

Parishes of Newry & Saval

Sunday 28th June 2026
The Thirteenth Sunday in Ordinary Time

Commenting on the first line of today's Gospel reading, St John Chrysostom (c. 349-407 AD) wrote, "It is holy to render one's parents every honour, but when they demand more than is due, we ought not to yield." But then, to save the parents' feelings, Chrysostom adds that they are not being put in the second place to their son or daughter but to Jesus. To follow Jesus, he explained, we have to be prepared to give up everything - even our own life. The parents are not being put in the second place to oneself, but to the Lord; that should ease their feelings.

What is being expressed here is the absolute character of the following of Christ. Faith is not a separate compartment in one's life, a special interest or hobby to be taken up when we put down our serious work. "Do you not know," wrote St Paul, "that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:3-4). The word 'baptised' means 'plunged'. We have been plunged into death with Christ - plunged into his death - and so we hope that we will also be raised with him. It is not an 'interest', then; it is a matter of life and death.

"What a morbid religion you have!" a Muslim said to me once in Pakistan. "All that emphasis on suffering and death can't be good."

But suffering and death do not stand by themselves, for a Christian. We are never to think of them as if they were the whole story. We never think of Christ's suffering and death without thinking of his resurrection; and likewise our own suffering and death are openings to resurrection. The last word is not suffering and death, but "that we might walk in newness of life."

This pattern (death-resurrection) is stamped on our whole life: it is not only the pattern of the whole, it is stamped on every cell of the body, so to speak. There is no deep life without a lot of dying to oneself. The way to deeper life is not through exaltation of the ego, but through its death. The false self, the self-made self, the ego and its false pride: this has to die - or rather burst, because it is nothing real but only a bubble. "Those who find their life will lose it, and those who lose their life for my sake will find it."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 46:2

All: All peoples, clap your hands.
Cry to God with shouts of joy!

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who through the grace of adoption
chose us to be children of light, grant, we pray,
that we may not be wrapped in the darkness of
error but always be seen to stand in the bright light
of truth. Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of the Kings

4:8 - 11, 14-16

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.'

One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi, his servant, answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. 'This time next year,' Elisha said 'you will hold a son in your arms.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 88:2-3, 16-19. R v.2

(R) I will sing for ever of your love, O Lord.

1. I will sing for ever of your love, O Lord;
through all ages my mouth will proclaim your truth.
Of this I am sure, that your love lasts for ever, that
your truth is firmly established as the heavens. **(R)**
2. Happy the people who acclaim such a king,
who walk, O Lord, in the light of your face,
who find their joy every day in your name,
who make your justice the source of their bliss. **(R)**
3. For it is you, O Lord,
who are the glory of their strength;
it is by your favour that our might is exalted:
for our ruler is in the keeping of the Lord;
our king in the keeping of the Holy One of Israel. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

6:3-4, 8-11

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Acts 16:14

All: Alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Matthew

10:37-42

All: Glory to you, O Lord.

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.

'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.

'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward. If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: O God, who graciously accomplish
the effects of your mysteries,

grant, we pray,
that the deeds by which we serve you
may be worthy of these sacred gifts.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For by his birth he brought renewal
to humanity's fallen state,
and by his suffering, cancelled out our sins;
by his rising from the dead
he has opened the way to eternal life,
and by ascending to you, O Father,
he has unlocked the gates of heaven.

And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Leo our Pope and N our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command
and formed by divine teaching,
we dare to say:
- All:** **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory
are yours now and for ever.**
- Priest:** Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.
- All:** **Lamb of God, you take away the sins of the
world, have mercy on us.**
- Lamb of God, you take away the sins of the
world, have mercy on us.**
- Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- All:** **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 102:1

All: **Bless the Lord, O my soul,
and all within me, his holy name.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May this divine sacrifice we have offered and
received fill us with life, O Lord, we pray,
so that, bound to you in lasting charity,
we may bear fruit that lasts for ever.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **And with your spirit.**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

Love is often shown by little things, by attention to the little details that make people feel at home. In the First Reading this weekend, a woman of rank makes the prophet Elisha feel at home. She had resources that the poor widow with the two copper coins did not have. She began by insisting that Elisha break his journey to come in and have a meal with herself and her husband. Then, she went further and built a little room on the roof of her house and put a bed, chair, table and lamp in it, so that Elisha could lie down and rest. She gave more than a cup of cold water, because she had the material resources to do so. Yet, behind both the giving of a cup of cold water to someone and the woman's more elaborate actions of hospitality lie the same attentiveness to the needs of the other and a willingness to give what one can to meet those needs. It is such hospitable actions towards others, no matter how small, that creates openings for the coming of God's kingdom on earth. The need to create such openings is all the greater in a world where some people are determined to inflict unspeakable terror on men, women and children.

Jesus declares in the Gospel this weekend that when we lose our life in love for others, we find our life. When we give the cup of cold water, or more if we are able to do so, we begin to become the person the Lord calls us to be and desires us to be. We begin to become more fully alive with the life of Jesus, the life of God. In the words of St. Paul at the end of the Second Reading this weekend, we become 'alive for God in Christ Jesus'.

Canon Francis Brown

Do you want to learn more about your faith? Do you want more confidence to play a role in your parish?

If you are interested, why not consider joining the Armagh Diocesan Theology programme? The programme is accredited by St Patrick's Pontifical University, Maynooth. There are no educational entry requirements, and completion of the course is based on submitted work and does not include sitting exams.

The Theology programme will be continuing this year and starting late September. If you are interested and would like more information, contact Milanda on (0035342) 9342954 or milanda@parishandfamily.ie (9am – 2pm).

ONE DAY RETREAT LOUGH DERG

SATURDAY AUGUST 29TH, 2026 Admission fee €50 on to island. Bus fare - depending on numbers. A day of reflection
Enquiries Laurena: 0851833110. Everyone welcome.

Newry Cathedral Shop

Newry Cathedral Shop serves as a vital community hub for spiritual literature, sacramental gifts, and beautiful mementos of faith, as well as Irish cards and gifts. Conveniently situated on The Mall, this parish-owned store continues the area's long-standing religious retail tradition, ensuring parishioners and visitors retain access to high-quality Catholic resources.

We are pleased to announce the introduction of our new loyalty cards. As a token of our appreciation, we will stamp your card once for every £10 you spend. Once your card is full, you will enjoy 10% off your next purchase!

RECENTLY BAPTISED

Harry Noel Murtagh, 44 Carnbane Gardens
Sean Eugene Brian McKenna, 31 Third Avenue, Derrybeg
Jack Philpott, 21 Gantry Lane
Tom Oliver McCooey, 38a Upper Damolly Road

ST. PIO NOVENA

Continues each Thursday evening at 7.00pm
in the Cathedral. All welcome.

CATHEDRAL TOURS

As we approach the two hundredth anniversary of the opening of the cathedral (2029), we are pleased to once again offer guided tours of the Cathedral on the following dates:

Wednesday 8th July at 6.45pm

Wednesday 22nd July at 2.00pm

Wednesday 5th August at 6.45pm

Wednesday 19th August at 2.00pm

Each tour lasts about 90 minutes. Meet at the Cathedral's main door on Hill Street. The tour covers the Cathedral's construction (1825–1829), later extensions, and features including stained glass, marble altars, sculptures, mosaics, and garden. All are welcome. Tours are free; voluntary donations toward the upkeep of the Cathedral are appreciated.

The Annual Pilgrimage to Mass Rock, Ballyholland

takes place on Sunday 28th June. Mass will be celebrated at 3.00pm (weather permitting). Celebrate Mass in the great outdoors and remember the sacrifices of past generations. This Mass fulfils your Sunday obligation.

Dromore Diocese Youth Com – offers young adults (18 to 30 plus) a Pilgrimage to Dublin, Monday 20th July – bus from Newry.

We visit Matt Talbot Retreat Centre, learn about its work, and be inspired by the stories of those who have recovered from addiction and the strength they experienced from their faith. We will join many young adults from Ireland for the celebration of Mass – the homily will be delivered by Fr Mike Schmitz – followed by a social gathering and a meal together.

All for just £5 plus pocket money for food on route.

For more information and to book a place email
youthdirector@dromorediocese.org

Triathlon Pilgrimage

Saturday 22nd – Sunday 23rd August

Join the Diocese of Dromore on the Triathlon Pilgrimage – departing early on Saturday morning and travelling by bus, staying in the Youth Village at Knock Shrine for B & B accommodation, Saturday evening meal, Lough Derg fee and tea, coffee and scones. Home by 8pm or 9pm on Sunday evening. If you are interested sign up by e-mailing your name and contact number to Frances the Youth Director
youthdirector@dromorediocese.org

RECENTLY DECEASED

Lily McGivern, O'Neill Avenue
Catherine Smith, Mountpleasant
Ellen Tovey, Carlingford Park
Teresa McAleenan, College Gardens
Kourtney McCormick, Stoneyhill

NATIONAL PILGRIMAGE TO FAUGHART SHRINE: Sunday 5th July at 3pm. Procession around the stream, anointing of the sick during the Mass, and Blessing with St. Brigid's Relic. Our celebrant this year is Fr. Emyln Mc Ginn PP. All welcome

DROMORE DIOCESAN HISTORICAL SOCIETY

The Society's next event of its 2026 programme is a walk & talk tour conducted by **Thomas Hamill in Magheralin on Monday 29th June commencing @7:00pm.**

Weather permitting, patrons should assemble at St Patrick's & St Ronan's church, Belfast Rd. Magheralin BT67 0QR.

Bus to Knock for Grandparents Day on Sunday 26th July.

For further details please contact Freda. Tel: 028 302 63584.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 27 June	6.00pm	Leo & Agnes Madigan, Mourneview Park Aidan Evans, Murphy Crescent Johnny Byrne, O'Neill Avenue & deceased members of the Byrne Family, Cowan Street & Agnes Smith, Chapel Street & deceased family members
Sunday 28 June	12 noon	Mary Fitzpatrick, Canal Street Kay Glenn & Kathleen & Anthony McParland, Knockdarragh Kathleen Murphy, St. Patrick's Avenue & deceased family members Paddy Savage (Snr), Innisfree Park
Monday 29 June	10.30am	Rodney Yates, Castleowen John Campbell, Murphy Crescent Marie Lyons, John Martin Gardens
Tuesday 30 June	10.30am	Rodney Yates, Castleowen
Thursday 2 July	10.30am	Dr. Paddy Boyd, Newry & Kilkenny
Saturday 4 July	10.30am	Josie Baxenden, Chapel Street
	6.00pm	Rose & Bernard Creaney & deceased family members, Davis Street Molly Carr, Cronin Park Thomas, Kathleen, Carmel, Aloysius & Mona Morgan, Martina Coyle, Agnes Brannigan & Bella O'Neill
Sunday 5 July	9.00am	Martha & Patrick Pearce, North Street Patricia Shields, Cloughreagh Park
	12 noon	Alice Philomena McGuigan, Pound Street Grace & James Kerr, Canal Street, Noel Keeley, Barrack Street & Duncan McClean, Bangor Raymond Naughton, Cowan Street

St. Mary's Anniversaries

Sunday 28 June	10.30am	Raymond Sands, Templehill Road (M.M) Sheila Mallon Innisfree Park (M.M) Seamus O'Rourke, Toragh Park (M.M) Paul Madden, Dublin Road
Tuesday 30 June	7.30pm	Lawrence (Larry) McAlinden, Lisgullion Park Peggy Murphy, Home Avenue & Maureen McKevitt, Chapel Street Tom Price, Hollywood Grove
Sunday 5 July	10.30am	Jacqueline Williams, Greenfield Park (M.M) Owen, Molly & Raymond O'Neill, College Gardens

St. Brigid's Anniversaries

Saturday 27 June	7.30pm	Eamonn Morgan & Charlotte Sant, Mayobridge Andrew & Eileen McAteer, Barcroft Pk Brendan Woods, Fifth Avenue Deceased members of the Traynor Family, Slievegullion Road & The Grant Family, Rostrevor
Saturday 4 July	7.30pm	Michael & Rosena Fearon & Michael & Daisy Reilly, Violet Hill Avenue P. X, Mary & Maura McLoughlin, Violet Hill Avenue, Patricia Graham, Sally Harland & Karen Salt William Gray, Helen's Terrace Michael, Jane & John Byrne, Orior Road & Maureen & Peter Byrne, Caulfield Place Joe McClelland, Pound Road Christopher & Christina Coffey & Aggie McEvoy Phyllis & Patsy Hughes, Mountainview Drive

Saval Anniversaries

Sunday 28 June	10.30am	Willie & Eileen McSherry Liam & Michael McSherry
Saturday 4 July	6.00pm	Harry & Rose McGahon & deceased family members
Sunday 5 July	10.30am	Eddie, Kathleen, Eamon & Joan Dobbin & Tony & Maureen Dobbin Jackie, Rosaleen & Paula Hayes & Margaret & Lisa Haughey

St. Catherine's Anniversaries

Saturday 20 June	7.30pm	The Vint family John McAlinden Frank Moan Catherine Blackadder Mary & Martin Nealon & deceased family members Pat & Bridie Sands
Sunday 21 June	9.30am	Patsy, Paddy, Terry & Michael McKeown
	11.00am	Colman McEvoy Alex, Eileen, Colin & Vivienne McKay Hughes family Marion McLogan Felix & Kathleen Turley & the Turley & Lambe families Paula McCartan
Tuesday 23 June	11.00am	Annie & Lily McKeown & deceased members of the McKeown Family
	7.30pm	Celia Cooney
Wednesday 24 June	7.30pm	Ellie Coghlan & deceased members of the Coghlan Family
Thursday 25 June	7.30pm	Margaret Hanna & Margaret McShane
Friday 26 June	7.30pm	Louis, John-James & Sarah Meenagh Matt O'Hanlon
Saturday 27 June	7.30pm	Sally McKeown (M.M) Annie McAteer Kathleen, Bernard, John & Monica Friar & deceased family members Michael & Maureen McGuigan & Jason McClelland Robert, Maureen & Robert (Jnr) McAteer & baby Joseph Green John & Ann Quinn John Rice Kathleen & Gerry Reilly & Annie Woods
Sunday 28 June	8.00am	William Murphy Margaret, John, Pat & Marie Crimmins & The Rafferty Family
	11.00am	Deirdra & Danny Cunningham Patricia & Peter Boyle
	12.30pm	Deceased members of the Senior Choir Benefactors of the Church & Priory

SAVAL PARISH COLLECTIONS
Sunday 21 June 2026

Weekly	£ 244.00	
Loose Plate	£ 20.75	
Direct Debits	£ 126.59	
	£ 391.31	
Priests' Collection	£ 10.00	
Cemetery Collection	£ 21.00	Graveyard Shinn £779.60
Education of Priests	£ 148.00	

NEWRY PARISH COLLECTIONS
Sunday 21 June 2026

Weekly	£ 2200.50
Loose Plate	£ 2132.78
Direct Debits	£ 1723.04
	£ 6056.32
Priests' Collection	£ 109.20

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

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