Parishes of Newry & Saval

Sunday 2nd November 2025 The Commemoration of All the Faithful Departed

This story is found only in Luke's gospel. It is difficult to tell where the story ends and the interpretation begins. This story is told against the background of I Kings 17:17-24. There, the prophet Elijah, after some elaborate rituals and intense prayer, raised the son of a widow to life. It is an exact match for this gospel story - except for a few details that prove to be significant later.

First, Jesus needed no elaborate rituals; he simply said, "Young man, I say to you, Rise!" Secondly, more often than any of the other gospel writers, Luke shows Jesus at prayer; but on this occasion he does not say that Jesus called on God, as Elijah had done; on his own authority he ordered the young man to rise. Something extraordinary is being said about Jesus here. After Elijah raised the widow's son, the widow said, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth." Luke is telling us that Jesus does not simply have the word of God, like Elijah, but that he is himself the word of God. Elijah "cried out to the Lord, "O Lord my God, let this child's life come into him again." But in the gospel story, for the first time in the gospels, Jesus himself is called 'Lord' (verse 13), a title hitherto reserved strictly to God.

This story is like a thumb-nail sketch of the whole of Jesus' life and its meaning. He was sent by the Father to bring life to a dead humanity. He raised the widow's son to life, because he is himself the resurrection

"I am the resurrection and the life: those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die" (John 11:25). In a curious phrase the Old Testament story says that Elijah "stretched himself on the child." In a similar story the prophet Elisha (Elijah's disciple and successor) also raised a child to life. "He came into the house, and saw the child lying dead on his bed. So he went in and closed the door on the two of them, and prayed to the Lord. Then he got up on the bed and lay upon the child, putting his mouth upon his mouth, his eyes upon his eyes, and his hands upon his hands; and while he lay bent over him, the flesh of the child became warm. He got down, walked once to and fro in the room, then got up again and bent over him; the child sneezed seven times, and the child opened his eyes" (2 Kings 4:32-35). We can see this as a symbol of the Incarnation. This is what Jesus does for the whole of humanity. He has taken on our flesh, matched us limb for limb, become one of us. He has taken on all our afflictions, even death itself. Even more: he has taken on the thing that is farthest from God, sin. "For our sake God made him to be sin who knew no sin" (2 Cor 5:21).

Fr Donagh O'Shea, O.P., www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, **Hill Street**

Weekend Mass Times Saturday (vigil Mass) 6.00pm Sunday: 9.00am, 12noon & 5.30pm **Weekday Mass Times** Monday – Saturday 10.30am

St. Brigid's Church, Rooney's Meadow **Weekend Mass Times** Saturday Evening (vigil Mass) 7.30pm

St. Colman's Shinn Saturday: 6.00pm

Friday: 7.30pm

St. Mary's Church, **Chapel Street** Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church, **Dominican Priory, Dominic Street** Mon-Sat: 7.30am & 11.00am & 7.30pm Sunday Masses – VIGIL [SAT] 7.30pm 8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Cf. 1 Th 4:14; 1 Cor 15:22

All: Just as Jesus died and has risen again,

so through Jesus God will bring with him

those who have fallen asleep; and as in Adam all die,

so also in Christ will all be brought to life.

GREETING

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and

the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred

mysteries.

Priest: Lord Jesus, you raise us to new life:

Lord, have mercy. Lord, have mercy.

Priest: Lord Jesus, you forgive us our sins:

Christ, have mercy. Christ, have mercy.

Priest: Lord Jesus, you feed us with your body and blood:

Lord, have mercy. Lord, have mercy.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,

and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the

Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Listen kindly to our prayers, O Lord,

and, as our faith in your Son,

raised from the dead, is deepened, so may our hope of resurrection for your departed servants also find new strength.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

25:6-9

On this mountain,

the Lord of hosts will prepare for all peoples

a banquet of rich food.

On this mountain he will remove the mourning veil covering all peoples, and the shroud enwrapping all nations, he will destroy Death for ever.

The Lord will wipe away the tears from every cheek;

he will take away his people's shame

everywhere on earth, for the Lord has said so.

That day, it will be said: See, this is our God

in whom we hoped for salvation; the Lord is the one in whom we hoped.

We exult and we rejoice that he has saved us.

The word of the Lord Thanks be to God.

RESPONSORIAL PSALM Ps 26:1. 4. 7-9. 13-14. R v.1

(R) The Lord is my light and my help.

 The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? (R)

2. There is one thing, I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. (R)

3. O Lord, hear my voice when I call; have mercy and answer. It is your face, O Lord, that I seek; hide not your face. (R)

I am sure I shall see the Lord's goodness in the land of the living.
 Hope in him, hold firm and take heart.
 Hope in the Lord! (R)

SECOND READING

A reading from the letter of St Paul to the Romans

Hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were

still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled, surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

The word of the Lord. **Thanks be to God.**

Congregation stands

ACCLAMATION

All:

Jn 6:39

All: Alleluia, alleluia!

It is in my Father's will, says the Lord,

that I should lose nothing of all that he has given to me,

and that I should raise it up on the last day.

Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy

Gospel according to Luke

All: Glory to you, O Lord.

7:11-17

Jesus went to a town called Nain, accompanied by his disciples and a great number of people. When he was near the gate of the town it happened that a dead man was being carried out for burial, the only son of his mother, and she was a widow. And a considerable number of the townspeople were with her. When the Lord saw her he felt sorry for her. 'Do not cry' he said. Then he went up and put his hand on the bier and the bearers stood still, and he said, 'Young man, I tell you to get up.' And the dead man sat up and began to talk, and Jesus gave him to his mother. Everyone was filled with awe and praised God saying, 'A great prophet has appeared among us; God has visited his people.' And this opinion of him spread throughout Judaea and all over the countryside.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

iest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Look favourably on our offerings, O Lord,

so that your departed servants

may be taken up into glory with your Son, in whose great mystery of love we are all united.

Who lives and reigns for ever and ever.

All: Amen

Congregation stands

<u>EUCHARISTIC PRAYER III</u>

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (V for the Dead)

Priest: It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For even though by our own fault we perish, yet by your compassion and your grace, when seized by death according to our sins, we are redeemed through Christ's great victory, and with him called back into life.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord,

and all you have created rightly gives you praise,

for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

living sacrifice.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord,

until you come again.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood

of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,

O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours,

for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command

and formed by divine teaching,

we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leavé you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord

Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, grant us peace.

Congregation kneels The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy. **INVITATION TO HOLY COMMUNION**

Priest: Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Priest: May the Body of Christ

keép me safé for eternal life.

Priest: May the Blood of Christ

keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Jn 11:25-26

All: I am the Resurrection and the Life, says the Lord. Whoever believes in me, even though he dies,

will live, and everyone who lives and believes in me will not die for ever.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

Grant we pray, O Lord, that your departed servants,

for whom we have celebrated this paschal

Sacrament, may pass over to a dwelling place of light

and peace.

Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you. All: And with your spirit.

Priest: May the peace of God,

which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,

the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

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MESSAGE FROM THE ADMINISTRATOR

November in the Northern Hemisphere is the sombre month when nature enters its winter sleep and summer's vigorous sap returns to the roots in the earth. In the old Celtic calendar, there were two gates of the year. The first day of May was called Bealtine, a festival of fire, frolics and fun to celebrate entering into the bright half of the year. Six months later, the first day of November, Samhain, opened the gate into the dark and cold side of life. It was thought that the dividing threshold between our physical world and the invisible world of the spirits was suspended on that night called Oiche Samhna, the night of darkness. It was a night when pranks were done to frighten people, suggesting that unseen, malevolent spirits were at work. It was a scary night. The Good News came to Ireland in the Christian message which brought a more cheerful message of a loving God and hope replaced the terrors of the dark unknown. It is disappointing at the way the commercialization of the yearly feasts has brought back the scary witches and broomsticks. Hallowe'en has lost its meaning as the Eve of All Saints. Our Celtic ancestors, by and large, were immediately attracted to the beautiful story of the incarnation, culminating in Christ's resurrection opening the gate of heaven.

We like to think of the saints as stained – glass windows. An ordinary window lets in the sunlight, but the stained – glass window gives colour, shape and story to the light. The Saints in their various ways show us how to live the Christian life. Pope St. John Paul II took great delight in declaring new saints and blessed, because the saints manifest the holy side of the Church. He often spoke of the lived theology of the saints. They gave human shape, story and colour to the light of God. This November let us forget

the scary witches and recall the light of our beautiful Christian faith.

Canon Francis Brown

THE THREE TENORS LIVE **NEWRY CATHEDRAL SATURDAY 6TH DECEMBER AT 8.15PM** Tickets on sale NOW -

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Tickets also available directly from these outlets: Parish Office, Hill Street | The Cathedral Shop. The Mall Pat's Takeaway, Abbey Yard | Picture Craft, Clanrye Avenue Ballyholland Shop, Betty's Hill Road, Ballyholland - £30

Remember your loved ones with a personalised Engraved Leaf on the Evora Hospice Memory Tree

Evora Hospice invite you to dedicate a leaf on our beautiful, hand sculpted memory tree, which is situated in the corner of the Hospice gardens. The Memory Tree is located in the Evora Hospice Memory Garden and provides a beautiful and meaningful way to remember a loved one whilst also helping the Hospice to continue delivering specialist palliative care to patients and support to their families. Call Logan or Aisling on 028 3026 7711 for further information or visit Memory Tree Leaf Shop Online with Evora Hospice

Day of Prayer at God's Cottage, Glendalough, for the Holy Souls with Fr. Thaddy Doyle on Sunday 16th November. Telephone Freda for further details 028 3026 3584.

Newry Cathedral Shop - located on The Mall - offers Religious goods and books, Irish Souvenirs, Irish Language cards and gifts, Baptismal gifts, Communion and Confirmation gifts, Wedding gifts, Church supplies, Candles, Cards, Mass Cards, Mass Bouquets. By shopping with Newry Cathedral Shop, you are directly supporting your parish. Open 10am to 4pm Monday to Friday, 10am to 3pm Saturday. Call us on 02830250321, find us on email:info@newrycathedralshop.com facebook: https://www.facebook.com/NewryCathedralShop

RECENTLY DECEASED

Jean Ferguson, formerly Magennis Villas

SAVAL PARISH COLLECTIONS Sunday 26 October 2025

Weekly	£ 525.80
Loose Plate	£ 129.05
Direct Debits	£ 126.59
	£ 781.44
Driocte' Collection	t 30 VV

Priests' Collection £ 28.00 **Propagation of Faith** £ 62.50

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Mass for our deceased relatives and friends

The Annual Mass for our deceased relatives and friends will be celebrated on the 12th & 13th November (Newry) & in the football club in Saval on 21st November. Any family that has lost a dear one during the past year will receive an invitation to one of these Masses.

During this Holy Year, a year of hope any family that has lost a loved one in previous years is very welcome to attend these Masses to pray for their deceased relatives and friends.

Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in St. Catherine's Church on Sunday 2nd November at 3.00pm. Come spend an hour with the Eucharistic Lord.

BOOK OF REMEMBRANCE

Just to remind you of the "Book of Remembrance" in honour of departed family, friends and loved ones. This book is presently situated at Our Lady's Altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be collected beside the book or from the Parish Office, or downloaded from the Parish Website. Completed forms should be returned to the Parish Office, 38-40 Hill . Street with the date on which your loved one died.

RECENTLY BAPTISED

Amelia Mary Darling, 69 Crieve Court Julia Wiktoria Boras, 18 Blaney Crescent Anna Rose Marley, 108 Knockdarragh Rosie Mary Reynolds, 75 Upper Damolly Road Helena Wczesna, 17 Woodside Park, Bessbrook Ryan Antonio Preece, 70 Drumgullion Avenue Tommy Lee Gerade Carthy, Abbey Way

November Dead Lists

Mass will be celebrated each day during November for those whose names are on the November Dead Lists. The Dead Lists are available in all of the Churches in the parish. Please return completed lists to the parish.

NEWRY PARISH COLLECTIONS Sunday 26 October 2025

Weekly £ 2377.90 Loose Plate £ 1933.29 **Direct Debits** £ 1723.04 £ 6034.23

Priests' Collection £ 134.60

To make ends meet each week we need another £2200.00 each week.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

IVI	EWITTAINS	SH ANNIVERSARIES FOR OUR DECEASED RELATIVES
		<u>Cathedral Anniversaries</u>
Saturday 1 November	6.00pm	Gerry Murphy, St. Patrick's Avenue Brigid & William Quinn, St.Clare's Avenue Vera Hanratty, Fifth Avenue Kitty & Frank Monaghan, The Manse Sarah Frances Halliday, St. Mary's Terrace, Stream Street Deceased members of the Carr Family, Greenisland & Aughnamoira Deceased Members of the Reilly Family,
Sunday 2 November	9.00am 12 noon	Glen Hill John Francis & Cissie Fallon, Forthill Road Maria McGuigan, Maginnis Villas Jim, Nora & Ursula O'Hare, Crieve Road Philomena Davis, Hennessy Park Michael Flannagan & deceased family members Phil & Cullen Boyle, Chestnut Grove Valentina Naovmova, Flagstaff Road Valentine Farrell, Beechmount Park Adele Klimaviciene, Ramondas Klimavivius, Vidmantas Meskauskas, Vytautas Juozaitis, Antanina Juozaitiene
Monday 3 November	5.30pm 10.30am	James, Mary & Desmond Ryan, Greenwood Drive Maureen McKevitt, Killeen & Bridget Murphy, Whitecross Hotel, Margaret Street Cecil, Connie, Martin, Colin & Billy
Wednesday 5 November Thursday 6 November	10.30am 10.30am	Bradley, Bessbrook Frank Spencer, North Street Maureen Lennon Elliott, Crown Crescent Declan Murphy, The Manse Sheila Gavaghan, Warrenpoint
Friday 7 November Saturday 8 November	10.30am 10.30am 6.00pm	Michael Clarke, Fairlawns Way Nan & James Kearney, Warren Hill Dermot, Gertrude & Fiona Flanagan, Armagh Road Annie Lennon & deceased family members, John Mitchel Street Bernard & Teresa McAteer & Deceased family members, Castle Street Jimmy Burns, St. Clare's Avenue Bridie & Berney Murchan, Windmill Place & Geraldine Pentony, Bessbrook & deceased members of the McAteer & Murchan Families Alfonzo Torees Batista, Windsor Bungalows & Columbia Dympna Hughes, Springmartin Michael Kelly, Chapel Road & deceased family Members Sean & Philomena O'Hare & deceased family members, Elmwood Park
Sunday 9 November	5.30pm	Aengus Durkan, Derrybeg Lane
Sunday 2 November Tuesday 4 November Sunday 9 November	10.30am 7.30pm 10.30am	St. Mary's Anniversaries Robert & Philomena Waters, Rosaleen Moore, Ann Maguire, John O'Hare, Kathleen White & deceased family members Liam O'Hagan, Greenan Road Ronald Smith, Chapel Street Mary, Robert & Jim Torley, High Street Richard McMahon, Mass Rock Lane Margaret & Michael Fearon & deceased family Members, High Walk, Chapel Street Sheila Keenan, Ravensdale Villas Mary Catherine & Patrick Hughes, Boat Street & Joe & Eileen Hughes, Maryville Park Joseph Porter, St. Mary's Villas Terence & Mary McGovern, Grinan & Margaret McGivern & Sr. Teresa Campbell, St. Mary's Villas John Gill, Canry Villas Rev. Deacon John McClelland, Oakvale Avenue
Saturday 1 November Friday 7 November Saturday 8 November	7.30pm 7.30pm 7.30pm	St. Brigid's Anniversaries Ellen & Lawrence Noade, Susan Moore, Mary Davis & Kathleen Mallon Una Griffin, Orior Road Dessie & Mary McNulty, Carnbane Gardens Very Lyness, Davis Street Ruth & Pat Magill, Derrybeg Frank Spencer, North Street Michael Fox, Killeavy Road Maura & Gerald McGuigan, Slievegullion Road & deceased family members Eleanor & Joseph Smyth, Killeavy Road Rosena & Anthony Patterson, Edenmore
Saturday 1 November Sunday 2 November Saturday 8 November Sunday 9 November	6.00pm 10.30am 6.00pm 10.30am	Saval Anniversaries Colum McNally Gerry Jennings Felix & Pat Fearon & deceased family members Josephine & Vincent Sands & Deceased family members Michael & Rose Connell Oliver Walsh Thomas & Mona Gillen & deceased family members Maureen Lennon – Elliott Peter & Annie McCarthy & Joseph & Mary Fitzpatrick
		St. Catherine's Anniversaries
Saturday 1 November Sunday 2 November	7.30pm 8.00am 9.30am 11.00am 12.30pm	Kevin McCaffrey Edward McFerran Mary & Thomas Byrne Denis Rice Winifred & Vincent White Mona & Michael Booker Maureen & Ignatius Kelly Thomas, Dette & Kieran Matthews John Ward, Gertrude Fullen & Victor Hughes Imelda Gaffney Thomas & Mary Chambers & Denise Keenan
Monday 3 November	7.30am 11.00am 7.30pm	Thomas, Margaret & Elizabeth McShane Margaret & Jimmy Hanna Ellen & Lawrence Noade & deceased members of the Noade, Mallon & Ferris Families John Lynch Mary Dougan Seamus McCartan Beatrice & Patrick Hughes Geraldine McAllister & deceased
Wadnasday 5 November		Members of the Carroll Family
Wednesday 5 November	11.00am 7.30pm	James Hanley Genevieve McKernan Brendan & Leontia Fegan
Thursday 6 November Friday 7 November	11.00am 11.00am 7.30pm	Derek & Rhoda Manley Bridie Devine Hugh John, Patrick & Mary Kelly Peter Donnelly & Mary O´Toole Bridie Brailsford Michael McKenna
Saturday 8 November	7.30am	J P Walker Bernadette Farrell
Sunday 9 November	7.30pm 8.00am 11.00am	Bernadette Farreii James & Mary McKevitt Patrick & Rose Morgan Moira McKevitt Thomas & Tess McGuinness





Newry and Mourne Museum is open Tuesday - Saturday from 10am to 4.30pm. Visit our facebook page or call 0330 137 4992 for further information.

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