

Parishes of Newry & Saval

Sunday 31st May 2026
The Most Holy Trinity



This is the famous icon of the Trinity by Andrei Rublev (1360–1430). The three Persons are seated around a table in an attitude of harmony and peace; the very lines of the icon create a circle within which the unity of the Persons, the manner of their presence to one another, is visible. At the focal point of the icon there is a cup between them on the table. It is a wonderful use of symbol and suggestion. The Trinity hints at the Eucharist. It is as if the divine Persons were saying to us: be one with one another as we are one (see John 17:21). To make the invitation even clearer, there is an empty place at the table.

Last Sunday was Pentecost Sunday, the feast of the Holy Spirit. It was the end of the Eastertide Liturgy. Today, having (as it were) collected all three Divine Persons, we celebrate the Trinity. We are taking a look at our God - or trying to fathom the full scope of Christian revelation. It is vast: it is as vast as three religions! You can't miss God. No matter which way you point (up to the Father, out and around you to Jesus, and inwards to the Spirit) you are embraced in the vast presence.

You are like a fish trying to point to the ocean: it is above you, around you, within you.... Christianity is able to feel with all the religions of the world, because it has something of them in itself. Of course Christians have often ignored or despised other religions in the course of history, but that is not the spirit of Christianity. We are to "discern the spirits" (1 Cor 12:10), to see which come from God. The spirit of our Faith is as wide as the world - wider than the world.

We are being invited and drawn into the inner life of the Trinity, to sit at that empty place at God's table. The Father is the destination, Jesus is the way, the Spirit is the inner urge that moves us along that way. "No one can come to me unless drawn by the Father who sent me" (Jn 6:44). Commenting on this in the fifth century, St Augustine wrote: "He did not say lead, but draw. This 'violence' is done to the heart, not to the body... Believe and you come; love and you are drawn. Do not suppose here any rough and uneasy violence. It is gentle, it is sweet, it is the sweetness that draws you. Is not a sheep drawn when fresh grass is shown to it in its hunger? Yet I imagine that it is not driven bodily on, but bound by desire. In this way too you come to Christ: do not imagine long journeyings; in the very place where you believe, there you come. For to him who is everywhere we come by love, not by sailing."

The Trinity is living in us and we in the Trinity. This contrasts with the experience that many people have of God; but we are never to doubt it. The life of God is ours, and it is to be ours even more. Jesus once said, "It is the Father living in me who is doing this work" (Jn 14:10). Because we are his Body we are entitled to say the same.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

All: **Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus

34: 4-6, 8-9

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM

Dan 3:52-56. R v.52

- You are blest, Lord God of our fathers.
To you glory and praise for evermore.
Blest your glorious holy name.
To you glory and praise for evermore.
- You are blest in the temple of your glory.
To you glory and praise for evermore.
You are blest on the throne of your kingdom.
To you glory and praise for evermore.
- You are blest who gaze into the depths.
To you glory and praise for evermore.
You are blest in the firmament of heaven.
To you glory and praise for evermore.

SECOND READING

A reading from the second letter of St Paul to the Corinthians

13:11-13

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Cf. Apoc 1:8

All: **Alleluia, alleluia!
Glory be to the Father, and to the Son, and to the
Holy Spirit, the God who is, who was, and who is
to come. Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

3:16-18

All: **Glory to you, O Lord.**

Jesus said to Nicodemus,

'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (The Mystery of the Most Holy Trinity)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance.

For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal Godhead, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty.

For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE

BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the
world, have mercy on us.

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Gal 4:6

All: Since you are children of God,
God has sent into your hearts the Spirit of his Son,
the Spirit who cries out: Abba, Father.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May receiving this Sacrament, O Lord our God,
bring us health of body and soul, as we confess your
eternal holy Trinity and undivided Unity.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: Thanks be to God.

Imprimatur – nihil obstat: + Most Rev. Alan McGuckian, SJ, Bishop of Down and Connor. Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR. T: 02890302817. E: tarabooklet@gmail.com.

MESSAGE FROM THE ADMINISTRATOR

Since the Holy Trinity is a mystery, all examples are only the shadows of the shadows of truth. The shamrock, a kind of clover, is a leguminous herb that grows in marshy places. St. Patrick, the missionary Patron Saint of Ireland, used the shamrock to explain the Holy Trinity. The story goes that one day his friends asked Patrick to explain the Mystery of Trinity. He looked at the ground and saw shamrock growing amid the grass at his feet. He picked up one of its trifoliate leaves and asked if it were one leaf or three. Patrick's friends couldn't answer – the shamrock leaf looked like one, but it clearly had three parts. Patrick explained to them: 'The mystery of the Holy Trinity – one God in three persons: the Father, the Son and the Holy Spirit – is like this, but more complex and less intelligible'. St. Cyril, the teacher of Slavs, tried to explain the mystery of the Most Holy Trinity using the sun as an example. He said, 'God the Father is that blazing sun. God the Son is its life and God the Holy Spirit is its heat – but there is only one sun. So, there are three persons in the Holy Trinity, but God is One and indivisible'. St. John Marie Vianney used to explain Holy Trinity using lighted candles, roses on the altar, and water in the cruets. The flame has colour, warmth and shape. But these are expressions of one flame. Similarly, the rose has colour, fragrance and shape. But these are expressions of one reality, namely, rose. Water, steam and ice are three distinct expressions of one reality. In the same way God revealed Himself to us as Father, Son and the Holy Spirit.

The readings this weekend convey the fundamental mystery that the Triune God reaches out to people with love, seeking the deepest communion with them. Our awareness and conviction of the presence of God within us give us the strength to face the manifold problems of life with Christian courage.

Canon Francis Brown

ANNUAL CORPUS CHRISTI PROCESSION

I would like to extend an invitation to everyone to attend the Newry Cathedral Parish Corpus Christi Procession on Sunday 7th June. It will begin at St. Mary's Church, Chapel Street at 3.00pm and continue along Boat Street, William Street, Hill Street, ending at the Cathedral for Benediction and blessing.

We extend a special invitation to all the P4 and P7 children and their parents to attend the procession. We would request that those children who received the Sacrament of Holy Communion and Confirmation come along to the procession wearing their Holy Communion or Confirmation outfits.

If anyone finds walking from St. Mary's Church to the Cathedral is too much, you are welcome to come to the Cathedral and wait for the procession.

Day of Prayer in Glendalough with Fr. Thaddy Doyle on Sunday 21st June. For further details contact Freda 028 302 63584.

BBC Radio Ulster Morning Mass this Sunday 31st May will be broadcast from the Sacred Heart Grammar School in Newry and will be celebrated by Canon Francis Brown. We invite parishioners to tune in at 9.00am and be part of this special celebration on Trinity Sunday BBC Radio Ulster – FM Radio 92.4 – 95.4.

As we approach the two hundredth anniversary of the opening of the cathedral (2029), we are pleased to once again offer guided tours of the Cathedral on the following dates:

Wednesday 10th June at 6.45pm

Wednesday 24th June at 2.00pm

Wednesday 8th July at 6.45pm

Wednesday 22nd July at 2.00pm

Wednesday 5th August at 6.45pm

Wednesday 19th August at 2.00pm

Each tour lasts about 90 minutes. Meet at the Cathedral's main door on Hill Street. The tour covers the Cathedral's construction (1825–1829), later extensions, and features including stained glass, marble altars, sculptures, mosaics, and garden. All are welcome. Tours are free; voluntary donations toward the upkeep of the Cathedral are appreciated.

In Celebration of Learning Disability Week, Newry & Gateway Club is presenting an inclusive Choir Extravaganza on Sunday 14th June 2026 at 3pm in Newry Cathedral, Hill Street, Newry.

A number of choirs, including Makaton choirs, U3A Gentleman's Choir, Sacred Heart Grammar School Junior Choir and Newry Gateway Choir will perform on this fabulous occasion. We would very much like if you could join us in our celebrations.

Newry Parish Lourdes Committee are deeply grateful to parishioners for their church door collection on the 9th/10th May. The total amount raised was £2,337.00 plus €60.

RECENTLY DECEASED

Raymond Sands, Templehill Road
Ita O'Hagan, Greenan Road

RECENTLY BAPTISED

Méabh Lynch, 2 Savages Terrace
Leah Moan, 54c Bettys Hill Road
Jack Colin Quinn, 97 Drumgullion Avenue
Emmett John McCamley, 33 Clanrye Avenue

The Diocesan Youth com under the direction of Frances McNally our Youth Director is offering the opportunity for all our children and young people to gather:

Our aim:

To say thanks to them – affirm and acknowledge their good work.

Facilitate that they meet others who enjoy singing and/or playing an instrument in Church.

1. They will share time together to sing, socialize, and participate in a few fun activities.

2. Venue: Newry Parish Centre on the Mall, beside the First Trust Bank

3. Date: Sunday 14th June

4. Time: Gathering at 2.00 pm until 5 pm

5. Activities will include singing together, a recreational activity and snack food.

6. 5.30 pm – all family, friends and others will gather as they sing at the evening Mass in Newry Cathedral.

To enable this event to be delivered well – I am hoping that those who work with children and young people in your parishes – even those who have adult choirs that include young people you nominate one person to join us on a Zoom meeting to plan how we can best deliver this event...they are the experts

This zoom meeting will take place on Wednesday 3rd of June at 7 pm – to enable all to join via Zoom I need the email address of at least one person from each Children's/young people's choir/folk group so that I can send them the link. They need to be set up to use Zoom. I will need names by Monday 1st June at 4 pm

In the meantime, leaders need to speak with their children and young people, more importantly their parents to ensure that some, hopefully many will join us.

Each parish will be responsible for the transport of their choir participants – I can prepare you a consent form that will be sent. We will need helpers from the choirs who send participants – all will be discussed on the Zoom meeting.

For more information. Ring me, Frances 0778 694 3672 or 028 30833898

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 30 May	6.00pm	Emmett Rafferty, Benmore Court (M.M) Gerry McLoughlin, Stream Street Patrick Mallon, Innisfree Park Aidan, Rosena, Sean (Sen) & Sean (Jnr) Kennedy, O'Neill Avenue Brigid Reilly, Annsville Sean Burke, Sandy Hill & Mary & Patsy Dooley, Carnbane Road Gerladine McClelland, Barcroft Park Tom Burke, Hennessy Park & Sean Burke, Sandy Hill. Brendan, Lily, Tommy & Leo McCabe & decaed family members, Mournview Park
Sunday 31 May	12 noon	Patsy Bentley, Greenfield Park Annie & Bobby Brady, Davis Street Elizabeth, James, Jim, Geordie & Paddy McDonald & Bridget Havern, Cowan Street Tony Doherty, Dundalk Kevin Magee, Toll House Park Vytautas Juozaitis Jona Juozaitis, Antonina Juozaitiene, Klimavicius, Vicktorya Meskauskiene, Vidmantas Meskauskiene, Virginija Narkiene Patrick & Brigid Loy, Derrybeg Cottages & Benny Loy, Bridge Street Frances Loughran, Greenfield Park James Kearney, Ashgrove Road
Wednesday 3 June	5.30pm	Fr. Francis J O'Hare
Thursday 4 June	10.30am	Fr. Tony Corr Tony McEvoy, Fullerton Road
Saturday 6 June	10.30am	Joan Magill, Ashfield Avenue (M.M) Leontia Murray, Hennessy Park (M.M) Rose, Patrick, Patsy & Braden Keiran, Camlough Benny McKay, Warren Hill Frank & Bridget Bennett, Warrenpoint Jim & Rita Blair, Maple Grove
Sunday 7 June	6.00pm	Johnston & Eileen Bradley, Blaney Crescent Patrick Grant, Upper Damolly Road

St. Mary's Anniversaries

Sunday 31 May	10.30am	Eugene & Maureen McQuaid, Upper Damolly Road Peter & Bridie Woods, Ashtree Cottages & deceased family members Raymond Casey, Chapel Street
Tuesday 2 June	7.30pm	Charlie McEvoy, Home Avenue
Sunday 7 June	10.30am	Peter Campbell, Commons Way Rosario Hughes, Rockfield Heights Liam O'Flaherty & Mary, John & Noel Madden, Ravensdale Villas Josephine McGovern, Greenwood Drive

St. Brigid's Anniversaries

Saturday 30 May	7.30pm	Una, Eddie & Malachy Barry, Derrybeg Drive Seamus McGivern, Parkhead Crescent John & Marie O'Hanlon, Orior Road
Saturday 6 June	7.30pm	Adrian, Mary & Ellie Fegan, Dundalk, formerly Killeavy Road Elizabeth & Arthur O'Reilly, Second Avenue Phyllis, Michael & Maureen Connell, Violet Hill Avenue Vera Auden, Carnagat Park Colly Magee, Derrybeg

Saval Anniversaries

Saturday 30 May	6.00pm	Kathleen Tumilty
Sunday 7 June	10.30am	Francis Fallon

St. Catherine's Anniversaries

Saturday 30 May	7.30pm	Josephine Carr (M.M) Mary & Patrick Sands
Sunday 31 May	8.00am	Patsy Howell
	11.00am	Alice Kane Eileen Brennan Mary Donnelly George & Paul Hughes & deceased Family members
	12.30pm	John & Mary Auden & deceased members of the Auden Family Margaret Mathers
Monday 1 June	11.00am	Susan & Dominic Finnegan
	7.30pm	Rita Creggan John McCartan
Wednesday 3 June	7.30am	Jimmy Hanna
	11.00am	Tom & Bridie Quinn
	7.30pm	Jeff Byrne Kathrine Ryan Jimmy, Josie & Kevin McParland
Friday 5 June	11.00am	Susan & Peter Donnelly, Will Greer, Michael Learned Ralph Wait & Ellen Corby
	7.30pm	Patrick, Mary & Gerry Flanagan & deceased family members
Saturday 6 June	7.30am	Rosaleen McParland
	11.00am	Patrick, Catherine & Kathleen McArdle
	7.30pm	Carmel & Hugh Smith Jim & Kathleen Campbell & Ann Fearon Kathleen Donegan
Sunday 7 June	8.00am	Cathal Boylan
	11.00am	Maurice Connell
	12.30pm	Teresa McParland Patrick & Beatrice Hughes Sally & Patrick Gilmore & Sally & Patrick O'Hanlon Frank Connor George & Teresa Murphy

SAVAL PARISH COLLECTIONS
Sunday 24 May 2026

Weekly	£ 274.00
Loose Plate	£ 62.20
Direct Debits	£ 126.59
	£ 462.79

Priests' Collection	£ 35.00
Youth Ministry	£ 16.00

NEWRY PARISH COLLECTIONS
Sunday 24 May 2026

Weekly	£ 2209.26
Loose Plate	£ 2226.20
Direct Debits	£ 1723.04
	£ 6158.50

Priests' Collection	£ 207.00
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Saval Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY AND MOURNE MUSEUM

Comhairle Ceantair an Iúir, Mhúrn agus an Dúin
Newry, Mourne and Down District Council

Homes for Everyone PEACEPLUS Project free talks and workshops exploring social housing across Newry.

Lislea Community Centre: Thursday 4th June 7.30pm - Bronagh McAtasney presents an Archive and Film Screening, a cinematic exploration of Northern Ireland's social housing history.

0330 137 4992 | museum@nmandd.org
www.visitmournemountains.co.uk/museums/newry-and-mourne-museum
Free tour every Wednesday at 2pm - Booking Essential

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