

Parishes of Newry & Saval

Sunday 19th October 2025

The Twenty-Ninth Sunday in Ordinary Time

There is a puzzle here. "I tell you, God will quickly grant justice to them." So why then do we have to "pray always and not lose heart?" Why do we have to persevere? If God is willing, even eager, to give us what we want, why do we have to keep on asking?

It isn't about God. There is no reluctance on God's side. Even nature gives you everything it is able to give at the time. The trees don't begrudge you fruit or shelter, the fields give you crops, the rivers flow willingly for you, the skies don't shy away. Likewise our Father in heaven: "If you who are evil, know how to give your children what is good, how much more will your Father in heaven give good things to those who ask him!" (Matthew 7:11).

It isn't about God, it is about us. I once knew someone who would never accept an invitation until he had been asked twice. He said he wanted to make sure that the invitation wasn't given out of mere politeness. This probably freed up his diary remarkably, but he was happy to know that he was wanted when he was invited a second time. We wouldn't want to say that God is being precious when God lets us ask again and again. But there is a parallel all the same. I'm afraid we do often ask God for things out of mere politeness and for the sake of good form. In the 'Prayers of the Faithful' at Mass, especially, we slip easily into this. "For the poor, the old, the lonely...." How could we take in such a vast swath of human misery in one smooth phrase?

God listens to the heart, and there is often no echo of heart in the things we pray for.

We don't really want what we pray for. We want half of it. We want the bit that will make us comfortable. Or we want to be rid of the things that challenge us, the very things we prayed for yesterday, thinking they would make us comfortable. So we have to ask many times before we know what we want, or before we know with our whole being that we want it. Would I go through fire and water for it? If not, I don't really want it; I would like it but I don't want it. It's the difference between starving and being ready for your supper. If I really wanted it, God would give it immediately, granting that it was God's providence for me. "Truly I tell you, if you say to this mountain, 'Be taken up and thrown into the sea,' and if you do not doubt in your heart, but believe that what you say will come to pass, it will be done for you" (Mark 11:23).

We want half of what we ask for, because we want to remain in control. If we threw ourselves fully behind something we would feel too vulnerable. We don't want to lose our grip. But faith means losing our grip, entrusting ourselves, not just a few details of our affairs, to God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am,

12noon & 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or
Entrance Antiphon****DCf. Ps 16:6. 8**

All: To you I call, for you shall surely heed me, O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one
another and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin
and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
grant that we may always conform our will to yours

and serve your majesty in sincerity of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.
Amen.

All:

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus

17:8-13

The Amalekites came and attacked Israel at Rephidim. Moses said to Joshua, 'Pick out men for yourself, and tomorrow morning march out to engage Amalek. I, meanwhile, will stand on the hilltop, the staff of God in my hand.' Joshua did as Moses told him and marched out to engage Amalek, while Moses and Aaron and Hur went up to the top of the hill. As long as Moses kept his arms raised, Israel had the advantage; when he let his arms fall, the advantage went to Amalek. But Moses' arms grew heavy, so they took a stone and put it under him and on this he sat, Aaron and Hur supporting his arms, one on one side, one on the other; and his arms remained firm till sunset. With the edge of the sword Joshua cut down Amalek and his people.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 120. R cf. v.2

**(R) Our help is in the name of the Lord
who made heaven and earth.**

1. I lift up my eyes to the mountains:
from where shall come my help?
My help shall come from the Lord
who made heaven and earth. **(R)**
2. May he never allow you to stumble!
Let him sleep not, your guard.
No, he sleeps not nor slumbers,
Israel's guard. **(R)**
3. The Lord is your guard and your shade;
at your right side he stands.
By day the sun shall not smite you
nor the moon in the night. **(R)**
4. The Lord will guard you from evil,
he will guard your soul.
The Lord will guard your going and coming
both now and for ever. **(R)**

SECOND READING

A reading from the second letter of St Paul to Timothy

3:14 – 4:2

You must keep to what you have been taught and know to be true; remember who your teachers were, and how, ever since you were a child, you have known the holy scriptures – from these you can learn the wisdom that leads to salvation through faith in Christ Jesus. All scripture is inspired by God and can profitably be used for teaching, for refuting error, for guiding people's lives and teaching them to be holy. This is how the man who is dedicated to God becomes fully equipped and ready for any good work.

Before God and before Christ Jesus who is to be judge of the living and the dead, I put this duty to you, in the name of his Appearing and of his kingdom: proclaim

the message and, welcome or unwelcome, insist on it. Refute falsehood, correct error, call to obedience – but do all with patience and with the intention of teaching.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Eph 1:17-18

All: Alleluia, alleluia!
May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Luke
All: Glory to you, O Lord.

18:1-8

Jesus told his disciples a parable about the need to pray continually and never lose heart. 'There was a judge in a certain town' he said 'who had neither fear of God nor respect for man. In the same town there was a widow who kept on coming to him and saying, "I want justice from you against my enemy!" For a long time he refused, but at last he said to himself, "Maybe I have neither fear of God nor respect for man, but since she keeps pestering me I must give this widow her just rights, or she will persist in coming and worry me to death."'

And the Lord said, 'You notice what the unjust judge has to say? Now will not God see justice done to his chosen who cry to him day and night even when he delays to help them? I promise you, he will see justice done to them, and done speedily. But when the Son of Man comes, will he find any faith on earth?'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant us, Lord, we pray,
a sincere respect for your gifts,
that, through the purifying action of your grace, we
may be cleansed by the very mysteries we serve.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For out of compassion for the waywardness that is
ours, he humbled himself and was born of the
Virgin; by the passion of the Cross he freed us from
unending death, and by rising from the dead he
gave us life eternal.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Leo our Pope and N our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ, not bring me to judgment and
condemnation, but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 32:18-19

All: **Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, O Lord, we pray,
that, benefiting from participation in heavenly things,
we may be helped by what you give in this present
age and prepared for the gifts that are eternal.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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MESSAGE FROM THE ADMINISTRATOR

'Crying day and night' to God! This image of prayer is striking, but let us ask ourselves: Why does God want this? Doesn't he already know what we need?

God invites us to pray insistently not because He is unaware of our needs or because He is not listening to us. On the contrary, He is always listening, and he knows everything about us lovingly. On our daily journey, especially in times of difficulty, in the battle against the evil that is outside and within us, the Lord is not far away, He is by our side. We battle with Him beside us, and our weapon is prayer which makes us feel His presence beside us, His mercy and also His help. But the battle against evil is a long and difficult one; it requires patience and endurance, like Moses who had to keep his arms outstretched for the people to prevail. This is how it is: there is a battle to be waged each day, but God is our ally, faith in Him is our strength and prayer is the expression of this faith. Therefore, Jesus assures us of the victory, but at the end He asks: 'When the Son of Man comes, will He find faith on earth?' If faith is snuffed out, prayer is snuffed out, and we walk in the dark. We become lost on the path of life.

Therefore, let us learn from the widow of the Gospel to pray always without growing weary. This widow was very good! She knew how to battle for her children! Many women fight for their families, who pray and never grow weary. This weekend let us all remember these women who by their attitude provide us with a true witness of faith and courage, and a model of prayer. Pray always, but not in order to convince the Lord by dint of words! He knows our needs better than we do!

Canon Francis Brown

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CONCERT WILL NOT BE STREAMED LIVE

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Parish Office, Hill Street | The Cathedral Shop, The Mall
Pat's Takeaway, Abbey Yard | Picture Craft, Clanrye Avenue
Ballyholland Shop, Betty's Hill Road, Ballyholland - £30

The Parish wishes to establish a group of volunteers to maintain the plants and flowers for the altar in Newry Cathedral. Have you an interest in plants or flowers? No experience necessary. You are very welcome to an information meeting in the parish centre on 28th October at 7.30pm to discuss and plan a way forward. The use of your talents and time given is the visible soul of our parish.

Newry Cathedral Shop located on The Mall, offers Religious goods and books, Irish Souvenirs, Irish Language cards and gifts, Baptismal gifts, Communion and Confirmation gifts, Wedding gifts, Church supplies, Candles, Cards, Mass cards, Mass bouquets. By shopping with Newry Cathedral Shop, you are directly supporting your parish. Open 10am to 4pm Monday to Friday, 10am to 3pm Saturday. Call us on 02830250321, find us on facebook:
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RECENTLY DECEASED

Doreen Curran, Hennessy Park
Sr. Philomena Walsh, St. Clare's Convent
Brian Monaghan, Mountainview Drive

SAVAL PARISH COLLECTIONS Sunday 12 October 2025

Weekly	£ 295.30
Loose Plate	£ 117.25
Direct Debits	£ 126.59
	£ 539.14

Priests' Collection £ 60.00

Saval Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046

Archbishop Francis Carroll

On Saturday 25th October Mass will be celebrated in the Cathedral at 10.30am for Archbishop Carroll. After the Mass a plaque will be unveiled in the Cathedral garden in his honour and in acknowledgement of the great work he did as Archbishop in Liberia.

From Croke Park to Glencairn

On 27th October at 11.00am in Newry Cathedral Shop, Sr. Lily Scullion will launch her new book entitled 'From Croke Park to Glencairn'. This is a fascinating story. Sr. Lily describes her own vocational journey in life. Sr. Lily worked as a leader in charge in St. John Bosco Youth Centre in the mid 1970's before going to work in the Youth Club in Ballymurphy, Belfast. She joined the Cistercian Community in Glencairn in 1980.

Pilgrimage to Knockshrine – 6th and 7th December -

We welcome parents, young adults and others to join us as we prepare for Christmas. B & B and evening meal, morning tea/coffee on route and dinner on the way home on Sunday at the Killyhevlin Hotel for £160 - only 40 places – book asap – need names by Sept 30th with deposit of £50.
Email youthdirector@dromorediocese.org or phone 02830833898

RECENTLY BAPTISED

Maverick Lynne White, Ohio
Freyra Sarah Marie Mathers, 61 College Gardens
Rosie Rita Bernadette Toner, 33 Bracken Grove
Vilte Allison Burbaite, 10a Erskine Street
Clodagh Mae Kearney, 97 Ardfreelin

NEWRY PARISH COLLECTIONS Sunday 12 October 2025

Weekly	£ 2586.90
Loose Plate	£ 2129.52
Direct Debits	£ 1723.04
	£ 6439.46

Priests' Collection £ 277.00

To make ends meet each week we need another £2200.00 each week.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 18 October	6.00pm	Joseph Barr, Mourneview Park (M.M) Alexandras Survilas, Lithuania (M.M) Peadar & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue John Bailey, Drumiller Road Catriona McCann, Toragh Park John Keenan, Cherrywood Grove Catherine Casey, Plunkett Mews
Sunday 19 October	9.00am 12 noon	Mary Larkin Pascual, Ibiza, formerly High Street (M.M) Michael Brady, Fullerton Road Eleanor & Paddy McKeown, Carraig Mhuire John, Mary Rose & Joe Connolly, John Mitchel Street Willie & Bridget McArdle, Warrenpoint Rd Raymond & Angela McAllister, Cloughreagh Park Dolores Moan, Kilmorey Street Josephine Loy, Bridge Street Catherine Casey, Plunkett Mews
Tuesday 21 October	10.30am	Peter McCamley, Donaghmore, (M.M) John, Ellen & May Rice, Bessbrook Most Rev. Archbishop Francis Carroll Carmel Gilleece, Rathfriland Road & Jimmy, Maggie & Jackie Clarke & Matt Hamill, Mourneview Park Tommy Carey, Fethard, Co. Tipperary Rita, Teddy & Tony McAllister, Hennessy Park & Grace, Keith & Ron Holman, Kangaroo Island, Australia Frederick & Mary McDermott, O'Neill Ave & Joe & Maura McDermott, O'Neill Avenue Alex Fegan, Hennessy Park Gerald Fitzpatrick & deceased family Members, Chapel Hill Maureen & Eddie McAteer, Mountainview House, Billy's Road & Roisin Doran, Magennis Villas
Wednesday 22 October	10.30am	
Saturday 25 October	10.30am 6.00pm	
Sunday 26 October	9.00am	

St. Mary's Anniversaries

Sunday 19 October	10.30am	Matthew & Molly McAteer, Mass Rock Lane, Ballyholland Desmond & Rose Cunningham, O'Neill Avenue, Rita & Jim Devlin, London Mary, Sean & Alan Rooney, Moate Liam McMahan, Hawthorne Villas & deceased Family members Eugene O'Hare, Derrylecka Road & deceased family members Rosemary Quinn, Aughnamoira Road Francis & Sheila Brady, Hennessy Park, Des, Mary, Sean Brady & Marcus Conn (Sen) & Marcus Conn (Jnr), Killeavy Road Josephine & Peter Devlin, Drumgullion Avenue Francie Kelly, Carnagh Park Hugh O'Hagan, Grinan Road Kate Watters, Warren Hill Cissie McAteer, Plantation Dairy, Ballyholland
Sunday 26 October	10.30am	

St. Brigid's Anniversaries

Saturday 18 October	7.30pm	Karen Bernadette McFarlane (Nee Blair), Woodvale, Bessbrook (M.M) John McCabe, Mourneview Park Mark Lucas & Patricia O'Konkwo(nee Lucas) Iveagh Crescent
Friday 16 October	7.30pm	Martha McMahan, Fifth Avenue, Derrybeg John & Sally Pearce, Derrybeg Park & Deceased members of the Pearce & Bagnall Families, Newry & Glenn
Saturday 25 October	7.30pm	Eamon McAteer, Barcroft Park, Boyd & Jeanette McAteer, North Street & Scott McAteer Wishaw Patsy Mathers, Main Avenue & Mary Ann, Johnny & Gertrude Matthews, Bessbrook Una & Joseph McParland & Mary Catherine & Michael Kavanagh, Killeavy Road Paddy, Emily, Carmel & Tony Kavanagh, Ballinlare Gardens Patrick & Mary Rooney, Main Avenue Neolagh McGivern, Tullyah Road

Saval Anniversaries

Saturday 18 October	6.00pm	Alice, Francis, John & Bridget Kerr James & Lena Haughey Josephine Quinn
Sunday 19 October	10.30am	Dolores Moan Leo Sands
Saturday 25 October	6.00pm	Mary Gillen (M.M) Anna Turley
Sunday 26 October	10.30am	Yvette Loughran

St. Catherine's Anniversaries

Saturday 18 October	7.30pm	Conor Curran Tommy Cromie Con Donegan & Tony Donegan Elsie McAllister Maura Carr & deceased members of the Moan Family Celine McKeown Gregory Milne
Sunday 19 October	9.30am 11.00am 12.30pm	Lilian Lavery (M.M) Sean & Hugh Lavery Leona Toner Kathleen Hogan Philomena Crummy (M.M) Gerald McKeown (M.M) Rose Cosgrove Michael Quinn Rose Cosgrove Michael Quinn Hugh & Kathleen Cunningham Rose & Patrick McLoughlin Bella, Peter, Gereard Finegan & Rosemary Haughian Oisin McMahon Fr. Gerard Fearon OP Fr. Gerard Fearon OP Sandra Farrell & Billy Scott Deceased members of the Dominican Family Sheila Dillon & Lily Bolger Mary Falloon Henry Mullen Teresa O'Callaghan & deceased members of the O'Callaghan Family Philomena Milner Cora Tumilty Michael Brady Fr. Gerard Fearon OP Maura Ruddy Teresa O'Callaghan & deceased members of the O'Callaghan Family Pena & John Connell & deceased members of the Connell & McCaul Families Francie & Elizabeth McArdle Benefactors of the Church & Priory
Tuesday 21 October	11.00am	
Wednesday 22 October	11.00am	
Thursday 23 October	11.00am 7.30pm	
Friday 24 October	11.00am	
Saturday 25 October	11.00am 7.30pm	
Sunday 26 October	11.00am 12.30pm	

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