

Parishes of Newry & Saval

Sunday 8th February 2026
The Fifth Sunday of Ordinary Time

"You are the salt of the earth.... You are the light of the world." In the rite of Baptism there is use of salt and light. "Once you were darkness," wrote St Paul, "but now in the Lord you are light" (Eph. 5:8).

Saints and mystics of all times have played on this image of light as a way of speaking about God. The word 'divine' comes from a Sanskrit root, 'div', which means 'to shine'.

Light is from beyond our world; it is from the sun. Without sunlight this planet would be a dark place. There would be no life, because every living thing owes its existence to light and is a form of light. We can never be self-sufficient. We are part of the physical system and we could never exist on our own. It is useful to remember this after we have read a lot of statements about our being the crown of creation, etc.

The same is true of our spiritual reality. It would be as strange to think oneself spiritually self-sufficient as physically so. "Once you were darkness, now in the Lord you are light" (Eph. 5:8).

Does this mean that you are not really light at all? We have to look carefully. Jesus said, "I am the light of the world" (Jn 8:12; 9:5). But he also said, without qualification, "You are the light of the world" (Mt 5:14, today's reading). Are we to imagine that these lights are 'equal' in some sense? No, that would not clarify the matter at all.

Meister Eckhart (14th century) suggested a better way. Imagine the sun reflected in a mirror, he said. "The sun sends forth its light-rays both from the mirror and from the sun's depth, and yet suffers no diminution." The reflection in the mirror is a sun, and yet the mirror is still just a mirror. Are the lights 'equal'? Yes and no. So it is with God, he said. "God is in the soul with His nature, with His being and with His Godhead, and yet He is not identified with the soul."

The light in us is a received light, it is a gift. Yet it is as truly ours as if it came from ourselves. This is because what God gives is not given on loan: it is truly ours, and yet it is still truly God's. "I declare in all truth," said the Meister, "by the eternal and everlasting truth, that into anyone who has abandoned self, right down to their ground, God must pour out His whole self in all His might, so utterly that neither of His life, nor His being, nor His nature, nor of His entire Godhead does He keep anything back, but must pour out the whole of it as fruitfulness into that person who in abandonment to God has assumed the lowest place."

A brief word about the other statement in today's gospel: "You are the salt of the earth." In Leonardo da Vinci's famous painting of the Last Supper, you can pick out Judas by the overturned salt-cellar beside him. He had wasted his gift.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 94:6-7

All: O come, let us worship God
and bow low before the God who made us,
for he is the Lord our God.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to gather the nations into the
peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us
in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your
people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Keep your family safe, O Lord, with unfailing care,
that, relying solely on the hope of heavenly grace,

they may be defended always by your protection.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

58:7-10

Thus says the Lord:

Share your bread with the hungry,
and shelter the homeless poor,
clothe the man you see to be naked
and turn not from your own kin.
Then will your light shine like the dawn
and your wound be quickly healed over.

Your integrity will go before you
and the glory of the Lord behind you.
Cry, and the Lord will answer;
call, and he will say, 'I am here.'
If you do away with the yoke,
the clenched fist, the wicked word,
if you give your bread to the hungry,
and relief to the oppressed,
your light will rise in the darkness,
and your shadows become like noon.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 111:4-9. R v.4

**(R) The good man is a light in the darkness for
the upright.**

1. He is a light in the darkness for the upright:
he is generous, merciful and just.
The good man takes pity and lends,
he conducts his affairs with honour. **(R)**
2. The just man will never waver:
he will be remembered for ever.
He has no fear of evil news;
with a firm heart he trusts in the Lord. **(R)**
3. With a steadfast heart he will not fear;
open-handed, he gives to the poor;
his justice stands for ever.
His head will be raised in glory. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

2:1-5

When I came to you, brothers, it was not with any show of
oratory or philosophy, but simply to tell you what God had
guaranteed. During my stay with you, the only knowledge I
claimed to have was about Jesus, and only about him as
the crucified Christ. Far from relying on any power of my
own, I came among you in great 'fear and trembling' and in
my speeches and the sermons that I gave, there were none
of the arguments that belong to philosophy; only a demon-
stration of the power of the Spirit. And I did this so that
your faith should not depend on human philosophy but on
the power of God.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 8:12

All: Alleluia, alleluia!
I am the light of the world, says the Lord,
anyone who follows me
will have the light of life.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Matthew

5:13-16

All: **Glory to you, O Lord.**

Jesus said to his disciples: 'You are the salt of the earth. But if salt becomes tasteless, what can make it salty again? It is good for nothing, and can only be thrown out to be trampled underfoot by men.

'You are the light of the world. A city built on a hill-top cannot be hidden. No one lights a lamp to put it under a tub; they put it on the lamp-stand where it shines for everyone in the house. In the same way your light must shine in the sight of men, so that, seeing your good works, they may give the praise to your Father in heaven.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O Lord, our God,
who once established these created things
to sustain us in our frailty,
grant, we pray,

that they may become for us now
the Sacrament of eternal life.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin,
through the Blood of your Son and the power of
the Spirit, you gathered them again to yourself,
that a people, formed as one by the unity of the
Trinity, made the body of Christ and the temple of
the Holy Spirit, might, to the praise of your
manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels,
we praise you, and with joy we proclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope and **N**our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages, we may merit to be coheirs
to eternal life, and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 106:8-9

All: Let them thank the Lord for his mercy, his wonders for the children of men, for he satisfies the thirsty soul, and the hungry he fills with good things.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord.

All: Thanks be to God.

Imprimatur – nihil obstat: + Most Rev. Alan McGuckian, SJ, Bishop of Down and Connor. Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR. T: 02890302817. E: tarabooklet@gmail.com.

MESSAGE FROM THE ADMINISTRATOR

The Christian's goal in culture should be that though they may not believe as we do, they may say of us: 'Those Christians are the ones who run in when everyone else is running out. Those Christians are the ones who didn't give up on the crumbling inner cities. Those Christians are the ones who brought peace to war – torn nations. Those Christians are the ones who helped win the war on AIDS around the world. Those Christians are the ones who ministered to families dealing with Alzheimer's, mental disabilities and illnesses. Those Christians are kind and make me want to believe in God.

Salt of the earth. Salt has an immediate influence; just a little is noticeable. St. Paul wrote, 'your speech should always be gracious, seasoned with salt, so that you may know how to answer each person'.

Salt functions as a healing agent; however, it stings before it heals. Christians are called to be salt, not sugar or sweetness. Salt makes people thirsty and Christians make others thirsty for God through their faith. Salt must be used to be effective.

Light of the world. Light is an immediate illumination; just a little is noticeable. A light illuminates. Think of entire phrases, a light bulb moment, it just dawned on me, she's the light of my life, your smile lights up a room.

When used, salt has an immediate influence and light an immediate illumination up the environment. However, there are moments that these can go unused or perhaps lose their impact. If salt loses its taste, loses its identity then it is useless. In the same way Jesus said people do not light a lamp and put it under a basket – that would extinguish the light.

The internal reality for salt and light is to have impact. A Christian's impact as salt and light is often found through living out the beatitudes. It doesn't take much salt or light to have an impact. A small group of people – or even one person can have significant influence.

Canon Francis Brown

**FEAST OF OUR LADY OF LOURDES
Wednesday 11th February 2026**

Mass will be celebrated in St. Mary's Church at 7.30pm. It is an opportunity for those who wish to receive the Sacrament of the Sick.

**Recording of Requiem & Nuptial Masses in
Newry & Saval Parishes**

If the family of a loved one in the parishes of Newry & Saval wishes to have a Requiem Mass recorded, please ask the Funeral Director to make arrangements in the Parish Office when they contact the Office to make Funeral arrangements. This gives time to get the recording set up. For the recording of a Nuptial Mass, the couple should make this request when the papers are being finalised or with the priest celebrating the Mass.

BAPTISM PREPARATION

A word of thanks to the members of this team and the great work they do. May I remind parents to book the Course in advance of the proposed date of baptism. I would suggest a date well before the baptism. Parents and GOD-PARENTS are expected to attend. The clergy have noted how much more meaningful the ceremony is since the Baptism preparation began.

Sick and Housebound: If any parishioner is not able to make it to Mass at the weekend and would like a visit from a priest, please contact the parish office giving your name and address and a priest will call with you. Tel no: 028 30262586

RECENTLY DECEASED

Angela Rafferty, Chestnut Grove
Marianna Wiatrowski, Poland
Zygmunt Wiatrowski, Poland
Kerrie Cranney, Annsville Close

Dromore Diocesan Annual Pilgrimage to Lourdes

Anyone wishing to travel with the Dromore Pilgrimage from 15th May to 20th May 2026. Contact Sean Gorman 028 3026 3739 or any committee member. Price £890 all-inclusive including transfers from both airports. Cheques payable to Hospitalite Our Lady of Lourdes Newry. Anyone wishing to put their name forward for consideration to travel to Lourdes as an assisted pilgrim please contact Phil Downey 07803 264298 or Deidre Quinn 07511 692550 or any committee member. For Saval Liz Redmond, Miriam Boyle or any committee member.

**SAVAL PARISH COLLECTIONS
Sunday 1 February 2026**

Weekly	£ 1004.30
Loose Plate	£ 33.65
	£ 1037.95
Priests' Collection	£ 444.50
Shrines – Sheeptown	£ 123.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Thanks to Ballyholland Primary School for leading the Family Mass on the Feast of St. Brigid.

Divine Mercy Conference RDS Dublin 28th February. Bus leaving from Fire Station, Edward Street, Newry at 7.30pm sharp. Returning – leaving RDS at 9.00pm. Cost: Bus £20 RDS €35. To book please contact Eileen 028 30268751, Mobile 07936900925. Elizabeth 028 30265279. Mobile 07594233847. Please bring a packed lunch.

Enjoy an upcoming Concert of Sacred Music with Mike Denver with the Choirs of St. Joseph's Boys' High School and St. Mary's High School in Newry Cathedral on 15th March 2026 at 7.00pm. Tickets on sale in the Parish Office, Hill Street and the Cathedral Bookshop, the Mall. Admission £35.

RECENTLY BAPTISED

Sophia Mooney, 36 Millvale Road, Bessbrook
Erin Donnelly, 21 Lisdrum Avenue
Rhys Francis McGuigan, 9 First Avenue, Derrybeg
Corey Stephen Mackin, 32 Larchmont

Easter Pilgrimage to Medjugorje for 7 nights from Wednesday 1st of April to Wednesday 8th April, Pilgrimage includes.....

Outbound flight, Dublin to Mostar direct (only half an hour from Medjugorje)
Return flight Split to Dublin direct:
Bus transfers to and from Medjugorje:
Half board accommodation:
Local guide for the week:
Extra excursions of surrounding areas such as the Surmanci (Divine Mercy Chapel) and Mostar with it's world famous bridge, these are optional and will incur a small fee.
Earlybird deal price of £725 pps if deposit paid before February 1st: Christmas gift vouchers available:
Travel insurance, optional at £35.

Sincere thanks to all the wonderful volunteers who met every day for two weeks in the Chapter Rooms to make St. Brigid's crosses. Thanks also to those who sold and bought the crosses. Proceeds of £3,115.00 was raised for parish funds.

**NEWRY PARISH COLLECTIONS
Sunday 1 February 2026**

Weekly	£ 2069.40
Loose Plate	£ 2975.69
Direct Debits	£ 1723.04
	£ 6768.13
Priests' Collection	£ 1104.98

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 7 February	6.00pm	Louise Garlick, Erskine Place (M.M) Florence McClelland, Sean O'Neill Park & Aleta Quinn, The Demense Barney Murchan, Windmill Place & the deceased members Of Murchan & McAteer Families Josephine McEvoy, Mountainview Drive Deceased members of the Boyle Family, John Mitchel Street John & Alicia White, Pound Street James & Margaret Peyton, Gerry & Ann Peyton & Kitty McKinely, Ravensdale Villas Margaret McKevitt, Peter's Place
Sunday 8 February	9.00am 12 noon	Robert Martin, Carnegat (M.M) Kathleen Sheehan, Knockdarragh Joe Graham, Portstewart Oliver Treanor, Grinan Road Peter & Mary Connolly, Carlingford Park James McGuigan, Dominic Street Vincent Fox, Corry Square Kathleen Fitzpatrick, Cowan Street Patrick McGauley, Sean O'Neill Park Oliver McCoy, Chestnut Grove Jimmy McGivern, Glenn
Monday 9 February	10.30am	Hugh Maguire, Ashgrove Park Agnes Kearney, John Mitchel Street & deceased
Tuesday 10 February	10.30am	Family members
Friday 13 February	10.30am	Alice Madden (neé O'Reilly), Derrybeg Drive Margaret Reilly, Flagstaff Court
Saturday 14 February	10.30am	Concepta McMahon, High Street (M.M) Sean McConville, Springhill Drive
	6.00pm	Bernard & Rose Creaney & deceased family members, Davis Street Rhoda & William Carlon & Lily & Jim Heatherington, Mourneview Park. Josephine, Michael & Mary Keenan, Courtney Hill
Sunday 15 February	9.00am 12 noon	Anne, Bridie & Mary Lambe, Carnagh Park & Sr. Mary Colette Lambe, OCarm Kevin McFee, Larchmont & High Street Gerard Callan, Pound Street

St. Mary's Anniversaries

Sunday 8 February	10.30am	Nigel Magee, Newry (M.M) Rose & Desmond Cunningham, O'Neill Avenue, Rita & Jim Devlin, London The Mullen Family, Newry Leo & Bernadette Devine, Greenfield Park & Michael & Mary Ruddy, St. Patrick's Avenue & Josephine Cullinan, O'Neill Avenue Peter, Sarah & Mary Shields, O'Neill Avenue, Peter Shields (Jnr), Ballyholland Park & Marian Gormley, Omagh Vera & Bobby Reid, Windmill Road & deceased members of The Reid & O'Gorman Families
Tuesday 10 February	7.30pm	Martin Mallon, Windmill Heights, Pady & Mona Mallon, Drumgullion Avenue & Seamus & Doreen Mallon, Orior Road
Sunday 15 February	10.30am	Lilian McMahon, Mass Rock Lane (M.M) P J McCann, McCann's Corner & Tom & Rose McCann & deceased family members Lily & Dessie McKevitt, Derryleckagh Gerry & Una Boyle, Greenan Road

St. Brigid's Anniversaries

Saturday 7 February	7.30pm	Philomena & Peter McCann, Derrybeg Drive & deceased members of the McCann & Morlay Families Terence McKeown, Lisdrum Ave Patrick & Mary Murphy, Dromore Hugh O'Hare, Violet Hill Avenue & Jimmy O'Hare, Lower Water Street Stephen Loughran, Third Avenue, Derrybeg Rowland Hughes, College Gardens Rosaleen McCabe, College Gardens & Richard Hunt, England
Friday 13 February	7.30pm	William & Teresa Jenkins & David Jenkins, Lisgullion Park Margaret Burns, Newry. Ursula Harte, High Street
Saturday 14 February	7.30pm	John & Margaret Craven, Raymond Kelly Park & Fr. John Craven, C.P., Ardoyne Belfast Jack Lucas, Iveagh Crescent Pat Bagnall, Springhill Drive Rosemary Gray, Helen's Terrace Seamus Carragher, Killeavy Road

Saval Anniversaries

Saturday 7 February	6.00pm	Sean, Eamon & Kathleen Grant
Sunday 8 February	10.30am	Mary Mullen Susan Fearon
Sunday 15 February	10.30am	Ramona & Phelim Doyle Bernard Leddy Maura & John Connolly & deceased family

St. Catherine's Anniversaries

Saturday 7 February	7.30pm	Kathleen McAnuff (M.M) Bridget & Rosaleen Clarke Thomas & Colm Quinn Desmond & Rita Quinn & Etna Rackley George McCoy
Sunday 8 February	8.00am 9.30am 11.00am	Deceased members of the Mills Family Margaret McCrink John & Rosie Rodgers Hugh John & Catherine McConville & Rose & Joseph Ruddy Marie Quinn Eamon & Bridget Toner & deceased members of the Toner, Haughey & Fearon Families Thomas & Josephine Flynn Harry Kearns Monica Connell Brian Mallon
Monday 9 February	12.30pm 11.00am	Lawrence Evans (M.M) Lilian Keenan Kevin McArdle Tom & Rosaleen Dillon Joseph & Pat McConville
Tuesday 10 February	7.30pm	Gabriel & Connor Curran Patrick McAnulty
Wednesday 11 February	7.30pm	The Murphy Family
Thursday 12 February	7.30pm 11.00am 7.30pm	Conor Hanratty Margaret, Frank & Sally McParland Dessie Keenan Pat O'Keefe Charles & Alice Carnegie & Charles Carnegie (Jnr) Lawrence & Bridget Carragher
Friday 13 February	7.30am	Jackie, Kathleen, Mary & Gregory Mooney
Saturday 14 February	11.00am 7.30pm	Patrick & Rose McLoughlin Brendan Fegan (M.M) Jackie, Kathleen, Mary & Gregory Mooney
Sunday 15 February	9.30am 11.00am 12.30pm	Gerald & Patricia Curran Mickey Brady (M.M) Pat Hughes Rose & Gerard Lonergan

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