

Parishes of Newry & Saval

Sunday 17th May 2026
The Ascension of The Lord

The Ascension marks the beginning of the time of the Church. The solemn language of today's gospel reading marks it clearly. The institution is already beginning to take shape: baptism is the rite of initiation into it, in some such way as marriage is the initiation of family. The Church of this gospel reading is the Church here below, made up of human beings, mandated to teach, to preach and to initiate new members through baptism.

There is a contrasting image of Church in the second reading, Ephesians 1:17-23. There Paul tells the same story: "God... raised Christ from the dead and seated him at his right hand in the heavenly places." But the angle of view is different. The Church that is born of this event seems purely inner and spiritual, without apostles, without baptism, without institutions. This Church is the Body of Christ, waiting here below, striving to come to perfection, member by member, so as to be like its Head and to follow him into glory and become "one body and one spirit" with him.

Are there two Churches, then, or perhaps two visions of Church? The Vatican II document on the Church (Lumen Gentium), is clear: "The society structured with hierarchical elements and the mystical Body of Christ – the visible society and the spiritual community, the earthly Church and the Church endowed with heavenly riches – are not to be thought of as two realities. On the contrary, they form one complete reality which comes together from a combination of human and divine elements" (no. 8). It is sometimes hard work to hold the two together, especially today when many are disillusioned by the scandals within the organisation. But battered and broken though it is, the Church has not been abandoned by Christ.

St Augustine wrote, "Just as he did not abandon heaven when he came among us, he does not abandon us when he returns there. He is raised above the heavens, yet he suffers all the anguish that we, the members of his body, suffer." "He himself bore our sins in his body on the cross" (1 Peter 2:24).

A final word: The Ascension puts an end to the need for visions, apparitions, messages.... The day came when Jesus withdrew his physical presence. First he reassured the disciples: "You will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." Then "He was taken up before their very eyes, and a cloud hid him from their sight" (Acts 1:9). Henceforth he would be present to them through the Holy Spirit. But they were still attached to his visible form, and they remained looking up at the sky. "They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. 'Men of Galilee,' they said, 'why do you stand here looking into the sky?'" (Acts 1:11). They would no longer need to look for signs and wonders and apparitions; henceforth Jesus would be present to them through the Holy Spirit living within their being, and not through apparitions from the outside. That closes down forever the need for apparitions and the like. Physical sight is not superior to faith. In John's gospel Jesus made that clear. "Blessed are they who have not seen and yet have believed" (Jn 20:29).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Acts 1:11

All: Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Gladden us with holy joys, almighty God, and make us rejoice with devout thanksgiving, for the Ascension of Christ your Son is our exaltation, and, where the Head has gone before in glory, the Body is called to follow in hope. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

1:1-11

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at the table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is,' he had said, 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.'

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 46:2-3. 6-9. R v.6

**(R) God goes up with shouts of joy;
the Lord goes up with trumpet blast.**

1. All peoples, clap your hands,
cry to God with shouts of joy!
For the Lord, the Most High, we must fear,
great king over all the earth. **(R)**

2. God goes up with shouts of joy;
the Lord goes up with trumpet blast.
Sing praise for God, sing praise,
sing praise to our king, sing praise. **(R)**

3. God is king of all the earth.
Sing praise with all your skill.
God is king over the nations;
God reigns on his holy throne. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians 1:17-23

May the God of our Lord Jesus Christ, the Father of glory,

give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age, but also in the age to come. He has put all things under his feet, and made him, as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Mt 28:19-20

**All: Alleluia, alleluia!
Go, make disciples of all the nations;
I am with you always; yes, to the end of time.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Matthew

28:16-20

All: Glory to you, O Lord.

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We offer sacrifice now in supplication, O Lord, to honour the wondrous Ascension of your Son: grant, we pray, that through this most holy exchange we, too, may rise up to the heavenly realms.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I Ascension)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For the Lord Jesus, the King of glory, conqueror of sin and death, ascended (today) to the highest heavens, as the Angels gazed in wonder.

Mediator between God and man, judge of the world and Lord of hosts, he ascended, not to distance himself from our lowly state but that we, his members, might be confident of following where he, our Head and Founder, has gone before.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 28:20

All: **Behold, I am with you always,
even to the end of the age, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Almighty ever-living God,
who allow those on earth to celebrate divine
mysteries, grant, we pray,
that Christian hope may draw us onward
to where our nature is united with you.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,
for on this very day his only Begotten Son
pierced the heights of heaven
and unlocked for you the way
to ascend to where he is.

All: **Amen**

Priest: May he grant that, as Christ after
his Resurrection was seen plainly by his disciples,
so when he comes as Judge he may show himself
merciful to you for all eternity.

All: **Amen**

Priest: And may you, who believe he is seated
with the Father in his majesty,
know with joy the fulfilment of his promise
to stay with you until the end of time.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

It is truly wonderful to consider that we are the result of Jesus' command to the disciples in the Gospel this weekend. They went out into the world to spread the Good News to all. We are the result of the disciples' authority. The many churches around the world, the Church leaders and Canon Law, the people who make up this extraordinary and vibrant community called the Christian Faith: these are the effects of a discipleship that has continued down the generations in earnest.

When Jesus rose into the heavens – a truly mystical happening that even today we cannot explain – the disciples would have been perplexed. The rounded neatness that the resurrection appears to be in the Gospel would have been absent entirely. This was no end, no rounding up. And on everybody's lips would have been the words: what next?

Jesus told his followers to make disciples of all the nations. The command still stands for us. Conversion is first and foremost a deeply internal stirring between God and man, occurring in the depths of the human mind and body. From there we have the gift of translating that experience into all of our life, and this is infectious. Others grasp hold of this experience, and this is the beauty of discipleship, whilst we do need to make an effort, the cogs that turn are those of God and they revolve under the auspices of his grace.

In order to make disciples of the nations, we need not become UN ambassadors. Luckily for us, God does much of the work. He is asking us to respond in grace, to allow ourselves to listen and act. We do so in love and joy. It is a difficult road but one identified by happiness. This is our resurrection. Let us live into it and thank the Lord for His grace.

Canon Francis Brown

Knights of St. Columbanus CK10, Newry & Armagh Annual Pilgrimage to Knock on Sunday 31st May. A bus will leave Newry Parish Centre, The Mall, at 7.00am via Armagh with one stop in Belcoo. Bus returns via Belcoo. Cost £25 per person. Booking forms available from Newry Parish Office. Closing date for applications is Monday 25th May at 4.00pm.

The Newry Branch of the Vocations Society of St. Joseph would like to thank the parishioners for their generous donations on 2nd & 3rd May. Amount raised was £1,171.

RECENTLY BAPTISED

Joanna Emily Magee, 81 Killeavy Road
 Éileanóra Rose Murtagh Comer, 38 Slievenomaddy Avenue
 Aoife Louise McClean, 4 Greenan Gate
 James Thomas Moriarty, 9 Dora Avenue

**NEWRY CATHEDRAL MAY ALTAR
 COME VISIT BRING FLOWERS OF THE FAIREST
 "O Mary, we crown you with blossoms today, Queen of the Angels and Queen of the May.**
 May is a special time in the church calendar when we honour Mary, the mother of Jesus. Again, this year, Newry Parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community.
 Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

ST. PEREGRINE'S NOVENA
 Continues every Friday evening at 7.30pm in St. Brigid's Church.

**SAVAL PARISH COLLECTIONS
 Sunday 10 May 2026**

Weekly	£ 444.00
Loose Plate	£ 92.00
Direct Debits	£ 126.59
	£ 662.59
Priests' Collection	£ 73.06
Youth Ministry	£ 10.00
Trocaire	£ 70.00
Shrines Sheeptown	£ 180.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

ST. PIO NOVENA
 Continues each Thursday evening at 7.00pm in The Cathedral. All welcome.

Blessing of Graves in Newry Parish
 Thanks to everyone for attending the Blessing of the Graves in Monkshill Cemetery and St. Mary's Cemetery. Thanks to those parishioners who gave people the opportunity to contribute to Newry Parish for the upkeep of St. Mary's Cemetery. Total money collected for **Monkshill Cemetery:** £1752 + €154. **St. Mary's Cemetery:** £5651.19 + €103 which includes £798.53 Parish Envelope contributors. It costs the parish in excess of £2K per month for the upkeep of St. Mary's Cemetery. The cemetery is kept in good condition out of respect for our loved ones.

DROMORE DIOCESAN HISTORICAL SOCIETY

**Monday 18th MAY: @7:30pm
 in BALLYNAHINCH PARISH CENTRE**

The Society's next event of its 2026 programme is a talk by **Padraig Coyle** entitled **"The Life of Fr Patrick Kelly, Co Down priest and member of the French Resistance in WW2"**. Padraig Coyle is a well-known journalist and broadcaster. Admission £1.00. All welcome

Newry Community Choir and Levantate, a visiting German Choir presents a **Concert of Sacred Music** with Patrick McAllister accompanist on Thursday 28th May at 7.30pm in Newry Cathedral. Tickets cost £15 and are available from any member of Newry Community Choir or by contacting Róisín on 07740286970.

RECENTLY DECEASED

Annette Breen Mallon, Meigh
 Joan Magill, Ashfield Avenue
 Maura Murdock, Hilltown Road
 Bill Copeland, The Manse

**NEWRY PARISH COLLECTIONS
 Sunday 10 May 2026**

Weekly	£ 2556.10
Loose Plate	£ 2051.54
Direct Debits	£ 1723.04
	£ 6330.68
Priests' Collection	£ 747.20

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 16 May	6.00pm	Freda McKeivitt, College Gardens Martin Moan, Ashfield Avenue Bobby & Lily White, Templehill Road John, Winnie & John (Jun) Murtagh, Billy's Road, Ballyholland Jack Gallagher & deceased family members, Ryan Road, Mayobridge Sean Havern, Crieve Road Pat & Cissie Kelly, High Street Harry & Nellie McLoughlin Minnie & Mickey McLoughlin, Greenisland. Peter & Mary Cosgrove, Cedar Grove Mary McAteer, Clanrye Avenue Bobbie Carson, O'Neill Avenue Alice & Peter Keenan, Bingian Terrace, Ballinacraig
Sunday 17 May	9.00am	Josephine & James McKenna, Newry
	12 noon	Darren & Nicky Cunningham, Oaklands
Thursday 21 May	10.30am	Briege Gray
Saturday 23 May	10.30am	Patrick McMahan, High Street (M.M)
	6.00pm	Denis Hagan, Abbey Heights (M.M) Kieran, Stephen & Rita Sands, Innisfree Park Mai Carey, Fethard, Co. Tipperary Daniel Doran, Loughview Park Patricia O'Reilly, Innisfree Park Patrick, Marie & Larry Keenan, Monaghan Street & The Oakes Family, Chester Una Brady, Fullerton Road Paula McCullagh, Fairfield Heights Anthony & Kathleen McParland & Kay Glenn, Knockdarragh Paul & Aidan Hughes, Mourneview Park Com McCoy, Carryduff, formerly Rathfriland Road Mena & Jim McGivern, O'Neill Ave Sarah Smith, Greenlawn, Armagh Road
Sunday 24 May	12 noon	

St. Mary's Anniversaries

Sunday 17 May	10.30am	Sarah & Harry McAteer & deceased family members, Betty's Hill Road Charles & Eileen McQuillan, Warrenpoint Road & Edward & Elizabeth O'Hare, Catherine Street Lenny Gallagher, Balmoral Park. Nancy & Michael McKeivitt, Carnagh Park & Mary McKeivitt, Cowan Street
Tuesday 19 May	7.30pm	
Sunday 24 May	10.30am	
		P J Manley, Church Street (M.M) Elizabeth & John O'Hare, Cronin Park & deceased family members Cathie McParland, Jenkinstown Gertie Lynch, Fathom Line Paschal Hughes, Warren Hill & Mary Ellen, Joe & Christy Hughes, Grinan

St. Brigid's Anniversaries

Saturday 16 May	7.30pm	Margaret Reilly & Patricia Somerville Pat Campbell, Derrybeg
Friday 22 May	7.30pm	Damien O'Hare & deceased members of the Ryan Family, Third Avenue, Derrybeg
Saturday 23 May	7.30pm	Pat Blair, Killeavy Road Joe Pearce, Clanrye Fold, formerly Derrybeg Mary Boyle Barry Dillon, Violet Hill Avenue

Saval Anniversaries

Saturday 16 May	6.00pm	Michael Turley (M.M) Caroline, John & Kathleen McCarthy
Sunday 17 May	10.30am	Alice Poland
Saturday 23 May	6.00pm	Eugene Goodman Eamon, Kathleen & Sean Grant

St. Catherine's Anniversaries

Saturday 16 May	7.30pm	Liam McCormack (M.M) Anna McConville (M.M) Leo McGrath Leo McGrath Bernadette O'Hanlon Francis & Kathleen Guinane & deceased family Members Martina McDonnell Benefactors of the Church & Priory Jim Fegan & deceased family members Thomas Murray Michael & Mary McAllister Jimmy Craven William, Josephine, Teresa, Patsy & Willie Smartt & Mae Sally Ted, Madge & Eddie Lennon Tommy, Hugh & Agnes Courtney Jim McMillan David Williams Deceased members of the Dominican Family Hugh Heaney Jim Murphy Diane & Stephen Pentony Kathleen McConville Margie Moan Myles McKeivitt Annie Fitzpatrick Diane Preece Kathleen & Hugh Cunningham & Gerald McKeown
Sunday 17 May	11.00am	
Monday 18 May	12.30pm	
Tuesday 19 May	7.30pm	
Wednesday 20 May	11.00am	
	7.30pm	
Thursday 21 May	11.00am	
Friday 22 May	11.00am	
	7.30pm	
Saturday 23 May	7.30pm	
Sunday 24 May	11.00am	
	12.30pm	

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