

Parishes of Newry & Saval

Sunday 16th November 2025
Thirty-Third Sunday in Ordinary Time

*Like the dew on the mountain,
Like the foam on the river,
Like the bubble on the fountain,
Thou art gone, and for ever.*

This kind of sad romanticism was very popular in the 19th century, and some examples have a high cringe factor: 'Catch then, O catch the transient hour.' Yet of course what they were saying is true. Life is transient, everything is passing away. They were rather different from us: they felt that life was always slipping away from them; we feel that we have to be forever trying to catch up with it. We are always desperately trying to keep abreast or to pass ourselves out. A million advertisers, with their excited voices, have had their effect: 'Now!' 'New!' 'Latest!' 'Biggest!'.... We have become like dogs straining at the leash.

How can we think about end-times when we are always just beginning? How can we think about the world coming to an end when it hasn't come into being yet? Yet that is what the Liturgy asks us to do this Sunday.

In reaction to the secular ideology of restless acquisition, many religious people make tradition and permanence the bedrock of their faith. Yet this too is odd; how can we be so dedicated to resisting change when the Scriptures say everything is destined for destruction?

The earliest Christians believed that the end of the world and the Second Coming were imminent. As the years went by and nothing happened they had to accommodate themselves to a longer wait. Peter had to find an answer to the 'scoffers' who said, 'Where is the promise of his coming...? All things continue as they were from the beginning of creation!' (2 Peter 3:4-5). Very cleverly he quoted Psalm (89)90:4, 'To your eyes a thousand years / Are like yesterday, come and gone, / No more than a watch in the night.' This may have given solace to the people of his own time, but it gave goose-pimples to the people of the year 1000 AD! They were quite certain that the end would come with the turn of the millennium; was it not written in 2 Peter 3:8 and Revelation 20:3? But again the end did not come.

Confident predictions of the end of the world have been made in almost every century since the first. The 19th and 20th centuries were especially rich in them. Various sects even gave a precise closing date: 21 March 1843, 22 October 1844, 27 June 1850.... The 20th century was even more fruitful than the 19th: 1914, 15, 18, 19, 20, 25, 41, 75 and 94. But we are still here! Like the word of God, the earth seems to stand firm forever. The only things that pass away are the predictions of its end!

Everything within the whole is passing, but the whole is still here. Isn't death final enough for those gloomy forecasters? Why do they want to bring down the house with them? As for the Scriptures, yes there was an apocalypse in the year 70 AD: the Romans destroyed Jerusalem and scattered the nation. But the world at large kept going. As for the Second Coming, it is an integral part of Christian belief: 'Christ has died, Christ is risen, Christ will come again.' But no date is given. Hope is not the same as prediction.

The Liturgy celebrates a threefold coming of Christ: the historical birth in Bethlehem, his coming at the end of time, and in between, the birth of Christ in the soul (and in our world) in the present moment.

'Not people die, but worlds die in them,' wrote Yevtushenko. When you die the world ends, in a real sense. When a generation passes away, a world passes away. Is this a great horror story? Surely not. It is death that keeps us young! If it wasn't for death we would go into a profound hibernation, mentally, spiritually and every way. We would become the horrible living-dead that Swift imagined in Gulliver's Travels. Secretly, the world we are always trying to hold together is the ego: my skin, my security, my power, my money, my approval rating.... The profound religious tradition passed down to us is not a guarantor of any of these things. It is a promise of the unimaginable mercy of God that lies beyond them.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)
6.00pm

Sunday: 9.00am,
12noon & 5.30pm

Weekday Mass Times

Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Jer 29:11-12. 14

All: **The Lord said:
I think thoughts of peace and not of affliction.
You will call upon me, and I will answer you, and
I will lead back your captives from every place.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring
us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant us, we pray, O Lord our God,
the constant gladness of being devoted to you,
for it is full and lasting happiness
to serve with constancy
the author of all that is good.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Malachi

3:19-20

The day is coming now, burning like a furnace; and all the arrogant and the evil-doers will be like stubble. The day that is coming is going to burn them up, says the Lord of hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 97:5-9. R cf. v.9

(R) The Lord comes to rule the peoples with fairness.

1. Sing psalms to the Lord with the harp
with the sound of music.
With trumpets and the sound of the horn
acclaim the King, the Lord. **(R)**
2. Let the sea and all within it, thunder;
the world, and all its peoples.
Let the rivers clap their hands
and the hills ring out their joy
at the presence of the Lord. **(R)**
3. For the Lord comes,
he comes to rule the earth.
He will rule the world with justice
and the peoples with fairness. **(R)**

SECOND READING

A reading from the second letter of St Paul to the
Thessalonians

3:7-12

You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone's table without paying for them; no, we worked night and day, slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order to make ourselves an example for you to follow.

We gave you a rule when we were with you: not to let anyone have any food if he refused to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but interfering with everyone else's. In the Lord Jesus Christ, we order and call on people of this kind to go on quietly working and earning the food that they eat.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Lk 21:36

All: Alleluia, alleluia!
Stay awake, praying at all times
for the strength to stand with confidence
before the Son of Man.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Luke

21:5-19

All: Glory to you, O Lord.

When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings, Jesus said, 'All these things you are staring at now – the time will come when not a single stone will be left on another: everything will be destroyed.' And they put to him this question: 'Master,' they said 'when will this happen, then, and what sign will there be that this is about to take place?'

'Take care not to be deceived,' he said 'because many will come using my name and saying, "I am he" and, "The time is near at hand." Refuse to join them. And when you hear of wars and revolutions, do not be frightened, for this is something that must happen but the end is not so soon.' Then he said to them, 'Nation will fight against nation, and kingdom against kingdom. There will be great earthquakes and plagues and famines here and there; there will be fearful sights and great signs from heaven.

'But before all this happens, men will seize you and persecute you; they will hand you over to the synagogues and to imprisonment, and bring you before kings and governors because of my name – and that will be your opportunity to bear witness. Keep this carefully in mind: you are not to prepare your defence, because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict. You will be betrayed even by parents and brothers, relations and friends; and some of you will be put to death. You will be hated by all men on account of my name, but not a hair of your head will be lost. Your endurance will win you your lives.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood

of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 72:28

All: **To be near God is my happiness,
to place my hope in God the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We have partaken of the gifts of this sacred mystery,
humbly imploring, O Lord,
that what your Son commanded us to do
in memory of him may bring us growth in charity.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

The readings this weekend, as we mark the beginning of the Week of Witness dedicated to praying for Christians persecuted for their faith, speaks of trials and endurance. As we reflect on the readings, we focus on Christians persecuted for their faith, trusting in God's promise of ultimate victory.

Malachi prophesies a day when the proud are burned like stubble, but the righteous shine under the 'sun of justice'. In Luke's Gospel, Jesus foretells the temple's destruction and warns of persecutions, urging disciples to persevere: 'By your perseverance, you will secure your lives'. St. Paul, in the second letter to the Thessalonians, encourages steadfastness in work and faith, avoiding idleness. These readings remind us that persecution tests faith, yet God's justice prevails. For Christians facing hostility today – in places like the Middle East or Africa – Jesus' words offer hope: God is with them, giving strength to endure.

Persecution is not a distant reality; millions of Christians today face violence, discrimination or imprisonment for their faith. Jesus' warning in the Gospel about betrayal and hatred resonates in regions where believers risk their lives to worship. Yet, He promises wisdom to speak out under trial. The martyrs and persecuted Christians embody Malachi's 'sun of justice', shining as witnesses to Christ's love. Their courage challenges us to examine our own faith. Do we stand firm in smaller trials, ridicule, cultural pressures, or moral compromises.

Supporting our persecuted brothers and sisters through prayer, advocacy, and charity strengthens the Body of Christ. One way to do this is by supporting the work of the Papal Charity, Aid to the Church in Need.

St. Paul's call to work diligently reminds us to live actively, even in adversity. As we face an uncertain world, let us trust God's promise, drawing strength from the Eucharist to persevere, knowing that our endurance leads to eternal life.

As we honour persecuted Christians, let us pray for their strength and witness. May we, too, persevere in faith, trusting in God's justice. Through this Mass, may Christ fortify us to live boldly for Him, united with all who suffer in His name.

Canon Francis Brown

THE THREE TENORS LIVE NEWRY CATHEDRAL SATURDAY 6th DECEMBER AT 8.15pm Tickets on sale NOW

Christmas classic mix from the Dubliners to Andrea Bocelli

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Ballyholland Shop, Betty's Hill Road, Ballyholland – Cost £30
or book your tickets online now £30 + £2 online booking fee
<http://buytickets.at/the3tenorsxmasnewry>

Parish Draw: if you have not purchased your ticket already, please do so in the Parish Office before Friday 21st November.

Congratulations and thanks to St. Clare's Abbey Primary School for leading our Family Mass for the month of November.

The next family Mass will be on Sunday 14th December at 12noon in the Cathedral. This will be led by St. Joseph's Convent Primary School.

Saval Parish November Mass for the Deceased of the Parish

Will take place on Friday 21st November at 7.30pm in Saval Football Club. All welcome.

Newry Cathedral Shop - located on The Mall - offers religious goods and books, Irish souvenirs, Irish language cards and gifts, Baptismal gifts, Communion and Confirmation gifts, Wedding gifts, Church supplies, Candles, Cards, Mass Cards, Mass Bouquets. By shopping with Newry Cathedral Shop, you are directly supporting your parish. Open 10am to 4pm Monday to Friday, 10am to 3pm Saturday. Call us on 02830250321, find us on email: info@newrycathedralshop.com facebook: <https://www.facebook.com/NewryCathedralShop>

RECENTLY DECEASED

Mary Slane, Newtownhamilton
Carmel McAvooy, Hilltown Road, Mayobridge
Elizabeth Travers, Cabra

SAVAL PARISH COLLECTIONS Sunday 9 November 2025

Weekly	£ 304.00	
Loose Plate	£ 113.00	
Direct Debits	£ 126.59	
	£ 543.59	
Priests' Collection	£ 45.00	Euro £14.50
Propagation of Faith	£10.00	Sheepstown Shrines £150.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Day Retreat in honour of Jesus, the Divine Mercy, in Cuan Mhuire on Saturday 22nd November 10am – 5.30pm. Theme 'Live in Hope!' Retreat Day led by Fr. Tony Devlin, Dunloy. Registration 9.30am. Cost £20./20 euro. For booking contact Eileen 30268751 / 07936900925 or Elizabeth 30265279 / 07594233847 Please bring a packed lunch, tea will be provided.

On Wednesday 26th November, Ballyholland Harps GAC will celebrate a Mass at 7.40pm in the Club Rooms for all Club members, past and present. Families who have lost a loved one during the past year will receive an invitation. During this Holy Year – a Year of Hope – we warmly invite everyone to attend to pray for our deceased relatives and friends and to offer prayers for all our current members.

On the weekend 22nd & 23rd November there will be a collection outside all Churches, at all Masses in Newry and Saval. This collection helps the Knights of St. Columbanus provide rosaries, prayer cards and other items in primary and post primary schools and prayer groups. Your financial help goes a long way for our youth in our council area. We thank you in anticipation.

BOOK OF REMEMBRANCE

Just to remind you of the "Book of Remembrance" in honour of departed family, friends and loved ones. This book is presently situated at Our Lady's Altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be collected beside the book or from the Parish Office or downloaded from the Parish Website. Completed forms should be returned to the Parish Office, 38-40 Hill Street with the date on which your loved one died.

RECENTLY BAPTISED

Covey Gallagher, 5 Canry Villas
Averi-Rose Magee, 13 Derrybeg Drive
Pixie-Leigh McFarlane, 243 Craigmere View
Ameilia Hollywood, 12 Ardmore Heights
Sadie Fegan, 31 Ardmore Road
Leo Cyril Garrett, Tonbridge, Kent

NEWRY PARISH COLLECTIONS Sunday 9 November 2025

Weekly	£ 2758.62
Loose Plate	£ 2102.92
Direct Debits	£ 1723.04
	£ 6584.58
Priests' Collection	£ 372.00

To make ends meet each week we need another £2200.00 each week.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 15 November	6.00pm	Maura & Jim McQuaid & deceased family members, Damolly Road Elizabeth (Betty) McNeill, Emmet Street May & Bobby McLaughlin, Blaney Crescent Elaine Monaghan, The Beeches, Templehill Road Patrick & Eileen Doherty, Lurgan Maura McCabe, Downshire Court
Sunday 16 November	9.00am 12 noon	Fr. Seamus McKenna, Cork & Newry Bernadette Finnegan, Blaney Crescent Eileen McGregor (née McGovern), Belfast & Brian & Pattie McGovern, Courtney Hill & Bridget & Henry McGovern, Greenwood Drive & Polly & Patsy Mullan, Boat Street Joe & Josephine Rooney, Courtney Hill Jack & Christine Connolly, Chestnut Grove & deceased family members Deceased members of the McGivern & McGuinness family, Kilmorey Street & Eddie McGivern & Bronagh O'Connor (née McGivern), Boat Street
Monday 17 November	5.30pm	November Dead List James & Rose O'Hare, Clanrye Avenue
Wednesday 19 November	10.30am	Father Hugh Esler Patsy Dooley, Carnbane Road
Thursday 20 November	10.30am	Robert, John & Christopher Campbell Horace & Maeve Morgan, Camlough Road
Friday 21 November	10.30am	November Dead List
Saturday 22 November	10.30am 6.00pm	November Dead List Eileen & Paddy Finnegan, Greenfield Park Michael Torley, High Street John Murtagh, Billy's Road & deceased family members Josephine & Michael Mynes, Greenwood Drive Matthew, Elizabeth, Mary & James McAteer & deceased family members, Billy's Road Ann Campbell, Poyntzpass Thomas & Mary McKay, Courtney Hill Deceased members of the O'Meara & Lenton families Teresa, Bernard & Phyllis McAteer & deceased members of the McAteer family Castle Street Leonard Morgan, High Street, Bessbrook & deceased family members Jim, Theresa, Michael & Pat Blair, St. Clare's Avenue Bertie Weir, The Manse
Sunday 23 November	9.00am 12 noon	Brian Monaghan, Mountainview Drive (M.M) Dean Edward Hamill Thomas & Kathleen Fitzpatrick, Rathfriland Road, Patrick, Bridget, Mary, James & Annie Fitzpatrick, North Street & Joe & Kay McAnoy, Beechmount Pk Loretta Rocks, Toragh Park Norman Grimmette, Burnham, Slough

St. Mary's Anniversaries

Sunday 16 November	10.30am	Malachy & Alice McKenna, Marcus Street May & Joe Hanna, Drumcashel Court Gerry & Phyllis Havern, Ballyholland Park Colm Rafferty, Priory Crescent Harry, Eileen & Brian O'Rourke & deceased family members, Bridge Street Elaine Murray, Cole Court Sr. Mary Adelaide McAteer, Plantation Dairy & deceased Ballyholland emigrants Anne Smith, Dora Avenue & deceased members of the Smith family, Cherrywood Grove David & Margaret McDonald, Dominic Street Robert, Josie & Noel Carr, Carnagh Park, Margaret Wroe, Priory Crescent & Florence McCarthy, O'Neill Avenue
Tuesday 18 November	7.30pm	Brian & Kathleen Burns, O'Neill Avenue & John & Mary Ellen Keenan, Courtney Hill Mary Ann & Gerard Hayes, Dora Avenue
Sunday 23 November	10.30am	Eilish Maguire, Mountpleasant Edward & Ellen Markey, Hennessy Park, Desmond Markey, Lambeg, Lisburn & Kieran Markey, Warrenpoint Deceased members of the Martin family, Newry & Diviney family, Galway, Nuala McGovern, Grinan

St. Brigid's Anniversaries

Saturday 15 November	7.30pm	Christopher & Christopher (Jnr) Yewlett, Cardiff & Paddy & Sarah Hollywood, Orior Road Jim Campbell, Killeavy Road Paul Treanor, Iveagh Crescent Patsy & Peter McAteer, First Avenue, Derrybeg Kathleen & Kevin Hollywood & Kevin (Jnr), Derrybeg Cottages Maurice Keddle, Killeavy Road
Saturday 22 November	7.30pm	Pat & Maggie McCloskey, Second Avenue, Derrybeg & John & Molly Thompson, Dundalk Colum Campbell, Main Avenue, Derrybeg Derek Dillon, Violet Hill Avenue

Saval Anniversaries

Saturday 15 November	6.00pm	Pascal Byrne Hugh Tumilty & deceased family members.
Sunday 16 November	10.30am	Eugene Sands
Wednesday 17 November	7.30pm	Thomas & Mary Dornan
Saturday 22 November	6.00pm	Brigid Convery Sean Finnegan, baby Katrina Finnegan & Adele Finnegan Fiona Cane
Sunday 23 November	10.30am	No anniversaries booked

St. Catherine's Anniversaries

Saturday 15 November	7.30pm	Elaine Murray Owen Connolly
Sunday 16 November	11.00am 12.30pm	Dolores Rowntree Tony Mooney Michael & Margaret McParland & Christopher & Margaret Murray Dan & Rose Hogan & the Markey Family Benefactors of the Church & Priory Martina McClorey & Michael McNeill Deirdre Heatley
Monday 17 November	11.00am	Sean Fee Geordie Lyons John & Kathleen Palmer & deceased family members Ellen Noade, son Laurence & deceased members of the Noade, Mallon & Ferris families
	7.30pm	Joe & Eugene McStay Mary McKevitt Carol Markey Br. Dominic Manus Craven OP & Marie Walsh (née Craven)
Tuesday 18 November	7.30am 7.30pm	Bernadette & Joseph Morgan Patrick Dennis McCaughey (M.M.) Margaret Byrne Kathleen & Anthony McParland Kay Glenn & Alice Crummy Myles & Bridie McCourt Frank & Kathleen Leonard & deceased family members Mark McDonald
Wednesday 19 November	7.30am	John Murtagh
Thursday 20 November	7.30pm	Margaret & Aloysius McGrath Hughie, Eugene & Hugh Murphy
Friday 21 November	11.00am 7.30am 11.00am 7.30pm	Rosaleen McCreesh Sarah McKeever James Brady Cyril & Maureen Rice Deceased Dominican family The Lennon family John, Jean, Gerry & Tony O'Hare Thomas & Theresa O'Hagan
Saturday 22 November	11.00am	Mary Teresa McMahon
Sunday 23 November	9.30am 11.00am 12.30pm	7.30pm Sheila Harte Nola Isaac Blair & Glymond families Stephen Mallon Marie, Nellie & James Quinn James & Marie McGivern & Billy Lennon Brigid McCoy Noel Moan Marian Fitzsimons Maura & John Kerrin

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