

Parishes of Newry & Saval

Sunday 2nd August 2026
The Eighteenth Sunday in Ordinary Time

"They even spoke against God," said the Psalm, "They said: 'Is it possible for God to prepare a table in the desert?'" (Psalm 77:19). Jesus was doing just that in this reading: preparing a table in the desert, producing plenty, and more than plenty, in the place of utmost scarcity. But how did he do it? St John Chrysostom (c. 349-407 AD) wrote: "Observe the wisdom of the Master; he did not say to them, 'I will give them something to eat,' but, 'you give them something to eat.'" He accepted their meagre contribution, he did not set their gift aside, but used it. Another ancient writer said, "He created no alternative food; he took what they had and gave thanks." He allowed the bounty to appear to come from themselves.

The gift of God does not displace us from our lives; it does not take over from us and make our effort redundant. On the contrary, it is in the throes of our efforts that the gift of God appears.

Here is another instance of the same thing: In John's gospel Jesus said to a man who had been lying paralysed for thirty-eight years, "Do you want to be healed?" (John 5:6). At first it may seem a strange question in the circumstances, but it is not so strange when you think about it. If that man was healed he could no longer lie there passively, being carried around by other people. We often have a large stake in our own weakness: things are easier for us that way. But the man did indeed want to be healed, so Jesus said to him, "Get up!" That too sounds strange at first. Getting up was the one thing he couldn't do! Why would he have spent thirty-eight years lying down if he could get up! But the amazing thing is that he made an effort to get up. For that, he had to reconfigure his brain, which had been sending out messages to his legs in vain for thirty-eight years.

He had to believe he could get up and he had to make a mental effort to get up. When he did so he found that the minimal movement he made in his brain continued into his legs and he was able to get up. The miracle was not dropped on him; it arose, by the grace of God, from within his own effort.

Here are a couple of mediaeval Dominicans thinking about this. It is a kind of 'conversation' among the Rhineland mystics: "Whatever God gives he gives completely," wrote Meister Eckhart, "...and so whatever you have you have not received on loan from God, for God is your own." His confrère Johann Tauler wrote, "He is ours, he is all our own...." And someone else added, "And so, whatever you get you get from yourself."

All of this, of course, is not to diminish the part of grace. On the contrary it makes grace all the more subtle and wonderful. We are respected and honoured by God, not humiliated and displaced by being given no hand in our own affairs. How hard it is to give something without humiliating the receiver! I once heard a holy man say, "When you give something, you have to do it with such humility that the receiver forgives you for giving it."

The Eucharist teaches us the subtle art of giving. We urgently need to learn it, because the meaning of our life lies in giving it away.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps, 69:2.6

All: O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to reconcile us to one another and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Draw near to your servants, O Lord,

nothing is holy,
bestow in abundance your mercy upon us
and grant that, with you as our ruler and guide,
we may use the good things that pass
in such a way as to hold fast even now
to those that ever endure.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

55:1-3

Thus says the Lord:

Oh, come to the water all you who are thirsty;
though you have no money, come!
Buy corn without money, and eat,
and, at no cost, wine and milk.
Why spend money on what is not bread,
your wages on what fails to satisfy?
Listen, listen to me and you will have good things
to eat and rich food to enjoy.
Pay attention, come to me;
listen, and your soul will live.
With you I will make an everlasting covenant
out of the favours promised to David.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 144:8-9, 15-18. R v.16

**(R) You open wide your hand, O Lord,
you grant our desires.**

1. The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. **(R)**
2. The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live. **(R)**
3. The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
call on him from their hearts. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

8:35, 37-39

Nothing can come between us and the love of Christ, even if we are troubled or worried, or being persecuted, or lacking food or clothes, or being threatened or even attacked. These are the trials through which we triumph, by the power of him who loved us.

For I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Lk 19:39. 2:14

All: Alleluia, alleluia!
Blessings on the King who comes,
in the name of the Lord!
Peace in heaven
and glory in the highest heavens!
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Matthew

14:13-21

All: **Glory to you, O Lord.**

When Jesus received the news of John the Baptist's death he withdrew by boat to a lonely place where they could be by themselves. But the people heard of this and, leaving the towns, went after him on foot. So as he stepped ashore he saw a large crowd; and he took pity on them and healed their sick.

When evening came, the disciples went to him and said, 'This is a lonely place, and the time has slipped by; so send the people away, and they can go to the villages to buy themselves some food.' Jesus replied, 'There is no need for them to go: give them something to eat yourselves.' But they answered, 'All we have with us is five loaves and two fish.' 'Bring them here to me,' he said. He gave orders that the people were to sit down on the grass; then he took the five loaves and the two fish, raised his eyes to heaven and said the blessing. And breaking the loaves he handed them to his disciples who gave them to the crowds. They all ate as much as they wanted, and they collected the scraps remaining, twelve baskets full. Those who ate numbered about five thousand men, to say nothing of women and children.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,**

**and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread,**

**and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Wis 16:20

All: **You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness in
every taste.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Accompany with constant protection, O Lord,
those you renew with these heavenly gifts
and, in your never-failing care for them,
make them worthy of eternal redemption.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

There is no greater joy than spending some quality time, one-to-one, with the person we love the most. We may have heard our father say 'Let your mother and I spend some time together!' It is also like the father who treats his children to a special dinner to celebrate something special. Special things happen when we open our hearts to the one we love. Christ did this a lot. Always united to His Father, He treasured the moments of solitude He could spend speaking with Him of the things He loved.

After His love for the Father, Christ's greatest love is us. He cannot stand to see us in need. Like any father, friend or brother, His heart melts when He sees us suffering. Christ always came back from the heart-to-heart times with His Father with a keen awareness of the needs of others and of ways to remedy any problem. It was so natural, almost effortless. Our own growth in virtue is directly related to how much time we spend in real, personal and passionate prayer with our Lord. From these heart-to-hearts, virtue grows and overtakes us in a very natural way, because Our Lord's love is contagious.

God can perform miracles whenever He wants and however He wants. Nothing can hold Him back. Still we often ask ourselves, 'Why doesn't Christ perform the miracle that I need in my life – my health problem, my work, my spouse, my children?' Could it be that we are seeking something less than what He wishes to give us? God has a plan for each of our lives. It includes moments of great joys and of crosses. At times we may not understand God's plan, but that is when we need to pray all the more and entrust ourselves to Him even more than before. It is only through humble, constant, urgent prayer that we will receive the answers to our heart-wrenching questions and the grace we need to carry the cross courageously and lovingly, following in the footsteps of the one who shows us the way by carrying our cross first.

Canon Francis Brown

NEWRY PARISH – BIG PRIZE DRAW

Winners for Draw Number 9

27 July 2026

1st Prize £1000 – Draw ticket no. 185

Winner Ann Whyte

2nd Prize £500 – Draw ticket no. 4

Winner Joanne Campbell

3rd Prize £200 – Draw ticket no. 581

Winner Feargal O'Connor

4th Prize £50 – Draw ticket no. 590 – **Anonymous**

5th Prize £50 – Draw ticket no. 655 – **Andrea Goodwin**

6th Prize £50 – Draw ticket no. 79 – **Robert Thompson**

7th Prize £50 – Draw ticket no. 68 – **Angela Fegan**

Sellers Prizes

1st seller's prize £50 Draw no. 238 – **Catherine Kerrin**

2nd Seller's prize £50 Draw no. 336 – **Margo Cosgrove**

CONGRATULATIONS TO OUR WINNERS!

Newry Cathedral Shop

Newry Cathedral Shop serves as a vital community hub for spiritual literature, sacramental gifts, and beautiful mementos of faith, as well as Irish cards and gifts. Conveniently situated on The Mall, this parish-owned store continues the area's long-standing religious retail tradition, ensuring parishioners and visitors retain access to high-quality Catholic resources.

We are pleased to announce the introduction of our new loyalty cards. As a token of our appreciation, we will stamp your card once for every £10 you spend. Once your card is full, you will enjoy 10% off your next purchase!

CATHEDRAL TOURS

As we approach the two hundredth anniversary of the opening of the cathedral (2029), we are pleased to once again offer guided tours of the Cathedral on the following dates:

Wednesday 5th August at 6.45pm

Wednesday 19th August at 2.00pm

Each tour lasts about 90 minutes.

Meet at the Cathedral's main door on Hill Street.

Summer Scheme – Family and Children's Mass – Friday 7th August at 10.30 am – we look forward to meeting our families and children. They will help with our liturgy through preparing art for our Church, singing, proclaiming the word of God and praying. It will be a memorable liturgy for all of us.

HLI Ireland 32 County Mission Night

With relics of St. Therese & the Holy Face

Wednesday 12th August in Newry Conference Centre,
The Mall Newry 7.00pm – 8.45pm All welcome.

RECENTLY DECEASED

Jim Murphy, Scarborough, formerly Blaney Crescent
Rita Phillips, Sheeptown Road
Eileen Quinn, Ardfreelin
Colleen Shields, Carlingford Park
Marie McShane, Lisgullion Park
John McCoy, Monaghan

A Century of Faith. A Community United

1920 – 2020 Saval Parish Centenary

The Parish Pastoral Council is delighted to launch our Saval Parish Centenary Celebrations, marking the 100th anniversary of Saval Parish. While the centenary fell during the COVID 19 pandemic, the restrictions at that time meant it could not be celebrated as we had hoped. Now, as a parish family, we look forward to coming together as One Parish Community – United in Faith to celebrate this significant milestone.

Over the coming year we warmly invite parishioners, past and present, families, neighbours and friends to join us for a series of special events celebrating our shared history, our vibrant community and our enduring faith.

Our centenary programme begins on Sunday 2nd August 2026 with Traditional Mass Rock Sunday, as we gather for 10.30am Mass at the Crohill Mass Rock, remembering the faith, courage and devotion of those who kept the faith alive for future generations. The celebrations will conclude on 25th April 2027 with our Centenary Mass, celebrated by Archbishop Eamon Martin in St. Joseph's Church, Sheeptown, followed by a parish celebration in St. Colman's Primary School.

As we reflect on our journey from 1920 to 2020, we also look ahead with hope and confidence, giving thanks for those who built our parish and for all who continue to shape its future.

We hope you will join us throughout this special year as we celebrate our faith, our heritage and our community together.

Five special events will mark this important milestone in the life of Saval Parish.

1. Celebrating our history – Sunday 2nd August – Mass at Crohill Mass Rock at 10.30am.
2. Celebrating our community – Mass of Thanksgiving on 17th October in St. Colman's Church, Shinn.
3. Remembering our departed family and friends – Friday 20th November Saval GAA Club – Remembrance Mass.
4. Deepening our Faith – A special Advent Retreat facilitated by the Sisters of St. Clare, Glenvale Convent. held on 28th November, 5th December, 12th December and 19th December.
5. The future together - 25th April 2027 – Centenary Mass in St. Joseph's Church, Sheeptown, celebrated by Archbishop Eamon Martin, followed by a Parish Celebration in St. Colman's Primary School.

Let us celebrate our past with gratitude, live our faith with joy and build our future together.

RECENTLY BAPTISED

Joshua Jan Niziolek, 30 Lisdarragh
Sophia Nelly Mather, Hilltown

8-week bible study on the beatitudes

starting on Thursday 13th August at 7.00pm in Newry Parish Centre, led by Fr. Patrick Desmond.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 1 August	6.00pm	Patricia McLoughlin, Belfast Road (M.M.) Jim McLoughlin, Belfast Road Joleene Gilleece, Rathfriland Road & Jack, Kathleen & Jacqueline Gilleece, Carlingford Park Eileen Keenan, Courtney Hill Paul & Cath Southern, Brighton Ann McParland, Plunkett Street Patrick, Mary, Kathleen & Frank Quinn, Dora Avenue Paddy & Peggy Carr, Greenisland Owen, Elizabeth, Brian & Willie McKevitt, Mary Street Bernadette & Charles McCann, Ballyholland Park & Michael & Catherine Torley & deceased family members, John Mitchel Street Rose, James & Seamus McGuigan, Courtney Hill
Sunday 2 August	12noon	Paul McNally, Lisserboy Road (M.M.) Teresa Hughes, High Street
Monday 3 August	10.30am	Raymond McAteer, Greenan Vale
Thursday 6 August	10.30am	Eddie & Mary Bray, Green Street, Kent Pat O'Neill, O'Neill Avenue
Friday 7 August	10.30am	Hugh & Brigid Finnegan & deceased family members, Church Street Mary Ruddy, Church Street
Saturday 8 August	10.30am	Anthony Hadden, Grinan Road Clare & Patsy Hanna, Murphy Crescent
	6.00pm	Phil & Gene Farrell, Church Street
		Catherine & Joseph Keane & deceased family members, Dublin & Mayo Eamon & Irene O'Connor, Ballyholland Park Edward O'Hare, Upper Ballyholland Joan Matthews, Ballyholland Pat & Sarah Anne Campbell, Lisleitrim, Cullyhanna Charlie Jones, Davis Street.
Sunday 9 August	9.00am	Dr. Fred, Margo & Stephanie Foley
	12noon	Mary Carlin, Flagstaff Road Sadie & Mary Cunningham, Chestnut Grove Jacqueline Black, Archdale
		Jim McAlinden, Templehill Road Teresa Hunter, Mourneview Court
		Clare & Patsy Hanna, Murphy Crescent

St. Mary's Anniversaries

Sunday 2 August	10.30am	Geraldine Turley, (née McShane), Greenwood Drive (M.M.) Patrick Campbell, Innisfree Park (M.M.) Ellen Devlin, Emmett Street (M.M.)
		James McAteer, Greenwood Drive Ellie Mulligan, Drumbcashel Villas Niall Murphy, Windmill Heights John Darragh, Forest Hills, the Sheridan family, Cronin Park & Rhoda & Derek Manley, Hospital Road Joseph & Patricia Larkin, Chapel Road Margaret Martin, Rathfriland Road Christy Feenan, Carnagh Park
Tuesday 4 August	7.30pm	Mary McAteer, Commons Hall Road & Dominic & Nora Sexton, Ravensdale Villas
Sunday 9 August	10.30am	Patrick McAteer, Church Street (M.M.) Carmel Carr, Cochran Road Matthew & Margaret McAteer, O'Neill Avenue, Maura & Austin Slevin, Ann Rice & Rosena Rodgers Paddy & Sally Rowntree, Carnagh Park Billy Gormley, Oaklands & Patrick & Sarah Gormley, Dundalk John & Eleanor McVerry, Greenan Road Deceased residents of Boat Street

St. Brigid's Anniversaries

Saturday 1 August	7.30pm	John McStay, Killeavy Road
Friday 7 August	7.30pm	Gerald Spencer, Drumlane Patrick & Mary Ruddy, Alice & Terry Ruddy & Deceased family members, Church Street
Saturday 8 August	7.30pm	Albert Gribben, College Gardens (M.M.) Paddy Smyth, Lisgullion Park Seamus McAteer, Clanrye Avenue & Clara, Pauline, James & Kenny McCamley, Bessbrook Francis Craven, Violet Hill Avenue

Saval Anniversaries

Saturday 1 August	6.00pm	John & Alice McClorey & deceased family members
Sunday 2 August	10.30am	Leo Turley Patsy, Ellen, Oliver, Dessie & Margaret Kearney
Sunday 9 August	10.30am	Deceased members of the Quinn family Rose Sands Pat Fearon
		Margaret Magee Jim & Annie Rice

St. Catherine's Anniversaries

Saturday 1 August	7.30pm	Seamus Kenna (M.M.) Margaret & Seamus Crossey
Sunday 2 August	11.00am	Elizabeth, Kathleen, Anna, Mary, Vera & Jim McConville
	12.30pm	Michael Loughran Benefactors of the Church & Priory
Monday 3 August	7.30pm	Margaret, Oliver, Margaret, Imelda & Philip Murtagh Bridget Cooney
Tuesday 4 August	7.30pm	Kathleen Lyons
Wednesday 5 August	7.30pm	Maureen Doran (M.M.)
Thursday 6 August	7.30pm	Bridie Markey
Friday 7 August	11.00am	Deceased members of the Dominican Family Sr. Magdalene, Brigid, Oliver, Theresa, Columbanus, Carmel, De Sales, Finbar, Patrick & Nuns of Bessbrook
		Joe Conley, Ronnie, Clare Edwards, Bertie Earle, Kevin & Philomena McBride, Shane Higgins & Tony Blair Eileen McAteer
Saturday 8 August	7.30pm	Caoimhe Fee Phelim Shields
Sunday 9 August	11.00am	Rodney (Cosy) Powell Brigid, Annmarie & Ian McCann
	12.30pm	Christina McDonald

SAVAL PARISH COLLECTIONS
Sunday 26 July 2026

Weekly	£ 692.00
Loose Plate	£ 97.76
Direct Debits	£ 126.59
	£ 916.35
Priests' Collection	£ 72.00
Education of Priests	£ 9.90
Cemetery	£ 10.00

NEWRY PARISH COLLECTIONS
Sunday 26 July 2026

Weekly	£ 1787.90
Loose Plate	£ 1939.60
Direct Debits	£ 1723.04
	£ 5450.54
Priests' Collection	£ 68.50

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

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