

# Parishes of Newry & Saval

Sunday 10th May 2026  
The Sixth Sunday of Easter

"The Lord is my shepherd," yes, familiar. How would you feel if you heard someone say, "The Lord is my defence lawyer?" Yet that is the basic meaning of the word 'paraclete'. It has many different connotations, of course, in John's gospel: spokesperson, mediator, intercessor, teacher, comforter, consoler...Everything except accuser. There is hope for us all.

If this sounds new to you, then you may have been thinking of God all along as your enemy and accuser. Don't be surprised: millions are in the same boat.

"I will ask the Father, and he will give you another Advocate," Jesus said; clearly, he himself is the first. He is explicitly called that in 1 John 2:1, "We have an advocate with the Father, Jesus Christ the just one." Sadly many Christians feel that Jesus too is their judge rather than their defence lawyer, spokesperson, mediator...The accuser is Satan, not Jesus! "The accuser of our comrades has been thrown down, who accuses them day and night before our God" (Rev 12:10).

The other Advocate or Paraclete promised by Jesus is the Holy Spirit. He is a witness to Jesus; he will continue the work of Jesus, mediating the divine presence to the disciples; he will remind them of what Jesus taught them, he will continue to interpret Jesus to them.

At the end of volume 1 of his 3-volume book on the Holy Spirit, Yves Congar, one of the greatest of 20th-century theologians, has a section entitled 'Substitutes for the Holy Spirit.' He quotes the severe criticism by a P. Pare who claimed that the Catholic Church has three substitutes for the Holy Spirit: the Blessed Sacrament, the Blessed Virgin and the Pope. Congar writes, "This criticism is certainly exaggerated.... Nonetheless, Pare is criticising something not entirely fanciful."

Congar then goes on to quote hair-raising statements by popes, cardinals and bishops of the past that gave rise to Pare's criticism. It shows clearly that when we leave the Holy Spirit out of the picture, we damage not only that particular doctrine of the Faith but all the other doctrines as well. Congar continues, "Vatican II was explicit in giving the Holy Spirit the rightful place."

Pope Pius IX (pope from 1846 to 1878), wrote, "The beginning, root and indefectible source of the unity of the Church is the supreme authority... of Peter and... his successors in the Roman throne." But Pope Paul VI wrote in a very different vein, "It is the Holy Spirit who animates and sanctifies the Church. He is her divine breath, the wind in her sails, the principle of her unity, the inner source of her light and strength. He is her support and consoler, the source of her charisms and songs, her peace and her joy, her pledge and prelude to blessed and eternal life."

What the soul does for the body the Holy Spirit does for the Church. "Without the Holy Spirit," said Ignatius of Laodicea (Orthodox Metropolitan, at the third assembly of the World Council of Churches at Uppsala, in 1968) "God is distant, Christ is merely an historical figure, the Gospel is a dead letter, the Church is just an organisation, authority is domination, mission is propaganda, liturgy is only nostalgia, and the work of Christians is slave labour. But with the Holy Spirit, Christ is risen and present, the Gospel is a living force, the Church is a communion in the life of the Trinity, authority is a service that sets people free, mission is Pentecost, the liturgy is memory and anticipation, and the labour of Christians is divinised."

Fr Donagh O'Shea, O.P.,  
www.goodnews.ie

## Mass Times

**The Cathedral of  
SS. Patrick & Colman,  
Hill Street**  
Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am,  
12noon & 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 6.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Wednesday: 7.30pm  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Is 48:20**

**All:** Proclaim a joyful sound and let it be heard;  
proclaim to the ends of the earth:  
The Lord has freed his people, alleluia.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to reconcile us to one another and to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you intercede for us with your Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Grant, almighty God,  
that we may celebrate with heartfelt devotion these  
days of joy, which we keep in honour of the risen  
Lord, and that what we relive in remembrance  
we may always hold to in what we do.  
Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the Acts of the Apostles

8:5-8, 14-17

Philip went to a Samaritan town and proclaimed the Christ to them. The people united in welcoming the message Philip preached, either because they had heard of the miracles he worked or because they saw them for themselves. There were, for example, unclean spirits that came shrieking out of many who were possessed, and several paralytics and cripples were cured. As a result there was great rejoicing in that town.

When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them, and they went down there, and prayed for the Samaritans to receive the Holy Spirit, for as yet he had not come down on any of them: they had only been baptised in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.

The word of the Lord  
**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 65:1-7. 16. 20. R v.1

**(R) Cry out with joy to God all the earth.**

1. Cry out with joy to God all the earth,  
O sing to the glory of his name.  
O render him glorious praise.  
Say to God: 'How tremendous your deeds! **(R)**
2. 'Before you all the earth shall bow;  
shall sing to you, sing to your name!  
Come and see the works of God,  
tremendous his deeds among men. **(R)**
3. He turned the sea into dry land,  
they passed through the river dry-shod.  
Let our joy then be in him;  
he rules for ever by his might. **(R)**
4. Come and hear, all who fear God.  
I will tell what he did for my soul:  
Blessed be God who did not reject my prayer  
nor withhold his love from me. **(R)**

### SECOND READING

A reading from the first letter of St Peter

3:15-18

Reverence the Lord Christ in your hearts, and always have your answer ready for people who ask you the reason for the hope that you all have. But give it with courtesy and respect and with a clear conscience, so that those who slander you when you are living a good life in Christ may be proved wrong in the accusations that they bring. And if it is the will of God that you should suffer, it is better to suffer for doing right than for doing wrong.

Why, Christ himself, innocent though he was, had died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life.

The word of the Lord.  
**All:** Thanks be to God.

*Congregation stands*

**ACCLAMATION**

**Jn 10:14**

**All:** Alleluia, alleluia!  
**Jesus said:**  
 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him.'  
 Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy Gospel according to John **14:15-21**  
**All:** **Glory to you, O Lord.**

Jesus said to his disciples:

'If you love me you will keep my commandments. I shall ask the Father, and he will give you another Advocate to be with you for ever, that Spirit of truth whom the world can never receive since it neither sees nor knows him; but you know him, because he is with you, he is in you. I will not leave you orphans; I will come back to you. In a short time the world will no longer see me; but you will see me, because I live and you will live. On that day you will understand that I am in my Father and you in me and I in you. Anybody who receives my commandments and keeps them will be one who loves me; and anybody who loves me will be loved by my Father, and I shall love him and show myself to him.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stand*

**THE CREED**

**All:** **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made For us men and for our salvation he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

**Priest:** May our prayers rise up to you, O Lord, together with the sacrificial offerings,

so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (V of Easter)

**Priest:** It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

By the oblation of his Body, he brought the sacrifices of old to fulfillment in the reality of the Cross and, by commending himself to you for our salvation, showed himself the Priest, the Altar, and the Lamb of sacrifice.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles:

Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.  
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

Priest: May the Body of Christ  
keep me safe for eternal life.

Priest: May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Jn 14:15-16

All: **If you love me, keep my commandments, says the  
Lord, and I will ask the Father and he will send you  
another Paraclete, to abide with you for ever, alleluia.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

Priest: Let us pray.  
Almighty ever-living God,  
who restore us to eternal life in the Resurrection of  
Christ, increase in us, we pray, the fruits of this paschal  
Sacrament and pour into our hearts the strength of this  
saving food.  
Through Christ our Lord.

All: **Amen**

## THE CONCLUDING RITES

Priest: The Lord be with you.  
All: **And with your spirit.**

Priest: May almighty God bless you  
through today's Easter Solemnity  
and, in his compassion,  
defend you from every assault of sin.  
All: **Amen**

Priest: And may he, who restores you to eternal life  
in the Resurrection of his Only Begotten,  
endow you with the prize of immortality.  
All: **Amen**

Priest: Now that the days of the Lord's Passion have drawn to a  
close, may you who celebrate the gladness of the  
Paschal Feast come with Christ's help, and exulting in  
spirit, to those feasts that are celebrated in eternal joy.  
All: **Amen**

Priest: And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.  
All: **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

Priest: Go in peace, glorifying the Lord by your life.  
All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev. Alan McGuckian, SJ, Bishop of Down and Connor. Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR. T: 02890302817. E: tarabooklet@gmail.com.

**MESSAGE FROM THE ADMINISTRATOR**

In John's Gospel Chapter 14 the author speaks about consolation and promise in the face of fear, loss, and despair. Jesus is speaking to His disciples about his imminent death but reassuring them that He will nevertheless be alive with them and close to them (that is resurrected in their hearts), especially through the presence and comfort of the 'spirit of truth' which He later refers to as the Holy Spirit. While this is all very mysterious, we believe that everyone who has experienced the loss of a loved one, or despair over the suffering and loss of so many innocent lives in this world, faces the same mystery. In response, we see this poetic passage from the Gospel of John as a message of hope. It begins with the passage from the Gospel of John as a message of hope. It begins with Jesus admonishing His disciples that 'if you love me, you will keep my commands', and the most essential commandments He shared with His followers were 'to love thy God with all thy heart and all thy soul and all thy mind' and 'to love thy neighbour as thyself'. We believe that the second of these commandments is essential to the first, because the way to love God 'with all your heart, soul, and mind' is to treat others in the way you would want them to treat you, first, to love yourself and then to love others, coequally. This is known as the 'golden rule', and it is articulated within virtually every major world religion. To love God with all your heart and mind and soul is:

- To love others as you hope they will love you.
- To honour others as you hope they will honour you.
- To respect others as you hope they will respect you.
- To listen to others as you hope they will listen to you.
- To care for others as you hope they will care for you.
- To cherish others as you hope they will cherish you.
- To delight in others as you hope they will delight in you.
- To forgive others as you hope they will forgive you.
- To bless others as you hope they will bless you.
- To find the divine in others as you hope they find the divine in you.

**Canon Francis Brown**

**Knights of St. Columbanus CK10, Newry & Armagh Annual Pilgrimage to Knock** on Sunday 31st May. A bus will leave Newry Parish Centre, The Mall, at 7.00am via Armagh with one stop in Belcoo. Bus returns via Belcoo. Cost £25 per person. Booking forms available from Newry Parish Office. Closing date for applications is Monday 25th May at 4.00pm.

**Newry Parish Lourdes Committee** will hold its annual collection this weekend - 9th & 10th May. Your generosity for this worthy cause is appreciated.

**RECENTLY BAPTISED**

Samira Grace Flynn, 8 Nursery Drive  
 Patrick Martin Matthews, 17 The Oaks  
 Senan Peter Matthews, 17 The Oaks  
 Cillian Patrick Maguire, 5 Ballyholland Road

**NEWRY CATHEDRAL MAY ALTAR  
 COME VISIT BRING FLOWERS OF THE FAIREST  
 "O Mary, we crown you with blossoms today, Queen of the Angels and Queen of the May."**  
 May is a special time in the church calendar when we honour Mary, the mother of Jesus. Again, this year, Newry Parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community.  
 Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

**ST. PEREGRINE'S NOVENA**  
 Continues every Friday evening at 7.30pm in St. Brigid's Church.

**SAVAL PARISH COLLECTIONS  
 Sunday 3 May 2026**

<b>Weekly</b>	£ 745.50
<b>Loose Plate</b>	£ 62.55
	£ 808.05
<b>Priests' Collection</b>	£ 182.50

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

**Blessing of Graves in Newry Parish  
 St. Mary's Cemetery**  
 The Annual Blessing of the graves takes place this **Sunday 10th May at 7.00pm**. You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time.  
**A Church Gate Collection will take place for donations for the upkeep of the Cemetery.  
 We appeal to your generosity on this occasion**

**DROMORE DIOCESAN HISTORICAL SOCIETY**

**Monday 18th MAY: @7:30pm  
 in BALLYNAHINCH PARISH CENTRE**

The Society's next event of its 2026 programme is a talk by **Padraig Coyle** entitled **"The Life of Fr Patrick Kelly, Co Down priest and member of the French Resistance in WW2"**. Padraig Coyle is a well-known journalist and broadcaster. Admission £1.00. All welcome

**RECENTLY DECEASED**  
 Emmett Rafferty, Benmore Court  
 Theresa White, Ballinanan, Kilkeel

**ST. PIO NOVENA**  
 Continues each Thursday evening at 7.00pm in The Cathedral. All welcome.

**NEWRY PARISH COLLECTIONS  
 Sunday 3 May 2026**

Weekly	£ 2002.92
Loose Plate	£ 2041.80
Direct Debits	£ 1723.04
	£ 5767.76
Priests' Collection	£ 295.50

**To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046**

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 9 May</b>	<b>6.00pm</b>	Charlie Madden, Moorhill Road   Paddy Hayes, Carnagh Park   James Noel Keenan, Bessbrook & Washington D.C.   John Grogan, High Street & Harold & Kathleen Persaud, London, formerly Newry   Christina Crawford, Mourneview Park Deceased members of the Reilly Family, The Manse & Dick Rodgers & deceased Family members, Church Street   Brian Burns, Carrickarnon & Gerry Fyfe, Hilltown Kevin & Eilish McCormack, Grinan, Geraldine Rodgers, Newcastle upon Tyne, baby John McCormack, Grinan, Katrina McCormack, Jonesboro, Moira & John Fegan, Aughanamoira, deceased members of McCormack & Hand Families, Grinan & Newry Deceased members of the McVeigh & Lawford Families, Aylesbury, Grinan & Newry <b>Michael Carroll, Abbey Heights (M.M)</b>
<b>Sunday 10 May</b>	<b>12 noon</b>	Rose Ellen Fegan, Mourneview Park   Robert Fegan, Ashgrove Avenue Alfredo Nepomuceno, Laurel Grove   Ronan Treanor, Grinan Road Frances McCartan, Crieve Court George Gracey, Chestnut Grove
<b>Tuesday 12 May</b>	<b>10.30am</b>	Martin Lynch, Plunkett Street
<b>Friday 15 May</b>	<b>10.30am</b>	Una McCusker (Nee Campbell), River Street
<b>Saturday 16 May</b>	<b>6.00pm</b>	Freda McKevitt, College Gardens   Martin Moan, Ashfield Avenue   Bobby & Lily White, Templehill Road   John, Winnie & John (Jun) Murtagh, Billy's Road, Ballyholland Jack Gallagher & deceased family members, Ryan Road, Mayobridge Sean Havern, Crieve Road   Pat & Cissie Kelly, High Street   Harry & Nellie McLoughlin Minnie & Mickey McLoughlin, Greenisland
<b>Sunday 17 May</b>	<b>9.00am</b> <b>12 noon</b>	Josephine & James McKenna, Newry Darren & Nicky Cunningham, Oaklands

### St. Mary's Anniversaries

<b>Sunday 10 May</b>	<b>10.30am</b>	Billy Keenan, St. Clare's Avenue   Pete & Annie McAteer, Derryleckagh Eddie McElroy, Mullavat Road   Peter & Bethna McParland, Chestnut Grove
<b>Tuesday 12 May</b>	<b>7.30pm</b>	Edward Magill, Cochran Road   Patsy Ruddy, Carlingford Park
<b>Sunday 17 May</b>	<b>10.30am</b>	Sarah & Harry McAteer & deceased family members, Betty's Hill Road Philomena McQuillan, Betty's Hill Road & Bill Keppler, London

### St. Brigid's Anniversaries

<b>Saturday 9 May</b>	<b>7.30pm</b>	Imelda Owens, College Gardens   Pat & Brendan Fegan, Helen's Terrace Sheila Foy, Drumgullion Avenue   Dominic Casey (Snr), Moutainview Drive Philomena Craven, Violet Hill Avenue
<b>Friday 15 May</b>	<b>7.30pm</b>	Gerry & Ann Toal, The Glen & deceased family members of Murphy Family, Patrick St Eleanor Fegan, Killeavy Road   Michael Byrne, Vimy Terrace

### Saval Anniversaries

<b>Saturday 9 May</b>	<b>6.00pm</b>	Kath Quinn
<b>Sunday 10 May</b>	<b>10.30am</b>	George, Ita, Eamonn & Leo Sands
<b>Saturday 16 May</b>	<b>6.00pm</b>	<b>Michael Turley (M.M)</b>   Caroline, John & Kathleen McCarthy
<b>Sunday 17 May</b>	<b>10.30am</b>	Alice Poland

### St. Catherine's Anniversaries

<b>Saturday 9 May</b>	<b>7.30pm</b>	Billy Campbell
<b>Sunday 10 May</b>	<b>11.00am</b> <b>12.30pm</b>	Norah McAteer   Pat Craven   Anna & Gabriel O'Hanlon Mary & Peter Hughes
<b>Tuesday 12 May</b>	<b>7.30pm</b>	Hannah, Gerry & Mickey Doran
<b>Wednesday 13 May</b>	<b>7.30pm</b>	Mary Cunningham, Laurence, Bridget & Hugh Rice
<b>Thursday 14 May</b>	<b>7.30am</b>	Kathleen Murphy   Kevin Murphy
<b>Friday 15 May</b>	<b>11.00am</b>	Peggy O'Neill   Colman Rowntree
<b>Saturday 16 May</b>	<b>11.00am</b> <b>7.30pm</b>	Matthew & Ellen Keenan Leo McGrath
<b>Sunday 17 May</b>	<b>11.00am</b> <b>12.30pm</b>	<b>Ronald O'Callaghan (M.M)</b>   Leo McGrath   Bernadette O'Hanlon Benefactors of the Church & Priory

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