

Parishes of Newry & Saval

Sunday 28th December 2025

The Holy Family of Jesus, Mary, and Joseph

Christmas is a family feast. It is our family that makes and keeps us human. We were welded into it before we were born; it is our anchor in life. Except in extreme and exceptional cases, when we cut the connections with our families we maim them and we maim ourselves. They are our larger selves, and we have more in common with them than we realise. We even become more like them as we grow older.

But this is only one side of it. A Baptist scholar likes to provoke his audiences by announcing, "Jesus did not believe in family values!" This startles people, but it makes them look again at the Gospel. Yes, there is evidence of conflict in the early Church between Jesus' family and his disciples. It would be natural for his family members to take over once he was gone. But his disciples resisted them. This dilemma was sorted out, but it is clear that during his life he called people away from family. His own family believed what people were saying about him: that he was mad. "His family... went out to restrain him, for people were saying, 'He has gone out of his mind.'" (Mark 3:21; see John 10:20). There is an even stronger text: "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple" (Lk 14:26).

How are we to resolve this dilemma? Yes, Jesus defended the commandment to honour one's father and mother (Mk 7:10-13), but he also stressed freedom from control by one's family. (He was talking about adult disciples, not about children.) The family in oriental societies was all-embracing. Within the family the father was the decision-maker in every matter, even religious faith.

For Jesus, the call to discipleship was not necessarily in conflict with family, but in case of conflict it had to take precedence over it. When we find tensions in our own families, it may be good to tell ourselves not to be too surprised at this. There has always been tension in families – even in the earliest Christian days.

There are two things, mainly, that people suffer from in families (and communities of every kind). One is a feeling of suffocation, of not being allowed to be themselves, of having no identity except that of the family. The other is opposite but equally painful: a loss of identification (of any but the most basic kind) with the family. Here the individuals circle around one another at a distance, like planets, and this leads to loneliness. These two are opposite poles: too much family and too little, suffocation and loneliness.

Putting these together, you could say this: a family needs to be like a nest – warm and protective; but it also needs to be open to a wider world. We all belong to an extended family. How far does our family extend? There seems to be no set boundary. Every time we extend a hand to a neighbour or a stranger we are extending our family. Jesus' spiritual family is still extending itself through the world and through the ages.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street
Weekend Mass Times
Saturday (vigil Mass) 6.00pm
Sunday: 9.00am, 12noon & 5.30pm
Weekday Mass Times
Monday – Saturday 10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow
Weekend Mass Times
Saturday Evening (vigil Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

St. Mary's Church, Chapel Street
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or
Entrance Antiphon****Lk 2:16****All:** The shepherds went in haste, and found Mary and Joseph and the Infant lying in a manger.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.**All:** **Amen****Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.**All:** **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.**Priest:** You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.****Priest:** You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.****Priest:** You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.****Priest:** May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.**All:** **Amen**

THE COLLECT

Priest: Let us pray.*Pause for silent prayer***Priest:** O God, who were pleased to give us the shining example of the Holy Family, graciously grant that we may imitate them in practising the virtues of family life and in the bonds of charity, and so, in the joy of your house, delight one day in eternal rewards. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.**All:** **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Book of Ecclesiasticus **3:2-6. 12-14**

The Lord honours the father in his children, and upholds the rights of a mother over her sons. Whoever respects his father is atoning for his sins, he who honours his mother is like someone amassing a fortune. Whoever respects his father will be happy with children of his own, he shall be heard on the day when he prays. Long life comes to him who honours his father, he who sets his mother at ease is showing obedience to the Lord. My son, support your father in his old age, do not grieve him during his life.

Even if his mind should fail, show him sympathy, do not despise him in your health and strength; for kindness to a father shall not be forgotten but will serve as reparation for your sins.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 127:1-5. R cf. V.1

(R) **O blessed are those who fear the Lord and walk in his ways!**

1. O blessed are those who fear the Lord and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper. **(R)**
2. Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table. **(R)**
3. Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
All the days of your life! **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians **3:12-21**

You are God's chosen race, his saints; he loves you and you should be clothed in sincere compassion, in kindness and humility, gentleness and patience. Bear with one another; forgive each other as soon as a quarrel begins. The Lord has forgiven you; now you must do the same. Over all these clothes, to keep them together and complete them, put on love. And may the peace of Christ reign in your hearts, because it is for this that you were called together as parts of one body. Always be thankful.

Let the message of Christ, in all its richness, find a home with you. Teach each other, and advise each other, in all wisdom. With gratitude in your hearts sing psalms and hymns and inspired songs to God; and never say or do anything except in the name of the Lord Jesus Christ, giving thanks to God the Father through him.

Wives, give way to your husbands, as you should in the Lord. Husbands, love your wives and treat them with gentleness. Children, be obedient to your parents always, because that is what will please the Lord. Parents, never drive your children to resentment or you will make them feel frustrated.

All: The word of the Lord.
Thanks be to God.*Congregation stands*

ACCLAMATION

Col. 3:15. 16**All:** **Alleluia, alleluia!**
May the peace of Christ reign in your hearts;
let the message of Christ find a home with you.
Alleluia!

GOSPEL

Priest: The Lord be with you.**All:** **And with your spirit.****Priest:** A reading from the holy
Gospel according to Matthew**2:13-15. 19-23****All:** **Glory to you, O Lord.**

After the wise men had left, the angel of the Lord appeared to Joseph in a dream and said, 'Get up, take the child and his mother with you, and escape into Egypt, and stay there until I tell you, because Herod intends to search for the child and do away with him.' So Joseph got up and, taking the child and his mother with him, left that night for Egypt, where he stayed until Herod was dead. This was to fulfil what the Lord had spoken through the prophet:

I called my son out of Egypt.

After Herod's death, the angel of the Lord appeared in a dream to Joseph in Egypt and said, 'Get up, take the child and his mother with you and go back to the land of Israel, for those who wanted to kill the child are dead.' So Joseph got up and, taking the child and his mother with him, went back to the land of Israel. But when he learnt that Archelaus had succeeded his father Herod as ruler of Judaea he was afraid to go there, and being warned in a dream he left for the region of Galilee. There he settled in a town called Nazareth. In this way the words spoken through the prophets were to be fulfilled:

He will be called a Nazarene.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We offer you, Lord, the sacrifice of conciliation, humbly asking that, through intercession of the Virgin Mother of God and Saint Joseph, you may establish our families firmly in your grace and your peace. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (Nativity III)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through him the holy exchange that restores our life has shone forth today in splendour: when our frailty is assumed by your Word not only does human mortality receive unending honour but by this wondrous union we, too, are made eternal.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.**
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and **+** Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and **N** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIphon

Bar 3:38

All: **Our God has appeared on the earth, and lived
among us.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

Bring those you refresh with this heavenly Sacrament,
most merciful Father,
to imitate constantly the example of the Holy Family,
so that, after the trials of this world,
we may share their company for ever.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the God of infinite goodness,
who by the Incarnation of his Son has driven
darkness from the world and by that glorious Birth
has illumined this most holy day,
drive far from you the darkness of vice
and illumine your hearts with the light of virtue.

All: **Amen**

Priest: May God, who willed that the great joy
of his Son's saving Birth
be announced to shepherds by the Angel,
fill your minds with the gladness he gives
and make you heralds of his Gospel.

All: **Amen**

Priest: And may God, who by the Incarnation
brought together the earthly and heavenly realm,
fill you with the gift of his peace and favour
and make you sharers with the Church in heaven.
and give you peace.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

In my own life this Feast of the Holy Family has always been a challenge. As a child it was the feast of the perfect family. It was the measure of a family – the perfect child with the perfect parents. It was what God expected of all children and all families. But neither I, nor my siblings, nor my parents ever measured up. Each year we failed the 'perfect family test.' And, come to think of it, the Holy Family didn't quite measure up either. We forgot that. And it never made it into the homilies I heard as a child. But certainly social services would have been called for a child left alone in Jerusalem for three days.

These days, the Feast of the Holy Family is more a feast of God's great love and boundless mercy as children, parents, families struggle in a real and too often harsh world. And that makes it a challenge of a different sort. Measuring up, being perfect, has no part of it. Staying in the struggle does. Being open to love does. Making mistakes and creating reconciliation does. That was, I think, what the Holy Family did.

Where it was once a feast I wanted to hide from, it is, today, a feast calling me, us, to break open our hearts. To allow grace and mercy to flow over the brokenness of human life and the real-world struggles of families, sometimes our own, and to plant promise and hope knowing that God is faithful. It is not a story of the perfect family living a happy-ever-after life. It is a feast celebrating the daily victories of hope and compassion and love where there is pain, suffering, fear, violence, poetry, sin and uncertainty. It is about the families of Gaza and Ukraine. Families living the harsh reality of food insecurity and gun violence. Families where babies are born and old people die. It is about employees' families and the family next door. It is about the hard work of love – even as swords pierce your heart.

Canon Francis Brown

The new altar servers of Newry Parish will be having a practice on Friday 2nd January 2026 in the Cathedral from 6.00pm – 7.00pm. Parents who wish their children to be an Altar Server are encouraged to bring their children to this practice.

THE PARISH OFFICE

Remains closed and will re-open on Monday 5th January 2026.

As usual, a priest of the parish will be available,
but for emergencies only.

Priest-on-call Tel: 028302 62586

Rev. Deacon Anthony Moffett will be ordained a priest on the 11th January 2026 in St. Colman's Church, Dromore at 3.00pm. He will celebrate his First Mass in the Cathedral at 10.30am on Monday 12th January. Please keep Deacon Anthony in your prayers.

THE EPIPHANY OF THE LORD

Tuesday 6 January 2026

Masses are as follows:

Cathedral: 10.30am St. Mary's 7.30pm

FAMILY MASS

The next Family Mass will take place on the 11th January 2026.

It will be led by St. Patrick's Primary School.

Answer a few questions to help restore Newry Cathedral.

Essential restoration is needed to safeguard our Cathedral's structure, roof and unique interior mosaic. While the parish is applying for National Lottery Funding, the strength of our application depends on the support and voices of our people. Please take a moment to complete our short survey and help preserve this treasured place for generations to come.

Complete the survey at the link below or scan the QR code with your phone.

[Https://newrycathedralparish.org/cathedral200](https://newrycathedralparish.org/cathedral200)

Survey on Worship in Newry Cathedral Parish

Canon Brown, the Priests of Newry Cathedral Parish & the Parish Pastoral Council would really like to hear your thoughts and your voice in the survey they have commissioned to help shape the future of worship for people in our parish. Please take a few moments to complete this survey. It can be accessed at: <https://newrycathedralparish.org/worshipsurvey>. The clergy of Newry Cathedral Parish genuinely want to hear your opinions so they can better understand and enrich worship for everyone. The survey will close on 31st December 2025.

Novena to St. Carlos Acutis

Newry Parish is having a Novena to St. Carlos Acutis. It will begin on the 4th October the Feast of St. Francis of Assisi and will conclude on the 12th October 2026, the Feast of St. Carlos Acutis.

POPE JOHN PAUL II AWARD

Opportunities for young people – those who are 16/17 years old – Do you volunteer for a charity, your youth club, sports club or something else. Perhaps you help in your Parish. If yes, then you are welcome to sign up to the Pope John Paul II Award. If you are not already a volunteer join us. Signing up to the Award is a great way to become a volunteer, to meet other likeminded people and to make a difference. If you want more information or to sign up please email the Dromore Diocese Youth Director, Frances McNally on youthdirector@dromorediocese.org or phone 028 30833898

Dromore Diocesan Annual Pilgrimage to Lourdes

Anyone wishing to travel with the Dromore Pilgrimage from 15th May to 20th May 2026. Contact Sean Gorman 028 3026 3739 or any committee member. Price £890 all inclusive including transfers from both airports. Cheques payable to Hospitalite Our Lady of Lourdes Newry. Anyone wishing to put their name forward for consideration to travel to Lourdes as an assisted pilgrim please contact Phil Downey 07803 264298 or Deidre Quinn 07511 692550 or any committee member.

Enjoy an Upcoming Concert with Mike Denver with special guests in Newry Cathedral on 15th March 2026 at 7pm. Tickets on sale in Parish Office, Hill Street and the Cathedral bookshop, The Mall. Admission £35.

Easter Pilgrimage to Medjugorje for 7 nights from Wednesday 1st of April to Wednesday 8th April, Pilgrimage includes.....

Outbound flight, Dublin to Mostar direct (only half an hour from Medjugorje)

Return flight Split to Dublin direct:

Bus transfers to and from Medjugorje:

Half board accommodation:

Local guide for the week:

Extra excursions of surrounding areas such as the Surmanci (Divine Mercy Chapel) and Mostar with its world famous bridge, these are optional and will incur a small fee.

Earlybird deal price of £725 pps if deposit paid before February 1st: Christmas gift vouchers available:

Travel insurance, optional at £35:

Contact Jerome Lynch on 07739092399

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 27 December	6.00pm	Sean Maguire, Ardmaine Gardens (M.M) Anna (Nan) Kane, (née McAteer), Castle Street Harry Donnelly, Fairfield Heights Jason O'Hanlon, Conway Park, Mullaghbawn Gerard Morgan, Ardmaine Gardens Paddy McElroy, Old Warrenpoint Road.
Sunday 28 December	12 noon	Deborah Croskery (Née Kelland) Woodgrove, Castlewellan (M.M) Derek, Eilish & Olga Jane Todd Sean McQuaid, Damolly Road Kathleen & Matthew McAtee, Carlingford Park Patsy Crimmins, Ballinlare Gardens
Saturday 3 January	5.30pm	Annie & Jimmy McLoughlin, Bridge Street Geraldine Connolly & Bernie Trainor.
	6.00pm	Owen Kennedy, Castleowen Joe Coburn, Oaklands Charlie Madden, Forthill Road & Margaret Madden, Bingian Terrace Bridie Ruddy, Mourneview Park.
Sunday 4 January	12 noon	Gerard & Betty Connolly, Chestnut Grove & deceased family members Aidan Traynor, Clonmore, Armagh Road Dominic McGale, Glenard Road, Omagh.

St. Mary's Anniversaries

Sunday 28 December	10.30am	Patricia Quinn, Barley Lane Jimmy & Lily McManus, Billy's Road.
Sunday 4 January	10.30am	Mary Coulter, St. Mary's Villas James & Philomena Magee, Carnagh Park Jimmy Fearon, Cole Court Willie Ryan, Carlingford Park Kevin & Maurice McAtee, Innisfree Park.

St. Brigid's Anniversaries

Saturday 28 December	7.30pm	Peter & Philomena McCann, Derrybeg Drive & deceased members of the McCann & Morley Family Anna Rose Synott, Parkhead Crescent John Ryan, Killeavy Road & Lucy Ryan, Main Avenue, Derrybeg Rita Downey, Violet Hill Avenue Kieran Lucas, Killeavy Road.
Friday 2 January	7.30pm	Corinna Magill, Parkhead Crescent.
Saturday 3 January	7.30pm	Frank Craven, Iveagh Crescent (M.M) Bobby & Mary McAleavy, Second Avenue, Derrybeg Magdalene Gray, Helen's Terrace Francis & Maureen McDonald, Third Avenue & James & Brigid Fearon & Deceased family members, Davis Street.

Saval Anniversaries

Saturday 3 January	6.00pm	Michael & May McCarthy Declan Malley
Sunday 4 January	10.30am	Teddy Yewlett (M.M)

St. Catherine's Anniversaries

Sunday 29 December	8.00am	Brigid Vallely & deceased family members Brigid & James Reynolds & deceased Family members
	9.30am	Beata Jandura
	12.30pm	Benefactors of the Church & Priory
Monday 29 December	7.30pm	Susan & John Brannigan & Bridget & Arthur Brannigan Mena McInerney John & Mary Grant
Tuesday 30 December	7.30pm	Kathleen Quinn (Née O'Hare)
Wednesday 31 December	11.00am	Gerry & Bridget Griffin Patrick & Catherine Walls
	7.30pm	Jimmy Pentony
Thursday 1 January	11.00am	Tony Rodgers Martin Rooney Gerard McEvitt The McGuinness Family David Hearty & deceased family members.
	7.30pm	Mamie Keenan
Friday 2 January	11.00am	Deceased members of the Dominican Family
	7.30pm	Goretti Hughes (M.M) Phyllis Watson (M.M)
Saturday 3 January	7.30pm	Damian Moore
Sunday 4 January	9.30am	Arthur & Susan King Patrick & Margaret King
	11.00am	Barry Andrews George & Kathleen Bradley & deceased members of the Bradley & Grant Families Frank Matthews Doreen McMillan Eamon Toner
	12.30pm	Sean & Mary Rice Benefactors of the Church & Priory

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