

Parishes of Newry & Saval

Sunday 12th July 2026
The Fifteenth Sunday in Ordinary Time

John Chrysostom (c. 349-407 AD) commented, "The fact that the greater part of the seed perished was not due to the sower but to the soil, that is, the mind. The Sower [Christ] made no distinction between rich and poor, wise or foolish, but spoke to all alike...." Chrysostom also noted how non-judgmental the story is. "He does not judge them openly and say, This is what the lazy received and they lost it, this is what the rich got and they choked it, this is what careless people got and they neglected it. He would not harshly reprove them, so as not to alienate them altogether."

Another ancient commentator: "The wayside is the mind trodden and hardened by the continual passage of evil thoughts; the rock, the hardness of the self-willed mind; the good soil, the gentleness of the attentive mind."

Look carefully at the word 'mind'. In mediaeval times there appeared a useful distinction between the active and the passive mind – between ratio and intellectus. The active is the analytical mind, the passive is the contemplative. In our age the active mind gets all the praise, and the passive or contemplative mind tends to be passed over in silence.

Passive means receptive or listening. Remember the last time you tried to have a conversation with someone who never listens? Perhaps you both talked a lot, but there was no conversation, your minds were not engaged with each other. At such times you feel more alone than when you are alone. In the total absence of the contemplative spirit, this is what the whole world would be like.

"When God undertakes the work, the mind must remain passive," wrote Meister Eckhart. A disciple of Jesus is one who receives the seed of God's word into good soil. Soil is 'humus', which gives us the word 'humility'. "God cannot work except in the ground of humility," continued,

Eckhart continued, "for the deeper we are in humility, the more receptive to God....The more a person is sunk in the ground of true humility, the more he or she is sunk in the ground of divine being."

'Passive', 'humble'.... These are not popular words today; they are in fact counter-cultural. Men especially would be ashamed of having any of these words used of them. But try to imagine someone who had no vestige of either: he (or she) would be an embodiment of ego. But our deeper self would not be ashamed of these words. They are the language of the Beatitudes, which are like a portrait of Christ himself. This is the deeper soil from which real growth happens in us. And the seed of God's word is able to wait till the soil is right.

We are living in a deafening world. The noise of machines is sometimes hard to bear, but far more deafening is the insistence of the human voice. It is almost impossible to escape from it. Every age, no doubt, talked its full; but we have ways of storing, multiplying, amplifying, and broadcasting the voice till it fills every crevice in our lives. A new magazine was advertised as "opinionated." This word means "thinking too highly of, or adhering persistently to, one's opinions; conceited; obstinate in opinion; dogmatic." How bizarre that that word should be used to advertise a magazine! How many people would like to have, say, a son-in-law who was "opinionated"? Yet it is regarded as a desirable quality in a magazine. We are in a strange place now. How will the word of God penetrate our noise? Some seed fell on tarmac, and some seed was swept away in a torrent of language from DJs and advertisers....

But even so, "Your word, O Lord, for ever stands firm in the heavens" (Psalm 118).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf Ps 16:15

All: As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who show the light of your truth to those who go astray,
so that they may return to the right path,

give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

55:10-11

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 64:10-14. R Lk 8:8

(R) Some seed fell into rich soil and produced its crop.

1. You care for the earth, give it water, you fill it with riches.
Your river in heaven brims over to provide its grain. **(R)**
2. And thus you provide for the earth; you drench its furrows, you level it, soften it with showers, you bless its growth. **(R)**
3. You crown the year with your goodness. Abundance flows in your steps, in the pastures of the wilderness it flows. **(R)**
4. The hills are girded with joy, the meadows covered with flocks, the valleys are decked with wheat. they shout for joy, yes, they sing. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

8:18-23

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

1 Sam 3:9; Jn 6:68

All: Alleluia, alleluia!
**Speak, Lord, your servant is listening;
 you have the message of eternal life.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
 Gospel according to Matthew

13:1-23

All: **Glory to you, O Lord.**

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen, and listen again,
 but not understand,
 see and see again, but not perceive.
 For the heart of this nation has grown coarse,
 their ears are dull of hearing, and they have shut
 their eyes, for fear they should see with their eyes,
 hear with their ears, understand with their heart,
 and be converted and be healed by me.

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made
 For us men and for our salvation
 he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.

For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look upon the offerings of the Church, O Lord,
as she makes her prayer to you,
and grant that, when consumed by those who
believe, they may bring ever greater holiness.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VI of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being,
and while in this body we not only experience the
daily effects of your care,
but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit,
through whom you raised up Jesus from the dead,
we hope for an everlasting share in the Paschal
Mystery.

And so, with all the Angels, we praise you,
as in joyful celebration we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of
the saving Passion of your Son, his wondrous
Resurrection and Ascension into heaven, and as we
look forward to his second coming, we offer you in
thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you wished to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity

your pilgrim Church on earth, with your servant Leo our Pope and **N** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 83:4-5

All: **The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: **And with your spirit.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

Every parable tells a story that is taken from everyday life, yet wants to tell us something more, to refer us to a deeper meaning. The parable raises questions in us; it invites us not to stop at appearances. Before the story that is told or the image that is presented to me, I can ask myself: Where am I in this story? What does this image say to my life? In fact the term 'parable' comes from the Greek word paraballein, which means to throw in front of. The parable throws before me a word that provokes me and prompts me to question myself.

The parable of the sower talks precisely about the dynamic of the Word of God and the effect it produces. Indeed, every word of the Gospel is like a seed that is thrown on the ground of our life. What, then, is this soil? It is our heart, but it is also the world, the community, the Church. The Word of God makes fruitful and provokes every reality.

God is confident and hopes that sooner or later the seed will blossom. This is how He loves us: He does not wait for us to become the best soil, but He always generously gives us His word. Perhaps seeing that He trusts us, the desire to be better soil will be kindled in us. This is hope, founded on the rock of God's generosity and mercy.

I have in mind that beautiful painting by Van Gogh, 'The sower at sunset'. That image of the sower in the blazing sun also speaks to me of the farmer's toil. And it strikes me that, behind the sower, Van Gogh depicted the grain already ripe. It seems to me an image of hope; one way or another, the seed has borne fruit. We are not sure how, but it has.

And if we realise we are not a fruitful soil, let us not be discouraged, but let us ask Him to work on us more to make us become a better terrain.

Canon Francis Brown

Do you want to learn more about your faith?

Do you want more confidence to play a role in your parish?

If you are interested, why not consider joining the Armagh Diocesan Theology programme? The programme is accredited by St Patrick's Pontifical University, Maynooth. There are no educational entry requirements and completion of the course is based on submitted work and does not include sitting exams.

The Theology programme will be continuing this year and starting late September. If you are interested and would like more information, contact Milanda on (0035342) 9342954 or milanda@parishandfamily.ie (9am – 2pm).

VOLUNTEERS REQUIRED

Volunteers are required to assist with the counting of the parish collection each weekend. Assistance is required on Sunday & Monday mornings. For further information contact Fred. fred@newrycathedralparish.org

Newry Cathedral Shop

Newry Cathedral Shop serves as a vital community hub for spiritual literature, sacramental gifts, and beautiful mementos of faith, as well as Irish cards and gifts. Conveniently situated on The Mall, this parish-owned store continues the area's long-standing religious retail tradition, ensuring parishioners and visitors retain access to high-quality Catholic resources.

We are pleased to announce the introduction of our new loyalty cards. As a token of our appreciation, we will stamp your card once for every £10 you spend. Once your card is full, you will enjoy 10% off your next purchase!

RECENTLY BAPTISED

Madison Aiyah McAlary, 21 Station Close
Kimberley Rose Ward, 23 Craigmere View

Bus to Knock for Grandparents Day on Sunday 26th July.
For further details please contact Freda. Tel: 028 302 63584.

CATHEDRAL TOURS

As we approach the two hundredth anniversary of the opening of the cathedral (2029), we are pleased to once again offer guided tours of the Cathedral on the following dates:

Wednesday 22nd July at 2.00pm

Wednesday 5th August at 6.45pm

Wednesday 19th August at 2.00pm

Each tour lasts about 90 minutes. Meet at the Cathedral's main door on Hill Street. The tour covers the Cathedral's construction (1825–1829), later extensions, and features including stained glass, marble altars, sculptures, mosaics, and garden. All are welcome. Tours are free; voluntary donations toward the upkeep of the Cathedral are appreciated.

ONE DAY RETREAT LOUGH DERG

SATURDAY AUGUST 29TH 2026 Admission fee €50 on to island.
Bus fare - depending on numbers. A day of reflection.
Enquiries to Laurena Tel: 003538585183110.
Everyone welcome.

Summer Scheme 3rd – 7th August

in Newry Parish Centre 9.30am – 2.30pm daily.

Active Art, games, cinema trip, fitness Freddie, Library visit & much more. For more information & to register email youthdirector@dromorediocese.org

Dromore Diocese Youth Com – offers young adults (18 to 30 plus) a Pilgrimage to Dublin, Monday 20th July – bus from Newry.

We visit Matt Talbot Retreat Centre, learn about its work, and be inspired by the stories of those have recovered from addiction and the strength they experienced from their faith. We will join many young adults from Ireland for the celebration of Mass – the homily will be delivered by Fr Mike Schmitz – followed by a social gathering and a meal together. All for just £5 plus pocket money for food on route.

For more information and to book a place email youthdirector@dromorediocese.org

Triathlon Pilgrimage

Saturday 22nd – Sunday 23rd August

Join the Diocese of Dromore on the Triathlon Pilgrimage – departing early on Saturday morning and travelling by bus, staying in the Youth Village at Knock Shrine for B & B accommodation, Saturday evening meal, Lough Derg fee and tea, coffee and scones. Home by 8pm or 9pm on Sunday evening. If you are interested sign up by e-mailing your name and contact number to Frances the Youth Director youthdirector@dromorediocese.org

RECENTLY DECEASED

Patrick Campbell, Innisfree Park
Geraldine Turley, Greenwood Drive
Pat McAteer, Church Street
Ellen Devlin, Emmett Street
Patricia McLoughlin, Ashgrove Care Home
Clodagh Welsh, Ardfreelin

NEWRY PARISH – BIG PRIZE DRAW

Winners for Draw Number 7

30 June 2026

1st Prize £1000 – Draw ticket no. 246

Winner Eilis McGreevy

2nd Prize £500 – Draw ticket no. 419

Winner Joan McAteer

3rd Prize £200 – Draw ticket no. 297

Winner Colm McAteer

4th Prize £50 – Draw ticket no. 223 – John Quinn

5th Prize £50 – Draw ticket no. 160 –

Brian & Serena Wallace

6th Prize £50 – Draw ticket no. 473 – **Mary Farrell**

7th Prize £50 – Draw ticket no. 169 – **Martin Goss**

Sellers Prizes

1st seller's prize £50 Draw no. 87 – **Michelle Monaghan**

2nd Seller's prize £50 Draw no. 280 – **Andre Morgan**

CONGRATULATIONS TO OUR WINNERS!

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 11 July	6.00pm	Colette McAteer, Innisfree Park, Gerry Morgan, Crieve Heights
Sunday 12 July	12 noon	Margaret Campbell, Greenfield Park P J Ruddy, Mountainview Drive Rita & Bobby Mullan, John Mitchel Street
Monday 13 July	5.30pm	Phyllis McLoughlin, Ashgrove Park & deceased members of the McLoughlin family
Tuesday 14 July	10.30am	Nana & James Byrne & deceased members of the Byrne family, Cowan Steet
Wednesday 15 July	10.30am	Mary Dooley, Carnbane Road
Friday 17 July	10.30am	Bridie Haughey, Daisy Hill Gardens
Saturday 18 July	10.30am	John Rowntree, formerly O'Neill Avenue
	6.00pm	Desmond McShane, Glenvale Crescent
Sunday 19 July	9.00am	Bobby & Bridie Turley, Hawthorn Hill
	12noon	William & Patricia O'Gorman & Marie O'Gorman, Hennessy Park Thomas, Bridget, Sarah & Lily McKeown & Sarah McGurk, High Street
		Teresa Kelly, Benmore Court

St. Mary's Anniversaries

Sunday 12 July	10.30am	Joe Rooney, Chapel Hill Gene Smith, St. Clare's Avenue
Tuesday 14 July	7.30pm	Anne McAteer, Carlingford Park Annie & Poppy Rooney, Greenwood Drive
Sunday 19 July	10.30am	Ernie Coulter, Chancellor's Road Patrick McEnteggart, formerly Derrybeg
		Mae & Poppy Keenan, Courtney Hill Bobby Rocks, Toragh Park
		Paddy, Mary & Frank O'Hanlon, Chapel Street
		Billy McMahon & deceased family members, Drumgullion Avenue
		Jack & Gertie McManus & deceased family members, Chapel Street

St. Brigid's Anniversaries

Saturday 11 July	7.30pm	Maura Fox, Killeavy Road Philomena Mullard- McEvoy, Drumalane
Friday 17 July	7.30pm	Teresa McAleenan, College Gardens (M.M.)
		Gerry McAleenan, Canal Street Betty & Anthony Byrne, Vimy Terrace
Saturday 18 July	7.30pm	Kourtney McCormick, Stony Hill (M.M.)

Saval Anniversaries

Saturday 11 July	6.00pm	No anniversaries booked
Sunday 12 July	10.30am	No anniversaries booked
Saturday 18 July	6.00pm	No anniversaries booked
Sunday 19 July	10.30am	Kathleen Fegan

St. Catherine's Anniversaries

Saturday 11 July	7.30pm	Brian McShane
Sunday 12 July	8.00am	Monica Boylan
	11.00am	Jim Carnegie Thomas Miller
	12.30pm	The Cosgrove Family Margaret Murtagh & Imelda Murtagh McCoy Benefactors of the Church & Priory
Monday 13 July	11.00am	James & Kathleen McKevitt & Gerald & James McKevitt
	7.30pm	Tommy & Mary Markey & deceased family members Alice, John & Lilian Donnelly
Tuesday 14 July	7.30am	Catherine Daly
Wednesday 15 July	11.00am	Edward McLoughlin
Friday 17 July	11.00am	Deceased members of the Dominican family
	7.30pm	Charlie & Kathleen McCoy
Saturday 18 July	11.00am	Rita & Harry Thompson Sr. Camilla
	7.30pm	Sinead Blair
Sunday 19 July	8.00am	Jemmie & Mollie McGeough & deceased members of McGeough & Gollogly families Clare McGarrity
	9.30am	Paddy McCrink Donal O'Driscoll
	11.00am	Patrick McAteer
	12.30pm	Peter & Mary Hanratty, Michael, Mary & Rose Hanratty
		Denis, Teresa & Cathal Hanratty & deceased family members Benefactors of the Church & Priory

SAVAL PARISH COLLECTIONS Sunday 5 July 2026

Weekly	£ 194.00
Loose Plate	£ 53.20
Direct Debits	£ 126.59
	£ 373.79

Priests' Collection	£ 134.00
Shrines – Sheeptown	£ 145.00
Education of Priests	£ 5.00
Cemetery Collection	£ 10.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH COLLECTIONS Sunday 5 July 2026

Weekly	£ 1910.28
Loose Plate	£ 1930.45 & €96.12
Direct Debits	£ 1723.04
	£ 5563.77

Priests' Collection	£ 799.02 & €20
Education of Priests	£ 79.00
Cemetery	£ 5.00

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

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