

Parishes of Newry & Saval

Sunday 22nd February 2026
The First Sunday of Lent

A First Communicant, hands joined, white prayer-book, rosette, no front teeth: a very image of innocence. But it is only a moment, soon past. They grow teeth, in every sense. They become teenagers and adults. Yet somehow that early image persists, as if it represented some ideal state of humanity, and to grow up were to fall away from perfection. Whole civilisations have similar dreams of a past Golden Age, but it was never more than a dream.

"People who have not suffered, what do they know?" wrote Henry Suso in the 14th century. Suffering, in a broad sense, is just experience: in that sense, life is suffering. Life is a crucible of experience in which everything that is not real is burnt away. If Jesus was to be credibly human he had to suffer like us. He was not an eternal First Communicant. He was "made perfect through suffering" (Hebrews 2:1). The words of the Lord, the Psalm says, are "silver from the furnace, seven times refined" (Psalm 11); the Word made flesh was put to the test ("tempted", in Scriptural language) in the fiery Judean desert.

Jesus was led by the Spirit into the desert to find out what he was made of. Mark's gospel puts it more strongly: "the Spirit drove him out into the desert" (1:12). The first temptation was "to turn these stones into loaves of bread." A hungry man sees bread everywhere. An Indian poet who used to write beautiful poems about the moon lost all his talent when he became impoverished. He began to see nothing but chapatti whenever he looked at the moon. Jesus was hungry, but he saw beyond his own hunger; he would become a provider of food for the hungry. (A good man is not

tempted by evil but by goodness: in this case, a limited goodness, far less than his full capacity for goodness.) Soon he saw that this was not exactly what God was asking of him.

The second temptation was to become a celebrity. Many false prophets had attempted to attract notice by doing spectacular feats. Jesus countered this by saying, equivalently, "One doesn't play games with God."

The third temptation was power. As a Jew he knew what power did to people; every day of his life he saw the Roman Empire at work. He knew that Roman emperors were 'deified' - proclaimed gods - after death; to Jews, who had a profound sense of the unity of God, this practice was an abomination.

Jesus rejected all these possibilities. The gospel text doesn't tell us at that point what he chose to do, but the rest of his life made it plain. He chose the way of love, which is deep, unspectacular, and powerless. Every First Communicant is driven into the desert sooner or later and has to face these temptations. The Church at large has to face them and be tested by them. "In the evening of life you will be tested in love," wrote St John of the Cross. That is the hardest test of all.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

St. Brigid's Church, Rooney's Meadow Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 90:15-16

All: When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince of
peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and
splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, almighty God,
through the yearly observances of holy Lent,
that we may grow in understanding
of the riches hidden in Christ
and by worthy conduct pursue their effects.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis **2:7-9. 3:1-7**

The Lord God fashioned man of dust from the soil. Then he breathed into his nostrils a breath of life, and thus man became a living being.

The Lord God planted a garden in Eden which is in the east, and there he put the man he had fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look at and good to eat, with the tree of life

and the tree of the knowledge of good and evil in the middle of the garden.

The serpent was the most subtle of all the wild beasts that the Lord God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?' The woman answered the serpent, 'We may eat the fruit of the trees in the garden. But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death". 'Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it. Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 50:3-6. 12-14. 17. R cf. v.3

(R) Have mercy on us, O Lord, for we have sinned.

1. Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin. **(R)**

2. My offences truly I know them;
my sin is always before me.
Against you, you alone, have I sinned;
what is evil in your sight I have done. **(R)**

3. A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit. **(R)**

4. Give me again the joy of your help;
with a spirit of fervour sustain me.
O Lord, open my lips
and my mouth shall declare your praise. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **5:12-19**

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of 'law breaking', yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law.

Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift. The results of the gift also outweigh the results of one man's sin: for after one single fall came judgement with a verdict of condemnation, now after many falls comes grace with its verdict of acquittal. If it is certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of

one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Mt 4:4

**All: Praise to you, O Christ, king of eternal glory!
Man does not live on bread alone but on every word that comes from the mouth of God.
Praise to you, O Christ, king of eternal glory!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Matthew

4:1-11

All: Glory to you, O Lord.

Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves.' But he replied, 'Scripture says:

Man does not live on bread alone but on every word that comes from the mouth of God.'

The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God' he said 'throw yourself down; for scripture says:

He will put you in his angels' charge, and they will support you on their hands in case you hurt your foot against a stone.'

Jesus said to him, 'Scripture also says:

You must not put the Lord your God to the test.'

Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these' he said, 'if you fall at my feet and worship me.' Then Jesus replied, 'Be off, Satan! For scripture says: You must worship the Lord your God, and serve him alone.' Then the devil left him, and angels appeared and looked after him.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Temptation of the Lord)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

By abstaining forty long days from earthly food, he consecrated through his fast the pattern of our Lenten observance and, by overturning all the snares of the ancient serpent, taught us to cast out the leaven of malice, so that, celebrating worthily the Paschal Mystery, we might pass over at last to the eternal paschal feast.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command and formed by divine teaching, we dare to say:
- All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory are yours now and for ever.**
- Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.
- All:** **Lamb of God, you take away the sins of the world, have mercy on us.**
- Lamb of God, you take away the sins of the world, have mercy on us.**
- Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- All:** **Lord, I am not worthy that you should enter under my roof,**

but only say the word and my soul shall be healed.

- Priest:** May the Body of Christ keep me safe for eternal life.
- Priest:** May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 4:4

- All:** **One does not live by bread alone, but by every word that comes forth from the mouth of God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

- Priest:** Let us pray.
Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord.
- All:** **Amen**

THE CONCLUDING RITES

- Priest:** The Lord be with you.
All: **And with your spirit.**
- Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.
- All:** **Amen**
- Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.
- All:** **Amen**
- Then the celebrant, with hands joined and facing the people, says:*
- Priest:** Go in peace.
All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev. Alan McGuckian, SJ, Bishop of Down and Connor. Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR. T: 02890302817. E: tarabooklet@gmail.com.

MESSAGE FROM THE ADMINISTRATOR

Temptation for Jesus meant the same as it meant for Adam and Eve and as it also means for us. It meant chasing between good and evil, between doing God's will or one's own. Jesus was tempted right through His whole life. His victory in the desert was not the winning of the war, but merely the winning of a battle. We cannot hope to escape temptation; temptation is the struggle between the passions of the flesh and the longings of the spirit. It is not something to be ashamed of – our destiny isn't simply never to fall, but having fallen, to rise again. Temptation is not necessarily a bad thing, but by forcing us to choose good over evil it makes us strong. Virtue would become meaningless if there was no evil, no struggle. The battle against evil is never over as long as we are alive. However, each right choice makes the next right choice that much easier. Jesus' victory wasn't easy. It was achieved through prayer, fasting and reflection on the will of the heavenly Father with the help of the Holy Spirit.

He is also with us in our struggles. It is a great consolation this Lent to consider in our hearts that God is not outside our struggles but is with us during them. There is one aspect of gardening that most gardeners find difficult – the job of pruning fruit trees. And yet if pruning is neglected the results can be very disappointing. Pruning time is a painful time for a fruit tree. The pruner rids it of all those suckers which use up a lot of energy but produce no fruit. However, the aim of this surgery is not to inflict pain, but to help the tree to produce more and better fruit. Lent is a kind of spiritual pruning time. There is much that is useless and perhaps harmful in our lives which saps our energy and diminishes our spiritual fruitfulness. We ask the question... 'of what shall we proud ourselves this Lent so that we may become more fruitful branches, of Christ the true Vine?'

Canon Francis Brown

Mass at 7.30am during Lent

Mass will be celebrated in the Cathedral each morning during Lent, Monday to Friday to suit those going to work.

Lent in the Diocese of Dromore

For Lenten resources, news, and events from across the diocese, follow the Diocese of Dromore on Facebook. Visit www.facebook.com/dromorediocese or search 'Diocese of Dromore' on Facebook.

St. Joseph's Conference Society of Saint Vincent de Paul

The Conference wishes to thank our fellow Parishioners for their most generous response to the annual Christmas Appeal which this year raised £53,235.00.

This strong performance was helped by the generosity of several local businesses which donated large cheques. This augmented the church gate collection which is now approximately 20% of the total monies received.

From November through to the end of January the Conference spent £55,970 in distributing cash, heating oil and assistance and in the months of November, December & January the Conference received application from 637 households. Without this assistance Christmas would have been a bleak time for many families and in turn without your material support we would not have been able to assist this number of people.

The Conference is acutely aware of the additional pressures on households due to rising prices particularly for food & heating and is devoting a larger share of expenditure to these items which will continue to be a major demand for the foreseeable future.

The period from November through to January is the time of most demand for the Conference. However, the work of the Conference continues all year.

We are as ever deeply appreciative for your continuing support of our efforts in the Parish.

Dromore Diocesan Annual Pilgrimage to Lourdes

Anyone wishing to travel with the Dromore Pilgrimage from 15th May to 20th May 2026. Contact Sean Gorman 028 3026 3739 or any committee member. Price £890 all-inclusive including transfers from both airports. Cheques payable to Hospitalite Our Lady of Lourdes Newry. Anyone wishing to put their name forward for consideration to travel to Lourdes as an assisted pilgrim please contact Phil Downey 07803 264298 or Deidre Quinn 07511 692550 or any committee member. For Saval Liz Redmond, Miriam Boyle or any committee member.

**SAVAL PARISH COLLECTIONS
Sunday 15 February 2026**

Weekly	£ 305.00
Loose Plate	<u>£ 100.00</u>
	£ 405.00
Priests' Collection	£ 13.10

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

BENEDICTION ON THE SUNDAYS DURING LENT

Benediction with evening prayer of the Church will be prayed every Sunday afternoon in the Cathedral at 4.30pm

LENTEN PROGRAMME

The parish is holding a sycamore Lenten Programme every Tuesday evening from 7.30pm – 9.00pm, beginning on 24th February. The topics being covered are: 24th February – Who is Jesus. 3rd March: The Holy Spirit and the Church: 10th March: Gift of Faith. 24th March: Finding True Freedom: 31st March: The meaning of love. Please register with Daniel, email address is Daniel.mcanult01@yahoo.com

RECENTLY DECEASED

John Fox, Old Warrenpoint Road
Michael McCabe, Mountpleasant
Peter Cunningham, Lisdrum Avenue
Sr. Ann Otter, St. Clare's Convent

GIFT PROGRAMME

The Gift Programme (Growing in Faith together) is being offered for all first-year pupils in post – primary schools during Lent in Newry Parish Centre, began on 19th February and will continue every Thursday until the 26th March. It begins at 7.00pm and concludes at 8.30pm. The programme gives the youth the opportunity to meet friends and make more friends. Please come along and avail of this opportunity in your faith.

Young Adult Event (18 to 30 +) you are invited to join us in Dromantine. Thursday March 5th, 6.30 pm for 7 pm start, until 9 pm. We are very conscious of the struggles faced by so many of our young people today. We are keen to hear from you and your friends to share your thoughts about how together you can be part of pastoral renewal in the Diocese of Dromore and how we can offer new opportunities to you, your peers, and the next generation. It will help us with hospitality if you pre-register via email youthdirector@dromorediocese.org.

RECENTLY BAPTISED

Nina May Owens, 9 The Oaks
Keegan Kearns-Gray, 22 Damolly Meadows

**NEWRY PARISH COLLECTIONS
Sunday 15 February 2026**

Weekly	£ 2438.46
Loose Plate	£ 1965.94
Direct Debits	<u>£ 1723.04</u>
	£ 6127.44
Priests' Collection	£ 155.00

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 21 February	6.00pm	Mariana Wiatrowska & Zygmunt Wiatrowski (M.M) Noel Keenan, St. Clare's Avenue Deceased members of the Moore Family & the Carson Family, Newry & Belfast Philomena O'Hanlon, Greenwood Villas Eileen Cowan & deceased members of the Mulholland Family, Ballyholland Brian Kane, Castle Street & deceased members of the Kane Family, Rostrevor Bridget & James Blackart, Carnbane Gardens & Bridget & Robert Caldwell, Vimy Tce Bobby & Mary McLaughlin, Blaney Crescent Mary & Noel Sweeney, Grinan Road & Deceased members of the McSherry Family, Cronin Park. John & Madeline Treanor, Lower Water Street.
Sunday 22 February	9.00am 12 noon	Philomena O'Hanlon, Old Warrenpoint Road Paula Larkin, Shandon Park, Tommy Fitzpatrick (Jnr), Mayobridge Mullagh & Eugene O'Leary, Wexford Doris O'Hagan, Balmoral Park Brendan & Anita O'Neill, Maginnis Villas Martinis Family & Adoo, Eva, Benjamin, Tomas, Merita & Jsyp Leon gaillard, Newry & Gilford.
Monday 23 February	10.30am	Margaret Dolan, Carrickmacross George Murphy, Hennessy Park.
Wednesday 25 February	10.30am	Father James Fitzpatrick
Saturday 28 February	10.30am 6.00pm	George & marie O'Hare, Killeavy Road & Monica, Dan & Joan John Keenan, The Commons, Ballyholland. Dan & Peggy McArdle, Grinan, Cathal McArdle, Kilkeel & Fr. Sean Rafferty & Cathal Rafferty, Barr Theresa Moody, Carrick Ard Helen Campbell, Commons Way Christine Hanna, Abbey Heights.
Sunday 1 March	9.00am 12 noon	John Taggart, Toragh Park Madge & William Hannigan, Fourth Avenue, Derrybeg.

St. Mary's Anniversaries

Sunday 22 February	10.30am	Charlie McGeown, Greenan Road (M.M) Margaret McShane, Carlingford Park Paddy & Elizabeth Sweeney, St. Mary's Villas Eileen Cowan & deceased members of the Mulholland Family, Ballyholland Peter McManus, Carnagh Park & Jack & Gertie McManus & deceased family members Chapel Street
Tuesday 24 February	7.30pm	Gerry Keenan, Hennessy Park (M.M) Renee Stokes, Commons Way.

St. Brigid's Anniversaries

Saturday 21 February	7.30pm	Gerald & Maura McGuigan & deceased family members, Slievegullion Road Kathleen Cunningham, Violet Hill Avenue John Fearon, Parkhead Crescent Felix, Elizabeth & Terry Fegan, Orior Road Matt & Molly Griffin, Orior Road Robert & Ethel McDonald, Derrybeg Drive.
Friday 27 February	7.30pm	Angela Rafferty, Chestnut Grove (M.M) Eugene Gallagher, Fifth Avenue (M.M) Martin McCabe, Davis Street & William McCabe, Mourneview Park Irene Hughes, Davis Street.
Saturday 28 February	7.30pm	Tom, Annie & Mickey Gallagher, North St & Patsy Gallagher, Main Avenue, Derrybeg Thomas & Margaret McCabe, Second Avenue, Derrybeg Patrick Joseph McCann, Parkhead Crescent Gerald Mullan, Parkhead Crescent Desmond & Brea McGennity, Second Avenue, Derrybeg Brian Magill, Third Avenue, Derrybeg.

Saval Anniversaries

Saturday 21 February	6.00pm	Alfie Kerr Edward Quinn Jim Turley
Sunday 22 February	10.30am	Michael McCarthy Josephine McCarthy Michael McNally & deceased family members
Wednesday 25 February	7.30pm	Cathy, Josie & Sean Torley

St. Catherine's Anniversaries

Saturday 21 February	7.30pm	Brendan Torley Sonya McDonagh Eugene Gallagher (M.M)
Sunday 22 February	8.00am 9.30am 11.00am	James & Rose Gollgoly & deceased members of the Gollgoly & McGeough Families Annie & Jimmy McLoughlin & Rosaleen Sandham The Lavery Family Bridget Heaney Moira & Imelda Campbell Danny Murphy Evelyn Carnegie Oliver Mynes
Monday 23 February	12.30pm	Marie Cole & Bridget & Alice Quinn Pat & Rose O'Hare
Tuesday 24 February	7.30pm 7.30am 7.30pm	Geraldine Lavery (M.M) George Troope Kathleen Lyons Ambrose Walls Joseph Oliver
Wednesday 25 February	11.00am 7.30pm	Edward & Rose Bannon Alice, Michael & Francie McKeown Michael Boden
Thursday 26 February	7.30am 7.30pm	Mary & Thomas Byrne Raymond Magee & deceased family members The Magee Family Ernie Coulter Dympna Oliver
Friday 27 February	7.30pm	Eugene Markey
Saturday 28 February	11.00am 7.30pm	Thomas Byrne Brendan Byrne Pat Kearns, Joe & Olivia Crawley Bridget & Thomas Shields Geraldine Kelly Ronnie, Patricia & Michael O'Hare & deceased family members
Sunday 1 March	9.30am 11.00am 12.30pm	Therese Gorman (M.M) Aloysius & Margaret McGrath Vera & Tom McGahon John McKenna (M.M) Gerard Boyle Dessie Mathers & deceased members of the Mathers & Hughes Families Ronnie Tremer & deceased family members.

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