

Parishes of Newry & Saval

Sunday 19th July 2026
The Sixteenth Sunday in Ordinary Time

Most of the people of Jesus time were expecting the Kingdom of God to come about through military conquest. Jesus took a different view. For 'Kingdom of God' you can say Presence of God. In this reading Jesus is telling us what God's Kingdom (God's Presence) is like.. He could have used any images in heaven above or on earth below, but he picked these – images of tiny things that become invisible: seeds, yeast, salt.

The Presence of God is like a seed in the ground, he said; or it is like yeast in a batch of dough. Seeds are small, many of them almost invisible, they are the beginnings of things, they are unimpressive to look at, and they are thrown into the ground as if they were being thrown away. Yeast becomes invisible in the lump of dough, it is never seen again. Seeds and yeast: these are realities that don't draw attention to themselves. You could say thing about another image that Jesus used: salt. This, he said, is what the Kingdom (the Presence) of God is like; this is how God's presence makes itself felt in one's life.

"The field is the world," the text says, further down. This phrase led to one of the biggest debates in the ancient Church. The Donatists were a rigorist Christian sect in the 4th and 5th centuries, who claimed that the good seed in this parable referred to the members of the Church, and so by definition there could be no 'tares', no sinners, in it. According to them, the Church was composed entirely of good people, and the rest of the world was simply evil. This was a kind of Pharisaism come back to life. The one who engaged them definitively was St Augustine, who wrote several books against their views. Not only the world, but the Church itself, he said, is a field in which there is good seed and bad. "How very many sheep there are outside it, and how very many wolves within!" Happily this view prevailed. And soon after, St Gregory the Great (c. 540-604) wrote,

"In this present Church there cannot be bad without good, or good without bad. They are not good who refuse to endure the bad." The human race is not divided into children of light and children of darkness; nor is the Church. Every one of us has light and darkness in him or herself; the good grain and the tares grow together. The Church is not a club for the elite, it is a place in which sinners can grow and change by God's grace. That growth in grace may be agonisingly slow, like the growth of a grain hidden in the soil. But in that very slowness it imitates the patience of God.

There is no need to suppose that all the Donatists died out. There are some Christian sects that seem very exclusive ("Are you saved?"). By contrast with them, the Catholic Church is consciously non-elitist; there is room in it for everyone, good and bad alike. It is a kind of hospital, or a convalescent home. St Augustine said it was the inn in which the man who fell among robbers was being taken care of.

Remember the tax-collector in Jesus' story, who hardly dared to lift his head, but prayed, "God, be merciful to me, a sinner" (Luke 18:13). How unlike the other, the Pharisee, whose prayer was a recital of his own virtues. The tax-collector was no saint, and he knew it. But the seed of God's presence was stirring in his heart; the yeast was invisible in his downcast appearance, but it was real. Jesus put him before us as the very model of how we should pray.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 53: 6, 8

All: See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one
another and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and
division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your
Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Show favour, O Lord, to your servants
and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity,
they may be ever watchful in keeping your
commands. Through our Lord Jesus Christ, your
Son, who lives and reigns with you in the unity
of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Wisdom **12:13. 16-19**

There is no god, other than you, who cares for
everything, to whom you might have to prove that you
never judged unjustly. Your justice has its source in
strength, your sovereignty over all makes you lenient to
all. You show your strength when your sovereign power
is questioned and you expose the insolence of those,
who know it; but, disposing of such strength, you are
mild in judgement, you govern us with great lenience,
for you have only to will, and your power is there. By
acting thus you have taught a lesson to your people
how the virtuous man must be kindly to his fellow men,
and you have given your sons the good hope
that after sin you will grant repentance.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 85:5-6. 9-10. 15-16. R v.5

(R) O Lord, you are good and forgiving.

- O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice. **(R)**
- All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God. **(R)**
- But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **8:26-27**

The Spirit comes to help us in our weakness. For when
we cannot choose words in order to pray properly, the
Spirit himself expresses our plea in a way that could
never be put into words, and God who knows every-
thing in our hearts knows perfectly well what he means,
and that the pleas of the saints expressed by the Spirit
are according to the mind of God.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Eph 1:17. 18**

All: Alleluia, alleluia!
May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Matthew **13:24-43**
All: **Glory to you, O Lord.**

Jesus put a parable before the crowds, 'The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this" he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn."

He put another parable before them, 'The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.'

He told them another parable, 'The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.'

In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfill the prophecy:

I will speak to you in parables and expound things hidden since the foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain the parable about the darnel in the field to us.' He said in reply, 'The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father
and the Son, who with the Father and the Son
is adored and glorified, who has spoken
through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who in the one perfect sacrifice
brought to completion varied offerings of the
law, accept, we pray, this sacrifice from your
faithful servants and make it holy, as you blessed
the gifts of Abel, so that what each has offered
to the honour of your majesty may benefit the
salvation of all.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our
salvation, always and everywhere to give you
thanks, Lord, holy Father, almighty and
eternal God.

For you so loved the world that in your mercy
you sent us the Redeemer, to live like us in all
things but sin, so that you might love in us what
you loved in your Son, by whose obedience we
have been restored to those gifts of yours
that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints,
we, too, give you thanks, as in exultation we
acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND
FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your
mercy: welcome them into the light of your face.
Have mercy on us all, we pray,

that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 110:4-5

All: **The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **And with your spirit.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

We are all familiar with weeds in our gardens. We have a tendency to root them out immediately. However, sometimes the weeds are so close to the shrub or flower that to take out the weed risks disturbing the plant. We sometimes have to let the weeds be for the sake of the plant. We are also aware in recent times that the flowers which weeds generate can be great pollinators for our bees. We are told not to be rooting out dandelions so quickly and ruthlessly. Weeds are making a comeback!

In the parable that Jesus speaks in the Gospel this weekend, the servants of the landowner wanted to pull up the weeds that had appeared among the wheat. However, the landowner himself was a more patient man. He was aware that pulling up the weeds could pull up some wheat as well and he advised letting both weed and wheat grow until harvest time, and then they could be separated. There is always a deeper meaning in Jesus' parables. He wasn't primarily talking about gardens or fields of wheat. After all He began the parable with the words 'the Kingdom of God may be compared to...'. Jesus was really talking about God and how God relates to us. He is suggesting that God can be patient with our weaknesses because God recognises that they are often closely aligned to our strengths. An angry person may have a passion for justice; a lazy person may be a great listener, an overly anxious person may be very dutiful and conscientious. God recognises that we are all a mixture of wheat and weed, of good and evil, of strength and weakness, and He is patient with our mixture. We need to be patient too, with ourselves and with others. In striving after a perfect garden, a gardener risks harm as well as good. In striving too hard to make ourselves perfect, we risk doing as much harm as good. We need to learn to live with the mixture we and others are, while celebrating and working to enhance all that is good there.

Canon Francis Brown

RECENTLY DECEASED

Ciaran Boyle, London, formerly High Street

Albert Gribben, College Gardens

Theresa Magee, Dominic Street

Maureen Doran, Pool Lane

Paul McNally, Mourneview Court

Jim Hughes, Aughnamoira Road

Bridie Quinn, Yew Tree Park

Marie Penman (née Spencer) Birmingham, formerly Newry

VOLUNTEERS REQUIRED

Volunteers are required to assist with the counting of the parish collection each weekend. Assistance is required on Sunday & Monday mornings. For further information contact Fred. fred@newrycathedralparish.org or contact the Parish Office.

Newry Cathedral Shop

Newry Cathedral Shop serves as a vital community hub for spiritual literature, sacramental gifts, and beautiful mementos of faith, as well as Irish cards and gifts. Conveniently situated on The Mall, this parish-owned store continues the area's long-standing religious retail tradition, ensuring parishioners and visitors retain access to high-quality Catholic resources.

We are pleased to announce the introduction of our new loyalty cards. As a token of our appreciation, we will stamp your card once for every £10 you spend. Once your card is full, you will enjoy 10% off your next purchase!

RECENTLY BAPTISED

Oran Colm McAteer, 10 Clonmore, Armagh Road

Aoibhín McGuigan, 18 Ardmore Park, Whitecross

Finn Martin Michael Gilchrist, 32 Lotus Heights, Banbridge

James Joseph Hughes, 23b Dunbrae

Níadh Robyn Brady, 78 Dominic Street

Bus to Knock for Grandparents Day on Sunday 26th July. For further details please contact Freda. Tel: 028 302 63584.

CATHEDRAL TOURS

As we approach the two hundredth anniversary of the opening of the cathedral (2029), we are pleased to once again offer guided tours of the Cathedral on the following dates:

Wednesday 22nd July at 2.00pm

Wednesday 5th August at 6.45pm

Wednesday 19th August at 2.00pm

Each tour lasts about 90 minutes. Meet at the Cathedral's main door on Hill Street. The tour covers the Cathedral's construction (1825–1829), later extensions, and features including stained glass, marble altars, sculptures, mosaics, and garden. All are welcome. Tours are free; voluntary donations toward the upkeep of the Cathedral are appreciated.

ONE DAY RETREAT LOUGH DERG

SATURDAY AUGUST 29TH 2026 Admission fee €50 on to island. Bus fare - depending on numbers. A day of reflection. Enquiries to Laurena Tel: 0035385851833110. Everyone welcome.

A Century of Faith. A Community United 1920 – 2020 Saval Parish Centenary

The Parish Pastoral Council is delighted to launch our Saval Parish Centenary Celebrations, marking the 100th anniversary of Saval Parish.

While the centenary fell during the COVID 19 pandemic, the restrictions at that time meant it could not be celebrated as we had hoped. Now, as a parish family, we look forward to coming together as One Parish Community – United in Faith to celebrate this significant milestone.

Over the coming year we warmly invite parishioners, past and present, families, neighbours and friends to join us for a series of special events celebrating our shared history, our vibrant community and our enduring faith.

Our centenary programme begins on Sunday 2nd August 2026 with Traditional Mass Rock Sunday, as we gather for 10.30am Mass at the Crohill Mass Rock, remembering the faith, courage and devotion of those who kept the faith alive for future generations.

The celebrations will conclude on 25th April 2027 with our Centenary Mass, celebrated by Archbishop Eamon Martin in St. Joseph's Church, Sheeptown, followed by a parish celebration in St. Colman's Primary School.

As we reflect on our journey from 1920 to 2020, we also look ahead with hope and confidence, giving thanks for those who built our parish and for all who continue to shape its future.

We hope you will join us throughout this special year as we celebrate our faith, our heritage and our community together.

Five special events will mark this important milestone in the life of Saval Parish.

1. Celebrating our history – Sunday 2nd August – Mass at Crohill Mass Rock at 10.30am.
2. Celebrating our community – Mass of Thanksgiving on 17th October in St. Colman's Church, Shinn.
3. Remembering our departed family and friends – Friday 20th November Saval GAA Club – Remembrance Mass.
4. Deepening our Faith – A special Advent Retreat facilitated by the Sisters of St. Clare, Glenvale Convent. held on 28th November, 5th December, 12th December and 19th December.
5. The future together - 25th April 2027 – Centenary Mass in St. Joseph's Church, Sheeptown, celebrated by Archbishop Eamon Martin, followed by a Parish Celebration in St. Colman's Primary School.

Let us celebrate our past with gratitude, live our faith with joy and build our future together.

St. Pio's Novena continues every Thursday at 7.00pm in the Cathedral. Everyone welcome.

St. Peregrine's Novena continues every Friday evening in St. Brigid's Church at 7.30pm.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 18 July	6.00pm	Bobby & Bridie Turley, Hawthorn Hill
Sunday 19 July	9.00am	William & Patricia O'Gorman & Marie O'Gorman, Hennessy Park Thomas, Bridget, Sarah & Lily McKeown & Sarah McGurk, High Street Mercedes Valley, Newry
Monday 20 July	12noon	Teresa Kelly, Benmore Court
Tuesday 21 July	10.30am	William O'Driscoll, Lisdrum Avenue
Saturday 25 July	10.30am	Jim McGonigle, Belfast
Sunday 26 July	6.00pm	Sr. Loretto McKeown, Convent of Mercy, Warrenpoint Road (M.M.)
	12noon	Jimmy Keenan, Crobane Road James, Annie & Willie Patterson & Josie Morgan, Upper Mill Street
		Raymond McAteer, Greenan Vale, Old Warrenpoint Road Sharon & Sean Casey & Brea & Joe McGivern, Killeavy Road

St. Mary's Anniversaries

Sunday 19 July	10.30am	Mae & Poppy Keenan, Courtney Hill Bobby Rocks, Toragh Park
		Paddy, Mary & Frank O'Hanlon, Chapel Street
		Billy McMahon & deceased family members, Drumgullion Avenue
Tuesday 21 July	7.30pm	Jack & Gertie McManus & deceased family members, Chapel Street
		Pauline McArdle & Pat & Kathleen McCoy, Cecil Street Bridie & Jim Garland, Cowan Street Eileen Hughes, Aughnamoira Road Brian O'Callaghan, Rostrevor, formerly Grinan Road Maisie & Owen McKinley & deceased members of the Kelly family, Boat Street
Sunday 26 July	10.30am	Marie, Michael, Christine & Dessie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Tom McKeown, Chapel Road
		John & Mary Quinn, Aughnamoira Road & Helen Quinn, Killeavy Road
		Kieran Jennings, Commons Hall Road Margaret Comer, Chapel Road

St. Brigid's Anniversaries

Saturday 18 July	7.30pm	Kourtney McCormick, Stony Hill (M.M.)
Saturday 25 July	7.30pm	Mary McGivern, Parkhead Crescent Irene McCracken, Killeavy Road
		Mary & Patrick Murphy, Dromore

Saval Anniversaries

Saturday 18 July	6.00pm	No anniversaries booked
Sunday 19 July	10.30am	Kathleen Fegan John Ryan
Saturday 25 July	6.00pm	Cis Turley Martin Rice & deceased family members
Sunday 26 July	10.30am	John Mullan

St. Catherine's Anniversaries

Saturday 18 July	7.30pm	Sinead Devlin-Blair
Sunday 19 July	8.00am	Jemmie & Mollie McGeough & deceased members of McGeough & Gollogly families Clare McGarrity
	9.30am	Paddy McCrink Donal O'Driscoll Bridie & Eddie Fitzpatrick
	11.00am	Patrick McAteer
	12.30pm	Peter & Mary Hanratty, Michael, Mary & Rose Hanratty
		Denis, Teresa & Cathal Hanratty & deceased family members Benefactors of the Church & Priory
Monday 20 July	7.30pm	Sheila Byrne & Deirdre McKeown (née Byrne) Imelda McCartan
Tuesday 21 July	11.00am	Harry & Madge McLoughlin Harry & Sarah McKeever
	7.30pm	John Darcey
Wednesday 22 July	11.00am	Brenda Hughes
Thursday 23 July	7.30pm	Leslie Clarke Geordie Lyons Terece Ruddy baby Michael O'Hare & Patrick Manley
Friday 24 July	11.00am	Deceased members of the Dominican family James McParland
	7.30pm	Dilyne & Elvalina & Patricia Rice
Saturday 25 July	11.00am	Carmel, Teresa, Michael, Kathleen & Frederick Courtney Fr. Gus Doherty OP
	7.30pm	Phil & Patsy Downey Deceased members of the Bannon & Kearney families Yvonne Burke
Sunday 26 July	8.00am	Michael & Anna Cahill
	9.30am	Michael, Teresa, Carmel, Kathleen & Frederick Courtney
	11.00am	Barbara Andrews & deceased family members Leslie & Christina Chambers
	12.30pm	Benefactors of the Church & Priory

SAVAL PARISH COLLECTIONS Sunday 12 July 2026

Weekly	£ 462.00
Loose Plate	£ 35.45
Direct Debits	£ 126.59
	£ 624.04
Priests' Collection	£ 145.00

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Weekly	£ 2029.12
Loose Plate	£ 1744.43
Direct Debits	£ 1723.04
	£ 5496.59
Priests' Collection	£ £240.13

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

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