

Parishes of Newry & Saval

Sunday 12th October 2025

The Twenty Eighth Sunday in Ordinary Time

The ancient world was terrified of leprosy, which is a contagious disease, and having no cure for it they banished lepers from society. Lepers became outcasts, required by the law to stand at a distance from people, and to shout 'Unclean, unclean!' when they saw anyone near (Leviticus 13:45f). The Samaritan leper in this story was doubly isolated, for there was deep religious hatred between Jews and Samaritans.

These ten outcasts must have heard of Jesus' reputation and they are desperate for help. They kept their distance, as the Law required, and they shouted, 'Jesus, Master, have mercy on us!'

Every society, every group, has outsiders. How a group sees and treats outsiders is the clearest indicator of the values the group is based on. 'We must face that fact,' wrote George Bernard Shaw, 'that every society is based upon intolerance.' But to say this is to discount the possibility of an open society. To be sure, the open society has many enemies, ancient and modern, as Karl Popper's classic (1945) made clear. We might expect that all religious societies, since they claim to be in the service of God, would be open societies; but some of them shrink into cults, and many develop cult-like qualities. There is always a match between inner and outer. If the outsider is regarded only as an enemy, then we can be sure that the inner life is diseased in some way. This is how we estimate the life of an individual; it is also how we can estimate the life of a society. An individual who only knows who he or she is against has no positive identity at all; likewise a society. The greatest tragedy for disciples of the one who

who said, 'Love your enemies' is that they make their own identity depend on the very existence of enemies. Inevitably they will have no heart for 'the weak, the sick, the wounded, the strayed, the lost' (see Ezekiel 34). They will be without the quality of mercy. The isolated, the doubly isolated, will get no hearing from them.

A Christian society that is deaf to the outsider and that marginalises some of its own, can hardly be described as Christian. A Christian community of any kind is not a group of likeminded people who confirm one another in their narrowness, but a group that reaches out to those whose lives are in chaos, whose voices are not heard, whose presence is not welcomed.

The only leper who came back to give thanks to God was the Samaritan, the doubly isolated. That was a poor reflection on the nine. Today's gospel reading is a call for us to think about how we relate to our Church, our groups, our family...and to outsiders. We can have a subtly hostile attitude to all outsiders, and we are even capable of making outsiders of some within. Jews despised Samaria as a blot on their country. We need to realise the significance of the fact that Jesus reached out to Samaritans, went into the heart of Samaria (John 4), and even made Samaritans the heroes of some of his parables. He even had the word 'Samaritan' thrown at him as an insult by people who considered themselves insiders (John 8:48).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am,

12noon & 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or
Entrance Antiphon****Ps 129:3-4**

All: If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince
of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and
splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your grace, O Lord, we pray,
at all times go before us and follow after

and make us always determined
to carry out good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.
Amen.

All:

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of the Kings **5:14-17**

Naaman the leper went down and immersed himself seven
times in the Jordan, as Elisha had told him to do. And his
flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went
in and stood before him. 'Now I know' he said 'that there is
no God in all the earth except in Israel. Now, please, accept
a present from your servant.' But Elisha replied, 'As the Lord
lives, whom I serve, I will accept nothing.' Naaman pressed
him to accept, but he refused. Then Naaman said, 'Since
your answer is "No," allow your servant to be given as much
earth as two mules may carry, because your servant will no
longer offer holocaust or sacrifice to any god except the
Lord.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 97:1-4. R cf. v.2

(R) The Lord has shown his salvation to the nations.

1. Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation. **(R)**
2. The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel. **(R)**
3. All the ends of the earth have seen
the salvation of our God.
Shout to the Lord all the earth,
ring out your joy. **(R)**

SECOND READING

A reading from the second letter of St Paul to Timothy **2:8-13**

Remember the Good News that I carry, 'Jesus Christ risen
from the dead, sprung from the race of David'; it is on
account of this that I have my own hardships to bear, even
to being chained like a criminal – but they cannot chain up
God's news. So I bear it all for the sake of those who are
chosen, so that in the end they may have the salvation that
is in Christ Jesus and the eternal glory that comes with it.
Here is a saying that you can rely on.

If we have died with him, then we shall live with him.
If we hold firm, then we shall reign with him.
If we disown him, then he will disown us.
We may be unfaithful, but he is always faithful,
for he cannot disown his own self.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Jn 6:63. 68

All: Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

17:11-19

All: **Glory to you, O Lord.**

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory

**to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and **N** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,**

**as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

COMMUNION ANTIPHON

Cf. Ps 33:11

All: **The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We entreat your majesty most humbly, O Lord,
that, as you feed us with the nourishment which
comes from the most holy Body and Blood of your
Son, so you may make us sharers of his divine nature.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

MESSAGE FROM THE ADMINISTRATOR

There are one hundred and fifty prayers in the Book of Psalms and the prayer of petition, the prayer for help, is the prayer that occurs most frequently in that collection. From our own experience we may be aware that the prayer that comes most naturally and easily to us is the prayer of petition. We turn to God above all when we sense the need of God's help, when we are made aware of our own vulnerability. We find an example of that prayer of petition, that prayer out of the depths, at the beginning of the Gospel this weekend. Ten lepers cry out in unison to Jesus, standing at a distance, 'Jesus! Master! Take pity on us'. Jesus responds to their prayer, curing their leprosy and sending them to the priest to authenticate their healing. However, only one of the ten moves beyond the prayer of petition to the prayer of praise and thanksgiving. The Gospel reading says that this man 'turned back praising God' and 'threw himself at the feet of Jesus and thanked him'. He praised God and thanked Jesus. He recognised that it was God working through Jesus that was the reason for his healing. It was only to this man that Jesus said, 'your faith has saved you'. His response to the gift he had received was the response of faith, and it brought him a deeper healing beyond his physical healing, what Jesus calls 'salvation'. He was the least likely to make this model response to the gift he had received from God through Jesus. He was a foreigner, a non – Jew, a Samaritan. Yet, Jesus holds him up as a model of faith for us all. The response of faith to being blessed by God is always one of praise and thanksgiving. We need to allow this prayer of praise and thanksgiving to rise up within us on a regular basis, because we are all being continuously graced by God. Saint Paul puts it very simply in one of his letters, 'Give thanks in all circumstance; for this is the will of God in Christ Jesus for you'.

Canon Francis Brown

THE THREE TENORS LIVE NEWRY CATHEDRAL SATURDAY 6TH DECEMBER AT 8.15PM Tickets on sale NOW –

Christmas classic mix from the Dubliners to Andrea Bocelli
Book your tickets online now £30 + £2 booking fee
<http://buytickets.at/the3tenorsxmasnewry>

TICKET ONLY EVENT CONCERT WILL NOT BE STREAMED LIVE

Tickets also available directly from these outlets:
Parish Office, Hill Street | The Cathedral Shop, The Mall
Pat's Takeaway, Abbey Yard | Picture Craft, Clanrye Avenue
Ballyholland Shop, Betty's Hill Road, Ballyholland

The Parish wishes to establish a group of volunteers to maintain the plants and flowers in Newry Cathedral. Have you an interest in plants or flowers? No experience necessary. You are very welcome to an information meeting in the parish centre on 28th October at 7.30pm to discuss and plan a way forward. The use of your talents and time given is the visible soul of our parish.

FAMILY MASS

The first Family Mass for this academic year will take place on Sunday 12th October at 12 noon in the Cathedral.
We invite families to come along to this Mass.

RECENTLY DECEASED

John Paul Walker, Dromore

As a celebration of Good Relations in our district, Newry Interchurch Forum invites you to a fascinating presentation by Mr Uel Wright, "The Brontes in Ireland, Bridging Communities", on Tuesday 14th October in the Grove, 12 John Mitchel Place, Newry. All welcome. Admission Free.

SAVAL PARISH COLLECTIONS Sunday 5 October 2025

Weekly	£ 472.00
Loose Plate	£ 96.00
Direct Debits	<u>£ 126.59</u>
	£ 694.59

Priests' Collection	£ 186.00
Family Care	£ 51.00
Shrines Sheeptown	£ 100.00

Saval Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046

RISE AND SHINE TRUST

Rise and Shine Trust (formally known as the Irish Pilgrimage Trust) Easter 2026 Pilgrimage.

Applications are invited from young people with additional social, emotional, physical and learning needs aged 11-30 who are interested in travelling as guests to Lourdes with the Rise and Shine Trust.

The trip is free to guests travelling with the group.

The application form is available online on riseandshine.ie or form.jotform.com/212932685135054

Closing date for applications is 15th October 2025

From Croke Park to Glencairn

On 27th October at 11.00am in Newry Cathedral Shop, Sr. Lily Scullion will launch her new book entitled *From Croke Park to Glencairn*. This is a fascinating story. Sr. Lily describes her own vocational journey in life. Sr. Lily worked as a leader in charge in St. John Bosco Youth Centre in the mid 1970's, before going to work in the Youth Club in Ballymurphy, Belfast. She joined the Cistercian Community in Glencairn in 1980.

Pilgrimage to Knockshrine – 6th and 7th December - We welcome parent's young adults and others to join us as we prepare for Christmas. B & B and evening meal, morning tea/coffee on route and dinner on the way home on Sunday at the Killyhevlin Hotel for £160 - only 40 places – book asap – need names by Sept 30th with deposit of £50.
Email youthdirector@dromorediocese.org or phone 02830833898

RECENTLY BAPTISED

Gracie Annette Malone, 70 Mournview Park

NEWRY PARISH COLLECTIONS Sunday 6 October 2025

Weekly	£ 2280.75
Loose Plate	£ 2434.31
Direct Debits	<u>£ 1723.04</u>
	£ 6438.10

Priests' Collection	£ 1015.45
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To make ends meet each week we need another £2200.00 each week.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 11 October	6.00pm	Gerard Bradley, Cherrywood Grove (M.M) Eddie Burns, Carlingford Park (M.M) Stephen Sands, Carnagh Park formerly Ballinacraig (M.M) Elizabeth & John Magill, Hennessy Park Patrick & Mary Keenan, St. Clare's Avenue Thomas Spencer, North Street Raymond & Roseanne Reilly, St. Patrick's Avenue Christopher Campbell, Rathfriland & Newry Maxine Murphy, Loughview Park Rita Weir, St. Clare's Avenue Stephanie Doran, Loughview Park Willie & Annie Keenan, John Mitchel Street & Lorraine Smith, Greenfield Park Josephine O'Hagan, Carlingford Park & Seamus O'Hagan, Toronto, Canada Nora Mulgrew, Cherrywood Grove
Sunday 12 October	9.00am	Rosin Doran, Maginnis Villas & Eddie & Maureen McAteer, Mountainview House Billy's Road
	12 noon	Patrick McGlennon, Dunbrae (M.M) Mary McShane, Greenfield Park Margaret McCusker, James Street
	5.30pm	Sr. Mary Aloysius Durkan, Catherine Street
Tuesday 14 October	10.30am	Pat & Bridie Haughey, Daisy Hill Gardens
Wednesday 15 October	10.30am	Hazel & Patrick Gratten, Mountainview Drive
Thursday 16 October	10.30am	Francis & David McKenna, Belfast Thomas Spencer, North Street Kathleen Rowntree, Henessy Park & deceased family members
Saturday 18 October	10.30am	Bridie & Pat Loughran, Upper Damolly Road & Kitty & Peter Kavanagh, Balmoral Ave
	6.00pm	Joseph Barr, Mourneview Park (M.M) Peadar & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue John Bailey, Drumiller Road Catriona McCann, Toragh Park Catherine Casey, Plunkett Mews
Sunday 19 October	9.00am	Mary Larkin Pascual, Ibiza, formerly High Street (M.M) Michael Brady, Fullerton Road Eleanor & Paddy McKeown, Carraig Mhuire John, Mary Rose & Joe Connolly, John Mitchel Street
	12 noon	Willie & Bridget McArdle, Warrenpoint Road

St. Mary's Anniversaries

Sunday 12 October	10.30am	Matt McMahon, Billy's Road Delia McParland, Innisfree Park Hugh Finnegan, Cronin Park Barbara McGovern, Moorhill Road Brian McLoughlin, Greenisland Elizabeth Keenan, Derrylecka Patrick, Vera & William Taylor & deceased members of the Taylor & Smith Family
Tuesday 14 October	7.30pm	Alice Rooney, Orior Road Jimmy Keenan, Boston
Sunday 19 October	10.30am	Matthew & Molly McAteer, Mass Rock Lane, Ballyholland Desmond & Rose Cunningham, O'Neill Avenue, Rita & Jim Devlin, London Mary, Sean & Alan Rooney, Moate Liam McMahon, Hawthorne Villas & deceased Family members Eugene O'Hare, Derrylecka Road & deceased family members Rosemary Quinn, Aughnamoira Road Francis & Sheila Brady, Hennessy Park, Des, Mary, Sean Brady & Marcus Conn (Sen) & Marcus Conn (Jnr), Killeavy Road Josephine & Peter Devlin, Drumgullion Avenue

St. Brigid's Anniversaries

Saturday 11 October	7.30pm	Pat Fallon, Killeavy Road Bernadette & Bernard Hughes, Main Avenue & deceased Members of the Hughes & Darcy Families Susan McDonald, Mourneview Park & Deceased members of the McDonald, Finlay & Browne Families John & Margaret McEvoy, Killeavy Road
Friday 16 October	7.30pm	Pa & Christine Patterson, Teresa McCartan & Siobhan Magill, Killeavy Road Kevin & Agnes Lynch, Fifth Avenue, Derrybeg

Saval Anniversaries

Sunday 12 October	10.30am	Donal Dobbin (M.M)
Saturday 18 October	6.00pm	Alice, Francis, John & Bridget Kerr James & Lena Haughey
Sunday 19 October	10.30am	Dolores Moan Leo Sands

St. Catherine's Anniversaries

Saturday 11 October	7.30pm	Phil Clark & deceased members of the Quinn Family
Sunday 12 October	11.00am	Eileen & Thomas Malone Patrick Hughes Thomas & Brigid Reilly
	12.30pm	Annie & Ted Curran & deceased family members Lawrence McAllister Peter Ryan Pat & Marie Golding Benefactors of the Church & Priory
Monday 13 October	7.30pm	Nancy Monaghan
Tuesday 14 October	7.30pm	Roisin Doran
Wednesday 15 October	11.00am	Eugene Fearon
Thursday 16 October	11.00am	Annie McKinley
Friday 17 October	11.00am	Deceased members of the Dominican Family
Saturday 18 October	11.00am	Gerry Devine
	7.30pm	Conor Curran Tommy Cromie Con Donegan & Tony Donegan Elsie McAllister Maura Carr & deceased members of the Moan Family
Sunday 19 October	11.00am	Leona Toner
	12.30pm	Rose Cosgrove Michael Quinn Deceased Benefactors of the Church & Priory

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