Parishes of Newry & Saval

Sunday 23rd November 2025 Our Lord Jesus Christ, King of the Universe

In all four gospels Pilate asked Jesus, "Are you the king of the Jews?" At that moment it was Pilate who was sitting on a throne of judgment, and Jesus was a manacled prisoner before him, totally at his mercy, and soon to be put to death. When Christians assert that Christ is king they are not associating him with secular images of power; it is absurd to imagine him lined up with, for example, Henry VIII or with any king we have ever seen or read about. Christians were persecuted by the Roman Empire for repeating that Christ was Lord and King, because this was taken to mean that he was looking for what Caesar had. But Jesus is the exact opposite of an earthly king. When the feast of Christ the King was added to the Church's calendar in 1925 it was to make a statement about the hollow pretensions of Mussolini, who at that time had been ruling Italy for three years, and about the rising power of Hitler's Nazi Party, and about all dictatorships.

The crown that Christ wears is a crown of thorns. To call Christ our king is a subversive declaration, as it was for the early Christians; it is to say that anyone who presumes to lead us must be prepared, like him, to wear a crown of thorns. It is to situate oneself in the tradition of the Hebrew prophets who declared that leaders must be shepherds of the people, caring for them, dealing wisely, and doing justice in the land. When Israel was about to chose its first king, God warned them through the prophet Samuel that a king would lord it over them, tax them harshly, and promote inequality and injustice. And that is what most of their kings did. We have to ask whether it is what the majority kings, emperors, and political leaders have done throughout history.

Christ is Emmanuel, a name that means "God-with-us". He journeys with his people, leading us through the wilderness of our life, into death and beyond. It was when he was hanging on the cross that he was recognised by the thief, who asked to be admitted into his kingdom. The 19th-century Danish sculptor Thorvaldsen made a clay model for a statue of Christ the King, the arms raised in triumph. But the weight of the soft clay was too much for the inner structure, and in the morning when he entered the studio he saw that the arms had sagged downwards. At first he was deeply disappointed, but when he looked at it again he saw that it now expressed something deeper than triumph; it expressed welcome and

The Preface to the Eucharistic Prayer at today's Mass describes Christ as wanting to present to his Father "an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace." We cannot but notice that the world is not really like that. That's the bad news. The good news is that there are seeds of this glory everywhere - and sometimes even fruit. Worldly kingdoms are built on power and wealth. But where we see forgiveness we are seeing the kingdom of God. Deep inside the black heart of the world at its worst, the seed of God's word is stirring with new life. "The kingdom of God is among you," Jesus said (Luke 17:21). But we are still very far from seeing the harvest, so we have to pray, "May your kingdom come!" (Matthew

Fr Donagh O'Shea, O.P., www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street **Weekend Mass Times** Saturday (vigil Mass) 6.00pm Sunday: 9.00am, 12noon & 5.30pm **Weekday Mass Times** Monday - Saturday 10.30am

St. Brigid's Church, Rooney's Meadow Weekend Mass Times Saturday Evening (vigil Mass) 7.30pm Friday: 7.30pm

St. Colman's Shinn Saturday: 6.00pm

St. Mary's Church, **Chapel Street** Tuesday: 7.30pm Sunday: 10.30am

St. Joseph's Sheeptown Wednesday: 7.30pm Sunday: 10.30am

St. Catherine's Church, **Dominican Priory, Dominic Street** Mon-Sat: 7.30am & 11.00am & 7.30pm Sunday Masses – VIGIL [SAT] 7.30pm 8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Rv 5:12; 1:6

How worthy is the Lamb who is slain,

to receive power and divinity,

and wisdom and strength and honour.

To him belong glory and power for ever and ever.

GREETING

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: Amen

Grace to you and peace from God our Father and Priest:

the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred

mysteries.

I confess to almighty God All:

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words, in what I have

done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen

> Lord, have mercy. Christ, have mercy.

Lord, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

GLORIA

All: Glory to God in the highest, and on earth peace to people of good will.

> We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world,

receive our prayer; you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,

whose will is to restore all things

in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of Samuel

5:1-3

All the tribes of Israel came to David at Hebron. 'Look,' they said, 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel." So all the elders of Israel came to the king of Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

The word of the Lord All: Thanks be to God.

RESPONSORIAL PSALM

Ps 121:1-5. R cf. v.2

- (R) I rejoiced when I heard them say: 'Let us go to God's house.'
- 1. I rejoiced when I heard them say: 'Let us go to God's house.' And now our feet are standing within your gates, O Jerusalem. (R)
- 2. Jerusalem is built as a city strongly compact. It is there that the tribes go up, the tribes of the Lord. (R)
- 3. For Israel's law it is, there to praise the Lord's name. There were set the thrones of judgement of the house of David. (R)

SECOND READING

A reading from the letter of St Paul to the Colossians

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light.

Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins.

> He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible,

Thrones, Dominations, Sovereignties, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way;

because God wanted all perfection

to be found in him

and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

The word of the Lord. Thanks be to God.

Congregation stands

ACCLAMATION

All:

Mk 11:9-10

Alleluia, alleluia! All:

Blessings on him who comes in the name

of the Lord!

Blessings on the coming kingdom of our

father David! Alleluia!

GOSPEL

Priest: The Lord be with you. All: And with your spirit. A reading from the holy Priest:

Gospel according to Luke 23:35-43

All: Glory to you, O Lord.

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said: 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

> The Gospel of the Lord. Praise to you Lord Jesus Christ.

Congregation sits

All:

HOMILY

Congregation stand

THE CREED

All: I believe in one God,

the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ. the Only Begotten Son of God,

born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar. The celebrant raises the host on the paten saying:

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

> The celebrant pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

> The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord,

and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

As we offer you, O Lord, the sacrifice Priest:

by which the human race is reconciled to you,

we humbly pray,

that your Son himself may bestow on all nations

the gifts of unity and peace. Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER II

Priest: The Lord be with you. And with your spirit. All:

Priest: Lift up your hearts.

We lift them up to the Lord. All:

Priest: Let us give thanks to the Lord our God.

It is right and just. All:

PREFACE (Our Lord Jesus Christ, King of the Universe)

It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

For you anointed your Only Begotten Son, our Lord Jesus Christ, with the oil of gladness as eternal Priest and King of all creation, so that, by offering himself on the altar of the Cross as a spotless sacrifice to bring us peace, he might accomplish the mysteries of human redemption and, making all created things subject to his rule, he might present to the immensity of your majesty an eternal and universal kingdom, a kingdom of truth and life,

a kingdom of holiness and grace, a kingdom of justice and peace.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Priest: You are indeed Holy, O Lord, the fount of all holiness.

> Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Priest: Therefore, as we celebrate

the memorial of his Death and Resurrection, we offer you, Lord,

the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, Priest: O God, almighty Father,

in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

Congregation kneels

All:

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command

and formed by divine teaching,

we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leavé you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord

Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, grant us peace.

Congregation kneels The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Priest: May the Body of Christ

keep me safe for eternal life.

Priest: May the Blood of Christ

keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 28:10-11

All: The Lord sits as King for ever.

The Lord will bless his people with peace.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

Having received the food of immortality, we ask, O Lord, that, glorying in obedience

to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you. All: And with your spirit.

Priest: May the peace of God,

which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,

the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: Thanks be to God.

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MESSAGE FROM THE ADMINISTRATOR

On this Solemnity of Christ the King, we proclaim Jesus as Lord of all. Reflecting on the readings this weekend as we conclude the Week of Witness on persecuted Christians who witness to his Kingship amidst suffering, trusting in His eternal reign.

In the second book of Samuel, David is anointed king, prefiguring Christ's eternal rule. The epistle to the Colossians, exalts Jesus as the head of all creation, through whom we are reconciled to God. The Gospel presents Jesus on the cross, mocked yet reigning, promising paradise to the repentful thief. These readings reveal Christ's Kingship, not of earthly power, but of love, mercy and salvation. For persecuted Christians -in places like Syria or Nigeria – this truth sustains them. Facing violence or discrimination, they proclaim Jesus as King, echoing the thief's faith, confident that His kingdom endures beyond suffering.

This weekend, we celebrate Christ's universal Kingship, a reign of justice and peace. Yet, for many Christians, following this King means persecution. In regions where faith invites danger, believers face imprisonment, torture or death. Their witness mirrors Jesus on the cross – divided yet faithful. The second reading reminds us that Christ's blood reconciles all, giving hope to those

suffering for His name.

Those modern martyrs teach us that allegiance to Christ's kingdom often demands sacrifice. Their courage challenges us: Do we acknowledge Christ's reign in our lives, when it's costly? We support our persecuted brothers and sisters through prayer, advocacy, and solidarity, strengthening the Church's unity under Christ's rule. As we receive the Eucharist, let us renew our commitment to live for our King, trusting that His Kingdom triumphs over all evil, offering eternal life to those who persevere.

On this Solemnity, let us pray for persecuted Christians, whose faith proclaims Christ's Kingship. May we, too, live boldly under His reign, sustained by His grace. Through this Mass may Christ the King strengthen us to witness His love, united with all who

suffer for Him.

Canon Francis Brown

THE THREE TENORS LIVE NEWRY CATHEDRAL **SATURDAY 6th DECEMBER AT 8.15pm** Tickets on sale NOW

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The next Family Mass will be on Sunday 14th December at 12noon in the Cathedral. This will be led by St. Joseph's Convent Primary School.

St. Mary's High School: Sincere thanks to the staff and pupils of St. Mary's High School for the generous donation of £600.00 towards the Cathedral Refurbishment Fund.

Newry Cathedral Shop - located on The Mall - offers religious goods and books, Christmas gifts, Irish souvenirs, Irish language cards and gifts, Wedding Gifts, Church Supplies, Candles, Cards, Mass Cards, Mass Bouquets. By shopping with Newry Cathedral Shop, you are directly supporting your parish.
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Novena to St. Carlo Acutis: The Knights of St. Columbanus visited five post primary schools in the parish and offered a presentation on St. Carlo Acutis. The pupils found this very beneficial. Following on from this great work, the Parish Pastoral Council has decided to have a Novena to St. Carlo next autumn. It will begin on the 4th October, the feast of St. Francis Assisi and conclude on the 12th October, the feast of St. Carlo Acutis.

RECENTLY DECEASED

Rosemary McShane, Mourneview Park Dolores Heaney, Carrick Ard Geoffrey Kelly, Iveagh Crescent Rosaleen Treanor, Greenan Road Shane Fitzpatrick, Back Road, Rathfriland

SAVAL PARISH COLLECTIONS Sunday 16 November 2025

Weekly	£ 376.00
Loose Plate	£ 97.75
Direct Debits	£ 126.59
	£ 600.34
Priests' Collection	£ 10.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Mass in the Cathedral every Monday-Friday during Advent at 8.15am

This weekend - 22nd & 23rd November there will be a collection outside all Churches, at all Masses In Newry and. Saval. This collection helps the Knights of St. Columbanus provide rosaries, prayer cards and other items in primary and post primary schools and prayer groups. Your financial help goes a long way for our youth in our council area.
We thank you in anticipation.

On Wednesday 26th November, Ballyholland Harps GAC will celebrate a Mass at 7.30pm in the Club Rooms for all Club members, past and present. Families who have lost a loved one during the past year will receive an invitation. During this Holy Year – a Year of Hope – we warmly invite everyone to attend to pray for our deceased relatives and friends and to offer prayers for all our current members.

Sacred Heart Grammar School Open Evening will be held on Thursday 27th November from 3.30 pm-6.00 pm.

November Masses: Sincere thanks to Newry Parish Bereavement Team for organising the Masses for our deceased relatives and friends. I acknowledge the great work being done by the Bereavement Team and the great support being offered to families at the time of a death. We, the priests, appreciate your support very much.

BOOK OF REMEMBRANCEJust to remind you of the "Book of Remembrance" in honour of departed family, friends and loved ones. This book is presently situated at Our Lady's Altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be collected beside the book or from the Parish Office or downloaded from the Parish Website. Completed forms should be returned to the Parish Office, 38-40 Hill Street with the date on which your loved one died.

RECENTLY BAPTISED

Jack Sean Harris, 3 Derrylecka Road Cara Nóirin Coleman, 48 Shandon Park Pearse James Kimbley – Rea, 95 Main Avenue

The next Family Mass in St. Colman's Church, Shinn, will take place on Saturday 29th November at 6.00pm. Please come along.

NEWRY PARISH COLLECTIONS Sunday 16 November 2025

Weekly £ 2317.31 Loose Plate £ 2051.25 **Direct Debits** £ 1723.04 £ 6091.60 **Priests' Collection** £ 96.40

To make ends meet each week we need another £2200.00 each week.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

<u>Cathedral Anniversaries</u>		
Saturday 22 November	6.00pm	Michael Torley, High Street John Murtagh, Billy's Road & deceased family members Josephine & Michael Mynes, Greenwood Drive Matthew, Elizabeth, Mary & James McAteer & deceased family members, Billy's Road Ann Campbell, Poyntzpass Thomas & Mary McKay, Courtney Hill Deceased members of the O'Meara & Lenton families Teresa, Bernard & Phyllis McAteer & deceased members of the McAteer family, Castle Street Leonard Morgan, High Street, Bessbrook & deceased family members Jim, Theresa, Michael & Pat Blair, St. Clare's Avenue Bertie Weir, The Manse Jim McGuirk, Ballyholland Park Jack & Mary Elmore, Newry & Charles Warner, Damolly
Sunday 23 November	9.00am 12 noon	Brian Monaghan, Mountainview Drive (M.M) Dean Edward Hamill Thomas & Kathleen Fitzpatrick, Rathfriland Road, Patrick, Bridget, Mary, James & Annie Fitzpatrick, North Street & Joe & Kay McAnoy, Beechmount Pk Loretta Rocks, Toragh Park Norman Grimmette, Burnham, Slough
Monday 24 November Tuesday 25 November Thursday 27 November Friday 28 November Saturday 29 November	10.30am 10.30am 10.30am 10.30am 10.30am 6.00pm	Most Rev. Dr. Thomas McGivern Dr. Peter MacMahon, Dublin Jacqueline Margaret Nellie Martin, Dublin John & Mary McNulty & deceased family members, Newport, Co. Mayo Tim McCoy, Balmoral Avenue Daniel Taylor, St. Clare's Avenue Mary McArdle, Shandon Park Annie Rice & Agnes Burns, Glenn Peter O'Hare, Chestnut Grove Gene & Phil Farrell, Church Street Rita, Stephen & Kieran Sands, Innisfree Park
Sunday 30 November	9.00am 12noon 5.30pm	Jim Keenan, Maginnis Villas Noel McKevitt, College Gardens Mary McArdle, Shandon Pk Daniel Taylor, St. Clare's Avenue Kathleen & John Smith, Plunkett Street & Catherine Casey, Plunkett Mews Deceased members of the Knights of St. Columbanus Tommy Carlin, Flagstaff Road Leo & Phyllis McAllister, Boat Street Joe McParland, Ravensdale, Dundalk Ursula Palmer, (née Loughran), Greenfield Park (M.M.)
St. Mary's Anniversaries		
Sunday 23 November	10.30am	Eilish Maguire, Mountpleasant Edward & Ellen Markey, Hennessy Park, Desmond Markey, Lambeg, Lisburn & Kieran Markey, Warrenpoint Deceased members of the Martin family, Newry & Diviney family, Galway Nuala McGovern, Grinan Lough Road Elizabeth & James Devine, Greenwood Drive
Tuesday 25 November	7.30pm	Robert Lundy, O'Neill Avenue & deceased members of the Lundy family, Church Street Celia & Peter McAnulty, Maureen Linehan & Carmel Richmond, formerly O'Neill Avenue John & Bernadette McCaffrey, Derryleckagh
Sunday 30 November	10.30am	William Murtagh, Castle Street Pat Keenan, formerly Hennessy Park Sheila McAteer, Templehill Road John & Margaret McGovern, St. Mary's Villas Terry, Marie & Teresa McGovern, Greenwood Drive Josephine Stewart, Warrenpoint Tony & Kathleen O'Callaghan, Hawthorn Hill Jim Madden, Billy's Road Jim Smyth, Violet Hill Avenue Molly Manley, Mountpleasant Maureen McAnulty, formerly O'Neill Avenue
		St. Brigid's Anniversaries
Saturday 22 November Friday 28 November	7.30pm	Pat & Maggie McCloskey, Second Avenue, Derrybeg & John & Molly Thompson, Dundalk Colum Campbell, Main Avenue, Derrybeg Derek Dillon, Violet Hill Avenue Patsy O'Hare, Cedar Grove Colette McDermott, Marie Conlon, Lisdarragh & Margaret Coleman, Belfast Kathleen & P.J. Campbell, Innisfree Park James Magee, Slievegullion Road
Saturday 29 November	7.30pm	Eleanor Dillon, Violet Hill Avenue (M.M.) Lily & Jim (Junior) McEvoy, Drumalane Park
Saturday 22 November	6.00pm	<u>Saval Anniversaries</u> Brigid Convery Sean Finnegan, baby Katrina Finnegan & Adele Finnegan Fiona Cane Marian McQuade
Sunday 23 November Wednesday 26 November Saturday 29 November Sunday 30 November	10.30am 7.30pm 6.00pm 10.30am	No anniversaries booked Cathal Sands & deceased members of the Byrne & Sands family Imelda Kerr & Stephen Kerr No anniversaries booked
St. Catherine's Anniversaries		
Saturday 22 November Sunday 23 November	7.30pm 9.30am 11.00am	Sheila Harte Nola Isaac Blair & Glymond families Malachy & Chrissy Murphy Gene Poucher Stephen Mallon Marie, Nellie & James Quinn James & Marie McGivern & Billy Lennon Brigid McCoy Noel Moan
Monday 24 November	12.30pm 11.00am	Benefactors of the Church & Priory Marian Fitzsimons Maura & John Kerrin William Fitzpatrick James O'Gorman, Brigid Kelly, Rose O'Hare, Rebecca Morgan, Mary Larkin & Marie Kelly 7.30pm James Magee
Tuesday 25 November Wednesday 26 November	11.00am 11.00am 7.30pm	Sheila Harte 7.30pm Sheila Harte Alberta Rogan Alexander Rowntree Michael & May O'Brien Teddy Harte Lavelle Traynor
Thursday 27 November Friday 28 November Saturday 29 November	11.00am 11.00am 11.00am	Rose Markey 7.30pm Margaretta McGuinness Rose McCoy Davis Elizabeth, Annie & John Byrne & deceased family members
Sunday 30 November	7.30pm 11.00am 12.30pm	Joseph & Catherine Connell Marie Graham Donna Murphy Marie & Pat Keenan Benefactors of the Church & Priory Philip McConville

DROMORE DIOCESAN HISTORICAL SOCIETY: The Society wishes to announce that its new Journal Seanchas Dhroim Mór 2025 will be available in most Parish Centres or from committee members from the weekend of November 29th/30th. The new Journal comprises 144 pages, 21 articles and over 100 colour illustrations covering many parishes of the diocese as well as articles of general interest.

PRICE £20. See our Facebook page Seanchas Dhroim Mor for details.





Children's Christmas Arts & Crafts

Sat 29th Nov & Sat 6th Dec

10.30am-12pm & 1.30pm-3pm. 5-11yrs, £2 per child, numbers limited pre-booking advisable

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Social Dance

Saturday 6th December 2025, 8.30pm - 11pm Music by Michael Cleary/Jacqui Bannon

All Profits Donated to **Newry Hospice**



£10/€10 Entry

Altnaveigh House, Belfast Rd, Newry (Opposite Tescos)

For Info Tel: 077 7551 0049

Light Supper Served. Raffle Tickets Available on the Night

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