

Parishes of Newry & Saval

Sunday 3rd May 2026
The Fifth Sunday of Easter

"I go to prepare a place for you," Jesus said. We should not think of it as a physical space, but inevitably we do: that is how our imaginations work. But we can free up the image a little, as St Teresa does with the 'interior castle'. Eternal life does not mean being fixed as in amber; we will be alive in God, not dead in God. God is a God of the living, as Jesus said (Matthew 22:32).

"I am the Way," Jesus said. Not a physical path, nor a programme, but a person whom we know. We have seen him on his way: it is a way of forgiveness, love, hope, justice. No one can come to God by force or violence, by tricks or shortcuts....

"I am the Truth," he said. The truth is not abstract. It is living in the eyes and mind and heart of this Friend. We cannot reach it simply by thinking, nor even by agonising about it; it is not a formula or a theory; it is word made flesh.

"I am the Life," he said. Not just survival, nor half-life, but life to the full. Not a question endlessly deferred, but life here, now, within our grasp.

"Lord, show us the Father," said Philip. His request echoed that of Moses, who said to God, "Show me your glory" (Exodus 33:18). He believed that Jesus was capable of organising an experience for them such as that of Moses or Isaiah. There was daring in the question: God had replied to Moses' request, "You cannot see my face; for no one shall see me and live" (Exodus 33:20). His reply to Philip has shaped Christian awareness of Jesus' identity, "Whoever has seen me has seen the Father.... I am in the Father and the Father is in me" (see also John 10:38). He does not simply represent the Father, he presents him. His words and actions have the Father as their source.

"The one who believes in me will also do the works that I do." His works have the Father as their source; so a disciple's works too have the Father as their source.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am,

12noon & 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 97:1-2

All: O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
constantly accomplish the Paschal Mystery within us,
that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

6:1-7

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them.

The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 22:1-6. R v.1

**(R) May your love be upon us, O Lord,
as we place all our hope in you.**

1. Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
Give thanks to the Lord upon the harp,
with a ten-stringed lute sing him songs. **(R)**
2. For the word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. **(R)**
3. The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. **(R)**

SECOND READING

A reading from the first letter of St Peter

2:4-9

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house. As scripture says: See how I lay in Zion a precious cornerstone that I have chosen and the man who rests his trust on it will not be disappointed. That means that for you who are believers, it is precious: but for unbelievers, the stone rejected by the builders has proved to be the keystone, a stone to stumble over, a rock to bring men down. They stumble over it because they do not believe in the word; it was the fate in store for them. But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 14:6

All: Alleluia, alleluia!
Jesus said: 'I am the Way, the Truth and the Life.
No one can come to the Father except through me.'
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to John
All: **Glory to you, O Lord.**

14:1-12

Jesus said to his disciples:

'Do not let your hearts be troubled.
 Trust in God still, and trust in me.
 There are many rooms in my Father's house;
 if there were not, I should have told you.
 I am now going to prepare a place for you,
 and after I have gone and prepared you a place,
 I shall return to take you with me;
 so that where I am you may be too.
 You know the way to the place where I am going.'

Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said:

'I am the Way, the Truth and the Life.
 No one can come to the Father except through me.
 If you know me, you know my Father too.
 From this moment you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him 'and you still do not know me?'

'To have seen me is to have seen the Father,
 so how can you say, "Let us see the Father"?'
 Do you not believe
 that I am in the Father and the Father is in me?
 The words I say to you I do not speak as from myself:
 it is the Father, living in me, who is doing this work.
 You must believe me when I say
 that I am in the Father and the Father is in me; believe
 it on the evidence of this work, if for no other reason.

'I tell you most solemnly,
 whoever believes in me
 will perform the same works as I do myself,
 he will perform even greater works,
 because I am going to the Father.'

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.**

**God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.
 The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who by the wonderful exchange effected in
this sacrifice have made us partakers of the one
supreme Godhead, grant, we pray,
that, as we have come to know your truth,
we may make it ours by a worthy way of life.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (IV of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

For, with the old order destroyed,
a universe cast down is renewed,
and integrity of life is restored to us in Christ.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Leo
our Pope and N our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,

in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 15:1, 5

All: **I am the true vine and you are the branches,
says the Lord.
Whoever remains in me, and I in him,
bears fruit in plenty, alleluia!**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Graciously be present to your people, we pray, O Lord,
and lead those you have imbued with heavenly
mysteries to pass from former ways to newness of life.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May almighty God bless you
through today's Easter Solemnity
and, in his compassion,
defend you from every assault of sin.

All: **Amen**

Priest: And may he, who restores you to eternal life
in the Resurrection of his Only Begotten,
endow you with the prize of immortality.

All: **Amen**

Priest: Now that the days of the Lord's Passion have drawn to a
close, may you who celebrate the gladness of the
Paschal Feast come with Christ's help, and exulting in
spirit, to those feasts that are celebrated in eternal joy.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

Jesus is about to leave His disciples, but He will be back soon and take them to the place which has been specially prepared for them. He will return very soon after His resurrection, although in a very different way, and He will come at the end of time to take them to himself forever. In the end, we will be where He is and that is the only goal of our lives that matters. And then He says, 'And you know the way to the place where I am going'.

Thomas, characterised in the Gospel by his blunt speaking, then asked His question which drew forth a famous answer. 'Lord, we do not know where you are going. How can we know the way?' To which Jesus replied: 'I am the way, the truth, and the life'.

Jesus does not only tell us where to go. He is Himself the Way. And Jesus is not a way but the Way. This is not to be understood in a narrow sectarian sense. The way of life that Jesus proposes is not just for a particular group of people – it is a way of life for every single person to follow. The heart of that Way is an unconditional love which sees every other person as a brother or sister, and a love which gives itself unceasingly in service.

If we want to know where our lives, where any life, should be going, all we need to do is to identify ourselves totally with the attitudes, the values and the goals of life Jesus lays down for us. And, as the Way, He is Truth and Life. Jesus is Truth not just because the things He says are true. His whole life, everything He says and does, all His relationships, have the ring of truth and integrity.

And, of course, He is Life. Where we unconditionally decide to walk His Way, we, here and now, begin to live in the fullest manner possible. Thank you, Thomas, for asking the question. All we need now is to make the answer the centre of our living.

Canon Francis Brown

The Vocations Society of St. Joseph (VSOSJ)

Will hold its annual collection for vocations on this weekend 2nd / 3rd May. Thank you for all your support.

Knights of St. Columbanus CK10, Newry & Armagh Annual Pilgrimage to Knock on Sunday 31st May. A bus will leave Newry Parish Centre, The Mall, at 7.00am via Armagh with one stop in Belcoo. Bus returns via Belcoo. Cost £25 per person. Booking forms available from Newry Parish Office. Closing date for applications is Monday 25th May at 4.00pm.

Newry Parish Lourdes Committee will hold its annual collection on the weekend of the 9th & 10th May. Your generosity for this worthy cause is appreciated.

Holy Hour in Honour of Jesus The Divine Mercy and Our Lady in St. Catherines' Church Sunday 3rd May at 3.00pm. Come spend one hour with the Eucharistic Lord!

RECENTLY BAPTISED

Fódhla Nancy Monaghan, 53A Killeavy Road
Noah Daniel Gerry Mulligan, 21 Craigmores View

NEWRY CATHEDRAL MAY ALTAR.

COME VISIT BRING FLOWERS OF THE FAIREST

"O Mary, we crown you with blossoms today, Queen of the Angels and Queen of the May.

May is a special time in the church calendar when we honour Mary, the mother of Jesus. Again, this year, Newry Parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community.

Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

ST. PEREGRINE'S NOVENA

Continues every Friday evening at 7.30pm in St. Brigid's Church.

SAVAL PARISH COLLECTIONS

Sunday 26 April 2026

Weekly	£ 439.00
Loose Plate	£ 112.65
	£ 551.65
Priests' Collection	£ 45.00
Trócaire	£ 158.89 + €10.15

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Blessing of Graves in Newry Parish

Monkshill Cemetery

The Annual Blessing of the graves takes place Today, Sunday 3rd May at 7.00pm.

You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time. A gate collection will take place

St. Mary's Cemetery

The Annual Blessing of the graves takes place next **Sunday 10th May at 7.00pm**

A church gate collection will take place for donation for the upkeep of the Cemetery. We appeal to your generosity on this occasion.

NEWRY PARISH – BIG PRIZE DRAW

Winners for Draw Number 6

28 April 2026

1st Prize £1000 – Draw ticket no. 65

Winner Dermott Mathers

2nd Prize £500 – Draw ticket no. 629

Winner Sean Mooney

3rd Prize £200 – Draw ticket no. 77

Winner Carol Kennedy

4th Prize £50 – Draw ticket no. 626 – **Betty Spencer**

5th Prize £50 – Draw ticket no. 99 – **Mary T Crinion**

6th Prize £50 – Draw ticket no. 181 – **Geraldine Kearns**

7th Prize £50 – Draw ticket no. 57 – **Raymond Morgan**

Sellers Prizes

1st seller's prize £50 Draw no. 264 – **Kathleen O'Hare**

2nd Seller's prize £50 Draw no. 249 – **Dara Cosgrove**

CONGRATULATIONS TO OUR WINNERS!

RECENTLY DECEASED

P J Manley, Church Street
Denis Hagan, Abbey Heights

NEWRY PARISH COLLECTIONS

Sunday 26 April 2026

Weekly	£ 3194.50
Loose Plate	£ 2406.81
Direct Debits	£ 1723.04
	£ 7324.35
Priests' Collection	£ 261.00

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 2 May	6.00pm	Austin Hollywood & deceased family members, Kilmorey Street Josephine, Michael & Mary Keenan, Courtney Hill Jenny Kelly, Chapel Road Angela Smyth, Glenpatrick Lawns
Sunday 3 May	9.00am 12 noon	Kieran Hollywood, Dublin Road Peter & Christine Tumilty, Dora Avenue Bernadette & Jim Campbell, Church Street Derek Watson, Hampshire Tony Morgan, High Street
Monday 4 May	10.30am	Paddy & Margaret O'Neill & deceased members of the O'Neill Family, St. Clare's Ave
Wednesday 6 May	10.30am	Stephen Marron, Mourneview Park (M.M)
Thursday 7 May	10.30am	Lily & Anthony Cranney, Killeavy Road Elizabeth & Michael Blair, St. Clare's Avenue & deceased family members
Friday 8 May	10.30am	Anna Marner, Aghagallon
Saturday 9 May	10.30am	Charlie Madden, Moorhill Road Paddy Hayes, Carnagh Park James Noel Keenan, Bessbrook & Washington D.C. John Grogan, High Street & Harold & Kathleen Persaud, London, formerly Newry
Sunday 10 May	12 noon	Michael Carroll, Abbey Heights (M.M) Rose Ellen Fegan, Mourneview Park Robert Fegan, Ashgrove Avenue Alfredo Nepomuceno, Laurel Grove Ronan Treanor, Grinan Road

St. Mary's Anniversaries

Sunday 3 May	10.30am	Frank & Bernadette Keenan, Daragh Park Bernadette Ryan, Carlingford Park Edward (Snr) , Edward (Jnr) & Margaret Turley, Church Street Carol McParland, Bournemouth & Peter McParland, Newry Michae & Mary O'Hare, Cronin Park Jim, Marion & Aiden Bagnall, Ballyholland Maureen McNulty, O'Neill Avenue
Tuesday 5 May	7.30pm	Terry Kane, Commons Way & Harry, Emily & Annie Kane, Clanrye Avenue James McAteer, Templehill Road John Dunne, Harmony Heights Yvonne Charnock, Chapel Street, Beris & Michael Hughes, Old Warrenpoint Road & The Reilly Family & Johnny Reilly, Ardee
Sunday 10 May	10.30am	Billy Keenan, St. Clare's Avenue Pete & Annie McAteer, Derryleckagh Eddie McElroy, Mullavat Road Peter & Bethna McParland, Chestnut Grove.

St. Brigid's Anniversaries

Saturday 2 May	7.30pm	Joanne Bradley, Mountainview Drive Dessie Lambe, Raymond Kelly Park Hilda Murtagh, Woodlands, Hospital Road Helen O'Leary & Brigid & Tony Kramer
Friday 8 May	7.30pm	Stephen Marron, Mourneview Park (M.M)
Saturday 9 May	7.30pm	Imelda Owens, College Gardens Pat & Brendan Fegan, Helen's Terrace Sheila Foy, Drumgullion Avenue

Saval Anniversaries

Saturday 2 May	6.00pm	Paul McDonnell Siobhan Toner
Sunday 3 May	10.30am	Deceased members of the McCoy Family
Wednesday 6 May	7.30pm	Dan & Anna Devlin
Saturday 9 May	6.00pm	Kath Quinn
Sunday 10 May	10.30am	George, Ita, Eamonn & Leo Sands

St. Catherine's Anniversaries

Saturday 2 May	7.30pm	Bridget McKeivitt Brian Vint
Sunday 3 May	9.30am 11.00am	Jim & Jean McLoughlin Michael & Mary McLoughlin Margaret & Peter Collins Ronald O'Callaghan (M.M) Patrick & Rose Agnes McNulty Pat & Kathleen McLogan Patrick (Patsy) O'Hanlon
	12.15pm	William Fitzpatrick Benefactors of the Church & Prior Frank & Patsy Doran
Monday 4 May	7.30pm	Toirdealbhach Larkin
Tuesday 5 May	7.30am 11.00am 7.30pm	Winnie Murtagh Josephine Auden Charles Ferris Hugh Kilgallon
Wednesday 6 May	7.30pm	Carol Nailor John Keenan
Thursday 7 May	7.30pm	Mary, Michel & Josephine Keenan
Friday 8 May	11.00am 7.30pm	Deceased members of the Dominican Family Leo Vint
Saturday 9 May	7.30pm	Billy Campbell
Sunday 10 May	11.00am 12.30pm	Norah McAteer Pat Craven Anna & Gabriel O'Hanlon Mary & Peter Hughes

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