

Parishes of Newry & Saval

Sunday 14th June 2026
The Eleventh Sunday in Ordinary Time

I knew someone whose universal metaphor was the car: we soon learned that when he said, "I got a puncture," he didn't mean it literally; it was just his way of saying that there was some snag and he couldn't finish what he had started. Sometimes his metaphors went on to a kind of second register: "I don't have the ponies for that," meant he hadn't enough horsepower, which meant not enough energy. But he was only an extreme example of something quite common. We all use car metaphors, like blowing a gasket, backfiring, etc.... I heard a sports commentator say that some footballer was "running on empty."

The metaphors Jesus used were not mechanical but organic: farming, viniculture, sheep-raising, fishing.... Most of the movements in nature are gradual and slow, and they happen by themselves. When we say they are 'natural' we know that they are not alien to us, because we too are part of nature. It is dangerous to become so fascinated by machines that we think of everything in terms of them; we will end by thinking of ourselves as machines.

Do you have compassion on your car when it gives up? No, you become dissatisfied with it, and you take it somewhere to get it fixed. If you were really to think of other people as machines, your feelings about them when they were broken down in mind or body would be like your feelings about a broken-down car.

Jesus had compassion on the crowds "because they were harassed and helpless, like sheep without a shepherd." Or as an older translation put it, "he was moved with compassion." The Greek word used by Matthew (splagchnizomai) expressed exceptionally deep feelings; it meant 'gut feelings'—the kind you could never have for an machine. The splágchna were literally the internal organs: the heart, the liver, the lungs. Jesus was "moved with compassion" for the leper (Mk 1:41), for the widow of Nain (Lk 7:13). It was this deep feeling that urged him to send out the Twelve. He did not say, You are to govern these people and teach them to obey you, because I am giving you power of jurisdiction over them. No, he sent them out to show in practice the same kind of compassion for people that he had.

Indeed that almost unpronounceable word expresses the whole character of Jesus in reference to us. "He was moved with compassion."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 26:7,9

All: O Lord, hear my voice, for I have called to you;
be my help. Do not abandon or forsake me,
O God, my Saviour!

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words, in what I have
done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, strength of those who hope in you,
graciously hear our pleas, and,
since without you mortal frailty can do nothing,
grant us always the help of your grace,
that in following your commands
we may please you by our resolve and our deeds.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus

19:2-6

From Rephidim the Israelites set out again; and when they
reached the wilderness of Sinai, there in the wilderness
they pitched their camp; there facing the mountain Israel
pitched camp.

Moses then went up to God, and the Lord called to him
from the mountain, saying, 'Say this to the House of Jacob,
declare this to the sons of Israel, "You yourselves have seen
what I did with the Egyptians, how I carried you on eagle's
wings and brought you to myself. From this you know that
now, if you obey my voice and hold fast to my covenant,
you of all the nations shall be my very own, for all the earth
is mine. I will count you a kingdom of priests, a consecrated
nation."

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 99:2-3. 5. R v.3

(R) We are his people:
the sheep of his flock.

1. Cry out with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. **(R)**

2. Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. **(R)**

3. Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Romans

5:6-11

We were still helpless when at his appointed moment
Christ died for sinful men. It is not easy to die for a good
man – though of course for someone really worthy, a man
might be prepared to die – but what proves that God loves
us is that Christ died for us while we were still sinners.
Having died to make us righteous, is it likely that he would
now fail to save us from God's anger? When we were
reconciled to God by the death of his Son, we were still
enemies; now that we have been reconciled surely we may
count on being saved by the life of his Son? Not merely

because we have been reconciled but because we are filled with joyful trust in God through our Lord Jesus Christ, through whom we have already gained our reconciliation.

All: The word of the Lord.
Thanks be to God..

Congregation stands

ACCLAMATION

Jn 10:27

All: Alleluia, alleluia!
The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Matthew

9:36 - 10:8

All: **Glory to you, O Lord.**

When Jesus saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest.'

He summoned his twelve disciples, and gave them authority over unclean spirits with power to cast them out and to cure all kinds of diseases and sickness.

There are the names of the twelve apostles: first, Simon who is called Peter, and his brother Andrew; James the son of Zebedee, and his brother John; Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, the one who was to betray him. These twelve Jesus sent out, instructing them as follows:

'Do not turn your steps to pagan territory, and do not enter any Samaritan town; go rather to the lost sheep of the House of Israel. And as you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You received without charge, give without charge.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 26:4

All: **There is one thing I ask of the Lord,
only this do I seek: to live in the house of the Lord all
the days of my life.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As this reception of your Holy Communion, O Lord,
foreshadows the union of the faithful in you,
so may it bring about unity in your Church.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.
All: **And with your spirit.**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

As Catholics, we are called to live lives of stewardship and discipleship, recognising that our faith is not just a set of beliefs, but a way of life.

In the first reading from the Book of Exodus this weekend, we witness the encounter between God and His chosen people at Mount Sinai. The Lord, through Moses, reminds the Israelites of His faithfulness and the covenant He has established with them. This covenant is not merely a contract, but a sacred relationship built on love and trust. This reminds us of our vocation as stewards and disciples. They invite us to embrace the call to stewardship by recognising our responsibility to care for God's creation and to generously share our gifts with others. Furthermore, they inspire us to deepen our commitment to discipleship, seeking to live in accordance with God's will and growing in our relationship with Him. In practicing stewardship, we recognise that our resources are not ours alone, but gifts entrusted to us by God. We are called to use these resources wisely, responsibly, and selflessly, considering the needs of others and promoting the common good. Our discipleship, on the other hand, challenges us to continually seek the transformative power of God's love in our lives, as we strive to imitate Christ and spread His message of hope and salvation.

The Gospel this weekend invites us to reflect on the inseparable relationship between stewardship and discipleship. As stewards, we are called to cultivate a heart of compassion, recognise the needs of others, and respond with selfless acts of love and service. We are entrusted with the responsibility of caring for one another, especially the most vulnerable in society. As disciples, we are called to actively participate in Christ's mission, sharing the Good News and bringing the light of the Kingdom of God into the world. Our discipleship demands that we live in accordance with Christ's teachings, serving as His ambassador of love, mercy and reconciliation. By living a life of stewardship and discipleship, we are challenged to move beyond our comfort zones, embracing the call to serve and witness to the transformative power of Christ's love.

Canon Francis Brown

Do you want to learn more about your faith? Do you want more confidence to play a role in your parish?

If you are interested, why not consider joining the Armagh Diocesan Theology programme? The programme is accredited by St Patrick's Pontifical University, Maynooth. There are no educational entry requirements, and completion of the course is based on submitted work and does not include sitting exams.

The Theology programme will be continuing this year and starting late September. If you are interested and would like more information, contact Milanda on (0035342) 9342954 or milanda@parishandfamily.ie (9am – 2pm).

In Celebration of Learning Disability Week, Newry & Gateway Club is presenting an inclusive Choir Extravaganza this Sunday 14th June 2026 at 3pm in Newry Cathedral, Hill Street, Newry.

A number of choirs, including Makaton choirs, U3A Gentleman's Choir, Sacred Heart Grammar School Junior Choir and Newry Gateway Choir will perform on this fabulous occasion. We would very much like if you could join us in our celebrations.

FAMILY MASS

Thanks to the schools who made a valuable contribution to our Family Masses during the year. It has been a year of grace for the parish, thanks to your participation. Thanks to Ballyholland P.S., Bunscoil an Iúir, St. Clare's Abbey P.S., St. Joseph's Convent P.S., St. Patrick's P.S., and St. Ronan's P.S. The help given by the staff is appreciated very much.

Day of Prayer in Glendalough with Fr. Thaddy Doyle on Sunday 21st June. Contact Freda 028 302 63584.

RECENTLY BAPTISED

Livia Elsie Elizabeth Gormley, 37 Cedar Rise, Norfolk

As we approach the two hundredth anniversary of the opening of the cathedral (2029), we are pleased to once again offer guided tours of the Cathedral on the following dates:

Wednesday 24th June at 2.00pm

Wednesday 8th July at 6.45pm

Wednesday 22nd July at 2.00pm

Wednesday 5th August at 6.45pm

Wednesday 19th August at 2.00pm

Each tour lasts about 90 minutes. Meet at the Cathedral's main door on Hill Street. The tour covers the Cathedral's construction (1825–1829), later extensions, and features including stained glass, marble altars, sculptures, mosaics, and garden. All are welcome. Tours are free; voluntary donations toward the upkeep of the Cathedral are appreciated.

Triathlon Pilgrimage

Saturday 22nd – Sunday 23rd August

Join the Diocese of Dromore on the Triathlon of Pilgrimage – departing early on Saturday morning and travelling by bus, staying in the Youth Village at Knock Shrine for B & B accommodation, Saturday evening meal, Lough Derg fee and tea, coffee and scones. Home by 8pm or 9pm on Sunday evening. If you are interested sign up by e-mailing your name and contact number to Frances the Youth Director – youthdirector@dromorediocese.org

Corpus Christi Procession

Thanks to all who took part in the Corpus Christi procession. There was a good turn-out giving the inclement weather. A special word of thanks to all the parish groups that took part in the procession and in particular the Newry Lourdes Committee and the Legion of Mary.

ST. PEREGRINE'S NOVENA

continues every Friday evening at 7.30pm in St. Brigid's Church. All welcome.

A big word of thanks to St. Colman's P.S., Saval for the vast contribution the pupils have made during the Family Masses. Thanks to the work done by the staff of the school, the PPC and the organist – great celebrations.

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the anniversary is due to be remembered. This includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is no guarantee that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Blessing of Graves in Saval Parish

The Annual Blessing of the graves takes place on **Wednesday 17th June at 7.30pm in St. Colman's, Shinn.** You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time.

RECENTLY DECEASED

Larry Phillips, Quarry Lane Dublin Road

ST. PIO NOVENA

Continues each Thursday evening at 7.00pm in the Cathedral. All welcome.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 13 June	6.00pm	Bill Copeland, The Manse (M.M) Richard Crinion, Grinan Lough Road Leo, Josephine & Frankie Mallon, Orior Road & deceased family members & Pauline Byrne, Warrenpoint Emily & Patrick Woods, Church Street, Seamus Woods, Hillside Villas & the Fitzpatrick family, Cowan Street Gerard Grant, Cedar Grove George & Josephine McAteer & deceased family members, Ballyholland & the Roe family, Ballyholland Rosaleen McManus, Orior Road Joe Curran, Violet Hill Avenue Kevin Carroll, Abbey Heights & the Turley family, O'Neill Avenue
Sunday 14 June	9.00am 12 noon	Mary & Pat Shields, Newry Eddie Traynor, Dromalane Michael Warde, Chestnut Grove (M.M) Pat Hanna, Courtney Hill James & Beatrice McParland & Jim & John McParland, Warrenpoint Road Rosaleen Saunders, Mournview Park Eamon Burns, Drumgullion Avenue Maura & Conor Quinn, Greenwood Drive
Monday 15 June	10.30am	Richard Crinion, Grinan Lough Road Joseph, Kathleen, Robert, Philomena & David Lambe, Mournview Park
Saturday 20 June	10.30am 6.00pm	Father John Rooney Ursula McClorey, Emmett Street John McPolin & deceased family members, Warrenpoint Road Paddy McClean, Lower Catherine Street Frederick & Mary McDermott & deceased Family members & Sydney McGovern, O'Neill Avenue Ann Ruddy, Mournview Pk Marion McAnulty, Violet Hill Ave
Sunday 21 June	12noon 5.30pm	Sean Gaffney, Cochran Road Bridget & Michael McGuigan, Greenfield Park Olwen, Lynne & Jackie Morgan, Main Avenue, Derrybeg

St. Mary's Anniversaries

Sunday 14 June	10.30am	Sarah & John Payne, Violet Hill Avenue & Kate & Tommy McDermott Pat Joe & Una Boyle, Ashgrove Avenue Barney & Lilian Havern, Cowan Street John & Elizabeth Quinn, O'Neill Avenue Marion, Jim & Aidan Bagnall, Ballyholland Mary O'Hare, Derrylecka Road Carmel & Francie Pollock, The Commons & Rostrevor David Sweeney, Grinan Road
Tuesday 16 June	7.30pm	Tommy Hadden & deceased family members, Mournview Park Sean & Maureen McAteer, Stella Maris, Ballinacraig Josephine Rankin, Warrenpoint Road
Sunday 21 June	10.30am	Ita O'Hagan, Grinan Road (M.M.) Patrick & Mary Keenan, St. Clare's Avenue, the Keenan family, Boat Street & the Dunne family, Mary Street Joseph Bolger, Dublin Joe & May Hanna, Drumcashel Court Jim Keenan, Ravensdale Villas

St. Brigid's Anniversaries

Saturday 13 June	7.30pm	Marie Dinsmore, Main Avenue, Derrybeg Francis & Mary Martin, Violet Hill Avenue Patricia McCracken, Orior Road Mary & Martin McAnulty, Violet Hill Avenue Patrick & Kathleen McEvoy & deceased family members, Derrybeg Drive
Friday 19 June	7.30pm	Seamus, Joan & Sinead Lundy, College Gardens & Thomas McGrath, Orior Road Molly Campbell, Killeavy Road
Saturday 20 June	7.30pm	Chris & Ann Teeffy, Third Avenue, Derrybeg & deceased family members James McCartan, Slievegullion Road

Saval Anniversaries

Saturday 13 June	6.00pm	Owen & Martin Quinn
Saturday 20 June	6.00pm	Brendan Murtagh John & Sarah Jane Byrne

St. Catherine's Anniversaries

Saturday 13 June	7.30pm	Eleanor & Jim Flynn Kevin Ellison Kevin Boyle & Joseph, Annie & Joey Boyle
Sunday 14 June	9.30am 11.00am	Catherine & Hugh John McConville & Rose & Joseph Ruddy Terence O'Hanlon Peggy & James McCartan Thomas & Eileen Malone & deceased family members Hugh, Paddy & Maureen Golding James McKeown Mary Doran & deceased members of Creaney family Muriel Darcy
Monday 15 June	12.30pm 7.30am 11.00am	Sally, Pat, Joanne, Pat & Pearce Grey Carmel McCoy Shane McEvoy Clara, James, Anne, Brendan & Patrick McCormack John Donnelly, Elizabeth Travers
Tuesday 16 June	7.30pm	Margaret Magee
Thursday 18 June	7.30pm 11.00am	Brendan O'Neill Colman McEvoy
Friday 19 June	7.30pm 11.00am	Fergal Collins & deceased members of McNally family Deceased members of the Dominican community
Saturday 20 June	7.30pm	Agnes McKenna Mary & John Keenan & deceased members of Flanagan families Josie & Frank McGennity & Rosaleen Traynor
Sunday 21 June	11.00am	The Vint family John McAlinden Frank Moan Catherine Blackadder Mary & Martin Nealon & deceased family members Pat & Bridie Sands Colman McEvoy Alex, Eilen, Colin & Vivienne McKay Hughes family Marion McLogan Felix & Kathleen Turley & the Turley & Lambe families

SAVAL PARISH COLLECTIONS
Sunday 7 June 2026

Weekly	£ 649.20
Loose Plate	£ 71.55
Direct Debits	£ 126.59
	£ 847.34
Priests' Collection	£ 228.00
Youth Ministry	£ 58.00
Shrines, Sheeptown	£ 136.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH COLLECTIONS
Sunday 7 June 2026

Weekly	£ 2286.30	&	€75
Loose Plate	£ 2232.16	&	€89.15
Direct Debits	£ 1723.04		
	£ 6241.50		€164.15
Priests' Collection	£ 883.35	&	€20

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

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