

Parishes of Newry & Saval

Sunday 11th January 2026

The Baptism of the Lord

The last time we saw Jesus in Matthew's gospel he was a very young child, a baby, brought by his parents to live in Nazareth. Now we see him as an adult. But where is he? He is undistinguished among a crowd of penitents. John's baptism was a baptism of repentance: people who were moved by his preaching to change their ways went out to the river to be 'baptised' by him. Thus they symbolised their need to finish with their old ways and turn over a new leaf. The word 'baptism' means 'being plunged': they were plunged in the river as a sign of cleansing. Look back along that line of sinners and who do you see? - Jesus of Nazareth, now a young man, lining up with sinners who want to change their ways. It expresses everything that he is going to be. He will show complete solidarity with sinners: he will sit and eat with sinners, share his life with them, defend them against heartless religious authorities who would call them unclean and cast them out. As he lived among them, he would die among them, crucified as an evil-doer. He does not come like a firebrand yelling God's vengeance on sinners; he comes as one of them.

About seven centuries earlier, speaking in God's name, the prophet Isaiah had written, "Here is my servant...my chosen one, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice."

'Faithfully to bring forth justice': you would think this meant punishing sinners and rewarding the just. That would be our kind of justice. Apparently it is not God's and not Jesus'.

It takes a saint to put the right words on it. St Thérèse of Lisieux wrote, "How great a joy it is to think that God is just; that, in other words, he makes allowances for our weaknesses and understands perfectly the frailty of our humanity." In other words, God's justice is his mercy, his mercy is his justice. A God who was only just would not be just - because we could never take the brunt of such justice. "In every work of God...there appears mercy," wrote St Thomas Aquinas. "For this reason God, out of the abundance of His goodness, bestows on creatures what is due to them more bountifully than is proportionate to what they deserve." This was a new thing in the world.

If we don't experience mercy at the hands of Christ's disciples they are not really his disciples; they are living by the older morality, "An eye for an eye and a tooth for a tooth."

Water is the way to clean yourself. John's baptism was a kind of self-improvement. Jesus would put it on a totally different footing. "I baptise with water," said John, "he will baptise you with the Holy Spirit and fire" (Matthew 3:11). This is the real way of transformation. Only the Holy Spirit can change us; left to ourselves we just rearrange ourselves to look better.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)
6.00pm

Sunday: 9.00am,
12noon & 5.30pm

Weekday Mass Times

Monday - Saturday
10.30am

St. Brigid's Church, Rooney's Meadow Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Mt 3:16-17

All: After the Lord was baptised,
the heavens were opened,
and the Spirit descended upon him like a dove,
and the voice of the Father thundered: This is my
beloved Son, with whom I am well pleased.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you have shown us the way to
the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of
the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us
into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God, who,
when Christ had been baptized in the River Jordan
and as the Holy Spirit descended upon him,
solemnly declared him your beloved Son,
grant that your children by adoption,
reborn of water and the Holy Spirit,
may always be well pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

42:1-4. 6-7

Thus says the Lord:

Here is my servant whom I uphold,
my chosen one in whom my soul delights.
I have endowed him with my spirit
that he may bring true justice to the nations.

He does not cry out or shout aloud,
or make his voice heard in the streets.
He does not break the crushed reed,
nor quench the wavering flame.

Faithfully he brings true justice;
he will neither waver, nor be crushed
until true justice is established on earth,
for the islands are awaiting his law.

I, the Lord, have called you to serve the cause of right;
I have taken you by the hand and formed you;
I have appointed you as covenant of the people and light of
the nations, to open the eyes of the blind,
to free captives from prison,
and those who live in darkness from the dungeon.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 28:1-4. 9-10. R v.11

(R) The Lord will bless his people with peace.

- O give the Lord, you sons of God,
give the Lord glory and power;
give the Lord the glory of his name.
Adore the Lord in his holy court. **(R)**
- The Lord's voice resounding on the waters,
the Lord on the immensity of waters;
the voice of the Lord, full of power,
the voice of the Lord, full of splendour. **(R)**
- The God of glory thunders.
In his temple they all cry: 'Glory!'
The Lord sat enthroned over the flood;
the Lord sits as king for ever. **(R)**

SECOND READING

A reading from the Acts of the Apostles

10:34-38

Peter addressed Cornelius and his household: 'The truth I

have now come to realise' he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.

'It is true, God sent his word to the people of Israel, and it was to them that the good news of peace was brought by Jesus Christ – but Jesus Christ is Lord of all men. You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.'

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Mk 9:8

All: Alleluia, alleluia!
The heavens opened and the Father's voice resounded:
'This is my Son, the Beloved. Listen to him.'
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Matthew

3:13-17

All: Glory to you, O Lord.

Jesus came from Galilee to the Jordan to be baptised by John. John tried to dissuade him. 'It is I who need baptism from you,' he said 'and yet you come to me!' But Jesus replied, 'Leave it like this for the time being; it is fitting that we should, in this way, do all that righteousness demands.' At this, John gave in to him.

As soon as Jesus was baptised he came up from the water, and suddenly the heavens opened and he saw the Spirit of God descending like a dove and coming down on him. And a voice spoke from heaven, 'This is my Son, the Beloved; my favour rests on him.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, the offerings we have brought to honour the revealing of your beloved Son, so that the oblation of your faithful may be transformed into the sacrifice of him who willed in his compassion to wash away the sins of the world. Who lives and reigns for ever and ever.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Baptism of the Lord)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

For in the waters of the Jordan you revealed with signs and wonders a new Baptism, so that through the voice that came down from heaven we might come to believe in your Word dwelling among us, and by the Spirit's descending in the likeness of a dove we might know that Christ your Servant has been anointed with the oil of gladness and sent to bring the good news to the poor.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion,

he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and **N** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the
world, have mercy on us.

Lamb of God, you take away the sins of the
world, have mercy on us.

Lamb of God, you take away the sins of the
world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 1:32. 34

All: Behold the One of whom John said:
I have seen and testified that this is the Son of God.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Nourished with these sacred gifts,
we humbly entreat your mercy, O Lord,
that, faithfully listening to your Only Begotten Son,
we may be your children in name and in truth.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May God, source and origin of all blessing,
grant you grace,
pour out his blessing in abundance,
and keep you safe from harm throughout the year.

All: Amen

Priest: May he give you integrity in the faith,
endurance in hope,
and perseverance in charity
with holy patience to the end.

All: Amen

Priest: May he order your days and your deeds in his peace,
grant your prayers in this and in every place,
and lead you happily to eternal life.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: Thanks be to God.

Imprimatur – nihil obstat: + Most Rev. Alan McGuckian, SJ, Bishop of Down and Connor. Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR. T: 02890302817. E: tarabooklet@gmail.com.

MESSAGE FROM THE ADMINISTRATOR

The Baptism of Jesus was not only the day when He had a special experience of God's favour; it was also the day when he began His public ministry, when He publicly took on the role of God's servant. Jesus' baptism was both a grace and a commission. As Peter announced to Cornelius in the second reading this weekend, after His baptism Jesus went about doing good and curing all who had fallen into the power of the devil. The first reading this weekend, written long before Jesus was born, describes the mission of Jesus very well. He brings true justice to the nations; by His words and deeds, Jesus make known God's justice – the just or the right way that God wants us all to take and that Jesus took to the full. In making known God's justice, that first reading also declares that He 'does not break the crushed reed or quench the wavering flame'. Jesus' mission was characterised by a heightened awareness of the weak and the vulnerable.

Our own baptism, like that of Jesus, was both a gift and a commission. In bestowing favour upon us, God, at the same time calls us to become His servants. On the day of our baptism, we are commissioned as servants of God, after the example of Jesus. As God endowed Jesus with the Spirit so that He could bring true justice to the nations, at our baptism we were endowed with the same spirit for the same purpose. In the power of the Spirit, we are called to live in that same just way that Jesus lived. In the words of the first reading, baptism calls us to 'serve the cause of right'. That will involve for us, as it did for Jesus, taking care 'not to break the crushed reed, or quench the smouldering flame'. Those who are crushed for whatever reason, whose flame is barely flickering, are deserving of our greatest care and attention. We show that we really appreciate the gift of our baptism when we support the vulnerable and strengthen the weak, in our families, our communities and our society. This is our baptismal calling.

Canon Francis Brown

Rev. Deacon Anthony Moffett will be ordained a priest on the 11th January 2026 in St. Colman's Church, Dromore at 3.00pm. He will celebrate his First Mass in the Cathedral at 10.30am on Monday 12th January. Please keep Deacon Anthony in your prayers.

RECENTLY DECEASED

Brian McQuaid, Crieve Court
Phyllis Watson, formerly High Street
Pauline Dunne, Harmony Heights
Vincent Markey, Drumgullion Avenue
Erling Hansen, Second Avenue, Derrybeg
Seamus Woods, Hillside Villas, Ballyholland
Pearce Gray, Emmet Place
Dorota Nowak, Newry /Poland
Louise Garlick, Erskine Place
Gavin Corkey, Armagh Road
Mona Byrne, Rathfriland Road
Helen Allen, Cairn Hill Nursing Home

Enjoy an upcoming Concert of Sacred Music with Mike Denver with the Choirs of St. Joseph's Boys' High School and St. Mary's High School in Newry Cathedral on 15th March 2026 at 7.00pm. Tickets on sale in the Parish Office, Hill Street and the Cathedral Bookshop, the Mall. Admission £35.

SAVAL PARISH COLLECTIONS Sunday 21 December 2025

Weekly	£ 1107.50
Loose Plate	£ 81.20
Propagation of the Faith	£ 5.00

Priests' Collection	£ 228.00
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Christmas Day	£ 1307.65
Loose Plate	£ 321.95

Sunday 28 December 2025

Weekly	£ 208.90
Loose Plate	£ 57.20
Youth Ministry	£ 40.00
Education of Priests	£ 25.00
Propagation of the Faith	£ 5.00

Priests' Collection	£ 245.00
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Sunday 4th January 2026

Weekly	£ 104.00
Loose Plate	£ 29.00

Priests' Collection	£ 85.00
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Shrines Sheeptown	£ 162.00
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Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH – BIG PRIZE DRAW

Winners for Draw Number 2 25th November 2025

1st Prize £1000 – Draw ticket no. 25

Winner Fionn Brown

2nd Prize £500 – Draw ticket no. 185

Winner Anne Whyte

3rd Prize £200 – Draw ticket no. 180

Winner Anne Carr

4th Prize £50 – Draw ticket no. 441 – **Catharina Rua**

5th Prize £50 – Draw ticket no. 557 – **Eithna Keenan**

6th Prize £50 – Draw ticket no. 95 – **Roslyn Pearce**

7th Prize £50 – Draw ticket no. 290 – **Fiona Grogan**

Sellers Prizes

1st seller's prize £50 – **Michael Murphy**

2nd Seller's prize £50 – **Siobhan Burns**

CONGRATULATIONS TO OUR WINNERS!
SIGN UP TODAY FOR THE JANUARY DRAW

RECENTLY BAPTISED

Éala Cora Magee, 3 Emmet Place
Micheál James Dinsmore, 25 Main Avenue, Derrybeg
Shealan White, 27B Ardbrin Rd, Katesbridge

NEWRY PARISH COLLECTIONS Sunday 22 December 2025

Weekly	£ 3854.89
Loose Plate	£ 2158.17
Direct Debits	£ 1723.04
	£ 7736.10
Priests' Collection	£ 301.00

Christmas Day	
Weekly	£ 627.70
Loose Plate	£ 6176.07
	£ 6803.77

Sunday 29 December 2025

Weekly	£ 2027.63
Loose Plate	£ 2336.10
Direct Debits	£ 1723.04
	£ 6086.77
Priests' Collection	£ 438.00

Sunday 4 January 2026

Weekly	£ 1295.00
Loose Plate	£ 2156.89
Direct Debits	£ 1723.04
	£ 5174.93

Priests' Collection	£ 678.00
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To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 10 January	6.00pm	Brian & Mary McAteer, Castle Street John & Elizabeth Magill, Hennessy Park Joe & Mary Carlin, Water Street Paddy Joe & Nancy McCann, The Manse Margaret Hadden, Shandon Park
Sunday 11 January	9.00am	Elizabeth McCamley, Well Lane Deceased members of the Campbell Family, Linenhall Square & the Shill Family, Birmingham
	12 noon	Aidan Traynor, Clonmore, Armagh Rd Kathleen & Patrick McShane, Greenwood Drive & deceased members of the Fox Family, Galway Oliver Magill, Ashfield Avenue Kevin Morgan, Flagstaff Court
Monday 12 January	10.30am	Sr. Benedict Kenny, Convent of Mercy
Thursday 15 January	10.30am	Margaret Rose Boyd & Dr. Eamon Boyd, Omeath & Leixlip
Friday 16 January	10.30am	Margaret McDonnell, Hennessy Park
Saturday 17 January	10.30am	Dean Anthony Davies Gene & Phil Farrell, Church Street & deceased members Of the Farrell Family, Erskine Place Robert Fitzmaurice, Barcroft Park P J Campbell, Innisfree Park Susan Keenan, Ballyholland Mave O'Hare, Betty's Hill Road & Brendan O'Hare, Meigh
	6.00pm	Bridget & Samuel McMillen, High Street & deceased family members Rafe Morgan, Cornmarket Thomas & Susan Mulholland, Bingian Terrace & Eileen & Lillian Mulholland Stephen & Sadie Woods, Craigmore Road & deceased Family John & Vera Price, Cairn Hill William & Catherine McLaughlin, High Street
Sunday 18 January	12 noon	Michael McKeown, Tara, Fullerton Road
	5.30pm	Rosaleen & Peter Colgan & deceased members of the McEvoy Family, Church St Patricia McMillan, Chequer Hill

St. Mary's Anniversaries

Sunday 11 January	10.30am	Poppy & Mae Keenan Courtney Hill & Peter & Mary Keenan, St. Clare's Avenue, & Kerry Brendan Murphy, O'Neill Avenue & deceased family members, St. Patrick's Avenue Mary & Owen O'Gorman & the McGovern Family, Bessbrook Oliver McEvoy, Chapel Street Paul Carr, Toragh Park Eileen & Danny Mulholland Chapel Street Hughie O'Connor, John Mitchel Street Michael, Christine, Dessie & Marie McAteer, Home Avenue Josephine Hughes, Ardcarne Park
Tuesday 13 January	7.30pm	Thomas, Annie & Patrick McDonald & Ann Byrne, Templehill Road Michael Gary Quinn, Stream Street
Sunday 18 January	10.30am	John Keenan, Derryleckagh Beatrice McParland, Warrenpoint Road Mary Shields, Carnagh Park

St. Brigid's Anniversaries

Saturday 10 January	7.30pm	Gerry Carroll, Fifth Avenue, Derrybeg William & Nancy Taylor, Derrybeg Drive Kathleen & Vincent Carroll, Second Avenue, Derrybeg Dominic Fegan, Killeavy Road Maura, Patsy, Pat McDermott, Killeavy Road Gwen Reilly, Chestnut Grove Mary, Pat & Bernard McEnteggart & David Hanna, Fifth Avenue, Derrybeg Park. P J & Eileen Larkin, Violet Hill Avenue & Bernard & Kathleen Larkin, Cornmarket Peter, Gertie & Ann McGuigan, Orior Road Rita & Martin Lucas, Iveagh Crescent Mary & Stanley Payne, Derrybeg
Friday 16 January	7.30pm	Deceased neighbours of Orior Road Maisie McCrink, Cowan Street
Saturday 17 January	7.30pm	Patsy White, Ashgrove Road Mary O'Hare, Slievegullion Road Vincent & Annie Trainor, Camlough Road

Saval Anniversaries

Saturday 10 January	6.00pm	Adam Hegarty (M.M) Eva Keenan
Wednesday 14 January	7.30pm	Hugh, Minnie & Danny Mullen
Saturday 17 January	6.00pm	James, Annie & George Weir

St. Catherine's Anniversaries

Saturday 10 January	7.30pm	Brian McQuaid (M.M) John & Kathleen Hollywood Myles, Bridie, Stephanie, Annmarie, Paddy & Eileen McCourt Sean Gribben Mary & William McCamley & deceased members of the O'Neill & McCamley Families Vera Larkin Patricia Murphy Yvonne McGivern
Sunday 11 January	11.00am	Willie Hogan John Fox Arthur & Kathleen Gribben & Bronagh Gibney
	12.30pm	Marian McCaul Sinead McKeown Arthur Lavery Seamus McGreevy, Jimmy & Mary McGreevy, Charlie & Georgie McGreevy Maureen Robinson (Neé McGreevy) John McParland
Monday 12 January	11.00am	Francis & Kathleen Haughian
	7.30pm	Briege Campbell Martina & Jim Connolly & deceased family members.
Tuesday 13 January	7.30am	Marian Murtagh
	11.00am	Hannah & Margaret Hearty McDonagh & Maughan Families
Wednesday 14 January	11.00am	Maughan Family David Lambe
	7.30pm	Malachy Byrne & deceased family members Ena Quinn
Friday 16 January	11.00am	Deceased members of the Dominican Family
	7.30pm	Jim Gaffney
Sunday 18 January	9.30am	Desmond Daly
	11.00am	Jimmy Graham (M.M) Declan Bell
	12.30pm	Patsy Carragher Thomas & Mary Reilly & deceased family members

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