

# Parishes of Newry & Saval

Sunday 25th January 2026  
The Third Sunday of Ordinary Time

The first and last readings at every Sunday Mass are designed to echo each other, making a theme for the day. It is not always equally successful, but today they are a perfect match.

In the first reading the scene is this: in 732 or 734 B.C. an Assyrian king, Tiglath-pileser III, captured great numbers and Galileans and brought them into exile and slavery. "King Tiglath-pileser of Assyria came and...carried the people captive to Assyria" (2 Kings 15:29). Nevertheless the prophet Isaiah is addressing a message of hope to them: "The people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." Many centuries later Jesus of Nazareth would go to live in that very part of the country where the people had been taken into slavery. Because of the geographical coincidence the words of the ancient prophet came spontaneously to mind. To the people of his own time Jesus too would be a light of hope in dark times. God appeared now to be fulfilling the prophecy made long ago by Isaiah.

Jesus is the bearer of light: "I am the light of the world," he said (John 8:12; 9:5). Without light, a way is not a way in practice: you can't follow it. He is also the bearer of joy: "You have multiplied the nation," said Isaiah (first reading). "You have increased its joy; the people rejoice before you as with joy at the harvest." Isaiah spoke these words in a time of utter depression for the people. Perhaps this is the test of real joy: whether it can cut through thick atmospheres of gloom.

When we say today that something is all "light and joy", we don't usually mean it as praise; we usually want to say that it is superficial. We have lost the capacity to have a straight relationship to light and joy: these seem unreal to us. We are more at home in darkness and gloom: they seem more real, more the inside story. Wherever we see something that is healthy we want to dig under it and expose its unsightly roots. Have you ever noticed a great hatred of life in people who have lost their inner direction? It is sometimes to be seen even in the cleverest people.... Many seem to have lost the capacity to take anything at face value. But we all know people whose faces are not a mask, whose thoughts and emotions are full of light and truth, who know real joy in their lives. Most of them lead ordinary unspectacular lives, but they should be our heroes.

A division in a family is a pain that never goes away. It casts a dark shadow over every family event – every wedding, every birthday, every Christmas.... The same is true of divisions in the Church, because we are God's family. We need light, and we need joy. We need them as urgently as we need food and air.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

**The Cathedral of  
SS. Patrick & Colman,  
Hill Street**  
Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am,  
12noon & 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 6.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Wednesday: 7.30pm  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 95:1. 6**

**All:** O sing a new song to the Lord;  
sing to the Lord, all the earth.  
In his presence are majesty and splendour,  
strength and honour in his holy place.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**All:** I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words, in what I have  
done and in what I have failed to do,

*Striking your breast as you say:*

through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the  
Father. Amen.

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
direct our actions according to your good pleasure,  
that in the name of your beloved Son  
we may abound in good works.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

8:23 – 9:3

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness  
has seen a great light;  
on those who live in a land of deep shadow  
a light has shone.  
You have made their gladness greater,  
you have made their joy increase;  
they rejoice in your presence  
as men rejoice at harvest time,  
as men are happy when they are dividing the spoils.

For the yoke that was weighing on him,  
the bar across his shoulders,  
the rod of his oppressor,  
these you break as on the day of Midian.

**All:** The word of the Lord  
Thanks be to God.

### RESPONSORIAL PSALM

Ps 26:1. 4. 13-14. R v.1

**(R) The Lord is my light and my help.**

1. The Lord is my light and my help;  
whom shall I fear?  
The Lord is the stronghold of my life;  
before whom shall I shrink? **(R)**

2. There is one thing I ask of the Lord,  
for this I long,  
to live in the house of the Lord,  
all the days of my life,  
to savour the sweetness of the Lord,  
to behold his temple. **(R)**

3. I am sure I shall see the Lord's goodness  
in the land of the living.  
Hope in him, hold firm and take heart.  
Hope in the Lord! **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians

1:10-13. 17

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united

again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul,' 'I am for Apollos,' 'I am for Cephas,' 'I am for Christ.' Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

The word of the Lord.  
**All: Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Mt 4:23**

**All: Alleluia, alleluia!  
 Jesus proclaimed the Good News of the kingdom,  
 and cured all kinds of sickness among the people.  
 Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All: And with your spirit.**  
**Priest:** A reading from the holy Gospel according to Matthew 4:12-23  
**All: Glory to you, O Lord.**

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

Land of Zebulun! Land of Naphtali!  
 Way of the sea on the far side of Jordan,  
 Galilee of the nations!  
 The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned.

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.'

As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him.

Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him.

He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

The Gospel of the Lord.  
**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stand*

## THE CREED

**All: I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
 Mary, and became man.**

**For our sake he was crucified under Pontius  
 Pilate, he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the forgiveness  
 of sins and I look forward to the resurrection of  
 the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received

the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our  
good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Accept our offerings, O Lord, we pray,  
and in sanctifying them  
grant that they may profit us for salvation.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (VI of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being,  
and while in this body we not only experience the  
daily effects of your care, but even now possess the  
pledge of life eternal.

For, having received the first fruits of the Spirit,  
through whom you raised up Jesus from the dead,  
we hope for an everlasting share in the Paschal  
Mystery.

And so, with all the Angels, we praise you,  
as in joyful celebration we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD, THE  
BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Leo our Pope and N our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages, we may merit to be coheirs  
to eternal life, and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God,  
almighty Father, in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,**

**but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Cf. Ps 33:6

**All:** **Look toward the Lord and be radiant;  
let your faces not be abashed.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant, we pray, almighty God,  
that, receiving the grace  
by which you bring us to new life,  
we may always glory in your gift.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

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**MESSAGE FROM THE ADMINISTRATOR**

In our Gospel reading this weekend, Jesus tells us that the Kingdom of heaven has come near, and then He shows us what that means, by proclaiming and teaching healing throughout Galilee. But that is not all that He does in the Gospel this weekend. He invites us to come into the light: to repent, and to follow him. And all who follow Jesus are told something incredible by Jesus – that they are the light of the world. We are the light of the world.

If the people who walk in darkness are going to see a great light, it is going to be through us, through followers of Jesus. Jesus is asking us to let our light shine, by proclaiming the Good News, by learning and teaching what Jesus first taught, and by participating in the healing of our world. Let our light so shine before others that they see our good works and give glory to our Father in Heaven.

There are still too many people in our world dwelling in darkness. Too many still without hope. Too many consumed by the bad news constantly being proclaimed. And it is up to us to show them the light. To be the light of the world. To let our good works – our lives, our love for Jesus – to shine that they may see the light that came into the world through Jesus.

The people who walked in darkness have seen a great light. We have seen a great light. At Christmas, we gave thanks for this light, who was laid in a manger because there was no place for him in the inn. Today, we give thanks for this light who went around Galilee, teaching and proclaiming and healing, and inviting others to follow. We give thanks for all those who have let their light shine before us, who brought us into the light of Christ, and who helped us to put our hope in the light of Christ. And this weekend, we resolve once again to let our light so shine before others that they, too may join us in giving glory to God.

**Canon Francis Brown**

**Feast of St. Brigid**

This year St. Brigid's Feast Day will be celebrated on the weekend of 31st – 1st February. St. Catherine's Band will be in St. Brigid's Church on Saturday 31st January for the Vigil Mass.

**RECENTLY DECEASED**

George Harris, Monaghan Row  
Eugene Traynor, Dublin  
Vincent Quigley, Armagh Road  
Therese Gorman, Chapel Road  
Mickey Brady, Armagh Road  
Donna Sloan, Beleeks

**FAUGHART PARISH**

**St. Brigid's Triduum** – Mass at the Oratory:  
Friday 30th January – 7.30pm and Saturday 31st January – 7.30pm. Celebrant Fr. James Browne I.C.

**St Brigid's Day** - In order to facilitate as many people as possible two masses will be celebrated at the Shrine, one at 11 am and the second mass at 3 pm. The relic of St Brigid will be at the Shrine between 11.45 am and 2.45 pm.

**St Brigid's Day Programme Sunday 1st February**  
11am Mass at Shrine – Archbishop Eamon Martin  
11.45am -14.45pm Relic at Shrine  
3pm Mass at Shrine- Fr. James Brown I.C.  
8pm Candlelight Procession

**Procession (Sunday 1st Feb)** will be from Faughart Hill – Shrine (Wrap up well)

**Dromore Diocesan Annual Pilgrimage to Lourdes**

Anyone wishing to travel with the Dromore Pilgrimage from 15th May to 20th May 2026. Contact Sean Gorman 028 3026 3739 or any committee member. Price £890 all inclusive including transfers from both airports. Cheques payable to Hospitalite Our Lady of Lourdes Newry. Anyone wishing to put their name forward for consideration to travel to Lourdes as an assisted pilgrim please contact Phil Downey 07803 264298 or Deidre Quinn 07511 692550 or any committee member.

**SAVAL PARISH COLLECTIONS  
Sunday 18 January 2026**

|                     |          |
|---------------------|----------|
| Weekly              | £ 320.00 |
| Loose Plate         | £ 149.55 |
|                     | £ 469.55 |
| Priests' Collection | £ 20.00  |
| Shrines – Shinn     | £ 61.90  |
| Shrines – Sheeptown | £ 151.00 |

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

**Enjoy an upcoming Concert of Sacred Music with Mike Denver** with the Choirs of St. Joseph's Boys' High School and St. Mary's High School in Newry Cathedral on 15th March 2026 at 7.00pm. Tickets on sale in the Parish Office, Hill Street and the Cathedral Bookshop, the Mall. Admission £35.

**DROMORE DIOCESAN HISTORICAL SOCIETY**

**Monday 2nd FEBRUARY: @7:30pm in Banbridge Parish Centre**  
The Society's first event of its new programme is a talk by **James Doran** entitled **"The Saints Next Door' - The Witness and Example of Saints Pier Giorgio Frassati & Carlo Acutis."**  
Admission £1.00. All welcome

**St. Pio Novena** every Thursday evening at 7.00pm in the Cathedral. On Thursday 29th January St. Pio Relic is available for veneration.

**RECENTLY BAPTISED**

Eimíle Osborne, 79 Violet Hill Avenue  
Jensen Barry Fegan, 49 Carney Hall

**Easter Pilgrimage to Medjugorje for 7 nights from Wednesday 1st of April to Wednesday 8th April, Pilgrimage includes.....**

Outbound flight, Dublin to Mostar direct (only half an hour from Medjugorje)  
Return flight Split to Dublin direct:  
Bus transfers to and from Medjugorje:  
Half board accommodation:  
Local guide for the week:  
Extra excursions of surrounding areas such as the Surmanci (Divine Mercy Chapel) and Mostar with it's world famous bridge, these are optional and will incur a small fee.  
Earlybird deal price of £725 pps if deposit paid before February 1st: Christmas gift vouchers available:  
Travel insurance, optional at £35:  
Contact Jerome Lynch on 07739092399

**NEWRY PARISH COLLECTIONS  
Sunday 18 January 2026**

|                     |           |
|---------------------|-----------|
| Weekly              | £ 2279.35 |
| Loose Plate         | £ 2465.49 |
| Direct Debits       | £ 1723.04 |
|                     | £ 6467.88 |
| Priests' Collection | £ 308.56  |

*To make ends meet each week we need another £2200.00 each week.* Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

|                             |                                 |   |
|-----------------------------|---------------------------------|---|
| <b>Saturday 24 January</b>  | <b>6.00pm</b>                   | Alice Brady (Neé McLoughlin), Courtney Hill & deceased family members<br>Maureen McDonald, Catherine Street   Philomena McDowell, McManus Court   |
| <b>Sunday 25 January</b>    | <b>9.00am</b><br><b>12 noon</b> | Patricia & William O’Gorman, Hennessy Park<br>Brian Rocks, Toragh Park   Pat & Bridie McElroy, Cronin Park & James & Agnes<br>McElroy & deceased family members, Derrybeg Drive<br>Sr. Jacinta Moan, Poor Clare Convent |
| <b>Monday 26 January</b>    | <b>10.30am</b>                  | Deceased members of the Mallon & Wright Families, Newry   |
| <b>Wednesday 28 January</b> | <b>10.30am</b>                  | William & Kathleen O’Hare, Church Avenue  |
| <b>Thursday 29 January</b>  | <b>10.30am</b>                  | Sr. Teresa McGilloway, Convent of Mercy   |
| <b>Saturday 31 January</b>  | <b>6.00pm</b>                   | Jeanetta Rocks, Mourneview Park   Hugh Gillece, Rathfriland Road<br>Maisie Devine, High Street, Adrian Devine, Brooklyn, Michigan, late of High Street<br>Michael McAteer, Chancellor’s Road                            |
| <b>Sunday 1 February</b>    | <b>12 noon</b>                  | Christopher Sheridan, St. Mary’s Terrace & Stream Street   Patrick Joseph & Patricia<br>O’Neill, Ballyholland Park   Bronagh Crimmins, Newry & Warrenpoint  |

### St. Mary’s Anniversaries

|                           |                |   |
|---------------------------|----------------|---|
| <b>Sunday 25 January</b>  | <b>10.30am</b> | Dessie, Michael, Christine & Marie McAteer, Home Avenue & Lily McNulty,<br>Mountainview Drive   Christine & Denis McKeown, Carnagh Park, Lily & Joe Fegan,<br>Aughnamoira & Florence & Harold Condie, Warrenpoint   James McGroary, Carnagh Pk<br>Minnie & Paddy Griffin, Newry & Michael & Ellen Griffin, Newry.<br>Johnny & Nora Keeley, Windmill Road   Joe Murphy, John Mitchel Street<br>Joe Murphy, John Mitchel Street |
| <b>Tuesday 27 January</b> | <b>7.30pm</b>  | Brian Heaney, Mountpleasant   Matthew, Danny & James Gray, Carnagh Park<br>John McAteer, Crieve Road  |
| <b>Sunday 1 February</b>  | <b>10.30am</b> | Patsy & Cora Gallagher, Carlingford Park   Noel O’Hare, Betty’shill Road<br>Cora Gill, Canry Villas   Patrick McAteer, Damolly Road, Edward & Roseanne McAteer,<br>Plantation Dairy, Billy’s Road   |

### St. Brigid’s Anniversaries

|                            |               |   |
|----------------------------|---------------|---|
| <b>Saturday 24 January</b> | <b>7.30pm</b> | <b>Erling Hansen, Second Avenue, Derrybeg (M.M)</b><br>Rose Gallagher, Main Avenue, Derrybeg   Edward McNulty, Violet Hill Avenue<br>Christina Smith, Killeavy Road   Paddy Syddall, Violet Hill Avenue<br>Margaret Browne, Mourneview Park & deceased members of the Browne, Finlay &<br>McDonald Families |
| <b>Saturday 31 January</b> | <b>7.30pm</b> | Francis McAteer, Mass Rock Lane   Douglas, Catherine & Tony Evans, Killeavy Road<br>Aleta Quinn, The Demesne & John & Teresa Quinn, Vimy Terrace  |

### Saval Anniversaries

**NO ANNIVERSARIES BOOKED**

### St. Catherine’s Anniversaries

|                             |  |   |
|-----------------------------|--|---|
| <b>Sunday 25 January</b>    | <b>8.00am</b><br><b>9.30am</b><br><b>11.00am</b><br><b>12.30pm</b> | Sean & Eileen McElroy<br>Edward & Elizabeth Watters<br>Elizabeth & Martina Lambe   Patrick & Rose Agnes McNulty<br><b>Pearse Grey (M.M)</b>   Maureen Boden   Benefactors of the Church & Priory<br>Charles Magee |
| <b>Monday 26 January</b>    | <b>11.00am</b><br><b>7.30pm</b>                                    | Marie Heaney   Grainne Hughes & Gerald Murray   |
| <b>Tuesday 27 January</b>   | <b>11.00am</b><br><b>7.30pm</b>                                    | Linda McCamley   Ann, Kathleen & Harry Cole   Noel Shields<br>Irene & Jackie Moan   Gerry McParland   James & Eileen Keenan & Keenan &<br>Coughlan Families   Bob & Josephine Meikle   Jim Glymond                |
| <b>Wednesday 28 January</b> | <b>7.30am</b>  | Mick Byrne   Patricia O’Gorman  |
| <b>Friday 30 January</b>    | <b>11.00am</b><br><b>7.30pm</b>                                    | The Lennon Family<br>James & Bridget Cole   John Campbell   |
| <b>Saturday 31 January</b>  | <b>7.30am</b><br><b>11.00am</b><br><b>7.30pm</b>                   | Imelda Grant<br>Francis Woods   Linda Carragher & Edmund Carragher   Bernie Grant<br>Anne & Hugh Clarke   John McKay  |
| <b>Sunday 1 February</b>    | <b>9.30am</b><br><b>11.00am</b><br><b>12.30pm</b>                  | Bridget Moan<br>Monica Connell<br>Patrick & May McDonald   Eileen Connell & Michael Connell  <br>Alfredo & Antonietta Fusco   |

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