

Parishes of Newry & Saval

Sunday 30th November 2025

The First Sunday of Advent

Years ago a friend of mine in Italy took her elderly computer to be repaired. The man in the shop glanced quickly at it and said, "That is not a computer, signora; it is a domestic appliance – è un elettrodomestico." Today our computers and ipads and mobile phones, though much smaller, are thousands of times more powerful than those early PCs. They have penetrated everywhere; they have found their way into our lives to the point that we could scarcely imagine life without them. This came home to me recently when a 90-year-old lady said to me, "Why don't you google it?" (I had just uttered the words, "I don't know.")

There are many things, however, that we google to no avail. We can find information about every subject, but information is not the only kind of knowledge. There are other kinds of knowledge that do not come at the tapping of a few keys. There is understanding, which no one can do for you; there is wisdom, which doesn't come to order, but comes only when we are ready for it.

Jesus is called the incarnation of the Logos, the Wisdom of God. The theme of Advent is that we have to wait for him to come. Waiting is something we have more and more trouble with, and computers are driving the pace: 'zero wait state' is considered the goal – no waiting at all. Advent is like a four-week course on how to wait.

When we have to wait a long time, we tend to nod off to sleep. Advent is about waiting... but not falling asleep. "Stay awake," Jesus often said (Mt 24:42; 26:40; Mk 13:33; etc.). 'Awake' means attentive to what is happening – attentive to the present, not dreaming about the past or the future. This is the wisdom of the ages.

Let me quote here a few short passages from early Christian writing (3rd, 4th, and 5th centuries) in deliberate contrast to the computer age. No, we won't throw out our computers – I am using one to write this and you are using one to read it – but it may be helpful to dwell on ancient wisdom at the beginning of Advent.

Commenting on today's gospel reading, Origen (3rd century) wrote: "All who listen to the depths of the Gospel and live it completely... care very little about whether the end of the world will come suddenly and all at once, or gradually and little by little.... What is important is to be vigilant." John Chrysostom (4th century): "If ordinary persons knew when they were going to die, they would surely be striving earnestly at that hour. In order therefore that they may strive, not at that hour only, the Lord does not tell them the hour or day. He wants to keep them on their toes looking for it, that they may be always striving."

And from the 5th century, the Incomplete Commentary on Matthew, a comment on the verse 'If the head of the household had known the hour at which the thief would arrive.' "The head of the household represents the human soul, the thief is the devil, the house is the body, the doors are the mouth and ears, and the windows are the eyes. Like the thief who gains access through the doors and windows to despoil the householder, the devil also finds easy access to the soul through the mouth, ears and eyes to take a person captive. This is why Jeremiah wrote, "For death entered through our windows."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)
6.00pm

Sunday: 9.00am,
12noon & 5.30pm

Weekday Mass Times

Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 24:1-3

All: To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

2:1-5

The vision of Isaiah son of Amoz, concerning Judah and Jerusalem.

In the days to come
the mountain of the Temple of the Lord
shall tower above the mountains
and be lifted higher than the hills.
All the nations will stream to it,
peoples without number will come to it;
and they will say:

'Come, let us go up to the mountain of the Lord,
to the Temple of the God of Jacob
that he may teach us his ways
so that we may walk in his paths;
since the Law will go out from Zion,
and the oracle of the Lord from Jerusalem.'

He will wield authority over the nations
and adjudicate between many peoples;
these will hammer their swords into ploughshares,
their spears into sickles.
Nation will not lift sword against nation,
there will be no more training for war.
O House of Jacob, come,
let us walk in the light of the Lord.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 121:1-2, 4-5, 6-9. R cf. v.1

(R) I rejoiced when I heard them say:
'Let us go to God's house.'

1. I rejoiced when I heard them say:
'Let us go to God's house.'
And now our feet are standing
within your gates, O Jerusalem. **(R)**
2. It is there that the tribes go up,
the tribes of the Lord.
For Israel's law it is,
there to praise the Lord's name.
There were set the thrones of judgement
of the house of David. **(R)**
3. For the peace of Jerusalem pray:
'Peace be to your homes!
May peace reign in your walls,
in your palaces, peace!' **(R)**
4. For love of my brethren and friends
I say: 'Peace upon you!'
For love of the house of the Lord
I will ask for your good. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans 13:11-14

You know 'the time' has come: you must wake up now: our salvation is even nearer than it was when we were converted. The night is almost over, it will be daylight soon – let us give up all the things we prefer to do under cover of the dark; let us arm ourselves and appear in the light. Let us live decently as people do in the daytime: no drunken orgies, no promiscuity or licentiousness, and no wrangling or jealously. Let your armour be the Lord Jesus Christ.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Ps. 84:8

All: Alleluia, alleluia!
Let us see, O Lord, your mercy
and give us your saving help.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Matthew

24:37-44

All: **Glory to you, O Lord.**

Jesus said to his disciples: 'As it was Noah's day, so will it be when the Son of Man comes. For in those days before the Flood people were eating, drinking, taking wives, taking husbands, right up to the day Noah went into the ark, and they suspected nothing till the Flood came and swept all away. It will be like this when the Son of Man comes. Then of two men in the fields one is taken, one left; of two women at the millstone grinding, one is taken, one left.

'So stay awake, because you do not know the day when your master is coming. You may be quite sure of this that if the householder had known at what time of the night the burglar would come, he would have stayed awake and would not have allowed anyone to break through the wall of his house. Therefore, you too must stand ready because the Son of Man is coming at an hour you do not expect.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, we pray, O Lord, these offerings we make,
gathered from among your gifts to us, and may
what you grant us to celebrate devoutly here
below gain for us the prize of eternal redemption.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he assumed at his first coming
the lowliness of human flesh,
and so fulfilled the design you formed long ago,
and opened for us the way to eternal salvation,
that, when he comes again in glory and majesty
and all is at last made manifest,
we who watch for that day
may inherit the great promise
in which now we dare to hope.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these
gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Leo our Pope and **N** our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 84:13

All: **Lord will bestow his bounty, and our earth shall
yield its increase.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May these mysteries, O Lord,
in which we have participated,
profit us, we pray,
for even now, as we walk amid passing things,
you teach us by them to love the things of heaven
and hold fast to what endures.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the almighty and merciful God,
by whose grace you have placed your faith
in the First Coming of his Only Begotten Son
and yearn for his coming again
sanctify you by the radiance of Christ's Advent
and enrich you with his blessing.

All: **Amen**

Priest: As you run the race of this present life,
may he make you firm in faith,
joyful in hope and active in charity.

All: **Amen**

Priest: So that you, rejoicing now with devotion
at our Redeemer's coming in the flesh,
you may be endowed with the rich reward of eternal
life when he comes again in majesty.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

This weekend, we begin Advent, a season of hope and preparation. The readings call us to stay awake, readying our hearts for Christ's coming – both at Christmas and at the end of time.

Isaiah envisions a world where all nations stream to God's mountain seeking peace. St. Paul urges us to 'wake from sleep', living honourably as Christ's return draws near. In the Gospel, Jesus warns of the suddenness of his coming, urging vigilance: 'Stay Awake!'

Like the days of Noah, people were unprepared; we must be different. Advent invites us to prepare not just for Christmas but for Christ's second coming. These readings challenge us to live with purpose, aligning our lives with God's kingdom of justice, peace and love.

Advent is a wake-up call. In a world distracted by busyness, materialism or fear, Jesus urges us to stay alert. Isaiah's vision of peace inspires us to build God's kingdom now – through acts of compassion, forgiveness and justice. Paul's call to 'put on Christ' means shedding selfishness and embracing love. The Gospel's urgency reminds us that life is fleeting; we don't know the hour of Christ's return.

This Advent, let us prepare by deepening our prayer, seeking reconciliation, and serving others. Examine your heart: what keeps you from Christ? Confession, charity and Scripture can refocus us. As we light the Advent Wreath, let its growing light symbolise our growing readiness for Jesus. In a culture that rushes Christmas, let us embrace Advent's quiet anticipation, trusting that Christ, our hope, is coming to make all things new.

As we enter Advent, let us stay awake, preparing our hearts for Christ. Through prayer, penance, and love, may we welcome Him at Christmas and always. May this Eucharist strengthen us to live as His light in the world, ready for His return.

Canon Francis Brown

Mass will be celebrated in the Cathedral every Monday to Friday during Advent at 8.15am.

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or book your tickets online now £30 + £2 online booking fee
<http://buytickets.at/the3tenorsxmasnewry>

St. Vincent de Paul Collection

A Collection for the St. Vincent de Paul Society will be held on the 13th & 14th December after all Masses in the parish. Please give as generously as you can.

The next Family Mass will be on Sunday 14th December at 12noon in the Cathedral. This will be led by St. Joseph's Convent Primary School.

A Journey Through Advent

Join us for a quiet time of prayer and reflection in preparation for the great feast of Christmas. **Each Tuesday from 7.00pm – 8.00pm** in St. Clare's Convent, 12 Ashgrove Avenue, Newry

Dates: Tuesday 2,9,16 & 23 December

All are warmly welcomed.

RECENTLY DECEASED

Irene O'Loughlin, Carnagh Park

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SAVAL PARISH COLLECTIONS Sunday 23 November 2025

Weekly	£ 662.00		
Loose Plate	£ 71.75		
Direct Debits	<u>£ 126.59</u>		
	£ 860.34		
Priests' Collection	£ 119.50	Shrines-Shinn	£89.85
Pope's Collection	£ 20.00	Education of Priests	£20.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

DROMORE DIOCESAN HISTORICAL SOCIETY

The Society's new Journal **Seanchas Dhroim Mór 2025** is now available in the Cathedral Bookshop. Of special interest to Newry readers will be articles on the Cathedral Bicentenary and Centenary; the 150 years of St Catherine's; the founding of Saval Parish; the Newry/Killeavy Boundary; the Newry Museum site history; the Bishop's House PRICE £20. See our **Facebook page Seanchas Dhroim Mor** for full details.

Our Lady's Grammar School Newry - Open Night will take place on Thursday 4th December 2025 from 7.15pm – 9.00pm. The Principal's address will be at 8.30pm in the Catherine McAuley Hall. Primary 6 & 7 girls and their parents or carers will be very welcome to look around the school and talk to the teachers and pupils. Any prospective A Level students who may be thinking of transferring in September 2026 are also most welcome to attend.

St. Brigid's Knitting & Craft Group have a weekly Sale of Work at the rear of St. Brigid's Church every Tuesday morning from 9.30am – 12.30pm. We sell a range of children's cardigans and jumpers, large blankets and pram blankets. We also have a collection of ladies and children's hats. All welcome – cash only please.

BOOK OF REMEMBRANCE

Just to remind you of the "Book of Remembrance" in honour of departed family, friends and loved ones.

This book is presently situated at Our Lady's Altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be collected beside the book or from the Parish Office or downloaded from the Parish Website.

Completed forms should be returned to the Parish Office, 38-40 Hill Street with the date on which your loved one died.

POPE JOHN PAUL II AWARD

Opportunities for young people – those who are 16/17 years old – Do you volunteer for a charity, your youth club, sports club or something else. Perhaps you help in your Parish. If yes, then you are welcome to sign up to the Pope John Paul II Award. If you are not already a volunteer join us. Signing up to the Award is a great way to become a volunteer, to meet other likeminded people and to make a difference. If you want more information or to sign up please email the Dromore Diocese Youth Director, Frances McNally on youthdirector@dromorediocese.org or phone 028 30833898

NEWRY PARISH COLLECTIONS Sunday 23 November 2025

Weekly	£ 2065.98
Loose Plate	£ 2762.21
Direct Debits	<u>£ 1723.04</u>
	£ 6551.23
Priests' Collection	£ 84.00

To make ends meet each week we need another £2200.00 each week. Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 29 November	6.00pm	Gene & Phil Farrell, Church Street Rita, Stephen & Kieran Sands, Innisfree Park Jim Keenan, Maginnis Villas Noel McKevitt, College Gardens Mary McArdle, Shandon Pk Daniel Taylor, St. Clare's Avenue
Sunday 30 November	9.00am 12noon	Kathleen & John Smith, Plunkett Street & Catherine Casey, Plunkett Mews Deceased members of the Knights of St. Columbanus Tommy Carlin, Flagstaff Road Leo & Phyllis McAllister, Boat Street Joe McParland, Ravensdale, Dundalk Kathleen McGivern, Balmoral Park Louise Woods, Wales. Reginald, Francis & Mary Gilmer, Dublin.
Tuesday 2 December	10.30am 5.30pm	Ursula Palmer, (née Loughran), Greenfield Park (M.M.)
Wednesday 3 December	10.30am	Patrick & Mary McMahon & Liam McMahon, Thomas Street & Nuala Power, Dungarvan & Patricia Dolaghan, Belfast.
Thursday 4 December	10.30am	Joseph & Sharon O'Driscoll, Liverpool Ann Boyd, Drumcashel Court.
Saturday 6 December	6.00pm	Michael, John & Nellie McAteer, Cronin Park Bridie Finnegan, Innisfree Park Patrick & Eileen Crinion, Canal Street Elizabeth Murphy-Hughes, Well Lane Kathleen Savage, Innisfree Park & Patrick Savage (Jnr), Rockfield Heights Paddy & Peggy Carr, Greenisland.
Sunday 7 December	12 noon 5.30pm	James McClorey, Kildarragh Close Paddy Fox, Commons Way & deceased members of the Fox, Commons Way & deceased members of the Fox Family, Boat Street. Elizabeth & Joseph McArdle, Fullerton Road & deceased members of the McArdle Family, Monaghan Street Patrick Smith, Greenlawn, Armagh Road. Danny & Phyllis McLoughlin & deceased family members, Ashgrove Park

St. Mary's Anniversaries

Sunday 30 November	10.30am	William Murtagh, Castle Street Pat Keenan, formerly Hennessy Park Sheila McAteer, Templehill Road John & Margaret McGovern, St. Mary's Villas Terry, Marie & Teresa McGovern, Greenwood Drive Josephine Stewart, Warrenpoint Tony & Kathleen O'Callaghan, Hawthorn Hill Jim Madden, Billy's Road Jim Smyth, Violet Hill Avenue Molly Manley, Mountpleasant Maureen McNulty, O'Neill Avenue David Little, Greenfield Park.
Tuesday 2 December	7.30pm	Kathleen Heaney, Mountpleasant Bernadette Rocks, Blaney Crescent.
Sunday 7 December	10.30am	George & Mary Franks, Daisy Hill Gardens Bridie & Peter Woods, Ashtree Cottages & Deceased family members Kathleen, Tommy & Leo McArdle, Innisfree Park Marie McAteer, 'Woodview', Billy's Road & Joe & Teresa Cullen, Tandragee & Pat & Annie Devine, Irene & Eddie Campbell, Oaklands Bridget & Edward McParland & deceased Family members, Mourneview Park Felix & Angela Gray, Daragh Park Benny McKeown, Northampton & deceased family members Geral Woods, Mountainview Dr

St. Brigid's Anniversaries

Saturday 29 November	7.30pm	Eleanor Dillon, Violet Hill Avenue (M.M.) Lily & Jim (Junior) McEvoy, Dromalane Park
Friday 5 December	7.30pm	Eileen Coffey, Orior Road P J Hanratty, Derrybeg Drive.
Saturday 6 December	7.30pm	Teresa, Gemma & Patrick Murphy, Clanrye Avenue Pat & Annie Rafferty, Canal Street & Deceased family members Sean Murtagh, Ballinlare Gardens Francie Loughran, Third Avenue, Derrybeg.

Saval Anniversaries

Saturday 29 November	6.00pm	Imelda Kerr & Stephen Kerr Matt Tulley & deceased members of the Turley & Caulfield Families
Sunday 7 December	10.30am	James, Elizabeth, Bridget & Nellie Fearon.

St. Catherine's Anniversaries

Saturday 29 November	7.30pm	Charlie Smyth
Sunday 30 November	11.00am 12.30pm	Marie Graham Donna Murphy Marie & Pat Keenan Benefactors of the Church & Priory Mai & Philip McConville
Monday 1 December	11.00am 7.30pm	Dan & Hilda MacGroarty Sean & Cathy Markey & Timothy Molloy Annie Hughes John Brennan Elizabeth (Lily) Manley
Tuesday 2 December	7.30am	Joseph Kavanagh
Thursday 4 December	11.00am	Eugene Lynch
Friday 5 December	11.00am	John McAleavey Alice, Alexander, Terri & Peter Donnelly Lizzie, Ellen & Patrick Kelly Nellie & Peter Murphy
Saturday 6 December	7.30pm 11.00am	Deirdre & Tommy Rodgers Leo Lambe Mary Teresa McMahon James & Bernadette Canavan Philomena, Patrick, Gerald Boyle & Philomena Heatley
Sunday 7 December	7.30pm 9.30am 11.00am 12.30pm	Phil & Patsy Downey Rita & Eamon McArdle Anna Hannaway Clarke & Hughes Families Patrick Devlin Josephine & Denis Hagan Jim & Rita Moore, Moore & O'Meara Families Patricia Kavanagh, Tony Kelly, Dave Waller Agnes & Matt Kelly Gerard & Susan Lonergan Susan Matthews Sean O'Hanlon Mary O'Hale Des Hughes Paddy Larkin & deceased members of the Larkin Family Sheila Campbell Seamus McCormack Annie Fitzpatrick

Understanding Your Bereavement Session takes place on Monday 8th December in Newry Library from 2.30pm – 4.00pm. If you are struggling after the death of a loved one, please join us. Led by Cruse Bereavement Support.

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Hill Street, Newry

Sunday 14th December 2025 at 4.00pm

Services include: Morning Tea & Cakes, Candle Light Procession, Prayers, Music, Light refreshments will be served afterwards.

For further information Telephone: 028 3026 6195 Email: info@pipsupport.org



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Saturday 6th December 2025, 8.30pm - 11pm

Music by Michael Cleary/Jacqui Bannon

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