

# Parishes of Newry & Saval

Sunday 1st February 2026  
The Fourth Sunday of Ordinary Time

The sermon on the mount is the heart of the Gospel, and the Beatitudes are the heart of the sermon on the mount. Here is to be seen the focused image of the Christian life. Here in fact is the face of Christ himself.

To be ignorant of the Scriptures, St Jerome said in the 4th century, is to be ignorant of Christ. Not to read and study the Beatitudes is not to read and study the face of Christ.

When I was a child I could tell you what was commanded and forbidden by each of the ten commandments, and what else was commanded and forbidden by each of them - even though I didn't understand what many of the words meant. But I have no memory at all of the Beatitudes. We never learned what was forbidden or commanded by any of them, nor even recommended. This, as I now suppose, is because it was so much easier to handle codified laws than deeper matters of the spirit.

The commandments are basic rules of behaviour from the Old Testament. They are what made that society (and indeed any society) capable of continuing without destroying itself. But the Beatitudes are as new a reality in the world as Jesus himself.

"Blessed are the poor in spirit." This was entirely counter-cultural, and still is. It is a challenge in every age. Today's popular culture is about getting ahead and winning and becoming rich; and after rich, famous.

It is more about appearances than reality. This is not exceptional; it is the normal life of the ego in every age. Even the Old Testament would tell us that success and victory and wealth are so innocently desirable that they are signs of God's favour. Today we leave God out of the equation and go for the thing ourselves. We are better organised, that's all. But in the Gospel, and crucially in the Beatitudes, we have a much more subtle and a deeper understanding; you could say that the Gospel takes account of the paradoxical and tragic side of life. It tells us that wealth and success often destroy people; that it is often through our very strength that we fall (Judas was good at buying and selling, and he ended by selling his Lord). The other side of it is that defeat and failure can be a profound victory: Jesus was defeated on the cross, but God raised him up.

In a way, the first Beatitude contains all the rest. One of Meister Eckhart's most famous sermons is on this Beatitude. He said that poverty of spirit is even more fundamental than love. Strange saying for a Christian! But what he meant was that without poverty of spirit you cannot love as Christ loved. The ego knows about love, but only self-love and love of one's own circle (extended self-love). It knows nothing of the spirit of Christ.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am,  
12noon & 5.30pm  
Weekday Mass Times  
Monday - Saturday  
10.30am

### St. Brigid's Church, Rooney's Meadow

Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

### St. Colman's Shinn

Saturday: 6.00pm

### St. Mary's Church, Chapel Street

Tuesday: 7.30pm  
Sunday: 10.30am

### St. Joseph's Sheeptown

Wednesday: 7.30pm  
Sunday: 10.30am

### St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses - VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 105:47**

**All: Save us, O Lord our God!  
And gather us from the nations,  
to give thanks to your holy name,  
and make it our glory to praise you.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Have mercy on us, O Lord.

**All: For we have sinned against you.**

**Priest:** Show us, O Lord, your mercy.

**All: And grant us your salvation.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All: Amen**

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

## GLORIA

**All: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the  
Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Grant us, Lord our God, that we may honour you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Zephaniah **2:3; 3:12-13**

Seek, the Lord  
all you, the humble of the earth,  
who obey his commands.  
Seek integrity,  
seek humility:  
you may perhaps find shelter  
on the day of the anger of the Lord.  
In your midst I will leave  
a humble and lowly people,  
and those who are left in Israel will seek refuge in the name  
of the Lord.  
They will do no wrong,  
will tell no lies;  
and the perjured tongue will no longer  
be found in their mouths.  
But they will be able to graze and rest  
with no one to disturb them.

**All: The word of the Lord  
Thanks be to God.**

### RESPONSORIAL PSALM

*Ps 145:7-10. R Mt 5:3*

**(R) How happy are the poor in spirit,  
theirs is the kingdom of heaven.**

1. It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord, who sets prisoners free. **(R)**
2. It is the Lord who gives sight to the blind,  
who raises up those who are bowed down,  
the Lord, who protects the stranger  
and upholds the widow and orphan. **(R)**
3. It is the Lord who loves the just  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians **1:26-31**

Take yourselves, brothers, at the time when you were called: how many of you were wise in the ordinary sense of the word, how many were influential people, or came from noble families? No, it was to shame the wise that God chose what is foolish by human reckoning, and to shame what is strong that he chose what is weak by human reckoning; those whom the world thinks common and contemptible are the ones that God has chosen – those who are nothing at all to show up those who are everything. The human race has nothing to boast about to God, but you, God has made members of Christ Jesus and by God's doing he has become our wisdom, and our virtue,

and our holiness, and our freedom. As scripture says: if anyone wants to boast, let him boast about the Lord.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Mt 11:25**

**All:** Alleluia, alleluia!  
**Blessed are you, Father,  
Lord of heaven and earth,  
for revealing the mysteries of the kingdom  
to mere children.  
Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Matthew

**5:1-12**

**All:** **Glory to you, O Lord.**

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:

‘How happy are the poor in spirit;  
theirs is the kingdom of heaven.  
Happy the gentle:  
they shall have the earth for their heritage.  
Happy those who mourn:  
they shall be comforted.  
Happy those who hunger and thirst for what is  
right: they shall be satisfied.  
Happy the merciful:  
they shall have mercy shown them.  
Happy the pure in heart:  
they shall see God.  
Happy the peacemakers:  
they shall be called sons of God.  
Happy those who are persecuted in the cause of  
right: theirs is the kingdom of heaven.

‘Happy are you when people abuse you and  
persecute you and speak all kinds of calumny  
against you on my account. Rejoice and be glad,  
for your reward will be great in heaven.’

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stand*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the**

**Father; through him all things were made  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words ‘and became man’)*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord’s body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our  
good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

**Priest:** O Lord, we bring to your altar  
these offerings of our service:  
be pleased to receive them, we pray,  
and transform them  
into the Sacrament of our redemption.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

### EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

#### PREFACE (VII in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For you so loved the world  
that in your mercy you sent us the Redeemer,  
to live like us in all things but sin,  
so that you might love in us what you loved in your  
Son, by whose obedience we have been restored  
to those gifts of yours that, by sinning,  
we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we,  
too, give you thanks, as in exultation we acclaim:

#### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy

these gifts we have brought to you for  
consecration, that they may become the Body  
and + Blood of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS  
OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.  
**All:** **My Lord and my God.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose  
death you willed to reconcile us to yourself, grant  
that we, who are nourished by the Body and Blood  
of your Son and filled with his Holy Spirit, may  
become one body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your  
elect, especially with the most Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence  
we rely for unailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity  
your pilgrim Church on earth, with your servant  
Leo our Pope and N our Bishop, the Order of  
Bishops, all the clergy, and the entire people you  
have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdo

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 30:17-18*

**All:** **Let your face shine on your servant.  
Save me in your merciful love.  
O Lord, let me never be put to shame,  
for I call on you.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Nourished by these redeeming gifts,  
we pray, O Lord,  
that through this help to eternal salvation  
true faith may ever increase.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

**MESSAGE FROM THE ADMINISTRATOR**

The Church is Mission. Brigid, Patrick & Columba were key pillars in the young Irish Church. Brigid was about ten when St. Patrick died and, if historical dates are correct, then Columba was about four when Brigid died, apparently in 525. In about a century, the faith of Patrick had taken hold in so many parts of this island. Today we face a need for huge renewal of Church in our own sad world. What seems to have been key elements in this Irish form of Christianity that became a powerhouse of monasteries and missionaries over the following centuries. St. Brigid and her friends had no idea how their ministry would work out. But they knew – as a document from the Synod on synodality said – ‘Rather than saying that the Church has a mission, we affirm that the Church is mission’.

Time and again in the Gospel we see that Jesus needed the cooperation of women, to carry out His mission. They supported Him at every moment of His public ministry. The qualities that made Saint Brigid great have been found in so many women down through the centuries. Some of these women entered religious life and were extremely dedicated to their vocation and mission. The vast majority, however, have been women who in their homes, workplaces and communities helped to nurture and to spread the faith. Without them the Church would have found it difficult to survive and flourish. Their contribution is incalculable and the gratitude we owe them is immense.

The Second Vatican Council intended to put an end to the pyramidal vision of the Church and to assert that all members of the Church are equal by reason of their baptism, prior to any subsequent differentiation. The term ‘the people’ has often been used to denote ‘the laity’ or ‘the faithful’ besides the Pope, Bishops, Priests, Deacons and Religious. Vatican II intended the term ‘People of God’ to refer to all the baptised, ‘from the Bishops to the last of the faithful lay people’.

**Canon Francis Brown**

**FEAST OF OUR LADY OF LOURDES  
Wednesday 11th February 2026**

Mass will be celebrated in St. Mary’s Church at 7.30pm. It is an opportunity for those who wish to receive the Sacrament of the Sick.

**Feast of St. Brigid**

This year St. Brigid’s Feast Day will be celebrated on the weekend of 31st – 1st February. St. Catherine’s Band will be in St. Brigid’s Church on Saturday 31st January for the Vigil Mass. St. Brigid’s relic will be available for veneration at the Mass.

Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in St. Catherine’s Church Sunday 1st February at 3.00pm. Come spend one hour with the Eucharistic Lord!

**CONGRATULATIONS TO** Rachael Duffy on being a joint winner of the BBC T.V. programme ‘The Traitors’. She has certainly given Newry Parish and the surrounding area a great boost with her success. She has kept people on the edge of their seats for the past month. Well done Rachael!

**Sick and Housebound:** If any parishioner is not able to make it to Mass at the weekend and would like a visit from a priest, please contact the parish office giving your name and address and a priest will call with you. Tel no: 028 30262586

**RECENTLY DECEASED**

Lilian McMahan, Mass Rock Lane  
Charles McGeown, Grinan Road  
Gerry Keenan, Hennessy Park  
Eugene Gallagher, Derrybeg  
Leo Burns, Balmoral Park  
Ernie Coulter, Fifth Avenue, Derrybeg

**Dromore Diocesan Annual Pilgrimage to Lourdes**

Anyone wishing to travel with the Dromore Pilgrimage from 15th May to 20th May 2026. Contact Sean Gorman 028 3026 3739 or any committee member. Price £890 all-inclusive including transfers from both airports. Cheques payable to Hospitalite Our Lady of Lourdes Newry. Anyone wishing to put their name forward for consideration to travel to Lourdes as an assisted pilgrim please contact Phil Downey 07803 264298 or Deidre Quinn 07511 692550 or any committee member.

**SAVAL PARISH COLLECTIONS  
Sunday 25 January 2026**

<b>Weekly</b>	£ 389.50
<b>Loose Plate</b>	£ 31.00
	£ 420.50
<b>Priests’ Collection</b>	£ 34.50

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

**NEWRY PARISH – BIG PRIZE DRAW  
Winners for Draw Number 3  
25th January 2026**

- 1st Prize £1000 – Draw ticket no. 265  
**Winner Damien McCrink**
- 2nd Prize £500 – Draw ticket no. 309  
**Winner Kathleen McLoughlin**
- 3rd Prize £200 – Draw ticket no. 610  
**Winner Maureen Connolly**
- 4th Prize £50 – Draw ticket no. 81 – **Anonymous**
- 5th Prize £50 – Draw ticket no. 349 – **Seamus Doyle**
- 6th Prize £50 – Draw ticket no. 215 – **Teresa O’Hare**
- 7th Prize £50 – Draw ticket no. 253 – **Aileen Sulivan Hopkins**

**Sellers Prizes**

- 1st seller’s prize £50 Draw no. 88 – **Joan McAteer**
- 2nd Seller’s prize £50 Draw no. 273 – **Peter Kennedy**

**CONGRATULATIONS TO OUR WINNERS!  
SIGN UP TODAY FOR THE FEBRUARY DRAW**

**Enjoy an upcoming Concert of Sacred Music with Mike Denver** with the Choirs of St. Joseph’s Boys’ High School and St. Mary’s High School in Newry Cathedral on 15th March 2026 at 7.00pm. Tickets on sale in the Parish Office, Hill Street and the Cathedral Bookshop, the Mall. Admission £35.

**DROMORE DIOCESAN HISTORICAL SOCIETY  
Monday 2nd FEBRUARY: @7:30pm in Banbridge Parish Centre**  
The Society’s first event of its new programme is a talk by **James Doran** entitled **“The Saints Next Door’ - The Witness and Example of Saints Pier Giorgio Frassati & Carlo Acutis.”**. Admission £1.00. All welcome

**RECENTLY BAPTISED**

Darcy Grace Murtagh, 34 Cairn Hill  
Felix, Kevn, Patrick Morgan, 104B Dublin Road  
Mae McKnight, 11a Newtown Rd, Cloughoge  
Meabh Eilish McAvoy, 9 Crobane Road

**NEWRY PARISH COLLECTIONS  
Sunday 25 January 2026**

<b>Weekly</b>	£ 2150.02
<b>Loose Plate</b>	£ 1992.19
<b>Direct Debits</b>	£ 1723.04
	£ 5865.25
<b>Priests’ Collection</b>	£ 109.00

*To make ends meet each week we need another £2200.00 each week.* Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

Saturday 31 January	6.00pm	Jeanetta Rocks, Mourneview Park   Hugh Gillece, Rathfriland Road Maisie Devine, High Street, Adrian Devine, Brooklyn, Michigan, late of High Street Michael McAteer, Chancellor's Road
Sunday 1 February	12 noon	Christopher Sheridan, St. Mary's Terrace & Stream Street   Patrick Joseph & Patricia O'Neill, Ballyholland Park   Bronagh Crimmins, Newry & Warrenpoint
Monday 2 February	10.30am	Matt Rafferty, Erskine Street
Tuesday 3 February	10.30am	Michael O'Neill & deceased members of the O'Neill Family, St. Clare's Avenue
Friday 6 February	10.30am	<b>Mona Margaret Byrne, Rathfriland Road (M.M)</b>
Saturday 7 February	10.30am	<b>Sr. Regina McDermott, Convent of Mercy (M.M)</b> Danny & Winnifred Hughes, Upper Damolly Road   Olga Jayne Todd, Jersey, formerly Loanda Crescent   Patsy Flanagan, McAteer Villas   James & Maisie Keenan, Mourneview, Ballyholland
Sunday 8 February	9.00am 12 noon	<b>Robert Martin, Carnegat (M.M)</b> Kathleen Sheehan, Knockdarragh   Joe Graham, Portstewart   Oliver Treanor, Grinan Road   Peter & Mary Connolly, Carlingford Park James McGuigan, Dominic Street

### St. Mary's Anniversaries

Sunday 1 February	10.30am	Patsy & Cora Gallagher, Carlingford Park   Noel O'Hare, Betty'shill Road Cora Gill, Canry Villas   Patrick McAteer, Damolly Road, Edward & Roseanne McAteer, Plantation Dairy, Billy's Road   Patricia McEvoy, Downshire Court Peter & Elizabeth McGivern, Grinan
Tuesday 3 February	7.30pm	<b>Gavin Corkey, Armagh Road (M.M)   John Boswell, Carlingford Park (M.M)</b> Pat & Philomena Keenan, Mourneview, The Commons Gerry Watson, Carnagh Park   Peter & Josephine Devlin, Drumgullion Avenue
Sunday 8 February	10.30am	<b>Nigel Magee, Newry (M.M)</b> Rose & Desmond Cunningham, O'Neill Avenue, Rita & Jim Devlin, London The Mullen Family, Newry   Leo & Bernadette Devine, Greenfield Park & Michael & Mary Ruddy, St. Patrick's Avenue & Josephine Cullinan, O'Neill Avenue

### St. Brigid's Anniversaries

Saturday 31 January	7.30pm	Francis McAteer, Mass Rock Lane   Douglas, Catherine & Tony Evans, Killeavy Road Aleta Quinn, The Demesne & John & Teresa Quinn, Vimy Terrace
Friday 6 February	7.30pm	Gerard Shevlin, Fifth Avenue, Derrybeg   Rosaleen, Frank & Delia Gallagher, Main Avenue, Derrybeg   Cyril Connor, Cherrywood Grove
Sunday 7 February	7.30pm	Philomena & Peter McCann, Derrybeg Drive & deceased members of the McCann & Morlay Families   Terence McKeown, Lisdrum Ave   Patrick & Mary Murphy, Dromore Hugh O'Hare, Violet Hill Avenue & Jimmy O'Hare, Lower Water Street Stephen Loughran, Third Avenue, Derrybeg

### Saval Anniversaries

Saturday 7 February	6.00pm	Sean, Eamon & Kathleen Grant
Sunday 8 February	10.30am	Mary Mullen   Susan Fearon

### St. Catherine's Anniversaries

Saturday 31 January	7.30pm	Anne & Hugh Clarke   John McKay
Sunday 1 February	9.30am 11.00am 12.30pm	Bridget Morgan Patrick Finnegan   Patrick, Margaret & Patrick (Jnr) Cully Patrick & May McDonald   Eileen Connell & Michael Connell   Alfredo & Antonietta Fusco   Sean Smith
Monday 2 February	11.00am	David & Lily McCartan   Pat Murphy, Peter, John, Mary & Patrick Hollywood James & Clare Reilly & Jim & Gusie Rely
Tuesday 3 February	7.30pm 11.00am	Margaret Byrne   Jack & Imelda Mullan & deceased members of the Mullan & White Families William & Josephine Goss
Wednesday 4 February	7.30pm	Martin Joseph Ward
Thursday 5 February	7.30pm	Maria Fearon   Joe, Sheila & Sandra Cunningham   Eileen Sands
Friday 6 February	7.30pm	Dan McDonald
Saturday 7 February	11.00am	Hugh John, Patrick & Luke Kelly, Sr Bridget Daly   James O'Sullivan   Mickey Shea
Sunday 8 February	7.30pm 7.30pm 8.00am 9.30am	Kathleen & Michael Mulholland   Teddy Fearon   Brendan (Barney) Preece <b>Kathleen McAnuff (M.M)</b>   Bridget & Rosaleen Clarke   Thomas & Colm Quinn Deceased members of the Mills Family Margaret McCrink   John & Rosie Rodgers   Hugh John & Catherine McConville & Rose & Joseph Ruddy
	11.00am	Eamon & Bridget Toner & deceased members of the Toner, Haughey & Fearon Families Thomas & Josephine Flynn   Harry Kearns   Monica Connell
	12.30pm	Lilian Keenan   Kevin McArdle   Tom & Rosaleen Dillon

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