

Parishes of Newry & Saval

Sunday 7th June 2026
Corpus Christi

There is an early Christian document called the Didachè, rediscovered only in 1873, though Christian writers through the ages have known of its existence. It was written (some scholars say) sometime between the years 50 and 100. It contains the very first use of the word 'eucharist'. It is very moving to read this and to imagine the lives of the Christians who spoke and heard those words in the infancy of the Church.

Here is part of what it says: "At the Eucharist, offer the eucharistic prayer in this way. Begin with the chalice: 'We give thanks to you, our Father, for the holy Vine of your servant David, which you have made known to us through your servant Jesus. Glory be to you, world without end.' Then over the broken bread: 'We give thanks to you, our Father, for the life and knowledge you have made known to us through your servant Jesus. Glory be to you, world without end. As this broken bread, once dispersed over the hills, was brought together and became one loaf, so may your Church be brought together from the ends of the earth into your kingdom.'"

I remember that distant day when I made my First Communion. I remember waking up, having nodded off during the Mass, to find my candle dripping grease. But they had got on with things while I slept. Looking back today I think: During all the intervening years they have got on with many things while I slept. Some of the best things can happen to you while you sleep. The Scriptures say that God "pours gifts on his beloved while they slumber." And Jesus said that the Presence of God (the "Kingdom of God") is like seed that a farmer scatters in his field and that grows even when he's asleep. "Night and day, whether he sleeps or wakes, the seed sprouts and grows, though he does not know how" (Mark 4:27). We ourselves grew like that, when we were in the womb, and later:

by day and by night our mothers watched over us; we were so sure of them that we could go sound asleep when we knew they were around. We can think of God as sort of mothering us too....

We experienced our mother first as a source of food, and through that visible channel we experienced her as a source of love. God is mothering us, attracting us, trying to tame us frightened creatures. How do you tame an animal? By feeding it. Gradually the animal begins to trust you, begins to believe in your goodwill. We were (and maybe we still are) like frightened animals. We have to be tamed into human society. Love is invisible and needs a visible channel. That visible channel is originally food. This wisdom of the body is taken up and exalted in the Eucharist. The food which is the Eucharist has the deepest significance. It is about our relationship with God, the ultimate womb from which our existence came.

At the heart of that relationship, for Christians, is Jesus. The great 14th-century mystic, Julian of Norwich, not only called God our 'mother', but she called Jesus our mother. This may seem very strange, even weird. But, as always, she meant something luminous, and she had profound reasons for saying it. She did not mean that Jesus is like your mother. She meant the reverse: your mother is like Jesus. Your mother fed you from her own body. Our mothers' care for us may well be the best image we have of God – and of Jesus.

On this feast of the Body and Blood of the Lord don't be too grown-up to let the visceral images of the Eucharist play around your mind.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 80:17

**All: He fed them with the finest wheat
and satisfied them with honey from the rock.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy **8:2-3. 14-16**

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 147:12-15. 19-20. R v.12

(R) O praise the Lord, Jerusalem!

- O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your gates,
he has blessed the children within you. **(R)**
- He established peace on your borders,
he feeds you with finest wheat.
He sends out his word to the earth
and swiftly runs his command. **(R)**
- He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
he has not taught them his decrees. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians **10:16-17**

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

The word of the Lord.
All: Thanks be to God.

SEQUENCE (Shorter Form)

Behold the bread of angels, sent
 For pilgrims in their banishment,
 The bread for God's true children meant,
 That may not unto dogs be given:
 Oft in the olden types foreshowed;
 In Isaac on the altar bowed,
 And in the ancient paschal food,
 And in the manna sent from heaven.

Come then, good shepherd, bread divine,
 Still show to us thy mercy sign;
 Oh, feed us still, still keep us thine;
 So may we see thy glories shine
 In fields of immortality;

O thou, the wisest, mightiest, best,
 Our present food, our future rest,
 Come, make us each thy chosen guest,
 Co-heirs of thine, and comrades blest
 With saints whose dwelling is with thee.

*Congregation stands***ACCLAMATION****Jn 6:51-52**

All: Alleluia, alleluia!
**I am the living bread, which has come down from
 heaven, says the Lord.
 Anyone who eats this bread will live for ever.
 Alleluia!**

GOSPEL**Priest:** The Lord be with you.**All:** **And with your spirit.****Priest:** A reading from the holy
 Gospel according to John**6:51-58****All:** **Glory to you, O Lord.**

Jesus said to the Jews:

'I am the living bread which has come down from
 heaven. Anyone who eats this bread will live for
 ever; and the bread that I shall give
 is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can
 this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly,
 if you do not eat the flesh of the Son of Man
 and drink his blood,
 you will not have life in you.
 Anyone who does eat my flesh and drink my blood
 has eternal life,
 and I shall raise him up on the last day.
 For my flesh is real food
 and my blood is real drink.
 He who eats my flesh and drinks my blood lives in
 me and I live in him.
 As I, who am sent by the living Father,
 myself draw life from the Father,
 so whoever eats me will draw life from me.
 This is the bread come down from heaven;
 not like the bread our ancestors ate:
 they are dead,
 but anyone who eats this bread will live for ever.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.***Congregation sits***HOMILY***Congregation stand***THE CREED**

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL*Congregation sits***THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.**The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.***The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant your Church, O Lord, we pray,
the gifts of unity and peace,
whose signs are to be seen in mystery
in the offerings we here present.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (The Fruits of the Most Holy Eucharist)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For at the Last Supper with his Apostles,
established for the ages to come the saving
memorial of the Cross, he offered himself to you as
the unblemished Lamb, the acceptable gift of
perfect praise.

Nourished your faithful by this sacred mystery,
you make them holy, so that the human race,
bounded by one world, may be enlightened by
one faith and united by one bond of charity.

And so, we approach the table of this wondrous
Sacrament, so that, bathed in the sweetness of
your grace, we may pass over to the heavenly
realities here foreshadowed.

Therefore, all creatures of heaven and earth
sing a new song in adoration,
and we, with all the hosts of Angels,
cry out, and without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope and **N**our Bishop
and all the clergy.

Remember also our brothers and sisters who have
fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles, and all the Saints who
have pleased you throughout the ages, we may
merit to be coheirs to eternal life, and may praise
and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 6:57

All: **Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who live and reign for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **And with your spirit.**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev. Alan McGuckian, SJ, Bishop of Down and Connor. Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR. T: 02890302817. E: tarabooklet@gmail.com.

MESSAGE FROM THE ADMINISTRATOR

Celebrating the Eucharist was what gave meaning to the lives of the early Christians. They would risk imprisonment, or even death, rather than try to live their lives without the Eucharist. This has been true for many Christian communities down through the centuries. During the time of the Penal Laws in Ireland (the 17th to the early 18th Centuries), the celebration of the Eucharist was forbidden. This did not stop many Catholics from celebrating Mass in secret.

During His life on earth, Jesus' favourite way of expressing His love for, and His desire to be one with people, especially for those who were rejected and unloved, was to share meals with them. Shared meals were, for the Jews, signs of acceptance and friendship. Like many of us, the Jews were rather selective about those with whom they shared meals. In eating with sinners, Jesus was making friends with those who had no friends. He was showing them respect and love. He was drawing them into the family of God. He was letting them see themselves in a new light and become a new people. Instead of a people of no hope, no future, they were God's beloved children and citizens of His Kingdom. Something they had never imagined had happened. The Kingdom of God was for them, too.

Every Eucharist ends with a sending on Mission: 'Go in peace to love and serve the Lord'. We are commissioned to bring the message of the Eucharist to the world. Just as Jesus has become our food, giving Himself completely to us, so we, too, must give ourselves for the sake of the world.

Our celebration of this great feast of Corpus Christi reminds us of our constant challenge: to keep alive the blessed memory of Jesus by becoming, in the context of our time, his flesh and blood given for the life of the world.

Canon Francis Brown

ANNUAL CORPUS CHRISTI PROCESSION

I would like to extend an invitation to everyone to attend the Newry Cathedral Parish Corpus Christi Procession on Sunday 7th June. It will begin at St. Mary's Church, Chapel Street at 3.00pm and continue along Boat Street, William Street, Hill Street, ending at the Cathedral for Benediction and blessing.

We extend a special invitation to all the P4 and P7 children and their parents to attend the procession. We would request that those children who received the Sacrament of Holy Communion and Confirmation come along to the procession wearing their Holy Communion or Confirmation outfits.

If anyone finds walking from St. Mary's Church to the Cathedral is too much, you are welcome to come to the Cathedral and wait for the procession.

Due to the Corpus Christi Procession on Sunday 7th June there will be no Divine Mercy Holy Hour in St. Catherines Church.

TRIDUUM to the SACRED HEART OF JESUS

You are warmly invited to participate in a Triduum to the Sacred Heart of Jesus, taking place from Wednesday 10 June to Friday 12 June 2026 at 7.00pm each evening.

This time of prayer, hosted by the Diocesan Pastoral Council, will be available to follow on

www.facebook.com/dromorediocese or
www.facebook.com/newrycathedral/

RECENTLY BAPTISED

Faith Kathleen Marron, 3 Dobsons Way, Bessbrook
Daíthí Paul Marron, 3 Dobson Way, Bessbrook

As we approach the two hundredth anniversary of the opening of the cathedral (2029), we are pleased to once again offer guided tours of the Cathedral on the following dates:

- Wednesday 10th June at 6.45pm**
- Wednesday 24th June at 2.00pm**
- Wednesday 8th July at 6.45pm**
- Wednesday 22nd July at 2.00pm**
- Wednesday 5th August at 6.45pm**
- Wednesday 19th August at 2.00pm**

Each tour lasts about 90 minutes. Meet at the Cathedral's main door on Hill Street. The tour covers the Cathedral's construction (1825-1829), later extensions, and features including stained glass, marble altars, sculptures, mosaics, and garden. All are welcome. Tours are free; voluntary donations toward the upkeep of the Cathedral are appreciated.

Blessing of Graves in Saval Parish

The Annual Blessing of the graves takes place on Wednesday 10th June at 7.30pm in St. Joseph's, Sheeptown and Wednesday 17th June at 7.30pm in St. Colman's, Shinn. You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time.

**NEWRY PARISH – BIG PRIZE DRAW
Winners for Draw Number 7
28 May 2026**

1st Prize £1000 – Draw ticket no. 588

Winner Anonymous

2nd Prize £500 – Draw ticket no. 31

Winner Rory P Robinson

3rd Prize £200 – Draw ticket no. 547

Winner Marie Therese Brennan

4th Prize £50 – Draw ticket no. 26 – **Sally Fitzpatrick**

5th Prize £50 – Draw ticket no. 37 – **Ann McAteer**

6th Prize £50 – Draw ticket no. 388 – **Cathal McGovern**

7th Prize £50 – Draw ticket no. 652 – **Lorraine Kelly**

Sellers Prizes

1st seller's prize £50 Draw no. 419 – **Ciaran Hanna**

2nd Seller's prize £50 Draw no. 343 – **Ann Morgan**

CONGRATULATIONS TO OUR WINNERS!

Day of Prayer in Glendalough with Fr. Thaddy Doyle on Sunday 21st June. For further details contact Freda 028 302 63584.

Vocations Monstrance

In February, this year the Irish Bishops launched a vocations monstrance, blessed by Pope Leo last November. The monstrance serves to highlight the importance of prayer, particularly Eucharistic Adoration, in encouraging vocations to priesthood and religious life.

The Vocations Monstrance will be in Dromore Diocese the weekend after next, and there will be opportunities for prayer for vocations before the Blessed Sacrament in various parishes as follows:

Lurgan: Friday 5th June. 9–10am St Paul's Lurgan: holy hour 10:30am–5pm: Adoration Chapel, Lurgan. 6–7pm: St Peter's Lurgan: holy hour.

Banbridge: Saturday 6th June. Adoration 9am–9pm in St Patrick's, concluding holy hour, Night Prayer and Benediction commencing at 8pm

Newry: Sunday 7th June. Monstrance at some Masses during the morning. 3pm: Used for Corpus Christi procession and Devotions including prayer for vocations.

Craigavon: Sunday 7th June 6–7pm: Holy Hour in St Anthony's

RECENTLY DECEASED

Colm Ruddy, Clanrye Fold

Sally McKeown, Derrybeg

Sr. Mary Consilio Lane, St. Clare's Convent, Ashgrove

Sheila Mallon, Ballyholland/Corcreechy

Seamus O'Rourke, Toragh Park

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 6 June	6.00pm	Joan Magill, Ashfield Avenue (M.M) Leontia Murray, Hennessy Park (M.M) Rose, Patrick, Patsy & Braden Keiran, Camlough Benny McKay, Warren Hill Frank & Bridget Bennett, Warrenpoint Jim & Rita Blair, Maple Grove Johnston & Eileen Bradley, Blaney Crescent Patrick Grant, Upper Damolly Road
Sunday 7 June	12 noon	Fr. Joseph Doyle William McGreevy, Castle Street
Monday 8 June	10.30am	Fr. Martin McAlinden Father John Byrne Angela McAllister, Cloughreagh Park
Saturday 13 June	10.30am 6.00pm	Bill Copeland, The Manse (M.M) Richard Crinion, Grinan Lough Road Leo, Josephine & Frankie Mallon, Orior Road & deceased family members & Pauline Byrne, Warrenpoint Emily & Patrick Woods, Church Street, Seamus Woods, Hillside Villas & the Fitzpatrick family, Cowan Street Gerard Grant, Cedar Grove George & Josephine McAteer & deceased family members, Ballyholland & the Roe family, Ballyholland Rosaleen McManus, Orior Road Joe Curran, Violet Hill Avenue Kevin Carroll, Abbey Heights & the Turley family, O'Neill Avenue.
Sunday 14 June	9.00am 12 noon	Mary & Pat Shields, Newry Eddie Traynor, Drumalane Michael Warde, Chestnut Grove (M.M) Pat Hanna, Courtney Hill James & Beatrice McParland & Jim & John McParland, Warrenpoint Road Rosaleen Saunders, Mourneview Park

St. Mary's Anniversaries

Sunday 7 June	10.30am	Peter Campbell, Commons Way Rosario Hughes, Rockfield Heights Liam O'Flaherty & Mary, John & Noel Madden, Ravensdale Villas Josephine McGovern, Greenwood Drive Pat Coulter, St. Mary's Villas
Tuesday 9 June	7.30pm	Charlie Larkin, Chapel Hill
Sunday 14 June	10.30am	Sarah & John Payne, Violet Hill Avenue & Kate & Tommy McDermott Pat Joe & Una Boyle, Ashgrove Avenue Barney & Lilian Havern, Cowan Street John & Elizabeth Quinn, O'Neill Avenue Marion, Jim & Aidan Bagnall, Ballyholland Mary O'Hare, Derrylecka Road

St. Brigid's Anniversaries

Saturday 6 June	7.30pm	Adrian, Mary & Ellie Fegan, Dundalk, formerly Killeavy Road Elizabeth & Arthur O'Reilly, Second Avenue Phyllis, Michael & Maureen Connell, Violet Hill Avenue Vera Auden, Carnagat Park Colly Magee, Derrybeg Kathleen Barron, The Meadow
Friday 12 June	7.30pm	The Marron Family, Mourneview Park Mickey Sarsfield, Slievegullion Road
Saturday 13 June	7.30pm	Marie Dinsmore, Main Avenue, Derrybeg Francis & Mary Martin, Violet Hill Avenue Patricia McCracken, Orior Road Mary & Martin McAnulty, Violet Hill Avenue

Saval Anniversaries

Sunday 7 June	10.30am	Francis Fallon
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St. Catherine's Anniversaries

Saturday 6 June	7.30pm	Carmel & Hugh Smith Jim & Kathleen Campbell & Ann Fearon Kathleen Donegan
Sunday 7 June	8.00am 11.00am 12.30pm	Cathal Boylan Maurice Connell Josephine, Edmund & Mary Hollywood Dympna Byrne Teresa McParland Patrick & Beatrice Hughes Sally & Patrick Gilmore & Sally & Patrick O'Hanlon Frank Connor George & Teresa Murphy
Monday 8 June	11.00am 7.30pm	Maurice Connell Mary O'Hare & Patrick Rice Tom McParland Anthony Preece
Tuesday 9 June	7.30pm	Pauline Jennings
Wednesday 10 June	7.30pm	Mary Maguire
Thursday 11 June	7.30am 11.00am 7.30pm	Margaret Hanna Christopher Hanratty James Meenagh Sadie, Margaret & John Carr
Friday 12 June	11.00am	Lorraine Havern (M.M) James Hearty, Thomas Hearty & deceased family members
Saturday 13 June	11.00am 7.30pm	Margaret Hanna Eleanor & Jim Flynn Kevin Ellision
Sunday 14 June	9.30am 11.00am 12.30pm	Catherine & Hugh John McConville & Rose & Joseph Ruddy Terence O'Hanlon Peggy & James McCartan Thomas & Eileen Malone & deceased family members Hugh, Paddy & Maureen Golding James McKeown Mary Doran & deceased members Of Creaney family Sally, Pat, Joanne, Pat & Pearce Grey Carmel McCoy

SAVAL PARISH COLLECTIONS
Sunday 31 May 2026

Weekly	£ 232.00
Loose Plate	£ 62.15
Direct Debits	£ 126.59
	£ 420.74
Priests' Collection	£ 65.00
Youth Ministry	£ 6.00

NEWRY PARISH COLLECTIONS
Sunday 31 May 2026

Weekly	£ 1552.90
Loose Plate	£ 1711.79
Direct Debits	£ 1723.04
	£ 4987.73
Priests' Collection	£ 48.60

Saval Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
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To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

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