

Parishes of Newry & Saval

Sunday 21st December 2025

The Fourth Sunday of Advent

The Advent liturgy is seen by many as the most beautiful of the whole year and it is choreographed very expertly. The first figure we meet is Isaiah pointing to the birth, but it is a birth in a distant future. Though he is pointing from a distance of 800 years, his speech is impassioned: "Oh that you would tear open the heavens and come down!" He wants the ultimate to be realised here and now.

"Tear open the heavens and come down." Down from where? Down, I suppose, from abstraction and theory and endless explanation. Some abstraction is unavoidable, and it has its uses, but much of it is like a balloon with no content but hot air. Hot air rises, and so abstraction seems superior and elevated. It's amazing how much abstraction there is in ordinary discourse. We used to divide nouns into abstract and concrete: abstract nouns such as 'truth', 'virtue', 'beauty', and concrete nouns such as 'chair', 'tree', 'stone'.... But in fact the so-called concrete nouns are just as abstract as the abstract ones! The word 'tree', for example, is made to stand for all the trees that ever existed on this planet, though no two are exactly alike in every detail. The word 'tree' is not experience; you couldn't sit under it, it is only a word. "Oh that he would tear open the heavens and come down!" — down out of language, out of abstraction, out of hot air.

But Isaiah also said very practical things like: "Prepare ye the way of the Lord!" That meant something practical: it meant repair the roads! Jerusalem is surrounded by desert, and desert roads get covered in sand very easily. If some great personage was expected, the first thing to do was to clear the roads, to clear the sand off the roads. What is sand? It's the trillion little things, all the stuff that fills and clogs our life.

Never before has there been an age when human beings were so clogged with information or so assaulted by language on every side - morning, noon and night. Today we have wonderful roads for driving on, but the roads that are clogged are the spiritual ones. Isaiah couldn't have imagined it, but his words nevertheless can direct our attention to it.

The second great figure who appears in the Advent liturgy is John the Baptist. He is much nearer to the event than was Isaiah. He was only six months older and Jesus, and was even his cousin.

He has powerful things to say, and a very abrasive way of saying them. He is rough, he is one hundred per cent tough guy, he is the original Iron John. Though he is very near in time to Jesus, in other ways he is still very distant.

At the end of Advent, appears the third great figure pointing to the birth of Christ. It is Mary his mother. The waiting is at last focused precisely; it could not be more precisely located than this. God's 'new deed', the Child, is to be born in her.

Years ago I lived in Cork, and I remember waiting once for a long-delayed bus. The queue got longer as we waited, and it was possible to see all the different kinds of waiting: all were exhibited there. Several people waited in a fidgety, restless manner, repeatedly looking up the road for the long-awaited bus, checking their watches, and rolling their eyes in exasperation. When was it going to come? It was easy to imagine the uncomplimentary things they were thinking about the bus company.

Then there were others whose waiting was quite different. These had gone into themselves and closed the door. I particularly remember one man who seemed totally stoical and was just leaning against the lamppost in what looked like despair. That too is a manner of waiting.

But there, among them, was a young woman who was heavily pregnant. She was waiting too of course for the bus, but there was a deeper kind of waiting in her. In contrast to the rest of us, she had an extraordinary calm. She was glowing. She was waiting for the bus, yes, but her deeper waiting was paradoxical, and this was probably the key to her remarkable calmness: she was waiting for something that was there already. It struck me that this is exactly what meditation is: waiting for something that is already here, but needing to become visible. We are not waiting impatiently, nor stoically; we are waiting for something that is closer to us than we are to ourselves. That kind of waiting puts us in the right place for that remarkable calm and the glowing sense of presence that that young woman had.

In Christ, God has torn open the heavens and come down. "God is born in us," said Meister Eckhart. It is hard to resist the upward pull of abstraction. Meditation is a downward pull: it is incarnation. The Word became flesh in order to live among us; what if we are not here when he comes, but in the clouds!

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am,

12noon & 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 45:8

All: Drop down dew from above, you heavens,
and let the clouds rain down the Just One;
let the earth be opened and bring forth a Saviour.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince
of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and
splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Pour forth, we beseech you, O Lord,
your grace into our hearts, that we,
to whom the Incarnation of Christ your Son
was made known by the message of an Angel,
may by his Passion and Cross
be brought to the glory of his Resurrection.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah **7:10-14**

The Lord spoke to Ahaz and said, 'Ask the Lord your God for
a sign for yourself coming either from the depths of Sheol
or from the heights above.' 'No,' Ahaz answered 'I will not
put the Lord to the test.'

Then Isaiah said:

'Listen now, House of David:
are you not satisfied with trying the patience of
men without trying the patience of my God, too?
The Lord himself, therefore,

will give you a sign.
It is this: the maiden is with child
and will soon give birth to a son
whom she will call Emmanuel,
a name which means "God-is-with-us".'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 23:1-6. R cf. vv.7. 10

(R) Let the Lord enter!
He is the king of glory.

1. The Lord's is the earth and its fullness,
the world and all its peoples.
It is he who set it on the seas;
on the waters he made it firm. **(R)**
2. Who shall climb the mountains of the Lord?
Who shall stand in his holy place?
The man with clean hands and pure heart,
who desires not worthless things. **(R)**
3. He shall receive blessings from the Lord
and reward from the God who saves him.
Such are the men who seek him,
seek the face of the God of Jacob. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **1:1-7**

From Paul, a servant of Christ Jesus who has been called to
be an apostle, and specially chosen to preach the Good
News that God promised long ago through his prophets in
the scriptures.

This news is about the Son of God, who, according
to the human nature he took, was a descendant of David: it
is about Jesus Christ our Lord who, in the order of the spirit,
the spirit of holiness that was in him, was proclaimed Son of
God in all his power through his resurrection from the
dead. Through him we received grace and our apostolic
mission to preach the obedience of faith to all pagan
nations in honour of his name. You are one of these
nations, and by his call belong to Jesus Christ. To you all,
then, who are God's beloved in Rome, called to be saints,
may God our Father and the Lord Jesus Christ send grace
and peace.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Mk 1:23

All: Alleluia, alleluia!
The virgin will conceive and give birth to a son
and they will call him Emmanuel,
a name which means 'God-is-with-us'.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy
Gospel according to Matthew **1:18-24**
All: Glory to you, O Lord.

This is how Jesus Christ came to be born. His mother Mary
was betrothed to Joseph; but before they came to live
together she was found to be with child through the Holy

Spirit. Her husband Joseph, being a man of honour and wanting to spare her publicity, decided to divorce her informally. He had made up his mind to do this when an angel of the Lord appeared to him in a dream, and said 'Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins.' Now all this took place to fulfil the words spoken by the Lord through the prophet:

The virgin will conceive and give birth to a son and they will call him Emmanuel,

a name which means 'God-is-with-us'. When Joseph woke up he did what the angel of the Lord had told him to do: he took his wife to his home.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May the Holy Spirit, O Lord, sanctify these gifts laid upon your altar, just as he filled with his power the womb of the Blessed Virgin Mary. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Advent II)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For all the oracles of the prophets foretold him, the Virgin Mother longed for him with love beyond all telling, John the Baptist sang of his coming and proclaimed his presence when he came.

It is by his gift that already we rejoice at the mystery of his Nativity, so that he may find us watchful in prayer and exultant in his praise.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and **N** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the
world, have mercy on us.

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Is 7:14

All: Behold, a Virgin shall conceive and bear a son;
and his name will be called Emmanuel.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

Having received this pledge of eternal redemption,
we pray, almighty God, that,
as the feast day of our salvation draws ever nearer,
so we may press forward all the more eagerly
to the worthy celebration of the mystery of your
Son's Nativity. Who lives and reigns for ever and ever.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the almighty and merciful God,
by whose grace you have placed your faith
in the First Coming of his Only Begotten Son
and yearn for his coming again
sanctify you by the radiance of Christ's Advent
and enrich you with his blessing.

All: Amen

Priest: As you run the race of this present life,
may he make you firm in faith,
joyful in hope and active in charity.

All: Amen

Priest: So that you, rejoicing now with devotion
at our Redeemer's coming in the flesh,
you may be endowed with the rich reward of eternal
life when he comes again in majesty.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord
All: Thanks be to God.

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MESSAGE FROM THE ADMINISTRATOR

In this wild, unpredictable experience that we call 'life', there is one thing we can always count on, one constant: Our creator chooses to be with us throughout it all. No matter what unpredictable events take place in our lives, God's Son, Jesus, promises to be there, guiding us and comforting us and challenging us, and helping to take the next step in God's plan for us.

In Joseph's case, the way that God guided him was through an angel appearing to him in a dream. That may happen to you, but probably not. The Good News is that God has many ways to appear to us, and to guide us on our life's journey. It might well be a well-timed phone call or a visit from a friend. It might be a verse of a hymn that we had not noticed before. It might be in some completely unexpected and surprising way. But when we have the eyes of faith, and when we trust in God, He will always be there for us, leading us on the way.

We are reminded of this promise in a very powerful way at the end of Matthew's Gospel. After Jesus has grown, and been baptised, and proclaimed the Kingdom of Heaven, and called His disciples, and been arrested and tortured and crucified after all of this, Jesus gathered His disciples together one more time, to send them out to make disciples of all nations, and to baptise them in the name of the Father and of the Son and of the Holy Spirit. But before He sent them out, He reminded them of the same promise. The last words spoken by Jesus in Matthew's Gospel would echo the words spoken by the angel to Joseph before Jesus was even born. Words which are not at the heart of the Good News recorded in the Gospel of Matthew. Jesus, our Emmanuel, who is our promise that God is with us, spoke these final words: 'And remember, I am with you always, to the end of the age.' God is with us always.

Canon Francis Brown

MASSES FOR CHRISTMAS

CHRISTMAS EVE:	St. Mary's Church	7.00pm
	St. Mary's Church	9.00pm – Syro Malabar Community
	St. Brigid's Church	7.00pm - (St. Catherine's band play (from 6.20pm)
	Cathedral	8.30pm – Carol Service from 7.30pm
	St. Colman's Shinn	7.00pm
CHRISTMAS DAY:	Cathedral	9.00am, 12 noon
	St. Mary's Church	10.30am
	St. Joseph's Sheeptown	10.30am

PLEASE NOTE: NO 5.30PM MASS ON CHRISTMAS DAY IN THE CATHEDRAL. NO EVENING MASSES IN ST. MARY'S, ST. BRIGID'S & ST. JOSEPH'S SHEEPTOWN DURING CHRISTMAS WEEK.

Congratulations and thanks to St. Joseph's Convent P.S. for leading our Family Mass for the month of December.

The next family Mass will be on Sunday 11th January at 12noon in the Cathedral. This will be led by St. Patrick's P.S.

Confessions in the Cathedral

Monday 22nd, Tuesday 23rd & Wednesday 24th December
after 10.30am Mass until 11.30am

Carol Service on the Cathedral this Sunday evening,
21st December, at 7.30pm.

Please come along and join in the Christmas spirit.

The new altar servers of Newry Parish will be having a practice on Friday 2nd January 2026 in the Cathedral from 6.00pm – 7.00pm. Parents who wish their children to be an Altar Server are encouraged to bring their children to this practice.

Answer a few questions to help restore Newry Cathedral.

Essential restoration is needed to safeguard our Cathedral's structure, roof and unique interior mosaic. While the parish is applying for National Lottery Funding, the strength of our application depends on the support and voices of our people. Please take a moment to complete our short survey and help preserve this treasured place for generations to come. Complete the survey at the link below or scan the QR code with your phone.

<https://newrycathedralparish.org/cathedral200>

RECENTLY DECEASED

Brian McQuaid, Crieve Court
Patricia McEvoy, Annaclone

RECENTLY BAPTISED

Mollie Annmarie Mooney-Murphy, 12 Clanrye Avenue
Mason McClorey, 3 Flagstaff Court
Robert Patrick Michael Thompson, 15 Magennis Villas
Nóra Mary Murphy, 33 Dublin Road
Grace May Kubin, 48 Cherrywood Grove

SAVAL PARISH COLLECTIONS Sunday 14 December 2025

Weekly	£ 433.00
Loose Plate	£ 136.25
Direct Debits	£ 126.59
	£ 695.84
Priests' Collection	£ 55.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Rev. Deacon Anthony Moffett will be ordained a priest on the 11th January 2026 in St. Colman's Church, Dromore at 3.00pm. He will celebrate his First Mass in the Cathedral at 10.30am on Monday 12th January. Please keep Deacon Anthony in your prayers.

THE PARISH OFFICE

will close on Tuesday 23rd December at 4.00pm and will re-open on Monday 5th January 2026. As usual, a priest of the parish will be available, but for emergencies only.

Priest-on-call Tel: 028302 62586

Survey on Worship in Newry Cathedral Parish

Canon Brown, the Priests of Newry Cathedral Parish & the Parish Pastoral Council would really like to hear your thoughts and your voice in the survey they have commissioned to help shape the future of worship for people in our parish. Please take a few moments to complete this survey. It can be accessed at: <https://newrycathedralparish.org/worshipsurvey>. The clergy of Newry Cathedral Parish genuinely want to hear your opinions so they can better understand and enrich worship for everyone. The survey will close on 31st December 2025.

Enjoy an Upcoming Concert with Mike Denver with special guests in Newry Cathedral on 15th March 2026 at 7pm. Tickets on sale in the Parish Office. Admission £35. An ideal Christmas present!

Newry Cathedral Shop - located on The Mall
open this Sunday 21st December from 10.00am until 2.00pm

NEWRY PARISH COLLECTIONS Sunday 14 December 2025

Weekly	£ 2072.80
Loose Plate	£ 2130.83
Direct Debits	£ 1723.04
	£ 5926.67

Priests' Collection £ 284.00

To make ends meet each week we need another £2200.00 each week.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 20 December	6.00pm	Lou Morgan, Main Avenue, Derrybeg Sean (Jnr), Aidan, Rosena & Sean (Snr) Kennedy, O'Neill Avenue Seamus McCrink, Upper Ballyholland Bridget O'Hare, Upper Ballyholland Philip & Kathleen Donaghy, Bessbrook & deceased family members Brendan McFee, Ballyholland Park & deceased members of the McFee Family, High Street Stephen & Philip Craven, Barcroft Pk Mena, Patsy & Martin McEvoy, The Manse & Gavin McGivern, Greenfield Pk
Sunday 21 December	9.00am 12 noon	Elizabeth & James McCreech, Damolly Village Gerard Michael Bradley, Cherrywood Grove Alex & Cecilia McKinley, Water Street Deceased members of the Traynor Family, Corry Square Patrick & Kathleen McShane, Greenwood Drive & deceased members of the Fox family, Galway Dympna Kenny, Willow Grove, Kenneth J. Kenny, Balmoral Avenue & Damien Kenny, Toll House Park Rosaleen Ward, Meigh
Monday 22 December	5.30pm	Frank & Una McLoughlin, Stream Street Teresa & Charlie McCabe, Hennessy Park
Tuesday 23 December	10.30am	Father Patrick Francis MacComiskey Patrick Joseph Bannon, Armagh Road.
Wednesday 24 December	10.30am 8.30pm	Lauri Rafferty, North Street & deceased members of the Morgan family, Water Street O'Hagan Family, Lisummon William, Christina, Michael & Liam Nolan, Carrick-Ard Pat McCoy, St. Colman's Park. Harry Shields, Cloughreagh Park Martina McDonald, Mourneview Park Vincent Cranney, Greenan Road Padraigin Byard, Forest Hills Danute Kasputiene, Martynas Jocas, Krizentas Kasputis, Petras Klimascuistas Kathleen & John Smith, Plunkett Street Catherine Casey, Plunkett Mews Elizabeth & Oliver Casey, Mourneview Park, John & Brigid Casey, Mourneview Park & Francis & Mary Martin, Violet Hill Avenue Eric & Joseph Casey & Martin Gosden Laimis Pleckaitis, Church Street John Mallon, Hilltown Road Vida Burninckiene, Lithuania.
Thursday 25 December	9.00am 12 noon	Deceased members of the McAllister Family, Erskine Place & deceased members of the Murphy family, Ballymoyer Paddy McAteer, Slievegullion Rd & Mary Nicholls (née McAteer) St. Clare's Ave NO 5.30PM MASS
Friday 26 December	10.30am	Canon Cathal Jordan Vincent McEvoy, Mountainview Drive
Saturday 27 December	10.30am 6.00pm	Vygantas, Matilda, Albina, Robertas & Karolis Sean Maguire, Ardmaine Gardens (M.M.) Anna (Nan) Kane, (née McAteer), Castle Street Harry Donnelly, Fairfield Heights Jason O'Hanlon, Conway Park, Mullaghbawn Gerard Morgan, Ardmaine Gardens Paddy McElroy, Old Warrenpoint Road.
Sunday 28 December	12 noon 5.30pm	Deborah Croskery (née Kelland) Woodgrove, Castlewellan (M.M.) Derek, Eilish & Olga Jane Todd Sean McQuaid, Damolly Road Kathleen & Matthew McAteer, Carlingford Park Patsy Crammins, Ballinlare Gardens Annie & Jimmy McLoughlin, Bridge Street Geraldine Connolly & Bernie Trainor

St. Mary's Anniversaries

Sunday 21 December	10.30am	Freddie Kearns, Carnagh Park Patrica McCann, Carlingford Park
Wednesday 24 December	7.00pm	Irene O'Loughlin, Carnagh Park (M.M.) & Pat O'Loughlin, Carnagh Park Bridget, Keith & Frank Murphy, O'Neill Avenue Billy & Evelyn Fegan, Hennessy Park & Gerald Fegan, Donegal Paschal Hughes, Warren Hill Mary Ellen, Joe & Christy Hughes, Grinan & deceased members of the Cunningham Family, Merchant's Quay & the Bailey Family, Ayallague.
Thursday 25 December	10.30am	Matthew & Margaret McAteer, Ann Rice & Rosena Rodgers, O'Neill Avenue & Maura & Austin Slevin, Loughview Park & Sarah & John Payne, Violet Hill Avenue & Kate McDermott, Murphy Crescent Dan & May McCann, O'Neill Avenue Paddy & Bridie McCann, Drumgullion Avenue George & Bridget McGivern, High Street May McGivern, Chapel Street Jim McGovern, Greenwood Drive Lynda Hughes, Ashgrove Road Rita Devlin, Mary Rooney & Eilish Todd, (née Cunningham), O'Neill Avenue
Sunday 28 December	10.30am	Patricia Quinn, Barley Lane Jimmy & Lily McManus, Billy's Road Eilish Todd, Loanda Crescent

St. Brigid's Anniversaries

Saturday 20 December	7.30pm	Bridie McGrath, Orior Road Margaret Rice, Ballinlare Gardens Dominic Spencer, Killeavy Road & deceased members of the Spencer Family, St. Patrick's Avenue Arthur McEvoy, Fourth Avenue Brigid, James, Matthew & Eleanor McGivern, Carnagat Park Michael & Alice McKeown & Michael Rooney, Catherine Street Dec. members of Linnie, Kearney & Green families, Newry & Camlough
Wednesday 24 December	7.00pm	Pauline Clarke, Armagh Road Raymond & Angela McAllister, Cloughreagh Sean & Rita Dillon, Armagh Road & Kathleen & Patrick Donnelly, Monaghan Row Canon Cathal Jordan Paddy McAteer, Slievegullion Road & Mary Nicholls (née McAteer), St. Clare's Avenue Dessie McAleavy & deceased family members, Violet Hill Avenue
Saturday 28 December	7.30pm	Peter & Philomena McCann, Derrybeg Drive & deceased members of the McCann & Morley familii Anna Rose Synott, Parkhead Crescent John Ryan, Killeavy Road & Lucy Ryan, Main Avenue, Derrybeg Rita Downey, Violet Hill Avenue Kieran Lucas, Killeavy Road.

Saval Anniversaries

Sunday 21 December	10.30am	Pat McEvoy
Thursday 25 December	10.30am	Kathleen & Joseph Magee

St. Catherine's Anniversaries

Saturday 20 December	7.30pm	Mary Teresa & Noel Mallon John McAlinden, Catherine & Frank Moan & Catherine Blackadder Kevin McCorry Meena Magee Michael McConville Loughran & Hoey Families Bridie Bannon
Sunday 21 December	8.00am 11.00am 9.30am 11.00am 12.30pm	Denis & Eileen Duggan & Deceased family members Catherine & Thomas McLoughlin Gene McKeivitt Denis & Eileen Duggan & deceased family members Catherine & Thomas McLoughlin Gene McKeivitt Teesie Dillon & deceased members of the Dillon Family Danny, Teresa & Lorraine Bennett Deceased members of the Quinn, O'Leary & Murphy Families
Monday 22 December	7.30am 11.00am 7.30pm	Deceased members of the Murphy Family Marie McClorey Arthur Scullion Edward Rooney Gerard Murphy Gerald & Sean McGowan John, Margaret, Gerald, Patsy, Teresa & Elizabeth Fitzpatrick Charlie Larkin & deceased family The McCumisky Family & Donal O'Neill Edward Grimes & Family Brendan McCormack Mary Clare, Patrick & Joseph & Dympna Campbell Mary Brigid McCone, Sarah McCullough Fr. John Kearns
Tuesday 23 December	7.30am 11.00am 7.30PM	Timothy McGann Ken McCartan Mena O'Hagan Mary McGibbon Mae Sally Deceased members of the Mooney Family Danie Mooney Carol Fitzpatrick Keenan Family Tremer Family Ward Family Linda Larkin Sean & Tony McVeigh
Wednesday 24 December	11.00am	Liam McMahon Sean & Shane Quinn Jim McKeown
Friday 26 December	11.00am	Kerry Flemming Pauline Clarke (nee O'Hare) Mary Mone Bernadette, Richard & Lelia Hughes
Saturday 29 December	11.00am	James Coghlan & deceased family members Eamon & Rita McArdle
Sunday 29 December	8.00am	Brigid Vallely & deceased family members Brigid & James Reynolds & deceased family member

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