

Parishes of Newry & Saval

Sunday 24th May 2026
Pentecost Sunday

A French writer describes the human spirit as “the unassailable, unchangeable, indestructible core, the keen point of the soul which alone can approach the Absolute and unite itself with the Divinity” (Jacqueline Kelen, *La Faim de l'Âme*). This idea of spirit as a hard inner core is widespread, even among people from whom you would expect better. Henry David Thoreau (1817-1862), in his famous book *Walden*, gave this account of why he went to live in a hut in the woods: “I went to the woods because I wished to live deliberately, to front only the essential facts of life ... I wanted to live deep and suck out all the marrow of life, to live so sturdily and Spartan-like as to put to rout all that was not life, to cut a broad swath and shave close, to drive life into a corner, and reduce it to its lowest terms.” Such aggressive verbs! - to front, to suck out, to put to rout, to cut, to drive, to reduce.... All this tough talk about a hard inner core is somehow unconvincing. People who are sure of their strength don't talk or write like that. It is more defiant than descriptive.

The word ‘spirit’ means breath. This does not suggest a hard aggressive core but a soft give and take. St Peter, who was probably much tougher than Thoreau, could use gentle language to describe that ‘inner core’: “the inner self with the lasting beauty of a gentle and quiet spirit” (1 Peter 3:4). It matters a great deal how we describe our inner being; it matters not only for our self-understanding but also for our understanding of God.

We are the primary image of God, and if we have a hard mechanical sense of ourselves, our image of God will be similarly hard and separate. It may well match the image of God in, say, Sheehan's *Apologetics* long ago, but it has nothing to do with the Father of Jesus Christ. St Paul, who was even tougher than Peter, could write, “Do not grieve the Holy Spirit of God” (Eph 4:30). The Spirit of God is gentle, which does not mean weak. Real strength is always gentle. One moment's experience of God's Spirit is enough to do away with all talk of an indestructible inner core attempting to “approach the Absolute and unite itself with the Divinity” – as if we could do such a thing by our own heroic efforts.

By way of relief, read these lines by Jessica Powers on today's feast of Pentecost:

*That was the day when Fire came down from heaven,
inaugurating the first spring of love.
Blood melted in the frozen veins, and even
the least bird sang in the mind's inmost grove.*

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Wis 1:7

All: The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who by the mystery of today's great feast
sanctify your whole Church in every people and
nation, pour out, we pray, the gifts of the Holy

Spirit across the face of the earth
and, with the divine grace that was at work
when the Gospel was first proclaimed,
fill now once more the hearts of believers.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

2:1-11

When Pentecost day came round, the apostles had all met
in one room, when suddenly they heard what sounded like
a powerful wind from heaven, the noise of which filled the
entire house in which they were sitting; and something
appeared to them that seemed like tongues of fire; these
separated and came to rest on the head of each of them.
They were all filled with the Holy Spirit, and began to speak
foreign languages as the Spirit gave them the gift of
speech.

Now there were devout men living in Jerusalem
from every nation under heaven, and at this sound they all
assembled, each one bewildered to hear these men
speaking his own language. They were amazed and
astonished. 'Surely' they said 'all these men speaking are
Galileans? How does it happen that each of us hears them
in his own native language? Parthians, Medes and Elamites;
people from Mesopotamia, Judaea and Cappadocia, Pontus
and Asia, Phrygia and Pamphylia, Egypt and the parts of
Libya round Cyrene; as well as visitors from Rome – Jews
and proselytes alike – Cretans and Arabs; we hear them
preaching in our own language about the marvels of God.'

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 103:1. 24. 29-31. 34. R cf. V.30

**(R) Send forth your Spirit, O Lord,
and renew the face of the earth.**

1. Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. **(R)**
2. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. **(R)**
3. May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

12:3-7. 12-13

No one can say, 'Jesus is Lord' unless he is under the
influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit;
there are all sorts of service to be done, but always to the
same Lord; working in all sorts of different ways in different
people, it is the same God who is working in all of them.
The particular way in which the Spirit is given to each

person is for a good purpose. Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

All: The word of the Lord.
Thanks be to God.

SEQUENCE

Holy Spirit, Lord of light, From the clear celestial height Thy pure beaming radiance give.	If thou take thy grace away, Nothing pure in man will stay; All his good is turned to ill.
---	--

Come, thou Father of the poor, Come with treasures which endure; Come, thou light of all that live!	Heal our wounds, our strength renew; On our dryness pour thy dew; Wash the stains of guilt away:
---	---

Thou, of all consolers best, Thou, the soul's delightful guest, Dost refreshing peace bestow;	Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray.
---	--

Thou in toil art comfort sweet; Pleasant coolness in the heat; Solace in the midst of woe.	Thou, on us who evermore Thee confess and thee adore, With thy sevenfold gifts descend:
--	---

Light immortal, light divine, Visit thou these hearts of thine, And our inmost being fill:	Give us comfort when we die; Give us life with thee on high; Give us joys that never end.
--	---

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
**Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to John **20:19-23**
All: **Glory to you, O Lord.**

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession
*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.
The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**
*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (The Mystery of Pentecost)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command and formed by divine teaching, we dare to say:
- All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory are yours now and for ever.**
- Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.
- All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**
- Priest:** May the Body of Christ keep me safe for eternal life.
- Priest:** May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Acts 2:4, 11

All: **They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

All: **Amen**

Priest: May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light.

All: **Amen**

Priest: And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

The First Reading of this weekend for the Feast of Pentecost shows us what the Spirit does if people are open to the coming of the Spirit. The Spirit works to bring together in Christ, people from very different traditions and cultures. You could say that the Spirit helps us to discover and give expression to that deeper language that is common in all of us as human beings. Whenever people of very different cultures and background recognise each other as brothers and sisters under one God, there the Holy Spirit is at work. Whenever we speak in a way that finds an echo in the hearts of people who are very different from us, there the Spirit is at work. Jesus is the supreme example of someone who spoke in such a way. He was a Jew and yet what He said touched a chord in the hearts of Jews, Samaritans and pagans alike. Whenever we act in ways that draw people together who appear to have very little in common, there the Holy Spirit is at work. Whenever we work to reconcile those who are estranged, there the Holy Spirit is moving. In situations of conflict, there will always be some people who work tirelessly to build bridges rather than blow up bridges. Such people in the words of the second reading this weekend, are 'under the influence of the Holy Spirit'.

We are all aware that in the world in which we live, the blowing up of bridges can be more to the fore than the building of them. Some people seem to be intent on driving deeper and deeper wedges between those already estranged. There are forces at work in the world that are the opposite of the force or power of the Holy Spirit. We may even be conscious at times of the presence of such forces in our own hearts. We can shut out people simply because they are different to us. However, the First Reading this weekend suggests that a language which is different from our own can be the language of the Spirit.

Canon Francis Brown

Knights of St. Columbanus CK10, Newry & Armagh Annual Pilgrimage to Knock on Sunday 31st May. A bus will leave Newry Parish Centre, The Mall, at 7.00am via Armagh with one stop in Belcoo. Bus returns via Belcoo. Cost £25 per person. Booking forms available from Newry Parish Office. Closing date for applications is Monday 25th May at 4.00pm.

In Celebration of Learning Disability Week, Newry & Gateway Club is presenting an inclusive Choir Extravaganza on Sunday 14th June 2026 at 3pm in Newry Cathedral, Hill Street, Newry. A number of choirs, including Makaton choirs, U3A Gentleman's Choir, Sacred Heart Grammar School Junior Choir and Newry Gateway Choir will perform on this fabulous occasion. We would very much like if you could join us in our celebrations.

**NEWRY CATHEDRAL MAY ALTAR
COME VISIT BRING FLOWERS OF THE FAIREST**

"O Mary, we crown you with blossoms today, Queen of the Angels and Queen of the May."

May is a special time in the church calendar when we honour Mary, the mother of Jesus. Again, this year, Newry Parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community.

Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

RECENTLY BAPTISED

Biddy Margaret Ward, 1 Craigmole View
John Quinn, 55 The Demesne

ST. PEREGRINE'S NOVENA

Continues every Friday evening at 7.30pm in St. Brigid's Church.

**SAVAL PARISH COLLECTIONS
Sunday 17 May 2026**

Weekly	£ 621.80
Loose Plate	£ 159.60
Direct Debits	£ 126.59
	£ 907.99
Priests' Collection	£ 155.00
Youth Ministry	£ 97.50

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Guided Tours of Newry Cathedral

As we approach the two hundredth anniversary of the opening of the cathedral (2029), we are pleased to once again offer guided tours of the Cathedral on the following dates:

- Wednesday 10th June at 6.45pm**
- Wednesday 24th June at 2.00pm**
- Wednesday 8th July at 6.45pm**
- Wednesday 22nd July at 2.00pm**
- Wednesday 5th August at 6.45pm**
- Wednesday 19th August at 2.00pm**

Each tour lasts about 90 minutes. Meet at the Cathedral's main door on Hill Street. The tour covers the Cathedral's construction (1825-1829), later extensions, and features including stained glass, marble altars, sculptures, mosaics, and garden. All are welcome. Tours are free; voluntary donations toward the upkeep of the cathedral are appreciated.

Newry Community Choir and Levantate, a visiting German Choir presents a **Concert of Sacred Music** with Patrick McAllister accompanist on Thursday 28th May at 7.30pm in Newry Cathedral. Tickets cost £15 and are available from any member of Newry Community Choir or by contacting Róisín on 07740286970.

RECENTLY DECEASED

Lorraine Havern, Barcroft Park
Michael Warde, Chestnut Grove
Briega Treanor, Newry & Hollywood

ST. PIO NOVENA

Continues each Thursday evening at 7.00pm in The Cathedral. All welcome.

**NEWRY PARISH COLLECTIONS
Sunday 17 May 2026**

Weekly	£ 1730.70
Loose Plate	£ 1882.95
Direct Debits	£ 1723.04
	£ 5336.69
Priests' Collection	£ 228.10

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 23 May	6.00pm	Denis Hagan, Abbey Heights (M.M) Michael Comerford, Co. Laois (M.M) Kieran, Stephen & Rita Sands, Innisfree Park Mai Carey, Fethard, Co. Tipperary Daniel Doran, Loughview Park Patricia O'Reilly, Innisfree Park Patrick, Marie & Larry Keenan, Monaghan Street & The Oakes Family, Chester. Daniel Carr, Arthur Street
Sunday 24 May	12 noon	Una Brady, Fullerton Road Paula McCullagh, Fairfield Heights Anthony & Kathleen McParland & Kay Glenn, Knockdarragh Paul & Aidan Hughes, Mourneview Park Com McCoy, Carryduff, formerly Rathfriland Road Mena & Jim McGivern, O'Neill Ave Sarah Smith, Greenlawn, Armagh Road Peter & Lily Foy, Carrivemaclone & Winifred & Josephine Loy, Bridge Street
Monday 25 May	10.30am	Patsy Dolan, Carrivemacross
Tuesday 26 May	10.30am	Teresa Murphy, Hennessy Park
Wednesday 27 May	10.30am	Geordie Cinnamond, Declan Delaney & Eileen Delaney (Neé Cinnamond), Third Avenue
Thursday 28 May	10.30am	John Murphy, Oaklands
Friday 29 May	10.30am	Michael, Christina & Patrick McAleavey, Monaghan Street
Saturday 30 May	10.30am	Michael McArdle, Shandon Park
	6.00pm	Emmett Rafferty, Benmore Court (M.M) Gerry McLoughlin, Stream Street Patrick Mallon, Innisfree Park Aidan, Rosena, Sean (Sen) & Sean (Jnr) Kennedy, O'Neill Avenue Brigid Reilly, Annsville Sean Burke, Sandy Hill & Mary & Patsy Dooley, Carnbane Road Gerladine McClelland, Barcroft Park Tom Burke, Hennessy Park & Sean Burke, Sandy Hill. Brendan, Lily, Tommy & Leo McCabe & deceased family members, Mourneview Park
Sunday 31 May	12 noon	Elizabeth, James, Jim, Geordie & Paddy McDonald & Bridget Havern, Cowan Street Tony Doherty, Dundalk Kevin Magee, Toll House Park Vytautas Juozaitis Jona Juozaitis, Antonina Juozaitiene, Klimavicius, Viktoriya Meskauskiene, Vidmantas Meskauskiene, Virginija Narkiene
	5.30pm	Frances Loughran, Greenfield Park

St. Mary's Anniversaries

Sunday 24 May	10.30am	P J Manley, Church Street (M.M) Elizabeth & John O'Hare, Cronin Park & deceased family members Cathie McParland, Jenkinstown Gertie Lynch, Fathom Line Paschal Hughes, Warren Hill & Mary Ellen, Joe & Christy Hughes, Grinan
Sunday 31 May	10.30am	Eugene & Maureen McQuaid, Upper Damolly Road Peter & Bridie Woods, Ashtree Cottages & deceased family members Raymond Casey, Chapel Street

St. Brigid's Anniversaries

Saturday 23 May	7.30pm	Pat Blair, Killeavy Road Joe Pearce, Clanrye Fold, formerly Derrybeg Mary Boyle Barry Dillon, Violet Hill Avenue
Friday 29 May	7.30pm	Daniel Downey, Violet Hill Avenue
Saturday 30 May	7.30pm	Una, Eddie & Malachy Barry, Derrybeg Drive Seamus McGivern, Parkhead Crescent John & Marie O'Hanlon, Orior Road

Saval Anniversaries

Sunday 17 May	10.30am	Alice Poland
Saturday 23 May	6.00pm	Eugene Goodman Eamon, Kathleen & Sean Grant
Saturday 30 May	6.00pm	Kathleen Tumilty

St. Catherine's Anniversaries

Saturday 23 May	7.30pm	Kathleen McConville
Sunday 24 May	11.00am	Margie Moan Philomena McConville
	12.30pm	Myles McKeivitt Annie Fitzpatrick Diane Preece Kathleen & Hugh Cunningham & Gerald McKeown Irish National Forresters – John Mitchel Branch Paddy Hanna John McElherron Rosaleen Shields
Monday 25 May	11.00am	Edward & Madge Lennon Karl Heaney & Joseph & Katheen Heaney
Wednesday 27 May	7.30pm	Joanie Rafferty Nora & Connie Kelly Mary & Thomas Hughes & deceased family
	11.00am	Mary Leonta & James Magee & deceased family members Teenie Hayes & deceased Family members
	7.30pm	Joanie Rafferty Francis Quinn
Thursday 28 May	11.00am	Connolly Family, Rosaleen & Gerard McKee & Josephine Auden
Friday 29 May	11.00am	The Fearon Family, Bridge Street & deceased family members
	7.30pm	Eugene, Phyllis, Teresa & Eddie Barr Mick Smyth
Saturday 30 May	11.00am	John & Elizabeth Dillon & Sarh McDonald Teresa Fitzpatrick, Patsy & Elizabeth Fitzpatrick Peggy & Bill McCabe
	7.30pm	Josephine Carr (M.M) Mary & Patrick Sands
Sunday 31 May	8.00am	Patsy Howell
	11.00am	Alice Kane Eileen Brennan
	12.30pm	John & Mary Auden & deceased members of the Auden Family Margaret Mathers

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