deliver the programme. This is open to Parishes, Parish groups, Youth Groups, Schools and others – all who have an interest in learning more about **ALPHA** to enabling young people, parents, and others to grow in faith. This event is free – our venue is Newry Parish Centre on Saturday 3rd Oct – 10 am to 4 pm – includes refreshments and lunch. Please see link to registration page below
www.eventbrite.co.uk/e/run-alpha-catholic-context-newry-tickets-1992417320841

Saval Parish Centenary 1920 – 2020
Mass of Thanksgiving on Saturday 17th October 2026 at 6.00pm in St. Colman's Church, Shinn.

Join us for this special Mass of Thanksgiving as we celebrate our parish community in this centenary year. We will give thanks for all who have contributed to the life of our parish – our parish groups, parish committees, past and present clergy, those from religious life, our church choirs, our school children and all who work and serve within our parish.

Evora Hospice Memory Tree

Remember someone special by dedicating a light on the Evora Hospice Memory Tree. Your dedication is a meaningful way to remember a loved one while supporting the care provided by Evora Hospice. For more information, please visit the Evora Hospice website or contact our Fundraising Office on 028 3026 7711.

Sunday 11th October – Mary's Meals Walk in the Spirit of Carlo Acutis. All welcome. We encourage families to join us. We start at Newry Cathedral steps, registration from 2.30 pm. We welcome donations for this worthy cause – approximately 4 mile walk linking all 4 Parish Churches – organised by Newry Parish Summer Scheme Leaders.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 19 September	6.00pm	Ethel Fitzpatrick & deceased family members, Carrick-Ard Mary McGuigan, Dominic St Deceased members of the McLoughlin Family, Greenisland Phil McStravick, Stoneyford, Lisburn Patsy Rogan, The Manse & deceased members of the Rogan Family, Maginnis Street Roisin McKee, Drumgullion Avenue Madge McLoughlin, Boat Street
Sunday 20 September	12 noon	Paddy & Kathleen Hanna, Carnbane Gardens Jackie, Mena & Jim McGivern, O'Neill Avenue
Monday 21 September	10.30am	Father James Boyd Beatrice Boswell, Carlingford Park
Tuesday 21 September	10.30am	Rose O'Keeffe (née Henderson), formerly Monaghan Row & Dublin Peter McCamley, Tierney Road
Wednesday 23 September	10.30am	Esther Gammell, Rathkeele, Co. Limerick Cecilia Lacey, Newry
Saturday 26 September	10.30am	William O'Hare, Hollywood Grove
	6.00pm	John McMillan, Clanrye Fold Jim, Nora & Ursula O'Hare, Crieve Road
Sunday 27 September	9.00am	Jackie Rafferty, Loughview Park & Sarah Herdman, Belfast
	12noon	Leo Harbinson, Cronin Park (M.M.) Richard Lundy, Cronin Park Mykola Kvasnikovich, Ukraine Veronica McGauley, Sean O'Neill Park
	5.30pm	Dympna Hughes, Corran Road, Armagh

St. Mary's Anniversaries

Sunday 20 September	10.30am	Marie Jones, O'Neill Avenue (M.M) James & Catherine Lavelle, Rostrevor Bernard & Marguerite McMahon, Toragh Park & Rockfield Heights Henry Brian Savage, Monaghan Street Oliver Rooney, Windmill Heights & John Charles Rooney, Drumalane Patrick Brennan, Churchtown, Dublin Eleanor Sweeney, Greenan Road
Tuesday 22 September	7.30pm	Peter, Bridie, Paul & Peter (Jun), McEvoy, St. Colman's Park
Sunday 27 September	10.30am	Una & Pat Joe Boyle, Ashgrove Avenue Catherine & James Lavelle, Rostrevor Edward Heaney, Chapel Street, Joanne Heaney, The Manse & deceased members of the Cummins family, Kildare

St. Brigid's Anniversaries

Saturday 19 September	7.30pm	Karen McFarlane (neé Blair), Bessbrook Seamus McCracken, Ballinlare Gardens Eddie Brown, The Gardens, Bessbrook Oliver Dillon, Violet Hill Avenue Jackie & Bridie McKeown, Derrybeg Drive Ann Conway, Greenfield Park Chris & Ann Teefy & deceased family members, Third Avenue Philip & Ethel McCorry, Iveagh Crescent
Saturday 26 September	7.30pm	Margaret & John Craven, Raymond Kelly Park John & Annie Toman, Chapel Street Patrick Hand, Monnina Park, Bessbrook Francis Fox, formerly Killeavy Road John & Kathleen Tumilty, Mountainview Drive Kevin Quinn, Main Avenue, Derrybeg

Saval Anniversaries

Saturday 19 September	6.00pm	Finbar, Patrick & Mary Reavey
Sunday 20 September	10.30am	John & Catherine Canavan Pat & Bridie Smith
Saturday 26 September	6.00pm	Mary Gillen
Sunday 27 September	10.30am	Francis Turley & James & Rose Ann Turley Nan & Jim Hannon

St. Catherine's Anniversaries

Saturday 19 September	7.30pm	Tony Kearns Marie Kearns Kathleen & Joseph Moan & Joseph Patterson
Sunday 20 September	8.00am	Rita & Patrick O'Loughlin
	9.30am	Olivia Malone
	11.00am	Melvin Pinnington Bridie & Willie Dunbar Philomena Crummy
	12.30pm	Linda Barry Ann Carroll Benefactors of the Church & Priory
Monday 21 September	7.30pm	Kathleen McDermott Aleksandr Survilas Alan & Margaret Hastewell
Tuesday 22 September	11.00am	Daniel Mooney Margaret Johnston
Wednesday 23 September	7.30pm	Maureen Boden
Thursday 24 September	11.00am	James Rowntree
Friday 25 September	7.30pm	Patsy Crossey Bernadette & Dominic O'Hanlon
Saturday 26 September	11.00am	Michael & Mary Mallon John Paul, Agnes & Christy McKevitt George & Lily Davey Kathleen, Colin & Carole Haughey
	7.30pm	Frank & Pauline McConville Jason McClenaghan
Sunday 27 September	11.00am	Betty Mynes
	12.30pm	Benefactors of the Church & Priory

SAVAL PARISH COLLECTIONS
Sunday 13 September 2026

Weekly	£ 383.00
Loose Plate	£ 185.95
Direct Debits	£ 126.59
	£ 695.54

Priests' Collection £ 75.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH COLLECTIONS
Sunday 13 September 2026

Weekly	£ 2244.07
Loose Plate	£ 2245.27
Direct Debits	£ 1723.04
	£ 6212.38

Priests' Collection £ 208.10 €535.72

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern

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