

Parishes of Newry & Saval

Sunday 12th April 2026
The Second Sunday of Easter

The year was about 90 A.D. John's generation was disappearing; none of the younger Christians had known Jesus in the flesh, nor had they witnessed his appearances after the Resurrection. John's gospel wants to include them. "Blessed are those who have not seen and yet have come to believe."

Thomas refused to believe what he had not seen; later he saw and believed. What did he see? Nothing that a sceptic couldn't reasonably doubt. "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead" (Luke 16:30). It takes more than eye-witnessing to make faith. A faith that restricts itself to what is evident to the senses and reason is faith in reason, not faith in God or in Jesus.... Religious faith is not a balance of evidence but an opening of the mind and heart.

Is our faith irrational then? The traditional answer is no: it is not against reason, but beyond it, nevertheless overlapping in part. There is a strong temptation to remain within that overlap, effectively reducing the faith to a kind of "philosophy for the millions." If a person wanted to discredit the faith, the best way would be to argue weakly in its favour. In rejecting the arguments, people would also reject the faith. Sadly, this is just what we often do.

An argument is like a lock; we talk about 'clinging' an argument. It is always useful to ask yourself what you have won when you have won an argument. What have you pinned down and enclosed, what do you now have in your grip? It can often be a lonely thing to win an argument; you are left with a little patch that you have identified with yourself, and you have missed the wide world.

The disciples had locked themselves in. Fear was their motive, as it is the motive behind all locks. Suddenly, "Jesus came and stood among them." It does not say that he knocked on the door and asked to be admitted: they would not have believed him anyway. It does not say he rattled keys in the lock: that would have frightened them even more. Inexplicably, against all sense and reason, he stood among them; he stood within the tight circle of their fear. Fear is a lock that can be opened only from the inside.

Jesus still stands within the sealed and guarded heart, if we dare to let ourselves believe it.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)
6.00pm

Sunday: 9.00am,
12noon & 5.30pm

Weekday Mass Times

Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

4 Esdr 2:36-37

All: Receive the joy of your glory, giving thanks to God,
who has called you into the heavenly kingdom,
alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the
Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God of everlasting mercy,
who, in the very recurrence of the paschal feast
kindle the faith of the people you have made your
own, increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,

by whose Spirit they have been reborn,
by whose Blood they have been redeemed.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

2:42-47

The whole community remained faithful to the teaching of the
apostles, to the brotherhood, to the breaking of bread and to
the prayers.

The many miracles and signs worked through the
apostles made a deep impression on everyone.
The faithful all lived together and owned everything in
common; they sold their goods and possessions and shared
out the proceeds among themselves according to what each
one needed.

They went as a body to the Temple every day but met
in their houses for the breaking of bread; they shared their
food gladly and generously; they praised God and were looked
up to by everyone. Day by day the Lord added to their
community those destined to be saved.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 117:2-4, 13-15, 22-27. R v.1

**(R) Give thanks to the Lord for he is good,
for his love has no end.**

- Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' **(R)**
- I was thrust, thrust down and falling
but the Lord was my helper.
The Lord is my strength and my song;
he was my saviour.
There are shouts of joy and victory
in the tents of the just. **(R)**
- The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. **(R)**

SECOND READING

A reading from the first letter of St Peter

1:3-9

Blessed be God the Father of our Lord Jesus Christ, who in his
great mercy has given us a new birth as his sons, by raising
Jesus Christ from the dead, so that we have a sure hope and
the promise of an inheritance that can never be spoilt or soiled
and never fade away, because it is being kept for you in the
heavens. Through your faith, God's power will guard you until
the salvation which had been prepared is revealed at the end
of time. This is a cause of great joy for you, even though you
may for a short time have to bear being plagued by all sorts of
trials; so that, when Jesus Christ is revealed, your faith will have
been tested and proved like gold – only it is more precious
than gold, which is corruptible even though it bears testing by
fire – and then you will have praise and glory and honour. You

did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 20:29**

All: Alleluia, alleluia!
Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.'
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to John **20:19-31**
All: **Glory to you, O Lord.**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.
Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Paschal Mystery)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the

dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the
world, have mercy on us.

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 20:27

All: Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, almighty God,
that our reception of this paschal Sacrament
may have a continuing effect
in our minds and hearts.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you
through today's Easter Solemnity
and, in his compassion,
defend you from every assault of sin.

All: Amen

Priest: And may he, who restores you to eternal life
in the Resurrection of his Only Begotten,
endow you with the prize of immortality.

All: Amen

Priest: Now that the days of the Lord's Passion have drawn to a
close, may you who celebrate the gladness of the
Paschal Feast come with Christ's help, and exulting in
spirit, to those feasts that are celebrated in eternal joy.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: Thanks be to God, alleluia, alleluia.

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MESSAGE FROM THE ADMINISTRATOR

One of the most central, marked and controversial aspects of Christianity is its proclamation of the forgiveness of sins. It is central in that Jesus preached about it a lot and Christianity would be unrecognisable without it. Marked in that it is not a common theme in world religions, so it stands out. Controversial in that we are in the midst of a graceless moment in which the right wants people punished and the left insist grace is incompatible with justice, rejecting any notion of what Bonhoeffer called 'cheap grace', and about what genuine repentance looks like. But it remains that Christianity is a religion of second and third and fourth and fifth chances. We see this all over in the Gospel this weekend. It is a jam-packed reading that includes Jesus' appearance to the disciples in the upper room, the so-called 'mini-Pentecost'. And the story of 'doubting Thomas'.

Thomas is given his second-chance, or really even a third chance since he not only abandoned Jesus with the rest of the disciples but also refused to accept their witness to the Resurrection. But again, Jesus greets him with the words, 'Peace be with you'. And He goes so far as to meet Thomas where he's at, inviting him to touch His wounds.

Our God is a God of second chances. Our Good News is a message of second chances. A second chance for all humanity, including us. The world may define us by our failures or worst moments, but God does not. Now, God also wants us to do and be better, and the Scriptures are clear that we will be judged on our actions moving forward, but the point is still that we are forgiven. That is the beginning of everything else that follows. It was true for the disciples in the Upper Room, and it is true for us.

Canon Francis Brown

TROCÁIRE LENTEN CAMPAIGN 2026

You are reminded that your Trocáire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office. Please DO NOT leave your Trocáire box in the churches please.

The Feast of the Divine Mercy will be celebrated in Newry Cathedral & St. Catherine's Church on Sunday 12th April. Newry Cathedral commencing at 1.30pm with Eucharistic Adoration and Confessions, Mass at 3.30pm. St. Catherine's Church 1.30pm – 2.45pm with Eucharistic Adoration and Confessions. Mass at 3.00pm. Please join in celebrating the gift of this beautiful feast.

Knights of St. Columbanus CK10, Newry & Armagh Annual Pilgrimage to Knock on Sunday 31st May. A bus will leave Newry Parish Centre, The Mall, at 7.00am via Armagh with one stop in Belcoo. Bus returns via Belcoo. Cost £25 per person. Booking forms available from Newry Parish Office. Closing date for applications is Monday 25th May at 4.00pm.

Dromore Diocesan Lourdes Pilgrimage 15th May - 20th May 2026

Anyone wishing to travel on the pilgrimage, fare is £890 payable in full by 31st March 2026 which includes flights, transfers and full board basis. Places are now limited, Contact any committee member.

Sick and Housebound: If any parishioner is not able to make it to Mass at the weekend and would like a visit from a priest, please contact the parish office giving your name and address and a priest will call with you. Tel no: 028 30262586

ST. PEREGRINE'S NOVENA

Continues every Friday evening at 7.30pm in St. Brigid's Church.

ST. PIO NOVENA

Continues each Thursday evening at 7.00pm in St. Mary's Church. All welcome.

NEWRY PARISH – BIG PRIZE DRAW Winners for Draw Number 5

31 March 2026

1st Prize £1000 – Draw ticket no. 620

Winner Aoife Kavanagh

2nd Prize £500 – Draw ticket no. 597

Winner Edith Barry

3rd Prize £200 – Draw ticket no. 266

Winner Mr Pol McCormack

4th Prize £50 – Draw ticket no. 315 – **Josephine McMahon**

5th Prize £50 – Draw ticket no. 41 – **Anthony Patterson**

6th Prize £50 – Draw ticket no. 413 – **Rachell Aspinall**

7th Prize £50 – Draw ticket no. 636 - **Yvonne Rock**

Sellers Prizes

1st seller's prize £50 Draw no. 170 – **Ciaran Rafferty**

2nd Seller's prize £50 Draw no. 287– **Anonymous**

CONGRATULATIONS TO OUR WINNERS!

Blessing of Graves in Newry Parish

Monkshill Cemetery

The Annual Blessing of the graves takes place on Sunday 3rd May at 7.00pm.

You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time.

A gate collection will take place

St. Mary's Cemetery

The Annual Blessing of the graves takes place on **Sunday 10th May at 7.00pm**

A church gate collection will take place for donation for the upkeep of the Cemetery. We appeal to your generosity on this occasion

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 11 April	6.00pm	Nuala Wright, Dora Avenue (M.M) Oliver & May Hogan, Chapel Street Finbar McGreevy, Kilcoo & Newry James, Catherine, John & Ivy McEvoy, Nicola Carroll & Neil Fretwell, O'Neill Avenue
Sunday 12 April	9.00am	Patrick & Martha Pearce, North Street Arthur Hollywood, Dublin Road
Tuesday 14 April	10.30am	Russell Boyd, John Mitchel Place Father Edward James McAteer
Wednesday 15 April	10.30am	Philomena O'Hare & Mary & Michael McVeigh
Friday 17 April	10.30am	Jacqueline Tracey, High Street
Saturday 18 April	10.30am	John & Ellen McIvor, Carnagat Cottages
	6.00pm	Philip & Stephen Craven, Barcroft Park Gerard McShane & deceased members of the McShane & O'Hare Families, Hennessy Park Vera Sheridan, St. Patrick's Avenue
Sunday 19 April	9.00am	Russell Boyd, Newry, Omeath & Warrenpoint Mary & Michael Torley, Yew Tree Park
	12 noon	Joseph Campbell, Greenfield Park Jean & Seamus Rooney, Church Street Carmel, John Joe & Louis Quinn & deceased members of the Hanna Family & Eira Hughes, Hill Street

St. Mary's Anniversaries

Sunday 12 April	10.30am	Rosena Rodgers, O'Neill Avenue Denis McGivern, Chapel Street Danny Keenan, Sean O'Neill Park Kevin McShane, Carlingford Park Sean O'Hare, Rockfield Heights Paddy & Lillie Campbell, McAteer Villas George, Mary & Patrick McAteer, Ballyholland Road. Nora & Johnny Keeley, Windmill Road & Tom McVey & Family, Drumgullion Avenue & May & Jim Collins, Clanrye Avenue
Tuesday 14 April	7.30pm	Oliver Plunkett & Maureen & Catrina Rowntree, Chapel Road
Sunday 19 April	10.30am	Margaret & Matthew McAteer, O'Neill Avenue Maura & Austin Slevin, Ann Rice & Rosena Rodgers Ann Rice, O'Neill Avenue Briege Campbell, Commons Way Maura Slevin, Loughview Park Mary McMahan & deceased members of the McMahan Family, Drumgullion Avenue Maureen Martin, Ballyholland Park

St. Brigid's Anniversaries

Saturday 11 April	7.30pm	Francis & Elizabeth Spencer & deceased family members, St. Patrick's Avenue & Madge Smith, Dublin Kathleen Finegan, Helen's Terrace John & Mary O'Hare, Slievegullion Road & Austin O'Hare, Warrenpoint
Friday 17 April	7.30pm	Sharon Frances McCrink, Clonmore, Armagh Road
Saturday 18 April	7.30pm	Lila Quinn, Main Avenue, Derrybeg

Saval Anniversaries

Saturday 11 April	6.00pm	Rosaleen Goodman Brendan Byrne
Sunday 12 April	10.30am	May, Greta & Patsy Cull
Wednesday 14 April	7.30pm	Vincent & Josephine Sands & deceased family members
Sunday 18 April	6.00pm	Philomena Byrne (M.M)

St. Catherine's Anniversaries

Saturday 11 April	7.30pm	Michael Vint & Yvonne Vint Michael, Bernadette & Paul Murray Mary Margaret McKeivitt James McCreech Ellen Brady
Sunday 12 April	9.30am	Peter, Margaret & Gerald O'Rourke
	11.00am	John Campbell & Kathleen Dodds John Kane Kevin & Susan Toner
	12.30pm	Frank Cole Geraldine Stokes
Monday 13 April	11.00am	Irene Harbinson
Wednesday 15 April	11.00am	Denis, Elizabeth & Marie Hanley
	7.30pm	Karen Cole (Nee Ferris), Melbourne, formerly Newry (M.M)
Friday 17 April	11.00am	Deceased members of the Dominican Family Paddy, Nancy & Mary McCarthy Kitty, Jim & Cora Lennon
Saturday 18 April	7.30am	Finola Carr
	11.00am	Joe, Bridie & Una Rice
	7.30pm	Eileen Torley
Sunday 19 April	9.30am	Foila Rice Teresa, Michael, Carmel, Kathleen & Frederick Courtney
	11.00am	Alice Clifford Peter O'Reilly
	12.30pm	Marie McAllister & Eileen & James Marmion Darren Loughran

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