

Parishes of Newry & Saval

Sunday 22nd March 2026
The Fifth Sunday of Lent

Last Sunday's gospel reading was about light and darkness; today's is about life and death. We can expect a similar paradoxical treatment of them from John.

It was dangerous for Jesus to go to Judea again; the authorities were determined to seize him. When he decided nevertheless to go there, Thomas said, "Let us also go, that we may die with him." So Jesus faced death to give life to Lazarus. This is John showing us the meaning of Jesus' life, or applying the first brush-stroke in this scene.

John's gospel abounds in paradox. Life OR death is not paradox; paradox is life IN death. John had this literary trait in common with another John: John Tauler (1300-1361) wrote, "If only we could seek joy in sadness, peace in trouble, simplicity in multiplicity, comfort in bitterness! This is the way to become true witnesses to God." Life in death is what we see in today's gospel scene.

Either/or, also called disjunction, is easy to understand. It is the way of ordinary rational thinking: yes or no, right or wrong, good or bad.... It keeps the two elements carefully apart; it makes opposites of them, it makes enemies of them. It has the appearance of being very clear and strong; you are giving no quarter. It also looks scientific (computers are built on this principle); but it is also quite fictional. Oscar Wilde once said, "In fiction, good people do good things and bad people do bad things; that's why we call it fiction." In reality, good people often do bad things and bad people good things.

Any account of human affairs that sees only either/or would be a handbook for war, or a work of fiction, but not a gospel of life.

We spend our life trying to avoid even the thought of death. When we do think about it we think thoughts like: "it will defeat me utterly, it will destroy everything I tried to do." This makes death an implacable enemy. This is not the Christian way to see death, this is only the shallow either/or way of thinking that shapes our consciousness of death.

The way for a Christian to understand death is to look at the death of Jesus. St Paul wrote that we are "baptised into his death" (Rom 6:3). The word 'baptised' means 'plunged'. "By baptism we have been buried with him into death." This is not running away from death and the thought of death. It seems more like running towards it. Why? Because "just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life."

Where was the place of Christ's resurrection? It was not in the clouds, not in a better world; it was in the tomb. That place of death was the place of resurrection; it is in death that resurrection is to be found. We are delivered from the crippling fear of death and of everything that reminds us of it. This frees us to live.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 42:1-2

All: Give me justice, O God,
and plead my cause against a nation that is faithless.
From the deceitful and cunning rescue me,
for you, O God, are my strength.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the
Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of
the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us
into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: By your help, we beseech you, Lord our God,
may we walk eagerly in that same charity
with which, out of love for the world,
your Son handed himself over to death.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Ezekiel **37:12-14**

The Lord says this: I am now going to open your graves; I mean
to raise you from your graves, my people, and lead you back to
the soil of Israel. And you will know that I am the Lord, when I
open your graves and raise you from your graves, my people.
And I shall put my spirit in you, and you will live, and I shall
resettle you on your own soil; and you will know that I, the
Lord, have said and done this – it is the Lord who speaks.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 129. R v.7

**(R) With the Lord there is mercy
and fullness of redemption.**

1. Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. **(R)**
2. If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. **(R)**
3. My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak.
(Let the watchman count on daybreak
and Israel on the Lord.) **(R)**
4. Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **8:8-11**

People who are interested only in unspiritual things can never
be pleasing to God. Your interests, however, are not in the
unspiritual, but in the spiritual, since the Spirit of God has
made his home in you. In fact, unless you possessed the Spirit
of Christ you would not belong to him. Though your body
may be dead it is because of sin, but if Christ is in you then
your spirit is life itself because you have been justified; and if
the Spirit of him who raised Jesus from the dead is living in
you, then he who raised Jesus from the dead will give life to
your own mortal bodies through his Spirit living in you.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 11:25-26

All: **Glory and praise to you, O Christ!
I am the resurrection and the life, says the Lord;
who ever believes in me will never die.
Glory and praise to you, O Christ!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to John

11: 1-45

All: **Glory to you, O Lord.**

There was a man named Lazarus who lived in the village of
Bethany with the two sisters, Mary and Martha, and he was ill.
- It was the same Mary, the sister of the sick man Lazarus, who
anointed the Lord with ointment and wiped his feet with her
hair. The sisters sent this message to Jesus, 'Lord, the man you
love is ill.' On receiving the message, Jesus said, 'This sickness
will end not in death but in God's glory, and through it the Son
of God will be glorified.' Jesus loved Martha and her sister and
Lazarus, yet when he heard that Lazarus was ill he stayed
where he was for two more days before saying to his disciples,
'Let us go to Judaea.' The disciples said, 'Rabbi, it is not long
since the Jews wanted to stone you; are you going back
again?' Jesus replied:

'Are there not twelve hours in the day?
A man can walk in the daytime without stumbling
because he has the light of this world to see by;
but if he walks at night he stumbles,
because there is no light to guide him.'

He said that and then added, 'Our friend Lazarus is resting, I am going to wake him.' The disciples said to him 'Lord, if he is able to rest he is sure to get better.' The phrase Jesus used referred to the death of Lazarus, but they thought that by 'rest' he meant 'sleep', so Jesus put it plainly, 'Lazarus is dead, and for your sake I am glad I was not there because now you will believe. But let us go to him.' Then Thomas – known as the Twin – said to the other disciples, 'Let us go too, and die with him.'

On arriving, Jesus found that Lazarus had been in the tomb for four days already. Bethany is only about two miles from Jerusalem, and many Jews had come to Martha and Mary to sympathise with them over their brother. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said:

'I am the resurrection and the life.
If anyone believes in me, even though he dies
he will live, and whoever lives and believes in
me will never die.
Do you believe this?'

'Yes Lord,' she said 'I believe that you are the Christ, the Son of God, the one who was to come into this world.'

When she had said this, she went and called her sister Mary, saying in a low voice, 'The Master is here and wants to see you.' Hearing this, Mary got up quickly and went to him. Jesus had not yet come into the village; he was still at the place where Martha had met him. When the Jews who were in the house, sympathising with Mary saw her get up so quickly and go out, they followed her, thinking that she was going to the tomb to weep there.

Mary went to Jesus, and as soon as she saw him she threw herself at his feet, saying, 'Lord if you had been here, my brother would not have died.' At the sight of her tears, and those of the Jews who followed her, Jesus said in great distress, with a sigh that came straight from the heart, 'Where have you put him?' They said, 'Lord, come and see.' Jesus wept; and the Jews said, 'See how much he loved him!' But there were some who remarked, 'He opened the eyes of the blind man, could he not have prevented this man's death?' Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, 'Take the stone away.' Martha said to him 'Lord by now he will smell; this is the fourth day.' Jesus replied 'Have I not told you that if you believe you will see the glory of God?' So they took away the stone. Then Jesus lifted up his eyes and said:

'Father, I thank you for hearing my prayer.
I knew indeed that you always hear me.
But I speak
for the sake of all these who stand round me,
so that they may believe it was you who sent me.'

When he had said this, he cried in a loud voice, 'Lazarus, here! Come out!' The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, 'Unbind him, let him go free.' Many of the Jews who had come to visit Mary and had seen what he did believed in him.

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Hear us, almighty God,
and, having instilled in your servants
the teachings of the Christian faith,
graciously purify them
by the working of this sacrifice.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (Lazarus)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For as true man he wept for Lazarus his friend
and as eternal God raised him from the tomb,
just as, taking pity on the human race,
he leads us by sacred mysteries to new life.

Through him the host of Angels adores your majesty
and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 11:26

All: **Everyone who lives and believes in me
will not die for ever, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We pray, almighty God,
that we may always be counted among
the members of Christ,
in whose Body and Blood we have communion.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Bless, O Lord, your people,
who long for the gift of your mercy,
and grant that what, at your prompting, they desire
they may receive by your generous gift.
Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you,
the Father, and the Son + and the Holy Spirit

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

Imagine yourself to be Martha or Mary, disappointed that the Lord did not act in time. What's the point of having Jesus as a friend, if He does not come to our aid when we need Him?

God's delays are not denials. Take that for a moment. He has a plan and a purpose.

Jesus delays this trip; in a way it seems to be a bit cruel to the ones He loved dearly. After all He worked miracles for those who did not even ask for it, like the cripple. These were people He loved; so why did He delay? Was it because at the end of the visit to His hometown that the Jesus wanted to stone Him? Not at all! When He announces His intention to go to Bethany, His own disciples dissuade Him, for fear of the Jews.

Jesus was no stranger to raising people from the dead. He had raised Jairus' daughter and the only son of the widow Nain. But both these had died the same day they were raised to life and the sceptics had it going that the soul had not left the body, which means that Jesus had 'not really raised them from the dead' because they were 'merely in a coma'. Strange as it may sound, this was a Jewish belief. The Jews believed that the soul did not leave the body for four days: it kind of hovered around the body to get in again. Jesus is the power of life, evident in the resurrection.

Why does the Lord delay our pleas for help? Jesus does not work signs and wonders for our benefit. The Lord indeed loves us, but that does not mean He has to hear our every cry for help in the way we want it. In His time, He makes all things beautiful. If only we believe this; for God's delays are not necessarily His denials. Think about it, God is not late, maybe I am early!

Canon Francis Brown

Sincere thanks to the Staff and Pupils of the Sacred Heart Grammar School for their kind and generous donation of £1286.75 for the refurbishment of the Cathedral.

The Rise & Shine Trust (formerly known as the Irish Pilgrimage Trust) will hold a collection at all Masses in Newry & Saval parishes on the weekend of 29th & 30th March. The Rise & Shine Trust bring young people with special and additional needs on a weeklong pilgrimage holiday to Lourdes. Your support and generosity is greatly appreciated as the group prepares to travel to Lourde on Easter Sunday with young people from Newry & Saval parish communities.

LENTEN PROGRAMME

The parish is holding a sycamore Lenten Programme every Tuesday evening from 7.30pm – 9.00pm, which began on 24th February. The topics being covered on 24th March: Finding True Freedom; 31st March: The meaning of love. Please register with Daniel, email address is Daniel.mcanulty01@yahoo.com

Our Lady's Grammar School are holding their Spring Concert on the 1st April in St. Brigid's Church at 7.00pm. Everyone is welcome

RECENTLY BAPTISED

Cillían Eóin Malley, 3 Shinn Road

Lenten Reflection: The Life of Jesus in Stained Glass. Newry Cathedral, Thursday 26th March, after 10:30am Mass
Join us for a guided Lenten reflection on the life, passion and death of Jesus Christ as depicted in the beautiful stained-glass windows of Newry Cathedral. The cathedral guides will lead this journey with commentary and short prayers. Meet at the pulpit after Mass.

Volunteers Required for Cathedral Cleaning

there will be a church clean in the Cathedral on Saturday 28th March after the 10.30 am mass. If people can bring their own cleaning equipment, hot water will be provided. Everyone welcome and please bring a friend.

**SAVAL PARISH COLLECTIONS
Sunday 15 March 2026**

Weekly	£ 693.00
Loose Plate	£ 73.70
	£ 766.70
Priests' Collection	£ 173.00
Sick & Retired Priests'	£ 68.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Mass at 7.30am during Lent

Mass will be celebrated in the Cathedral each morning during Lent, Monday to Friday to suit those going to work.

CONCERT OF SACRED MUSIC

Sincere thanks to the choirs of St. Joseph's High School and St. Mary's High School for a feast of music in the Cathedral on Sunday evening past. It was delightful. Thanks so much to the teachers, Mrs Sharon Byrne, Mrs Susan Ferguson and Mrs Karina Cunningham for your hard work preparing the students so well.

Congratulations to the soloists who sang so beautifully. Nathan, the guitarist is so talented, and we appreciate you sharing your talent with us. The students deserved the standing ovation which they received immediately, showing an enthusiastic approval and deep appreciation of their performance. Thanks to our parishioners for your support of our wonderful Cathedral, the mother Church of the Diocese which will be 200 years old on 30th April 2029. We invite many more of the parishioners of Newry to give their support to the Cathedral as we prepare to celebrate the bicentenary. Thanks to those parishioners who came to the concert. Mike Denver and Hugo Duncan provided an evening of joyous celebration.

BENEDICTION ON THE SUNDAYS DURING LENT

Benediction with evening prayer of the Church will be prayed every Sunday afternoon in the Cathedral at 4.30pm

**Dromore Diocesan Lourdes Pilgrimage
15th May - 20th May 2026**

Anyone wishing to travel on the pilgrimage, fare is £890 payable in full by 31st March 2026 which includes flights, transfers and full board basis. Places are now limited, Contact Sean Gorman 02830263739 or any committee member.

RECENTLY DECEASED

Sean Mallon, Cleary Crescent
Kathleen Campbell, Thomas Street
Anthony Blair, O'Neill Avenue

**NEWRY PARISH COLLECTIONS
Sunday 15 March 2026**

Weekly	£ 1925.40
Loose Plate	£ 1870.99
Direct Debits	£ 1723.04
	£ 5519.43
Priests' Collection	£ 90.00

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 21 March	6.00pm	Alice Spencer, North Street Philomena & Pat Keenan, Mourneview, The Commons Nancy & Raymond McAteer, Pound Street & deceased family members Mary Catherine Lyons, Innisfree Park & deceased family members Kevin & Anne Short, Maryville Park Aidan Campbell, Commons Way Grace Havern, Crieve Road & deceased family members. Liam Hollywood, Beechmount Park
Sunday 22 March	9.00am 12 noon	Elizabeth & James McCreesh, Damolly Village Larry Fox, Henry Street Bernard & Catherine Fearon, Cronin Park Noel & Eleanor Murphy, Larchmont Most Rev. Dr. Eugene O'Doherty Harry McAteer, Greenfield Park
Tuesday 24 March	10.30am	Rev. Thomas Gallery
Wednesday 25 March	10.30am	Monsignor Arthur Byrne
Thursday 26 March	10.30am	Francis & Patricia Campbell, Forthill Road Mary McComiskey & deceased family Members, The Alt, Mayobridge
Saturday 27 March	10.30am 6.00pm	Joleene Gilleece, Rathfriland Road Joseph McClean, Lower Catherine Street Mary, Sean & Lawrence McConville, Carlingford Park Leontia & Michael O'Gorman & Deceased family members, Cowan Street Margaret & Michael Hollywood, The Manse
Sunday 29 March	9.00am 12 noon	Margaret & John Collins, Violet Hill Avenue Canon Pat McAnuff

St. Mary's Anniversaries

Sunday 22 March	10.30am	Bridget McCourt, Billy's Road Bernadette & Frank Keenan, Darragh Park Eugene Treanor, Loughview Park & Bridie McCrum, Hennessy Park Maura Rice & Dan & Rita Madden, The Commons Mary Patricia Devlin, Oaklands Teresa & Pat Bannon, Barley Lane Agnes & Justin Phillips, Burren & Mary & Pat Fox, Daisyhill Gardens & John Rooney, Glen Hill
Tuesday 24 March	7.30pm	Robert Murtagh, Innisfree Park
Sunday 29 March	10.30am	Jim Bannon, Fifth Avenue, Edward, Jim, Elizabeth & Thomas Lavelle, Rostrevor Dolores McAteer, Bettyshill Road Margaret McAlinden, Warrenpoint Road, Rostrevor

St. Brigid's Anniversaries

Saturday 21 March	7.30pm	Patrick, Margaret, Patsy & John Magill, Cowan Street Margaret Jones, (née Magill) & Kathleen Johnson, Clitheroe, Lancashire Deceased members of the Finnegan Family, Crossan Road, Mayobridge Gary McLoughlin, Mill Meadows, Bessbrook Maureen & Francis McDonald, Third Avenue & Brigid & James Fearon & deceased Family members, Davis Street Dominic Casey (Jnr) Mountainview Drive
Friday 27 March	7.30pm	Mary Carroll, Derrybeg Drive Sally & John Preece, Second Avenue, Derrybeg & Deceased members of the Pearce & Bagnall Families, Newry & Glenn Frances Magee, Slievegullion Road
Saturday 28 March	7.30pm	Eileen & Patrick McCullagh, Slievegullion Road, Kathleen Lagan & Rita McArdle, Michael McCullagh, Eamon McArdle & Desmond Fox Turlough Marks, Parkhead Crescent Ethel & Robert McDonald, Derrybeg Drive Jimmy Rodgers, Derrybeg Drive Sean Donohoe, Derrybeg Cottages

Saval Anniversaries

Sunday 22 March	10.30am	Fr. Jim Poland
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St. Catherine's Anniversaries

Saturday 21 March	7.30pm	Annie Smyth
Sunday 22 March	8.00am 9.30am 11.00am 12.30pm	John, Elizabeth & Mary O'Hanlon James Mulholland Maria Christina Grant Olver Mynes Noel Keenan Christy & Eddie Ruddy Edward & Roseann Lynch Tony, Teddy & Rita McAllister Keith, Grace & Ron Holman
Monday 23 March	11.00am 7.30pm	Sheila Byrne & Deceased family members Geraldine Maguire
Tuesday 24 March	11.00am 7.30pm	Con & Mary McBarron Oliver Tremer
Wednesday 25 March	11.00am 7.30pm	Philomena & Martin O'Neill Mary Mason
Thursday 26 March	11.00am	Frederick Issac
Friday 27 March	11.00am 7.30pm	Deceased members of the Dominican Family Maureen & Edward McNeill, Marian. David & Geraldine Maguire
Saturday 28 March	11.00am 7.30pm	Edmund Carragher Elizabeth McShane William (Billy) McCabe Owen Cromie Michael Clarke Christina & Brendan Clarke
Sunday 29 March	8.00am 11.00am 12.30pm	Patrick, Bridget & Thomas Bannon Aileen Woods Alice McKay PJ, Teenie & Catherine Rooney Mary McDonagh & the McDonagh Family Michael McElherron Bill, Eileen, Des & Leagh McCaul Gerald, Felix & Elizabeth Fegan Alice Martin & deceased family members

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