

Parishes of Newry & Saval

Sunday 19th April 2026
The Third Sunday of Easter

The minds of those two defeated disciples were turned entirely to the past and its regrets. Everything seemed finished: "we had hoped," they said; but now they were without hope.

Jesus did not reveal his identity in a blinding flash, he entered their conversation, he entered the past with them; he sifted it with them – but differently.

Their hopes had been political: "We had hoped that he was the one to set Israel free." Deep in their hearts they were disappointed politicians, not disciples. It is not so surprising; it is much easier to be a politician at heart than to be a disciple. There are far more politicians in the world than you would think. A politician wants to change other people. But a disciple is one who is willing to be changed.

Jesus listened patiently to the version of history that those two disciples had. He didn't cut them off after a few words. He heard them out. Had he cut them off, their doubts and objections would have remained inside them, suppressed and therefore all the more powerful. He listened, and in the light of what they said he read the past for them in a new way. "Beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures."

He did not impose his understanding of the past on them. Neither did he impose his understanding of the future. He waited for them to invite him. When they came near the village they said, "Stay with us!" He did not impose himself; he allowed them the courtesy of inviting him freely.

Faith is God's invitation: "Go into the main streets, and invite everyone you find to the wedding banquet" (Matthew 22:9). In practice it has not always been so; many of us still remember the violence with which religion was forced on us in the past: physical violence in the case of children, moral and spiritual violence in the case of adults. Force always creates counterforce. Many have this counterforce working in them and have become deaf accordingly to the invitation of Christ.

Christ does not force us, he invites us. But it has to be an invitation on our part too. Faith is a mutual invitation, because it is an invitation to friendship.

"When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognised him." This is how future disciples will recognise him too, in "the breaking of bread" – an early term for the Eucharist.

But immediately "he vanished from their sight." They will not be able to possess him as an object, nor locate him in himself alone. Henceforth he is "the head of the body, the Church" (Colossians 1:18). He did not call us to be 'alone with the Alone' (whatever that odd phrase meant), but to be the new community. And he is no longer simply an historical figure, a regretted lost friend, a memory; he is the way forward, the Way to the Father; "through him we have access in one Spirit to the Father" (Ephesians 2:18).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)
6.00pm

Sunday: 9.00am,
12noon & 5.30pm

Weekday Mass Times

Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 65:1-2

All: Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your people exult for ever, O God,
in renewed youthfulness of spirit,
so that, rejoicing now in the restored glory of our adoption,
we may look forward in confident hope to the rejoicing of the day of resurrection.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

2:14. 22-33

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

"I saw the Lord before me always,
for with him at my right hand nothing can shake me.
So my heart was glad and my tongue cried out with joy:
my body, too, will rest in the hope that you will not abandon my soul to Hades
nor allow your holy one to experience corruption.
You have made known the way of life to me,
you will fill me with gladness through your presence."

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 15:1-2. 5. 7-11. R v.11

(R) Show us, Lord, the path of life.

1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.' **(R)**
2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. **(R)**
3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. **(R)**
4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. **(R)**

SECOND READING

A reading from the first letter of St Peter

1:17-21

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was

paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Lk 24:32**

All: Alleluia, alleluia!
**Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke

24:13-35

All: **Glory to you, O Lord.**

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at the table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive, O Lord, we pray,
these offerings of your exultant Church, and,
as you have given her cause for such great gladness,
grant also that the gifts we bring may bear fruit in
perpetual happiness. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (II of Easter New Life in Christ)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously, when Christ
our Passover has been sacrificed.

Through him the children of light rise to eternal life
and the halls of the heavenly Kingdom
are thrown open to the faithful;
for his Death is our ransom from death,
and in his rising the life of all has risen.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of
the saving Passion of your Son, his wondrous
Resurrection and Ascension into heaven, and as we
look forward to his second coming, we offer you in
thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Leo
our Pope and N our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit,

through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Lk 24:35

All: **The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

All: **Amen**

Priest: And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

There are all sorts of pilgrimages for which one plans and prepares, looks forward to and anticipates with excitement. The story in Luke's Gospel this weekend is about a walk that comes from grief and trauma, from profound disappointment and sorrow. It is a story that starts with the slow steps of the depressed and cast down. But it ends with the excited running of the redeemed, and the joy of finding life transformed.

This story can speak to us when we feel that we are not on a positive journey forward, when both justice and peace seem far away, and when we feel that we are simply retreating or walking slowly into a future that we dread or fear. This story speaks to those who might think they have no energy for anything as positive as a pilgrimage at all, and whom God comes to meet as they struggle to put one foot in front of another. It is a story that is very honest about hopelessness and loss, but also about how God comes to find us in those places. It shows how God walks beside us and can transform even the deepest bereavement and loss into a journey of hope. This is a story that invites those who are deep in sorrow to walk in hope again. It is a story that also speaks powerfully and movingly to grief and loss, and it offers hope for the future to those who think that hope belongs only in the past. They have, at least, the courage to do the right thing and to invite the stranger to dine with them. They have not forgotten, even in the depths of their loss and trauma, the courtesies of hospitality and the central position of faith, to welcome the stranger. They keep the rituals going, and they do what followers of Jesus have always done. And then they found, as they listened to the stranger open the scriptures and as the bread was blessed and broken, that hope was returned to them.

Canon Francis Brown

TROCAIRE LENTEN CAMPAIGN 2026

You are reminded that your Trocaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office. Please DO NOT leave your Trocaire box in the churches please.

Knights of St. Columbanus CK10, Newry & Armagh Annual Pilgrimage to Knock on Sunday 31st May. A bus will leave Newry Parish Centre, The Mall, at 7.00am via Armagh with one stop in Belcoo. Bus returns via Belcoo. Cost £25 per person. Booking forms available from Newry Parish Office. Closing date for applications is Monday 25th May at 4.00pm.

Dromore Diocese Youth Com invites young adults (18 to 35 years) –to a gathering on **Thursday 23rd April 7 pm to 9.15 pm – our venue is Dromantine Retreat and Conference Centre, Newry, Co Down, N Ireland, BT341RH.** We also welcome parents, those who work with our young people, teachers, sport coaches, youth leaders etc., We look forward to meeting you all. Refreshments from 6.30 pm to 7 pm –Our agenda will include Music, Prayer– time to share ideas – make things happen – a time and place to meet likeminded people. This is a follow up to our very successful event on March 5th. All welcome.

RECENTLY BAPTISED

- Emily Catherine Kerr-Flynn, 56 High Street
- Eirrin Anna Cora Cunningham, Calgary, Canada
- Catalina Shea Cosgrove, Satellite Beach, Florida
- Scarlett O'Hare, 23 Stony Hill
- Arabella Alicia O'Hare, 23 Stony Hill
- Khaya Kevin Madonsela Flynn, 25 St. Clare's Avenue
- Fionn Eamon O'Hare, 64A Bettys hill Road
- Jerome O'Sullivan, 24 Fifth Avenue, Derrybeg
- Noah Daniel Michael Irwin Hughes, 3 Well Lane
- Clinton Patrick Grattan Devaney, 251 Craigmores View

SAVAL PARISH COLLECTIONS

Sunday 5 April 2026	
Weekly	£ 206.00
Loose Plate	£ 182.40
	£ 388.40
Priests' Collection	£ 45.00
Trocaire	£ 60.00
Shrines Sheeptown	£ 202.00
Sunday 12 April 2026	
Weekly	£ 558.50
Loose Plate	£ 155.49
	£ 713.99
Priests' Collection	£ 133.00
Sick & Retired	£ 2.00
Trocaire	£ 160.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Musical Evening in the Sacred Heart Grammar School on Tuesday 21st April at 7.30pm. The proceeds will be in aid of the Sisters of St. Clare in Central America.

DROMORE DIOCESAN HISTORICAL SOCIETY
MONDAY 20TH APRIL: @7:30pm in Newry Parish Centre
 The Society's next event of its 2026 programme is a talk by **Ciaran MacMurchaidh** entitled **"Exploring Placenames within the Diocese of Dromore"** Admission £1.00. All welcome

Blessing of Graves in Newry Parish

Monkshill Cemetery
The Annual Blessing of the graves takes place on Sunday 3rd May at 7.00pm.

You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time.

A gate collection will take place St. Mary's Cemetery

The Annual Blessing of the graves takes place on **Sunday 10th May at 7.00pm**
A church gate collection will take place for donation for the upkeep of the Cemetery. We appeal to your generosity on this occasion

RECENTLY DECEASED

- Ann Mathers, Derrybeg Drive
- Michael Carroll, Abbey Heights

NEWRY PARISH COLLECTIONS

Sunday 5 April 2026	
Weekly	£ 2380.07
Loose Plate	£ 3252.17
Direct Debits	£ 1723.04
	£ 7355.28
Priests' Collection	£ 1700.96
Holy Land Collection	£ 1662.09
Sunday 12 April 2026	
Weekly	£ 1743.85
Loose Plate	£ 2117.14
Direct Debits	£ 1723.04
	£ 5584.03
Priests' Collection	£ 998.67

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 18 April	6.00pm	Kevin Quinn, O'Neill Avenue (M.M) Philip & Stephen Craven, Barcroft Park Gerard McShane & deceased members of the McShane & O'Hare Families, Hennessy Park Vera Sheridan, St. Patrick's Avenue Lily & Nicholas McCaul, High Street & Malachy McCaul, Dublin, formerly High Street Russell Boyd, Newry, Omeath & Warrenpoint Mary & Michael Torley, Yew Tree Park
Sunday 19 April	9.00am 12 noon	Joseph Campbell, Greenfield Park Jean & Seamus Rooney, Church Street Carmel, John Joe & Louis Quinn & deceased members of the Hanna Family & Eira Hughes, Hill Street Oliver Boyle, O'Neill Avenue & deceased family members Helen Devine, Downshire Road
Tuesday 21 April	10.30am	Father Jack Lynch
Saturday 25 April	10.30am 6.00pm	William & Margaret McKeown & deceased family members, St. Clare's Avenue Gerald & Bridie Goodman, Innisfree Park & deceased members of the Goodman & McArdle Families Rhoda Hollywood, Beechmount Park Terry Duffy, Annsville Noel McCaul, Toragh Park Nancy Morgan, Ardmaine Gardens Gerald Murphy, Loughview Park
Sunday 26 April	9.00am 12 noon	Frank McCamley, Well Lane Patsy, Rose & John Keenan, Ballyholland Road Mary Cunningham, Blaney Crescent (M.M) P J & Kathleen Shevlin, Pound Street Jerome Finnegan, Greenfield Park Francis Lynch, Boat Street

St. Mary's Anniversaries

Sunday 19 April	10.30am	Margaret & Matthew McAteer, O'Neill Avenue Maura & Austin Slevin, Ann Rice & Rosena Rodgers Ann Rice, O'Neill Avenue Briege Campbell, Commons Way Maura Slevin, Loughview Park Mary McMahan & deceased members of the McMahan Family, Drumgullion Avenue Maureen Martin, Ballyholland Park. Michael & Margaret Fearon & deceased family members, High Walk, Chapel Street Jim Havern, Greenfield Park Gerard McGivern, Beechmount Park Pat Barry, Oaklands
Tuesday 21 April	7.30pm	Ann Carragher (Nee Keenan), Formerly Hennessy Park Moira McCormick, Toragh Pk
Sunday 26 April	10.30am	Deceased members of the McCormick Family, Larne & USA Lily McAteer, Damolly Rd Mary McAteer, Warrington & Pat & Mary Ann Murtagh, Derrylecka

St. Brigid's Anniversaries

Saturday 18 April	7.30pm	Lila Quinn, Main Avenue, Derrybeg Jackie & Ave Maria McClelland, St. Patrick's Avenue
Friday 24 April	7.30pm	Deceased members of the McCoy Family, Slievegullion Road Colm & Mary Mathers, Cloverdale
Saturday 25 April	7.30pm	Kieran Hughes, Drumgullion Avenue (M.M) Margaret & Thomas Malone, North St

Saval Anniversaries

Sunday 18 April	6.00pm	Philomena Byrne (M.M)
Saturday 25 April	6.00pm	Patrick McClorey Joe & Rita McConville Peter & Mary Kerr

St. Catherine's Anniversaries

Saturday 18 April	7.30pm	Eileen Torley Bernadette McStay
Sunday 19 April	8.00am 9.30am 11.00am 12.30pm	Foila Rice Teresa, Michael, Carmel, Kathleen & Frederick Courtney Maureen Smith Pat Martin (M.M) Alice Clifford Peter O'Reilly Ross Kerrin Marie McAllister & Eileen & James Marmion Darren Loughran
Monday 20 April	11.00am 7.30pm	William & Josephine Goss John Duffy Edward, Christina & Thomas & Mary Clarke
Wednesday 22 April	11.00am 7.30pm	Rosemary Haughian Peter Morley
Thursday 23 April	11.00am 7.30pm	Pat McGuigan Shea Haughey (M.M) Brendan Mooney
Saturday 25 April	11.00am 7.30pm	John, James & Catherine O'Neill Hugh & Ann Clarke Patsy Doherty
Sunday 26 April	8.00am 9.30am 11.00am 12.30pm	Terry Duffy Geraldine McAteer John & Kathleen Byrne Patrick & Margaret King Bernard Morrissey Pat McKeown Vincent Kelly Lily, Jim & Gerard McAnuff Joseph & Kieran McParland Patrick & Mary McInerney John Conlon Chrissie & Malachy Murphy

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