

# Parishes of Newry & Saval

Sunday 14th December 2025

The Third Sunday of Advent

John the Baptist is almost a New Testament figure; he is a kind of honorary member of the new community. The Church does not refer to Isaiah or Jeremiah or any of the great prophets as 'Saint', but we call John 'Saint John the Baptist'. Yet, as Jesus said to the crowd, "the least in the kingdom of heaven is greater than he."

Do you feel greater than John the Baptist? Few in history could equal him for fire and passion. Jesus said of him, equivalently, that he was the greatest man who ever lived. But membership of the new community does not depend, it seems, on the qualities that John had to such an exceptional degree. What does it depend on, then?

John's 'persona' was 100% adult male; he was the original Iron John, hard and demanding. He lived on the edge of society, not integrated with it and perhaps not integrated in himself. There are many like him, there always have been. It is a straightforward, two-dimensional image, lacking in depth and humour. The essential missing ingredient is paradox. There are Christian preachers (especially on TV) whose persona is exactly John's.

Kierkegaard (1813-1855) identified three stages in the spiritual development of a human being: the aesthetic, the moral, and the spiritual. The first (the stage of beautiful thoughts and feelings) runs

aground after a time, and you grow (probably through crisis) into the second, the stage of responsibility and moral awareness. But after struggling here a long time you come to know your own weakness and the ambiguity of your motives; you learn that it is impossible to be a moral person if you are attempting only to be a moral person. You realise that your religion has become self-righteous, judgmental, resentful, even hypocritical. This crisis opens you to deeper spiritual reality. When you can no longer disguise your failure, you learn the wisdom of failure; you learn the meaning of the Cross of Christ. God has to come to you from beyond all your efforts.

Jesus, like John, came from the desert and appeared at the edge of society. But unlike John, he came in and sat down with sinners and outcasts. He created a new kind of society in which the values of the old were inverted: success/failure, first/last, even death/life. If John had lived he would surely have embraced the new society and its paradoxes; he would not have run from Calvary as the others did; it was never in his nature to be a reed shaken by the wind. His raging fire would long since have been transformed into intense love, his judgments into compassion.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

**The Cathedral of SS. Patrick & Colman, Hill Street**  
**Weekend Mass Times**  
Saturday (vigil Mass) 6.00pm  
Sunday: 9.00am, 12noon & 5.30pm  
**Weekday Mass Times**  
Monday – Saturday 10.30am

**St. Brigid's Church, Rooney's Meadow**  
**Weekend Mass Times**  
Saturday Evening (vigil Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 6.00pm

**St. Mary's Church, Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Wednesday: 7.30pm  
Sunday: 10.30am

**St. Catherine's Church, Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or  
Entrance Antiphon****Phil 4:4-5****All: Rejoice in the Lord always; again I say, rejoice.  
Indeed, the Lord is near.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.**All:** **Amen****Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.**Priest:** Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
Lord, have mercy. **Lord, have mercy.****Priest:** You came in word and sacrament to strengthen us in holiness:  
Christ, have mercy. **Christ, have mercy.****Priest:** You will come in glory with salvation for your people:  
Lord, have mercy. **Lord, have mercy.****Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.**All:** **Amen**

## THE COLLECT

**Priest:** Let us pray.*Pause for silent prayer***Priest:** O God, who see how your people faithfully await the feast of the Lord's Nativity, enable us, we pray, to attain the joys of so great a salvation and to celebrate them always with solemn worship and glad rejoicing. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

## FIRST READING

A reading from the prophet Isaiah **35:1-6. 10**

Let the wilderness and the dry-lands exult, let the wasteland rejoice and bloom, let it bring forth flowers like the jonquil, let it rejoice and sing for joy.

The glory of Lebanon is bestowed on it, the splendor of Carmel and Sharon; they shall see the glory of the Lord, the splendour of our God.

Strengthen all weary hands, steady all trembling knees and say to all faint hearts, 'Courage! Do not be afraid. Look your God is coming, vengeance is coming, the retribution of God; he is coming to save you.'

Then the eyes of the blind shall be opened, the ears of the deaf unsealed, then the lame shall leap like a deer and the tongues of the dumb sing for joy, for those the Lord has ransomed shall return.

They will come to Zion shouting for joy, everlasting joy on their faces; joy and gladness will go with them and sorrow and lament be ended.

The word of the Lord

**All:** **Thanks be to God.**

## RESPONSORIAL PSALM

Ps 145:6-10. R cf. Is 35:4

**(R)** **Come, Lord, and save us.**

1. It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. **(R)**
2. It is the Lord who gives sight to the blind, who raises up those who are bowed down, the Lord, who protects the stranger and upholds the widow and orphan. **(R)**
3. It is the Lord who loves the just but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. **(R)**

## SECOND READING

A reading from the letter of St James

**5:7-10**

Be patient, brothers, until the Lord's coming. Think of a farmer: how patiently he waits for the precious fruit of the ground until it has had the autumn rains and the spring rains! You too have to be patient; do not lose heart, because the Lord's coming will be soon. Do not make complaints against one another, brothers, so as not to be brought to judgement yourselves; the Judge is already to be seen waiting at the gates. For your example, brothers, in submitting with patience, take the prophets who spoke in the name of the Lord.

The word of the Lord.

**All:** **Thanks be to God.***Congregation stands*

## ACCLAMATION

**Is 61:1 (Lk 4:18)****All:** **Alleluia, alleluia!**  
**The spirit of the Lord has been given to me.**  
**He has sent me to bring good news to the poor.**  
**Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.**All:** **And with your spirit.**

**Priest:** A reading from the holy Gospel according to Matthew 11:2-11  
**All:** **Glory to you, O Lord.**

John in his prison had heard what Christ was doing and he sent his disciples to ask him, 'Are you the one who is to come, or have we got to wait for someone else?' Jesus answered, 'Go back and tell John what you hear and see; the blind see again, and the lame walk, lepers are cleansed, and the deaf hear, and the dead are raised to life and the Good News is proclaimed to the poor; and happy is the man who does not lose faith in me.'

As the messengers were leaving, Jesus began to talk to the people about John: 'What did you go out into the wilderness to see? A reed swaying in the breeze? No? Then what did you go out to see? A man wearing fine clothes? Oh no, those who wear fine clothes are to be found in palaces. Then what did you go out for? To see a prophet? Yes, I tell you, and much more than a prophet: he is the one of whom scripture says: Look, I am going to send my messenger before you; he will prepare your way before you. I tell you solemnly, of all the children born of women, a greater than John the Baptist has never been seen; yet the least in the kingdom of heaven is greater than he is.'

The Gospel of the Lord.  
**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stand*

## THE CREED

**All:** **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made For us men and for our salvation he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** May the sacrifice of our worship, Lord, we pray, be offered to you unceasingly, to complete what was begun in sacred mystery and powerfully accomplish for us your saving work. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

Priest: The Lord be with you.  
All: **And with your spirit.**

Priest: Lift up your hearts.  
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.  
All: **It is right and just.**

## PREFACE (Advent II)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For all the oracles of the prophets foretold him, the Virgin Mother longed for him with love beyond all telling, John the Baptist sang of his coming and proclaimed his presence when he came.

It is by his gift that already we rejoice at the mystery of his Nativity, so that he may find us watchful in prayer and exultant in his praise.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

## ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and **Blood** of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE POURED OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS  
OF SINS.**

**DO THIS IN MEMORY OF ME.**

Priest: The mystery of faith.

All: **My Lord and my God**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo our Pope and **N** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

*Congregation stands*

## THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.  
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIphon

Cf. Is 35:4

All: **Say to the faint of heart: Be strong and do not fear. Behold, our God will come, and he will save us.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

Priest: Let us pray. We implore your mercy, Lord, that this divine sustenance may cleanse us of our faults and prepare us for the coming feasts. Through Christ our Lord.

All: **Amen**

## THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the almighty and merciful God, by whose grace you have placed your faith in the First Coming of his Only Begotten Son and yearn for his coming again sanctify you by the radiance of Christ's Advent and enrich you with his blessing.

All: **Amen**

Priest: As you run the race of this present life, may he make you firm in faith, joyful in hope and active in charity.

All: **Amen**

Priest: So that you, rejoicing now with devotion at our Redeemer's coming in the flesh, you may be endowed with the rich reward of eternal life when he comes again in majesty.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

Priest: Go forth, the Mass is ended.  
All: **Thanks be to God.**

## MESSAGE FROM THE ADMINISTRATOR

The common theme running through today's readings is one of joy and encouragement. The readings stress the need for patience in those awaiting the rebirth of Jesus in their hearts and lives. They give us a message of hope – for people almost three millennia ago, for people at the beginning of the first millennium and for people today. This Sunday is called Gaudete Sunday because the Mass this weekend begins with the opening antiphon: Gaudete in Domino semper', i.e. Rejoice in the Lord always. This weekend, to express our joy in the coming of Jesus as our Saviour, we light the rose candle, and the priest may wear rose vestments. Besides, this joyful spirit is marked by the third candle of our Advent wreath which is 'rose coloured' and the 'rose coloured' vestments are often used at the Eucharist, because they represent a lightening of the dark violet of the rest of the penitential season of Advent. They remind us of the sky at the very brink of morning, when the sun is just beginning to come up. The horizon takes on a pale rose colour that gradually gets redder and brighter as the sun rises. For faithful Christians, life is like a 'long sunrise' and death is the entrance into the bright 'everlasting day' of eternal life.

We, too, should be encouraged by today's readings. They remind us that our lives can also be transformed, if we are patient and place our trust in God. The message of Advent is that God is present among us, in our everyday lives. We must prepare our hearts to recognise and welcome Him. Jean Paul Sarre once said, if a man is the centre of his own life, everyone around him becomes hell for him because everyone around him interferes with him and obstructs what he wants to do.' Let us believe in our hearts the Gospel message about Jesus given by Matthew, Mark, Luke and John. Will we allow the Holy Spirit, through these Gospel reports, to create a metanoia (a change of thinking about God, ourselves and the world) in us during Advent.

### Canon Francis Brown

#### Newry Parish Carol Service

Newry Parish Carol Service will take place on the 4th Sunday of Advent, the 21st December at 7.30pm in the Cathedral. Please come and let this be the beginning of your celebrations.

Archbishop Martin hopes to be in attendance.

**Please donate a Poinsettia** to decorate Newry Cathedral for Christmas. - Simply buy a Poinsettia plant and bring it along to the Parish Office (opposite the Cathedral) during office hours 9.30am –1.00pm & 2.00pm - 4.00pm Monday – Friday or to the Sacristy after Mass. Thank you.

**Answer a few questions to help restore Newry Cathedral.**  
Essential restoration is needed to safeguard our Cathedral's structure, roof and unique interior mosaic. While the parish is applying for National Lottery Funding, the strength of our application depends on the support and voices of our people. Please take a moment to complete our short survey and help preserve this treasured place for generations to come. Complete the survey at the link below or scan the QR code with your phone.  
[Https://newrycathedralparish.org/cathedral200](https://newrycathedralparish.org/cathedral200)

#### RECENTLY DECEASED

Bridie Kingston (née McCabe), Tipperary,  
formerly St. Mary's Street  
Alice Carr, Lisgullion Park  
Fionnuala Hartigan (née Morgan), The Forge, Hilltown  
Frank Craven, Iveagh Crescent  
Paul Heaney, Carrick-Ard  
Teddy Yewlett, Orior Road  
Adam Hegarty, Rock Road  
Brian Tumilty, Saval  
Anne Gibbon (née Cribben), Banbridge

#### A Journey Through Advent

Join us for a quiet time of prayer and reflection in preparation for the great feast of Christmas. **Each Tuesday from 7.00pm – 8.00pm** in St. Clare's Convent, 12 Ashgrove Avenue, Newry  
**Dates: Tuesday 2, 9, 16 & 23 December**

#### SAVAL PARISH COLLECTIONS Sunday 30 November 2025

Weekly	£ 280.00
Loose Plate	£ 90.00
Direct Debits	£ 126.59
	£ 496.59

#### Priests' Collection

	£ 5.00
	£ 262.00
	£ 88.00
	£ 126.59
	£ 476.59

Priests' Collection	£ 224.00
Family Care	£ 5.00

#### Survey on Worship in Newry Cathedral Parish

Canon Brown, the Priests of Newry Cathedral Parish & the Parish Pastoral Council would really like to hear your thoughts and your voice in the survey they have commissioned to help shape the future of worship for people in our parish. Please take a few moments to complete this survey. It can be accessed at: <https://newrycathedralparish.org/worshipsurvey>. The clergy of Newry Cathedral Parish genuinely want to hear your opinions so they can better understand and enrich worship for everyone. The survey will close on 31st December 2025.

**Enjoy an Upcoming Concert with Mike Denver** with special guests in Newry Cathedral on 15th March 2026 at 7pm. Tickets on sale in the parish office. An ideal Christmas present!

## NEWRY PARISH – BIG PRIZE DRAW Winners for Draw Number 1 25th November 2025

1st Prize £1000 – Draw ticket no. 444	<b>Winner David Lamb</b>
2nd Prize £500 – Draw ticket no. 151	<b>Winner Patricia McElroy</b>
3rd Prize £200 – Draw ticket no. 610	<b>Winner Freda McElroy</b>
4th Prize £50 – Draw ticket no. 229 – <b>Gerry Donnelly</b>	
5th Prize £50 – Draw ticket no. 214 – <b>Kay McMahon</b>	
6th Prize £50 – Draw ticket no. 172 – <b>Cecilia Murphy</b>	
7th Prize £50 – Draw ticket no. 589 – <b>Anonymous</b>	
	<b>Sellers Prizes</b>
1st seller's prize £50 Draw no. 140 – <b>Teresa McAteer</b>	
2nd Seller's prize £50 Draw no. 144 – <b>Elizabeth Fitzpatrick</b>	

**CONGRATULATIONS TO OUR WINNERS!  
SIGN UP TODAY FOR THE DECEMBER DRAW**

#### NEWRY PARISH COLLECTIONS Sunday 30 November 2025

Weekly	£ 2070.35
Loose Plate	£ 2299.74
Direct Debits	£ 1723.04
	£ 6093.13

#### Priests' Collection

£ 118.00

#### Sunday 7 December 2025

Weekly	£ 2525.00
Loose Plate	£ 1985.31
Direct Debits	£ 1723.04
	£ 6233.35

#### Priests' Collection

£ 1985.31

**To make ends meet each week we need another £2200.00 each week.**

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

Saturday 13 December	6.00pm	Susan Worrell, McManus Court & Hilltown   Patrick & Emily Woods, Church Street, Woods Family, Templehill Rd & Walter, Kathleen & Isaac Kay, Daisy Hill Gardens. Frank & Bridie Keeley & Ilish & Ray Gaffney, Maginnis Villas   Mona McAtee, Drumgullion Avenue   Patrick & Elizabeth McGivern, Nuala Larkin, Sr. Rosaleen Kimmings & Maureen Taylor   Deacon Brendan McAllister   Doreen McGovern, John Mitchel Street Pat Price, Hollywood Grove.
Sunday 14 December	9.00am	<b>Brendan Chambers, Cleveland, U.S.A (M.M)   Peter McDonald, Sydney, Australia (M.M)</b>
	12 noon	<b>Rosaleen Treanor, Greenan Road (M.M)   Rosemarie McShane, Mourneview Park (M.M)</b> Jim & Marguerite Keenan, Doreen Keenan, Burford & Graham Burford & deceased family members, John Mitchel Street   Dearbhail Irwin-McQuillan, Balmoral Park   Raymond Price, Ashbrook Mews   Patricia Delahunt, Grinan Road   Stanley Smyth, Glenpatrick Lawns   Siobhan Small (nee Armstrong), Carney Hall   Cathal Lundy, Springfarm Heights.
Tuesday 16 December	10.30am	John Mallon (Jnr), John (Sen), Catherine & Eileen Mallon & Margaret O'Rourke, Blaney Crescent & Mary Cannon.
Friday 19 December	10.30am	Anthony & Elizabeth Pettigrew, Erskine Street, May Savage, Erskine Street & Warrenpoint
Saturday 20 December	10.30am	Mary J McAtee & deceased family members, Ballyholland   Kevin & Kathleen McEnteggart, Greenfield Park   Jim McEvitt, Church Street
	6.00pm	Lou Morgan, Main Avenue, Derrybeg   Sean (Jnr), Aidan, Rosena & Sean (Snr) Kennedy, O'Neill Avenue   Seamus McCrirk, Upper Ballyholland   Bridget O'Hare, Upper Ballyholland   Philip & Kathleen Donaghy, Bessbrook & deceased family members   Brendan McFee, Ballyholland Park & deceased members of the McFee Family, High Street   Stephen & Philip Craven, Barcroft Pk   Mena, Patsy & Martin McEvoy, The Manse & Gavin McGivern, Greenfield Pk
Sunday 21 December	12 noon	Gerard Michael Bradley, Cherrywood Grove   Alex & Cecilia McKinley, Water Street Deceased members of the Traynor Family, Corry Square

### St. Mary's Anniversaries

Sunday 14 December	10.30am	Jim, Edward, Elizabeth & Thomas Lavelle, Rostrevor   James, Maeve & Terry McGarry & Anita McCourt, Banbridge   Sheila McDonagh, Derrybeg Lane   Seamus, Mary Margaret Jennings, Blaney Crescent & Melinda Jennings, Canada   Poppy & Annie Rooney, Greenwood Drive   Sadie, John & Kieran Jennings, Upper Chapel St   Peter & Mary Rodgers, Kiln Street   Sharon McAtee, O'Neill Avenue   Annie & Peter Durkin, Burren & Maggie & Peter Lynch, Dundalk   Gregory & Geraldine Hollywood, Loughview Park.
Tuesday 16 December	7.30pm	Pat Carr, Hennessy Park & Luke & Bridget Carr & deceased family members, Hennessy Park
Sunday 21 December	10.30am	Betty McElroy, Mullavat Road   Paul & Patricia Murtagh, Kilmorey Street Freddie Kearns, Carnagh Park   Patricia McCann, Carlingford Park.

### St. Brigid's Anniversaries

Saturday 13 December	7.30pm	Eileen Jones, Third Avenue, Derrybeg   Canon Desmond Knowles & Kathleen Knowles, Cranfield   James, Bridget, Seamus & Matthew McGivern, Bessbrook   Patrick Loy, Violet Hill Avenue   Nora & John McMahon.
Friday 19 December	7.30pm	Stephen & Catherine Murphy, Dundalk
Saturday 20 December	7.30pm	Bridie McGrath, Orior Road   Margaret Rice, Ballinlare Gardens   Dominic Spencer, Killeavy Road & Deceased members of the Spencer Family, St. Patrick's Avenue   Artur McEvoy, Fourth Avenue
		Brigid, James, Matthew & Eleanor McGivern, Carnagat Park   Michael & Alice McKeown & Michael Rooney, Catherine Street.

### Saval Anniversaries

Saturday 13 December	6.00pm	The Redmond Family   James & Mary Digney
Sunday 14 December	10.30am	Michael & Agnes Kelly   John & Maureen Digney
Wednesday 17 December	7.30pm	John Cunningham   Sheila McConville

### St. Catherine's Anniversaries

Saturday 13 December	7.30pm	<b>Geoffrey Kelly (M.M)</b> Kearney & Bannon Families   Maureen Keenan & deceased members of Power & Curran Families Deceased members of the Leneghan & McParland Families
Sunday 14 December	8.00am	James & Margaret McAuliffe
	9.30am	Fred & Ellen Woods   Margaret, Helen, Kathleen & deceased Family members   Paddy, Patsy, Terry & Michael McKeown
	11.00am	Catherine & Alexander Andrews Moore   Damian McLoughlin \ Sean Torley   Dolores Heaney Tom, Ciaran, Johnny & Rita McKeown   Michael, Margaret, Hugh & Leo Doran   Sean & Mary Rose McDonnell.
Monday 15 December	12.30pm	Jo-Anne Mallon   Benefactors of the Church & Priory
	7.30pm	<b>Charlie Smyth (M.M)</b>   Ann & Dessie Keenan   Michael Pearce   Deceased Firefighters of Newry Fire station & Southern Command.
Tuesday 16 December	7.30pm	Harry Mullan
Wednesday 17 December	11.00am	Christy & Margaret Matthews   Sarah Boyle   Pat & Molly McKee
	7.30pm	Pat Davey   Bridie Pearce   Maurice Cooney
Thursday 18 December	11.00am	Raymond McParland
	7.30pm	Deceased members of the Smith Family   Judith Sindlater (Née Quinn)
Friday 19 December	7.30pm	<b>Hughie Mines (M.M)</b>   Deceased members of the Kane Family   Eamon & Bernadette Morgan
		Ann, Patrick & Eileen Campbell
Saturday 20 December	11.00am	Maureen & Michael Harte & deceased family members
	7.30pm	Mary Teresa & Noel Mallon   John McAlinden, Catherine & Frank Moan & Catherine Blackadder Kevin McCorry   Meena Magee   Michael McConvile
Sunday 21 December	8.00am	Denis & Eileen Duggan & Deceased family members
	11.00am	Catherine & Thomas McLoughlin   Gene McEvitt
	12.30pm	Teesie Dillon & deceased members of the Dillon Family   Danny, Teresa & Lorraine Bennett Deceased members of the Quinn, O'Leary & Murphy Families   Benefactors of the Church & Priory

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