

Parishes of Newry & Saval

Sunday 30th August 2026

The Twenty Second Sunday in Ordinary Time

"He's a man, he's just a man," sang Mary Magdalene in the musical Jesus Christ Superstar. It is one answer to the question, Who is Jesus Christ? "We're more popular than Jesus now; I don't know which will go first, rock 'n' roll or Christianity," said John Lennon of the Beatles on a famous occasion. Later he explained that it was a comment on society and not on Jesus. Many people through the ages have imagined how Jesus would be received if he were to appear in modern society. In most scenarios society comes out looking bad. Thomas Carlyle, the 19th-century historian wrote, "If Jesus Christ were to come to-day, people would not even crucify him. They would ask him to dinner, and hear what he had to say, and make fun of it."

But "Who do people say I am?" was only a preliminary question; the real question was "Who do you say I am?" The first question is easily answered; one has only to be a reporter. But the second question is a searching one; and only a disciple can come anywhere within range of an answer.

When we recite the Creed at Mass we give the Church's answer. "We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father...."

However, the mere repetition of a right answer is not the answer. We found out in primary school that the right answer given at the end of the arithmetic book was useless unless we reached it by valid steps ourselves.

We don't just repeat the Creed; we profess it. It is more than a set of theoretical statements; it is a commitment and a renewal of faith. This is more demanding. We cannot 'find' Jesus in the way you find some lost object, or a piece of information. In a sense, the seeking has to continue even when we have found him, and especially then. There are different kinds of seeking. There is a seeking to know, and there is a seeking to find. These need not be opposed to each other, but they can be. The first is about possessing knowledge, the second is about possessing a reality. The first engages the mind, the second one's life. The Wise Men "sought diligently for the child," they asked everyone about him, and when they found him, "they knelt down and paid him homage" (Matthew 2:11).

After the Resurrection, the disciples met in pairs and in groups and they told one another of their experiences: Mary Magdalene "went and told the disciples that she had seen the Lord and that he had said these things to her" (John 20:18); "the disciples said, 'we have seen the Lord'" (John 20:25); the disciples returning from Emmaus "told their story of what had happened on the road and how they had recognised him at the breaking of bread" (Luke 24:35).

When we Christians meet in his name we are responding to his question, "Who do you say that I am?" and sharing our experience of him with our brothers and sisters.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 85:3. 5

All: Have mercy on me, O Lord,
for I cry to you all the day long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring
us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God of might, giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of reverence,
you may nurture in us what is good
and, by your watchful care,
keep safe what you have nurtured.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

20:7-9

You have seduced me, Lord, and I have let myself be
seduced; you have overpowered me: you were the
stronger. I am a daily laughing-stock, everybody's butt.
Each time I speak the word, I have to howl
and proclaim: 'Violence and ruin!' **(R)**
The word of the Lord has meant for me
insult, derision, all day long.
I used to say, 'I will not think about him,
I will not speak in his name any more.'
Then there seemed to be a fire burning in my heart,
imprisoned in my bones.
The effort to restrain it wearied me,
I could not bear it.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 62:2-6. 8-9. R v.2

(R) For you my soul is thirsting, O Lord my God.

- O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water. **(R)**
- So I gaze on you in the sanctuary
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise. **(R)**
- So I will bless you all my life,
into your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy. **(R)**
- For you have been my help;
in the shadow of your wings I rejoice.
My soul clings to you;
your right hand holds me fast. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

12:1-2

Think of God's mercy, my brothers, and worship him, I beg
you, in a way that is worthy of thinking beings, by offering
your living bodies as a holy sacrifice, truly pleasing to God.
Do not model yourselves on the behaviour of the world
around you, but let your behaviour change, modelled by
your new mind. This is the only way to discover the will of
God and know what is good, what it is that God wants,
what is the perfect thing to do.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Eph 1:17-18

All: Alleluia, alleluia!
May the Father of our Lord Jesus Christ
enlighten the eyes of our mind,
so that we can see
what hope his call holds for us.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Matthew

16:21-27

All: Glory to you, O Lord.

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to remonstrate with him. 'Heaven, preserve you, Lord,' he said. 'This must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's.'

Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?

'For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread
and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 30:20

All: **How great is the goodness, Lord,
that you keep for those who fear you.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Renewed by this bread from the heavenly table,
we beseech you, Lord,
that, being the food of charity,
it may confirm our hearts
and stir us to serve you in our neighbour.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev. Alan McGuckian, SJ, Bishop of Down and Connor. Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Created and published by Tara Lees, 1 Lillie Park, Belfast, BT10 0LR. T: 02890302817. E: tarabooklet@gmail.com.

MESSAGE FROM THE ADMINISTRATOR

In the Gospel this weekend, Jesus shows the disciples that while it might be nice for Him continuing to pray, teach and heal, He must go instead to Jerusalem and be killed. Peter got it into his head that suffering and death were wrong for Jesus, inwardly rebelling against the apparent cruelty of the divine plan. So, Peter thought he would cheer Jesus up by saying: 'may you be spared Master, God forbid that such a thing should ever happen to you'. To Peter's astonishment Jesus exploded with a violence rarely seen in the Gospels. The path of suffering and death wasn't easy for Jesus to accept, and Peter wasn't making it anyway lighter by his well-intentioned comments. Jesus summarised Peter's whole problem in one sentence; 'you are not judging by God's standards but by human standards'. God was demonstrating in Jesus that real happiness comes through suffering, true joy through sorrow and everlasting life through death.

The Christian cannot eliminate the cross of salvation from his or her life no more than Jesus could. The mystery of suffering boils down to a test of love, of being willing to suffer for another, because we love that person so much. So, we accept suffering in trust and confidence as Jesus did. That involves every kind of suffering, not just the physical kind, but also all the mental and emotional anguish, the frustration, the loneliness, the boredom of human existence. Accept it all we must, but we need not be surprised if that acceptance is a struggle as it was for Jesus. As we look at the crucifix, we remember that Jesus tells us to take up our cross. We could be tempted to say like Peter, 'may I be spared, Lord, God forbid that any such thing could ever happen to me!' One must not save one's life as one would save a treasure, but as one who would lose a treasure by spending it.

Canon Francis Brown

MATT TALBOT – URBAN MYSTIC

The Knights of St Columbanus, CK12 Downpatrick, invite you to a special screening of Matt Talbot – Urban Mystic at Newcastle Community Cinema, St Mary's Hall, Main Street, Newcastle, on Friday 4th September at 7.00pm.

Matt Talbot's remarkable true story of **faith, struggle, addiction and redemption** continues to inspire people throughout the world and offers a powerful message of hope to those affected by addiction and their families.

The evening will also feature **guest speaker Michael Murphy**. **Admission is free**, with a suggested donation of **£3 towards costs**. Tea and coffee will be served following the screening. Everyone is very welcome – please bring family and friends.

Dromore Diocese Youth Com in partnership with **ALPHA** are offering a training opportunity for all who want to find out more about **ALPHA** and to learn how to deliver the programme. This is open to Parishes, Parish groups, Youth Groups, Schools and others – all who have an interest in learning more about **ALPHA** to enabling young people, parents, and others to grow in faith. This event is free – our venue is Newry Parish Centre on Saturday 3rd Oct – 10 am to 4 pm – includes refreshments and lunch. Please see link to registration page below www.eventbrite.co.uk/e/run-alpha-catholic-context-newry-tickets-1992417320841

Newry Cathedral Shop

Newry Cathedral Shop serves as a vital community hub for spiritual literature, sacramental gifts, and beautiful mementos of faith, as well as Irish cards and gifts. Conveniently situated on The Mall, this parish-owned store continues the area's long-standing religious retail tradition, ensuring parishioners and visitors retain access to high-quality Catholic resources.

We are pleased to announce the introduction of our new loyalty cards. As a token of our appreciation, we will stamp your card once for every £10 you spend. Once your card is full, you will enjoy 10% off your next purchase!

MARRIAGE ENCOUNTER WEEKEND 2nd – 4th OCTOBER

Marriage Encounter Ireland invites married couples to a residential weekend from Friday 2nd to Sunday 4th October 2026 at the "Focolare Centre," "Curryhills", Prosperous, Co. Kildare. Step away from daily distractions to deepen your communication, renew your love, and rediscover the joy of your marriage.

SAVAL PARISH COLLECTIONS Sunday 23 August 2026

Weekly	£ 408.50
Loose Plate	£ 50.70
Direct Debits	£ 126.59
	£ 585.79
Priests' Collection	£ 20.00
Pope's Collection	£ 58.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Return to Studies Mass – Sunday 6th September in Newry Cathedral 5.30 -pm Mass– celebrated by Bishop Eason Martin – we welcome parents with primary school children, teenagers and young adults who are in further education or training – we welcome all, parents, grandparents and others to pray for our young people. Come early – all are very welcome.

The Rise and Trust – Lourdes, Easter 2027

Rise and Shine Group 93 with many other groups, including Groups 67 and 68 from this area brings children and young people with additional needs from Newry and the surrounding area on a week – long pilgrimage holiday to Lourdes at Easter each year. The trip is free for our guests as the volunteers fundraise for it. Volunteers pay their way.

The groups share a wonderful fun-filled week that includes playing games in the park, day trips including the zoo, fancy dress parties. Masses with all the groups suited to the young people full of music and colour, the candlelight procession and most important visits to the Grotto.

Applications are now open for young persons to be considered to travel to Lourdes at Easter 2027. For more information or to apply, visit www.riseandshine.ie/easter-pilgrimage or find "Rise and Shine – Group 93" on social media.

RECENTLY BAPTISED

Ivy Joyce Szczodrowska, 51 Larchmont
Sophie Alice Kane-Fearon, 31 Balinlare Gardens

CATHEDRAL GUIDED TOURS

We wish to thank all those who attended guided tours of the cathedral during Summer 2026. A total of 109 people visited, coming from parishes within our own Diocese of Dromore, the Diocese of Down and Connor, and the Archdiocese of Armagh, as well as from the United States of America

RECENTLY DECEASED

Rev. Anthony O'Reilly, Chestnut Grove

The Ulster Consort & Players will perform Handel's Glorious Masterpiece, 'The Messiah' in the Cathedral on Friday 27th November 2026 from 7.00pm to 9.30pm. Tickets are available in advance via Eventbrite.co.uk and on the evening at the door.

NEWRY PARISH COLLECTIONS Sunday 23 August 2026

Weekly	£ 2072.45
Loose Plate	£ 1906.27
Direct Debits	£ 1723.04
	£ 5701.76
Priests' Collection	£ 107.60

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 29 August	6.00pm	Joe & Maria Fearon, Daisyhill Gardens, The Fearon Family, Abbey Yard & the Cassidy Family, Boat Street & Thomas & Margaret McAteer & deceased family members, Linenhall Square Jim Sheridan, Cronin Park Geraldine McClelland, Barcroft Park
Sunday 30 August	9.00am	William & Mary Ellen Grogan, High Street & deceased family members. James & Catherine Fitzpatrick & deceased family members, High Street
	12 noon	Eric Casey, Newry & Martin Gosden Windmill Place Phil & Peter Morgan & deceased Members of the McAteer & Morgan Families Paschal & Molly Lyons, Pound Street & Gorreti Dooley, Cowan Street
Monday 31 August	10.30am	Michael Farrell, Beechmount Park Deceased members of the Hughes Family, St. Patrick's Avenue Henry & Mary Catherine McAteer, Ballyholland Road
Tuesday 1 September	10.30am	Eleanor & Noel Murphy, Larchmont Nellie & Arthur McGrory & deceased members of the O'Hanlon Family, Dromalane Christina Petterson, Luton, formerly Mayobridge (M.M) P J McGovern, Greenfield Park
Wednesday 2 September	10.30am	Mona Gillen, High Street Pat, Mona & Charles Mathers, St. Patrick's Avenue
Thursday 3 September	10.30am	Thomas Lawrence McCabe, Linenhall Square
Friday 4 September	10.30am	Most Rev. Dr. Francis Gerard Brooks Holy Souls in Purgatory
Saturday 5 September	6.00pm	Eileen Mary Quinn, Ardfeelin (M.M) Jimmy McNulty, Greenwood Drive & Grainne Detamore, Michigan Eddie Burns, Carlingford Park Bernadette Quinn, O'Neill Avenue Patrick & Cecilia Campbell & deceased family members, Grinan & Owen & Mary Treanor, & deceased family members, Grinan & McCourt & Connolly Families & Arthur Kelly, Grinan
Sunday 6 September	10.30am	Most Rev. Dr. Pius Leahy James Kearney, Ballinaskeagh. Banbridge & deceased Family members
	12 noon	Kevin Doyle, Cambrook, Camlough (M.M) Edmund Rocks, Dublin Road Carol Fitzpatrick & Thomas & Kathleen Fitzpatrick, Rathfriland Road & Maura Tuite, North Street Edward & Teresa McGuigan & deceased family members, O'Neill Avenue

St. Mary's Anniversaries

Sunday 30 August	10.30am	Colleen Shields, Carlingford Park (M.M) Deceased members of the Casey Family, Chapel Street Peter Havern, Windmill Road Regina Manley, Ashton Heights
Tuesday 1 September	7.30pm	Hugh, Mary & Dominic Finnegan, Cronin Park Beres & Michael Hughes, Old Warrenpoint Road Austin Spencer, North Street Dymrna & John Larkin, Ballyholland & deceased family Members Mary & Dan Madden, Ravensdale Villas
Sunday 6 September	10.30am	Sheila Rooney, Chapel Hill John Francis & Bobby Maguire, The Manse Mark Torley, O'Neill Avenue

St. Brigid's Anniversaries

Saturday 29 August	7.30pm	Tommy & Josie Crudden, Tyholland, Co. Monaghan Daniel Downey, Violet Hill Avenue Marie, Dessie & Gerard McAleavey, Violet Hill Avenue Peader McEvoy, Lower Aghincurk Road, Glenanne
Saturday 5 September	7.30pm	Joe Barron, The Meadow Brian Mathers, Violet Hill Avenue Eamon Magill Parkhead Crescent Mona & Brian Keenan, Iveagh Crescent, Loretta Mulligan & Kevin McStay, Omagh

Saval Anniversaries

Saturday 29 August	6.00pm	Maurice Malley
Sunday 30 August	10.30am	Eithne O'Neill Martin Ryan & deceased members of the Ryan Family
Saturday 5 September	6.00pm	Tommy Goodman

St. Catherine's Anniversaries

Saturday 29 August	7.30pm	Mairead Campbell (M.M) James & Bridget Cole Owen Gribben Kathleen Byrne & deceased members of the Cantrell Family John & Mary Murphy
Sunday 30 August	8.00am	Kevin & Eileen Lamph John, Margaret, Edward, Patrick & Alphonsus Boyle
	12.30pm	Benefactors of the Church & Priory
Monday 31 August	11.00am	Kathleen Shevlin Deceased members of the Tumilty & Shevlin Families
Tuesday 1 September	11.00am	James Carragher
	7.30pm	Ian Brady Barry, Nanny & Jimmy Doyle & Deirdre Beattie
Thursday 3 September	11.00am	Michel & Alice Crawley
	7.30pm	Ann Doran
Friday 4 September	11.00am	Hugh John, Mary, Patrick, Kelly, Maggie, Ann & Jim McComiskey Helen & Mary Jackson
Saturday 5 September	11.00am	Bridget Morgan Lisa McKee
	7.30pm	John McAlinden William, Mary & James McCann The McCann Family
Sunday 6 September	11.00am	Gerard McKevitt
	12.30pm	Bridget McElherron John, Elizabeth & Nuala White Willie & Pearl Carr Joe & Mary Crilly Malachy, Rosalee, Jennifer, Pat, Paul & Karen Cole Denis Ward

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