

# Parishes of Newry & Saval

Sunday 5th October 2025  
The Twenty Seventh Sunday in Ordinary Time

'Say, "We are unprofitable servants; we have only done our duty."' We shouldn't take from this that God is a slave-driver and that the Christian life is just pressed service. Like the father of the prodigal son, God rejoices over us. This saying of Jesus is about us, not about God. It tells us we should not imagine that we are doing God a favour by living our lives.

I know a few families where the children have to be paid for doing ordinary chores around the house. In one case, the children regularly go on strike for higher pay, and the parents always cave in to their demands. The parents are in fact redefining themselves as employers and the children as employees. You have to ask: what seeds are being planted in these children's psyches? And what seeds are not being planted? They are being taught that the deepest reality in life is profit and that human relationships are about mutual exploitation. Economics is easier to teach than love. Economics is quantifiable and love isn't.

But we have been equally gross in our relationship to God, expecting pay-offs for everything we do. There was a practice of Indulgences that practically reduced the faith to an economic system: plenary indulgence for this, under certain conditions; seven years and seven quarantines for that; three hundred days for something else, 50 (small change) for saying 'My Jesus, mercy'.... There was even a book, the Raccolta, that gave the exchange rates. In a world dominated by economics, there is a blind urge to quantify everything and to relate to it as owner. The practice of acquiring relics of saints was part of the same picture. The practice of Indulgences is now drastically curtailed, but this will still seem just like an economic cut-back unless there is reinterpretation - a different way of seeing.

In fact this way of seeing was there all the time, but buried under the practice. To express it still in economic terms: the basic intuition is that we are not economic units in the life of grace, we are not dependent on our own resources, we have vast common resources available to us, we have the infinite merits of the Mystical Body of Christ, Head and members. But this amounts to saying that it cannot be described in economic terms at all. It is about being part of one another, it is about being one with Christ and in Christ. We don't have to grub for profit because everything is already ours.

If everything is already ours we don't need pockets. We can be poor. All the New Testament teaching about poverty is really about riches. We are rich in God. The one thing that will obscure this for us is the habit of attempting to be independently rich. Children don't have to be independently rich, because the entire resources of their families are already theirs for free.

This sets us free to work for God for nothing, or rather to work for love, for joy. But often we don't! Think of the older brother of the Prodigal Son (Luke 15). He said to his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends.' He became angry and refused to join in the celebration. He was the original begrudger, complaining about his brother who got everything for nothing. His father said to him, 'Son, you are always with me, and all that is mine is yours.' He had everything, but it wasn't enough. To that kind of mind, nothing is ever enough. If you have no love in you, nothing will ever satisfy you.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

**The Cathedral of  
SS. Patrick & Colman,  
Hill Street**  
Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am,  
12noon & 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 6.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Wednesday: 7.30pm  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Est 4:17**

**All:** Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came in word and sacrament to strengthen us in holiness:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You will come in glory with salvation for your people:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the  
Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Habakkuk **1:2-3; 2:2-4**

How long, Lord, am I to cry for help  
while you will not listen;  
to cry 'Oppression!' in your ear  
and you will not save?  
Why do you set injustice before me,  
why do you look on where there is tyranny?  
Outrage and violence, this is all I see,  
all is contention, and discord flourishes.  
Then the Lord answered and said,

'Write the vision down,  
inscribe it on tablets to be easily read,  
since this vision is for its own time only:  
eager for its own fulfilment, it does not deceive;  
if it comes slowly, wait, for come it will, without fail.  
See how he flags, he whose soul is not at rights,  
but the upright man will live by his faithfulness.'

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

**Ps 94:1-2, 6-9. R v.8**

**(R) O that today you would listen to his voice!  
Harden not your hearts.**

1. Come, ring out our joy to the Lord;  
hail the rock who saves us.  
Let us come before him, giving thanks,  
with songs let us hail the Lord. **(R)**
2. Come in; let us bow and bend low;  
let us kneel before the God who made us  
for he is our God and we  
the people who belong to his pasture,  
the flock that is led by his hand. **(R)**
3. O that today you would listen to his voice!  
'Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your fathers put me to the test;  
when they tried me, though they saw my work.' **(R)**

### SECOND READING

A reading from the second letter of St Paul to Timothy **1:6-8, 13-14**

I am reminding you to fan into a flame the gift that God gave you when I laid my hands on you. God's gift was not a spirit of timidity, but the Spirit of power, and love, and

self-control. So you are never to be ashamed of witnessing to the Lord, or ashamed of me for being his prisoner; but with me, bear the hardships for the sake of the Good News, relying on the power of God.

Keep as your pattern the sound teaching you have heard from me, in the faith and love that are in Christ Jesus. You have been trusted to look after something precious; guard it with the help of the Holy Spirit who lives in us.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

### ACCLAMATION

**1 Sam 3:9; Jn 6:68**

**All:** Alleluia, alleluia!  
**Speak, Lord, your servant is listening:  
you have the message of eternal life.  
Alleluia!**

### GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Luke

**17:5-10**

**All:** **Glory to you, O Lord.**

The apostles said to the Lord, 'Increase our faith.' The Lord replied, 'Were your faith the size of a mustard seed you could say to this mulberry tree, "Be uprooted and planted in the sea," and it would obey you.'

'Which of you, with a servant ploughing or minding sheep, would say to him when he returned from the fields, "Come and have your meal immediately?" Would he not be more likely to say, "Get my supper laid; make yourself tidy and wait on me while I eat and drink. You can eat and drink yourself afterwards?" Must he be grateful to the servant for doing what he was told? So with you: when you have done all you have been told to do, say, "We are merely servants: we have done no more than our duty."'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

### HOMILY

*Congregation stand*

### THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

### PRAYER OF THE FAITHFUL

*Congregation sits*

### THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our  
good and the good of all his holy Church.**



## PRAYER OVER THE OFFERINGS

**Priest:** Accept, O Lord, we pray,  
the sacrifices instituted by your commands  
and, through the sacred mysteries,  
which we celebrate with dutiful service,  
graciously complete the sanctifying work  
by which you are pleased to redeem us.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (VIII of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin,  
through the Blood of your Son and the power of  
the Spirit, you gathered them again to yourself,  
that a people, formed as one by the unity of the  
Trinity, made the body of Christ and the temple of  
the Holy Spirit, might, to the praise of your mani  
fold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels,  
we praise you, and with joy we proclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy these gifts  
we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE POURED OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS  
OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose  
death you willed to reconcile us to yourself, grant  
that we, who are nourished by the Body and Blood  
of your Son and filled with his Holy Spirit, may  
become one body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your  
elect, especially with the most Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity  
your pilgrim Church on earth, with your servant  
Leo our Pope and N our Bishop, the Order of  
Bishops, all the clergy, and the entire people you  
have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of  
your glory through Christ our Lord, through whom  
you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,

**All:** in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.  
**Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Lam 3:25

**All:** **The Lord is good to those who hope in him,  
to the soul that seeks him.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant us, almighty God,  
that we may be refreshed and nourished  
by the Sacrament which we have received,  
so as to be transformed into what we consume.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.

**All:** **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.  
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## MESSAGE FROM THE ADMINISTRATOR

Faith will not change the circumstances of our lives. Instead, it changes us. Living in faith does not shield us from the pain and difficulties of life, it does not undo the past, and it will not guarantee a particular future. Rather, faith is the means by which we face and deal with the circumstances of life – the difficulties and losses, the joys and successes, the opportunities and possibilities. Faith, however, is not lived out in the abstract. It is practised day after day in ordinary, everyday circumstances.

Some days when the pain and heaviness of life seem more than we carry it is by faith, relationship with Jesus, that we get up each morning and face the reality of life. Other days present other circumstances when we feel the pain of the world and respond with compassion by feeding the hungry, housing the homeless, speaking for justice; when we experience the brokenness of a relationship and offer forgiveness and mercy; when we see the downtrodden and offer our presence and prayers – in all those we have lived, seen, and acted by faith. Then there are days when we feel powerless, lost, and do not know the way forward. By faith we sit in silence and wait. We live by faith not because we have 'enough' faith but because we have faith, any faith, even mustard sized faith. That is all we need. Jesus believes that. So should we.

The question is not how much faith we have but, rather, how we are living the faith we do have? How is our faith, our relationship with Jesus, changing our lives, our relationships, the lives of others? If it not, more of the same will surely make no difference. The mustard seed of faith is already planted within us. It is Christ himself. He has withheld nothing from us. We already have enough. We do not need more faith. We need more response to the faith, the Christ, the mustard seed, the relationship we already have.

Canon Francis Brown

## DROMORE DIOCESAN PILGRIMAGE TO LOURDES - 15TH – 20TH MAY 2026

**Sincere thanks** to all who helped clean the Cathedral last Saturday. A magnificent job and appreciated very much.

**Sincere thanks to the Student Council of St. Clare's Abbey Primary School** for choosing the Cathedral as one of their charities and donating £1,000.00. This is greatly appreciated as we prepare for the bicentenary celebrations in 2029.

### DROMORE DIOCESAN HISTORICAL SOCIETY ANNUAL GENERAL MEETING

The Society will hold its Annual General Meeting on Monday 6th October at 7.00pm in the Parish Centre, Newry. After the formal business of Reports and election of officers, there will be a lecture at 7.30pm by Dr. Eoin Magennis, entitled "Dr. Padraig Quinn of Newry and the revolutionary period in Ireland, 1916-1924. All welcome.

### RECENTLY DECEASED

Stephen Sands, Carnagh Park  
Philomena Crummy, Dominic Street  
Gerry Madigan, Mourneview Park  
Rosaleen Treanor, formerly Daisyhill Gardens  
Sandra Kearns, formerly Armagh Road  
Colm Powell, The Glen  
Joe Larkin, Dromalane

**Holy Hour in Honour of Jesus the Divine Mercy and Our Lady** in St. Catherine's Church, Sunday 5th October at 3.00pm. Come spend an hour with the Eucharistic Lord.

As a celebration of Good Relations in our district, Newry Interchurch Forum invites you to a fascinating presentation by Mr Uel Wright, "The Brontes in Ireland, Bridging Communities", on Tuesday 14th October in the Grove, 12 John Mitchel Place, Newry. All welcome. Admission Free.

### SAVAL PARISH COLLECTIONS Sunday 28 September 2025

<b>Weekly</b>	£ 201.10
<b>Loose Plate</b>	£ 220.90
<b>Direct Debits</b>	<u>£ 126.59</u>
	£ 548.59
<b>Priests' Collection</b>	£ 5.00
<b>Family Care</b>	£ 10.50
<b>Euro</b>	€ 39.00

Saval Parish is part of the Dromore Diocesan Trust.  
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NIC105046

### Ordinations ~ Cathedral 28th September

Congratulations to the five men who were ordained as permanent deacons. Rev. Daniel McAnulty from Newry Parish, Rev. Seán Farrell from the parish of Tullylish, Rev. Patrick Gallagher from the parish of Moyraverty, Craigavon, Rev. Pearse Thornbury from the parish of St. Peter's Lurgan and Rev. Brendan McKernan from the parish of Derrynoose, Keady. May God bless them in their ministry. Ad multos annos

Thanks also to the Stewards, the Knights of St. Columbanus, the Sacristans, Fr. Carlos for arranging the flowers and everyone who helped make it a wonderful celebration.

**Pilgrimage to Knock Shrine** – 6th and 7th December - We welcome parent's young adults and others to join us as we prepare for Christmas. B & B and evening meal, morning tea/coffee on route and dinner on the way home on Sunday at the Killyhevlin Hotel for £160 - only 40 places – book asap – need names by Sept 30th with deposit of £50. Email youthdirector@dromorediocese.org or phone 02830833898

### RECENTLY BAPTISED

Lily Maxine Murphy Niblock, 5 Barley Mews  
Lana Fay Zoe Quinn, 17 Spring Martin  
Sadie Denise Griffin, 21 Dominic Street  
Killian Robert Griffin, 21 Dominic Street  
Noah Daniel McAlinden, 13 Bracken Grove

### NEWRY PARISH COLLECTIONS Sunday 28 September 2025

<b>Weekly</b>	£ 1645.26
<b>Loose Plate</b>	£ 1600.51
<b>Direct Debits</b>	<u>£ 1723.04</u>
	£ 4968.81

**Priests' Collection** £ 97.10

**To make ends meet each week we need another £2200.00 each week.**

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 4 October	6.00pm	<b>Bridget (Bernadette) Quinn, O'Neill Avenue (M.M)</b> <b>Frank O'Neill, Plunkett Street (M.M)</b>   Teresa O'Neill, Plunkett Street Frank McManus, Orior Road   Brea & Sean Kane & deceased members of the Bentley Family, The Manse   Willie & Jim Carr, Cronin Park & deceased family members Eddie & Annie McCaul, Church Street   Con McCann, Carney Hall
Sunday 5 October	12 noon	William & Catherine & Bridie McCaul, High Street   Eddie & Annie McCaul, Church St Jim & Bernadette Campbell, Church Street & Bridie & Thomas Cunningham, Chorley Eileen Cooley, Bessbrook
Monday 6 October	10.30am	Patrick Joseph Burns (Jnr), Armagh Road
Thursday 9 October	10.30am	Most Rev. Dr. Henry O'Neill   Dr. Peter MacMahon, Dublin   Francis Gilmore, Dublin
Friday 10 October	10.30am	Father James Carlin
Saturday 11 October	10.30am	Brian McLoughlin, Greenisland   Joan McConville, Springhill Drive
	6.00pm	<b>Gerard Bradley, Cherrywood Grove (M.M)</b>   <b>Eddie Burns, Carlingford Park (M.M)</b> <b>Stephen Sands, Carnagh Park formerly Ballinacraig (M.M)</b> Elizabeth & John Magill, Hennessy Park   Patrick & Mary Keenan, St. Clare's Avenue Thomas Spencer, North Street   Raymond & Roseanne Reilly, St. Patrick's Avenue Christopher Campbell, Rathfriland & Newry   Maxine Murphy, Loughview Park Rita Weir, St. Clare's Avenue   Stephanie Doran, Loughview Park Rosin Doran, Maginnis Villas & Eddie & Maureen McAteer, Mountainview House Billy's Road
Sunday 12 October	9.00am	<b>Patrick McGlennon, Dunbrae (M.M)</b>   Mary McShane, Greenfield Park Margaret McCusker, James Street
	12 noon	

St. Mary's Anniversaries

Sunday 5 October	10.30am	<b>Sheila Rooney, Chapel Hill (M.M)</b>   <b>Ann Doran, Carlingford Park (M.M)</b> John McAteer, Plantation Dairy, Ballyholland   Gerard McQuillan, Warrenpoint Road Audrey Cunningham, Chapel Street   Joseph O'Flaherty, O'Neill Avenue Gerry & Liz McGauley, Warren Hill   Martina Little, Greenfield Park.
Tuesday 7 October	7.30pm	Josephine & Raymond McGovern, Armagh Road & deceased members of the McGovern & Martin Families, Newry   Arthur Ruddy, Carlingford Park.
Sunday 12 October	10.30am	Matt McMahon, Billy's Road   Delia McParland, Innisfree Park   Hugh Finnegan, Cronin Park   Barbara McGovern, Moorhill Road Brian McLoughlin, Greenisland   Elizabeth Keenan, Derrylecka   Patrick, Vera & William Taylor & deceased members of the Taylor & Smith Family.

St. Brigid's Anniversaries

Saturday 4 October	7.30pm	<b>Brian Mathers, Violet Hill Avenue (M.M)</b>   Mary Mathers, Barcroft Park & deceased Family members
Friday 10 October	7.30am	James Turley, Ballinlare Gardens   Jane Barr, Mourneview Park
Saturday 11 October	7.30pm	Pat Fallon, Killeavy Road   Bernadette & Bernard Hughes, Main Avenue & deceased Members of the Hughes & Darcy Families.

Saval Anniversaries

Saturday 4 October	6.00pm	Pat & Patricia Connell & Pat, Patricia & Ricky Connell & Mary Fegan James Cull & deceased family members
Sunday 21 September	10.30am	George Sands   Geraldine McGahan   Nan & Jim Hannon
Saturday 11 October	6.00pm	Conal Lyons
Sunday 12 October	10.30am	<b>Donal Dobbins (M.M)</b>

St. Catherine's Anniversaries

Saturday 4 October	7.30pm	Michaeline McDonald   Bridie & Michael Smyth   James, Mary, Catherine & Jim Murphy & deceased members of the Holden Family
Sunday 5 October	9.30am	Bridie & Michael Hart   Dominic Rocks
	11.00am	Patricia McLogan   Jim Treanor
	12.30pm	Brid McMahón & deceased members of the McMahon & Byrne Families Christopher & Josephine Millar & Christopher (Jnr) & Joseph Millar
Monday 6 October	7.30pm	Pearse Rafferty & deceased members of McMullan & Rafferty Families
Wednesday 8 October	11.00am	Seamus O'Caorghainn
Friday 10 October	11.00am	Deceased members of the Dominican Family
Saturday 11 October	11.00am	Brian Kane
	7.30pm	Phil Clark & deceased members of the Quinn Family
Sunday 12 October	11.00am	Eileen & Thomas Malone   Patrick Hughes   Thomas & Brigid Reilly
	12.30pm	Annie & Ted Curran & deceased family members   Lawrence McAllister Peter Ryan   Pat & Marie Golding   Benefactors of the Church & Priory



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