

Parishes of Newry & Saval

Sunday 26th October 2025
The Thirtieth Sunday in Ordinary Time

Prayer has been called “an hour of truth.” But it has to be the truth, the whole truth and nothing but the truth. No doubt the Pharisee was telling the truth: he was living an upright life, he was doing everything he claimed to be doing. But he was not praying; he was giving God an inventory of his good deeds: “I fast, I give 10% of my income....” He had a good self-image: he prefaced it all by saying, “God, I thank you that I am not like other people: thieves, rogues, adulterers....” But, just like the Pharisees, his high opinion of himself depended on his low opinion of others.

Yes, the Liturgy invites us to wear that cap and see if it fits. Most of us would be too clever to boast openly of the things we do, but there are subtle ways of putting others down in order to make ourselves appear better. How does it work? I am not sure what I am in myself (or I am afraid to look), so I develop an eye for the worst in other people. It allows me to say to myself that at least I'm not as bad as they are, or at any rate no worse. But no transformation comes about in this way, because I'm looking at the wrong person.

Jesus said, “Love your enemies.” Love your opposite, don't just use them as a justification for not changing your own life. In time you may come to realise that the problems you have with them are precisely your own problems – your own problems projected. It is always useful to ask yourself, Why is this person my enemy? He touches something painful in me, reminds me of something I would rather forget. In the end I may even learn to say, “God, be merciful to me, a sinner!” That is the sincerest form of prayer: it is the truth, the whole truth and nothing but the truth.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am,

12noon & 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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www.newrycathedralparish.org

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INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or
Entrance Antiphon****Cf. Ps 104:3-4**

All: Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
increase our faith, hope and charity,

and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiasticus **35:12-14. 16-19**

The Lord is a judge who is no respecter of personages.
He shows no respect of personages to the detriment of a
poor man, he listens to the plea of the injured party.
He does not ignore the orphan's supplication,
nor the widow's as she pours out her story.
The man who with his whole heart serves God will be
accepted, his petitions will carry to the clouds.
The humble man's prayer pierces the clouds,
until it arrives he is inconsolable,
nor will he desist until the Most High takes notice of him,
acquires the virtuous and delivers judgement.
And the Lord will not be slow,
nor will he be dilatory on their behalf.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 32:2-3. 17-19. 23. R v.7

(R) This poor man called; the Lord heard him.

1. I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **(R)**
2. The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The just call and the Lord hears
and rescues them in all their distress. **(R)**
3. The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.
The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned. **(R)**

SECOND READING

A reading from the second letter of St Paul to Timothy **4:6-8. 16-18**

My life is already being poured away as a libation, and the
time has come for me to be gone. I have fought the good
fight to the end; I have run the race to the finish; I have kept
the faith; all there is to come now is the crown of
righteousness reserved for me, which the Lord, the
righteous judge, will give to me on that Day; and not only
to me but to all those who have longed for his Appearing.

The first time I had to present my defence, there
was not a single witness to support me. Every one of them
deserted me – may they not be held accountable for it. But
the Lord stood by me and gave me power, so that through
me the whole message might be proclaimed for all the
pagans to hear; and so I was rescued from the lion's mouth.
The Lord will rescue me from all evil attempts on me, and
bring me safely to his heavenly kingdom. To him be glory
for ever and ever. Amen.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Mt 11:25

All: Alleluia, alleluia!
Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

18:9-14

All: **Glory to you, O Lord.**

Jesus spoke the following parable to some people who prided themselves on being virtuous and despised everyone else. 'Two men went up to the Temple to pray, one a Pharisee, the other a tax collector. The Pharisee stood there and said this prayer to himself. "I thank you, God, that I am not grasping, unjust, adulterous like the rest of mankind, and particularly that I am not like this tax collector here. I fast twice a week; I pay tithes on all I get." The tax collector stood some distance away, not daring even to raise his eyes to heaven; but he beat his breast and said, "God, be merciful to me, a sinner." This man, I tell you, went home again at rights with God; the other did not. For everyone who exalts himself, will be humbled, but the man who humbles himself will be exalted.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look, we pray, O Lord,
on the offerings we make to your majesty,
that whatever is done by us in your service
may be directed above all to your glory.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory,
that you came to the aid of mortal beings with
your divinity and even fashioned for us a remedy
out of mortality itself, that the cause of our
downfall might become the means of our
salvation, through Christ our Lord.

Through him the host of Angels adores your
majesty and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope and **N** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages, we may merit to be coheirs
to eternal life, and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 19:6

All: **We will ring out our joy at your saving help and exult in the name of our God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

When you are ill and go to the doctor, it would not make much sense to tell the doctor about another person's illness. The doctor would not be able to treat you if you did not tell your own symptoms. If you were to do that you would go home again just as sick as when you went to see the doctor. The Pharisee came to God complaining about others' sins and did not go home with the peace of God in his heart. On the other hand, the tax collector came before God in complete humility, admitting who he really was, and went home at peace with God.

Throughout Scripture, we see God coming to those who know their need of God. The first reading this weekend from Ecclesiasticus reminds us that God does not have favourites and hears the cry of the oppressed and that the prayer of the lowly pierces the clouds. In the second reading, Paul is also poor in spirit before God. Paul knows he will soon be martyred so he says he is already being poured out as a libation. A libation of wine was poured over sacrifices so Paul is indicating he knows his life will end in the sacrifice of martyrdom. All Paul's witnesses abandoned him when he had to defend himself. So, he is left with only the Lord to be with him. He wrote in our second reading "But the Lord stood by me and gave me strength, so that through me the proclamation might be completed, and all the Gentiles might hear it. And I was rescued from the lion's mouth".

St. Paul too is living the attitude of the tax collector. He has no masks. What about us? Surely the Lord is saying to us in the parable that we have nothing to fear in approaching Him just as we are. In fact, it is the correct way to approach God because otherwise we block God out from our life.

Canon Francis Brown

Masses for 1st November – Feast of All Saints *Holy Day of Obligation*

Friday 31st October Mass at 7.30pm in St. Brigid's (vigil)
Saturday 1st November Mass at 10.30am in the Cathedral
Saturday 1st November Mass at 10.30am in Sheeptown

THE THREE TENORS LIVE NEWRY CATHEDRAL SATURDAY 6TH DECEMBER AT 8.15PM

Tickets on sale NOW –

Christmas classic mix from the Dubliners to Andrea Bocelli
 Book your tickets online now £30 + £2 online booking fee
<http://buytickets.at/the3tenorsxmasnewry>

TICKET ONLY EVENT

CONCERT WILL NOT BE STREAMED LIVE

Tickets also available directly from these outlets:
 Parish Office, Hill Street | The Cathedral Shop, The Mall
 Pat's Takeaway, Abbey Yard | Picture Craft, Clanrye Avenue
 Ballyholland Shop, Betty's Hill Road, Ballyholland - £30

Newry Parish wishes to establish a group of volunteers to maintain the plants and flowers for the altar in Newry Cathedral.

Have you an interest in plants or flowers? No experience necessary. You are very welcome to an information meeting in the Parish Centre this Tuesday night, 28th October at 7.30pm to discuss and plan a way forward. The use of your talents and time given is the visible soul of our parish.

Newry Cathedral Shop - located on The Mall - offers Religious goods and books, Irish Souvenirs, Irish Language cards and gifts, Baptismal gifts, Communion and Confirmation gifts, Wedding gifts, Church supplies, Candles, Cards, Mass Cards, Mass Bouquets. By shopping with Newry Cathedral Shop, you are directly supporting your parish. Open 10am to 4pm Monday to Friday, 10am to 3pm Saturday. Call us on 02830250321, find us on facebook: <https://www.facebook.com/NewryCathedralShop> email: info@newrycathedralshop.com

RECENTLY DECEASED

Joseph Sheehan, Portadown

SAVAL PARISH COLLECTIONS Sunday 19 October 2025

Weekly	£ 725.00
Loose Plate	£ 110.65
Direct Debits	<u>£ 126.59</u>
	£ 962.24
Priests' Collection	£ 157.00
Pope	£ 5.00
Family Care	£ 2.00
Propagation of Faith	£ 96.00

Saval Parish is part of the Dromore Diocesan Trust.
 Registered with the Charity Commission for Northern Ireland. NIC105046

Mass for our deceased relatives and friends

The Annual Mass for our deceased relatives and friends will be celebrated on the 12th & 13th November (Newry) & 21st November (Saval). Any family that has lost a dear one during the past year will receive an invitation to one of these Masses.

From Croke Park to Glencairn

On 27th October at 11.00am in Newry Cathedral Shop, Sr. Lily Scullion will launch her new book entitled 'From Croke Park to Glencairn'. This is a fascinating story. Sr. Lily describes her own vocational journey in life. Sr. Lily worked as a leader in charge in St. John Bosco Youth Centre in the mid 1970's before going to work in the Youth Club in Ballymurphy, Belfast. She joined the Cistercian Community in Glencairn in 1980.

Pilgrimage to Knock Shrine – 6th and 7th December - We welcome parents, young adults and others to join us as we prepare for Christmas. B & B and evening meal, morning tea/coffee on route and dinner on the way home on Sunday at the Killyhevlin Hotel for £160 - only 40 places – book asap.

Email youthdirector@dromorediocese.org
 or phone 02830833898

RECENTLY BAPTISED

James John Delaney, 26 Church Street
 Hazel Leeanna Bell, 1 Mourneview

BOOK OF REMEMBRANCE

Just to remind you of the "Book of Remembrance" in honour of departed family, friends and loved ones.

This book is presently situated at Our Lady's Altar for viewing.
 If you wish to add a name in this book, you need to complete a form. Forms can be collected beside the book or from the Parish Office, or downloaded from the Parish Website. Completed forms should be returned to the Parish Office, 38-40 Hill Street with the date on which your loved one died.

November Dead Lists

Mass will be celebrated each day during November for those whose names are on the November Dead Lists. The Dead Lists are available in all of the Churches in the parish. Please return completed lists to the parish.

NEWRY PARISH COLLECTIONS Sunday 19 October 2025

Weekly	£ 2247.29
Loose Plate	£ 2148.11
Direct Debits	<u>£ 1723.04</u>
	£ 6118.44
Priests' Collection	£ 134.60

To make ends meet each week we need another £2200.00 each week.

Newry Parish is part of the Dromore Diocesan Trust.
 Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 25 October	6.00pm	Carmel Gilleece, Rathfriland Road & Jimmy, Maggie & Jackie Clarke & Matt Hamill, Mourneview Park Tommy Carey, Fethard, Co. Tipperary Rita, Teddy & Tony McAllister, Hennessy Park & Grace, Keith & Ron Holman, Kangaroo Island, Australia Frederick & Mary McDermott, O'Neill Ave & Joe & Maura McDermott, O'Neill Avenue Alex Fegan, Hennessy Park Gerald Fitzpatrick & deceased family Members, Chapel Hill Brian Treanor, Mourneview Park
Sunday 26 October	9.00am	Maureen & Eddie McAteer, Mountainview House, Billy's Road & Roisin Doran, Magennis Villas
Tuesday 28 October	12 noon	Patrick, Mary, Kathleen & Frank Quinn, Dora Avenue.
Wednesday 29 October	10.30am	Pauline Angela McParland, Lissummon Bernadette Lennon, Carnagat Park
Saturday 1 November	10.30am	Martin Hillen, Parkhead Crescent. Maisie & James Keenan, Mourneview, Ballyholland, Rosie & Mickey Turley & Jamie Lyons, Carnacally Bert, Teresa, Patrick & Louis McGuigan, The Manse Alfredo Neponuceno, Laurel Grove.
	6.00pm	Gerry Murphy, St. Patrick's Avenue Brigid & William Quinn, St.Clare's Avenue Vera Hanratty, Fifth Avenue Kitty & Frank Monaghan, The Manse Sarah Frances Halliday, St. Mary's Terrace, Stream Street Deceased members of the Carr Family, Greenisland & Aughnamoira Deceased members of the Reilly Family, Glen Hill John Francis & Cissie Fallon, Forthill Road Maria McGuigan,, Maginnis Villas Philomena Davis, Hennessy Park Michael Flannagan & deceased family members Phil & Cullen Boyle, Chestnut Grove Valentina Naovmova, Flagstaff Road Valentine Farrell, Beechmount Park Adele Klimaviciene, Ramondas Klimavivius, Vidmantas Meskauskas, Vytautas Juozaitis, Antanina Juozaitiene James, Mary & Desmond Ryan, Greenwood Drive Maureen McKevitt, Killeen & Sheila Gavaghan, Warrenpoint.
Sunday 2 November	9.00am	
	12 noon	
	5.30pm	

St. Mary's Anniversaries

Sunday 26 October	10.30am	Hugh O'Hagan, Grinan Road Kate Watters, Warren Hill Cissie McAteer, Plantation Dairy, Ballyholland.
Tuesday 28 October	7.30pm	Rosaleen Treanor, Daisyhill Gardens (M.M)
Sunday 2 November	10.30am	Robert & Philomena Waters, Rosaleen Moore, Ann Maguire, John O'Hare, Kathleen White & deceased family members.

St. Brigid's Anniversaries

Saturday 25 October	7.30pm	Eamon McAteer, Barcroft Park, Boyd & Jeanette McAteer, North Street & Scott McAteer Wishaw Patsy Mathers, Main Avenue & Mary Ann, Johnny & Gertrude Matthews, Bessbrook Una & Joseph McParland & Mary Catherine & Michael Kavanagh, Killeavy Road Paddy, Emily, Carmel & Tony Kavanagh, Ballinlare Gardens Patrick & Mary Rooney, Main Avenue Neolagh McGivern, Tullyah Road Larry & Patsy Hand, Mountainview Drive Hugh & Ann McCabe, Windsor Hill Ann McGrath, Orior Road.
Friday 31 October	7.30pm	Ellen & Lawrence Noade, Susan Moore, Mary Davis & Kathleen Mallon Una Griffin, Orior Road Dessie & Mary McNulty, Carnbane Gardens Very Lyness, Davis Street Ruth & Pat Magill, Derrybeg
Saturday 1 November	7.30pm	

Saval Anniversaries

Saturday 25 October	6.00pm	Mary Gillen (M.M) Anna Turley
Sunday 26 October	10.30am	Yvette Loughran
Wednesday 29 October	7.30pm	Josie, Sean & Cathy Mullen
Saturday 1 November	6.00pm	Colum McNally
Sunday 2 November	10.30am	Felix & Pat Fearon & deceased family members Josephine & Vincent Sands & Deceased family members Michael & Rose Connell

St. Catherine's Anniversaries

Saturday 25 October	7.30pm	Mary Falloon Henry Mullen Teresa O'Callaghan & deceased members of the O'Callaghan Family Philomena Milner Cora Tumilty Michael Brady
Sunday 26 October	11.00am	Fr. Gerard Fearon OP Maura Ruddy Teresa O'Callaghan & deceased members of the O'Callaghan Family Pena & John Connell & deceased members of the Connell & McCaul Families
	12.30pm	Francie & Elizabeth McArdle Benefactors of the Church & Priory
Tuesday 28 October	11.00am	Finn Lynch
	7.30pm	Damien McKernan (M.M) Veronica & Sean McKevitt
Friday 31 October	7.30pm	Davy Haughey (M.M) Mark Annett Deceased members of the Bagnall & Pearse Families.
Saturday 1 November	11.00am	Mary Byrne Marie Manley
	7.30pm	Kevin McCaffrey Edward McFerran
Sunday 2 November	8.00am	Mary & Thomas Byrne Denis Rice Winifred & Vincent White
	9.30am	Mona & Michael Booker Maureen & Ignatius Kelly
	11.00am	Thomas, Detta & Kieran Matthews
	12.30pm	John Ward, Gertrude Fullen & Victor Hughes Imelda Gaffney Thomas & Mary Chambers & Denise Keenan

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