

Parishes of Newry & Saval

Sunday 28th September 2025
The Twenty Sixth Sunday in Ordinary Time

'If living conditions continue to improve in this country,' someone said, 'we're going to run out of humble beginnings for our great men.' Humble beginnings have to be part of the story, because people like to be able to look down so that they can see how high they have climbed. Power and wealth are a real religion, with devotees all over the world, with its holy land—the wealthiest countries—and its holy cities, the financial capitals of the world. It has its temples, the banks, often the finest buildings in town. It has its ardent preachers, the advertisers. It even has its heroic stories that read just like the lives of the saints. A young boy from a poor family (read 'a hopeless sinner') begins with a paper round, gets a job as an office-boy, climbs, climbs, till he becomes a big man in the company; then he clinches his salvation by marrying into the company via the boss's daughter ('the unitive way, the mystical espousals').

It is God's greatest rival: the religion of Mammon. 'You cannot serve God and money,' Jesus said (Matthew 6:24; Luke 16:13). This is because money has the capacity to touch the very depths of our soul. How can it do that? It has no poetry! There are no poems about money: I can't think of a single example. It could be that it only takes over souls that have no capacity for poetry. 'If you want to see what God thinks of money,' someone said, 'look at the people he gives it to!' In itself it is not an interesting subject. It is our need and our greed that lend it interest. It is, above all, a promise: that essential component of any religion.

Its promises, however, are always just for oneself (or one's family: one's larger self). Listen to the advertisers. The underlying creed is that life has nothing to offer but what can be purchased or won, and that there is nothing either good or bad beyond that. All others are either partners or competitors: people who can help or hinder you in your search for more of the same.

I am thinking, of course, of pure devotees. Many, as in every religion, are not true believers, or have mixed motives. There are wealthy people who have a real care for the half of the world that is malnourished. But there are others, like the rich man in the parable, who don't even notice Lazarus at their door, and who are therefore able to step over him without malice, keeping their own self-esteem intact. And there are others again who notice Lazarus but keep their self-esteem by throwing him a few scraps.

The religion of Mammon is a destructive cult. It not only destroys the poor by enriching its devotees at their expense, but it destroys the devotees themselves. They are creating 'a great chasm' between themselves and the rest of humanity, so that 'those who might want to pass from here to you cannot do so, and no one can cross from there to us.'

Which characters does the story ask us to identify ourselves with? The rich man, named Dives in older translations? In fact he is given no name in the gospels: 'dives' is just the Latin word for 'a rich man'; 'plousios' in Greek. The rich man has no identity except his wealth. No, we are not being asked to see ourselves as Dives. Lazarus, then? No, neither is it telling us to lie down at the rich man's door like Lazarus. The parable is telling us that we are the rich man's five brothers.

We have Moses and the prophets – but above all we have Jesus – to tell us to live by a different religion, a subversive religion that 'casts down the mighty from their thrones and exalts the lowly, that fills the hungry with good things but sends the rich away empty.' We are not told whether the five brothers changed their lives around. Why? Because we are the five brothers, and the story isn't over yet.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or
Entrance Antiphon****Dn 3:31. 29. 30. 43. 42**

All: All that you have done to us, O Lord,
you have done with true judgement,
for we have sinned against you
and not obeyed your commandments.
But give glory to your name and deal with us
according to the bounty of your mercy.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who manifest your almighty power
above all by pardoning and showing mercy,

bestow, we pray, your grace abundantly upon us
and make those hastening to attain your promises
heirs to the treasures of heaven.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Amos

6:1. 4-7

The almighty Lord says this:

Woe to those ensconced so snugly in Zion
and to those who feel so safe on the
mountain of Samaria.
Lying on ivory beds
and sprawling on their divans,
they dine on lambs from the flock,
and stall-fattened veal;
they bawl to the sound of the harp,
they invent new instruments of music like David,
they drink wine by the bowlful,
and use the finest oil for anointing themselves,
but about the ruin of Joseph they do not care at all.
That is why they will be first to be exiled;
the sprawlers' revelry is over.

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 145:6-10. R v.2

(R) My soul, give praise to the Lord.

1. It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. **(R)**
2. It is the Lord who gives sight to the blind
who raises up those who are bowed down.
It is the Lord who loves the just,
the Lord, who protects the stranger. **(R)**
3. He upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. **(R)**

SECOND READING

A reading from the first letter of St Paul to Timothy **6:11-16**

As a man dedicated to God, you must aim to be saintly and
religious, filled with faith and love, patient and gentle.
Fight the good fight of the faith and win for yourself the
eternal life to which you were called when you made your
profession and spoke up for the truth in front of many
witnesses. Now, before God the source of all life and before
Jesus Christ, who spoke up as a witness for the truth in
front of Pontius Pilate, I put to you the duty of doing all that
you have been told, with no faults or failures, until the
Appearing of our Lord Jesus Christ,

who at the due time will be revealed
by God, the blessed and only Ruler of all,
the King of kings and the Lord of lords,
who alone is immortal,

whose home is in inaccessible light,
whom no man has seen and no man is able to see:
to him be honour and everlasting power. Amen.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 10:27

All: Alleluia, alleluia!
**The sheep that belong to me listen to my voice,
says the Lord, I know them and they follow me.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Luke

16:19-31

All: Glory to you, O Lord.

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried.

'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours."

'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,**

**born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant us, O merciful God,
that this our offering may find acceptance with you
and that through it the wellspring of all blessing
may be laid open before us.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you so loved the world
that in your mercy you sent us the Redeemer,
to live like us in all things but sin,
so that you might love in us what you loved in your
Son, by whose obedience we have been restored
to those gifts of yours that, by sinning,
we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we,
too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us

the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope and **N** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 118:49-50

All: **Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May this heavenly mystery, O Lord,
restore us in mind and body,
that we may be coheirs in glory with Christ,
to whose suffering we are united
whenever we proclaim his Death.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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MESSAGE FROM THE ADMINISTRATOR

The Gospel this weekend helps us understand what it means to love, and more than anything how to avoid certain risks. In the parable there is a rich man who does not notice Lazarus, a poor man who was 'at his gate'. This rich man, in fact, does not do evil towards anyone; nothing says that he is a bad man. But he has a sickness much greater than Lazarus, who was 'full of sores'. This rich man suffers from terrible blindness, because he is not able to look beyond his world, made of fine banquets and fine clothing. He cannot see beyond the door of his house where Lazarus lies, because what is happening outside does not interest him. He does not see with his eyes, because he cannot feel with his heart. For into it a worldliness has entered which anaesthetises the soul. This worldliness is like a 'black hole' that swallows up what is good, which extinguishes love, because it consumes everything in its very self. And so here a person sees only outward appearances, no longer noticing others because one has become indifferent to everyone. The one who suffers from grave blindness often takes on 'squinting' behaviour: he looks with adulation at famous people, of high rank, admired by the world, yet turns his gaze away from the many Lazaruses of today, from the poor, from the suffering who are the Lord's beloved.

But the Lord looks at those who are neglected and discarded by the world. Lazarus is the only one named in all of Jesus' parables. His name means 'God helps'. God does not forget him; He will welcome him; he will welcome him to the banquet in His Kingdom, together with Abram, in communion with all who suffer. The rich man in the parable, on the other hand, does not even have a name; his life passes by forgotten, because whoever lives for himself does not write history. He or she must go out from themselves, to write history! But whoever lives for themselves cannot write history.

Canon Francis Brown

DROMORE DIOCESAN PILGRIMAGE TO LOURDES - 15TH – 20TH MAY 2026

NEWRY PARISH SACRAMENTS DATES 2026									
	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION		
SCHOOL	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME	CHURCH
Ballyholland P.S.	Friday 24 th April	6.00pm	St. Mary's	Saturday 16 th May	11.30am	St. Mary's	Tuesday 20 th January	6.00pm	St. Mary's
Bunscoil an Iúir	Friday 17 th April	6.00pm	St. Mary's	Saturday 25 th April	11.30am	St. Mary's	Thursday 22 nd January	11.00am	Bunscoil
St. Clare's Abbey PS	Thursday 14 th May	6.00pm	Cathedral	Saturday 9 th May	11.30am	Cathedral	Wednesday 10 th December	11.00am	St. Mary's
St. Colman's P S Sheeptown	Thursday 14 th May	6.00pm	St. Colman's Shinn	Saturday 9 th May	11.30am	St. Colman's Shinn	Thursday 26 th February	11.00am	St. Joseph's
St. Joseph's Convent PS	Friday 1 st May	6.00pm	St. Brigid's	Saturday 23 rd May	11.30am	St. Brigid's	Wednesday 26 th November	7.00pm	St. Brigid's
St. Patrick's PS	Friday 17 th April	11.00am	St. Brigid's	Saturday 25 th April	11.30am	St. Brigid's	Wednesday 28 th January	11.00am	St. Brigid's
St. Ronan;s PS	Friday 24 th April	11.00am	St. Brigid's	Saturday 9 th May	11.30am	St. Brigid's	Thursday 4 th December	11.00am	St. Brigid's
Windsor Hill PS	Friday 17 th April	11.00am	St. Brigid's	Saturday 25 th April	11.30am	St. Brigid's	Wednesday 28 th January	11.00am	St. Brigid's

PLEASE NOTE: THERE WILL BE NO 5.30PM MASS ON SUNDAY 28th SEPTEMBER. ORDINATION CEREMONY WILL BE AT 3.00PM

RECENTLY DECEASED

Peter McCamley, 6 Tierny Road
Philomena Crummy, Dominic Street
Mary Gillen, Saval Lane

PARISH DRAW – INFORMATION EVENING

The Parish Draw is an important way to support our parish with the shortfall between the Offertory income and the running costs. Everyone's help is needed whether by sharing details with family and friends or with administration. Please come along to the information meeting on Wednesday the 1st October at 7.30pm in the Parish Centre and play your part in helping our parish community.

RECENTLY BAPTISED

Annie Rose Mathers Martin, 77 Greenfield Park
Ellie O'Neill, 35 Upper Damolly Road
Eabhá Valerie Magill, 3 Fifth Avenue, Derrybeg
Cait Anne McCaffrey, 31 Woodvale, Bessbrook

Ordinations

Cathedral 28th September – 3.00pm

On Sunday 28th September in the Cathedral of Ss. Patrick & Colman, Archbishop Eamon Martin will ordain five men as Permanent Deacons. Four of the men will serve in the Diocese of Dromore, one in the Archdiocese of Armagh. Seán Farrell from the Parish of Tullylish, Patrick Gallagher from the Parish of Craigavon, Daniel McAnulty from the Parish of Newry and Pearse Thornbury from the Parish of St. Peter's Lurgan will be ordained for the Diocese of Dromore and Brendan McKernan from the Parish of Derrynoose, Keady, will be ordained for the Archdiocese of Armagh. We look forward to these men being ordained and for their help in spreading the Good News.

Pilgrimage to Knock Shrine – 6th and 7th December -

We welcome parents young adults and others to join us as we prepare for Christmas. B & B and evening meal, morning tea/coffee on route and dinner on the way home on Sunday at the Killyhevlin Hotel for £160 - only 40 places – book asap – need names by Sept 30th with deposit of £50.
Email youthdirector@dromorediocese.org or phone 02830833898

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 27 September	6.00pm	Frank Donald, formerly Derrylecka (M.M) John McMillan, Clanrye Fold Teresa & Peter McAteer & deceased members of the Ward Family, Crieve Michael & Josephine Keenan, Courtney Hill Vera Stewart, Hill Street
Sunday 28 September	9.00am 12 noon	Richard Lundy, Cronin Park Rose & Gerry McDonald, Bessbrook Brendan Callan, Carrickmacross Veronica McGauley, Sean O'Neill Park Frank McGreevy, Castle Street Martin Flanagan, McAteer Villas
Monday 29 September	10.30am	Bridget (Bernadette) Quinn, O'Neill Avenue (M.M) Frank O'Neill, Plunkett Street (M.M) Teresa O'Neill, Plunkett Street Frank McManus, Orior Road Brea & Sean Kane & deceased members of the Bentley Family, the Manse Willie & Jim Carr, Cronin Pk & deceased family
Saturday 4 October	10.30am 6.00pm	William, Catherine & Bridie McCaul, High Street Eddie & Anne McCaul, Church Street Jim & Bernadette Campbell, Church Street & Bridie & Thomas Cunningham, Chorley
Sunday 5 October	12 noon	

St. Mary's Anniversaries

Sunday 28 September	10.30am	Regina Manley, Ashton Heights (M.M.) Catherine & James Lavelle, Rostrevor Stephen & Eileen Hughes & deceased family members, Carlingford Park Edward Heaney, Chapel Street & Joanne Heaney. The Manse & deceased family Members of Heaney & Cummins Families Winnie O'Hare, Carnagh Park. Eamon Heaney, O'Neill Avenue Michael & Josephine Keenan, Courtney Hill
Tuesday 30 September	7.30pm	Sheila Rooney, Chapel Hill (M.M) John McAteer, Plantation Dairy, Ballyholland
Sunday 5 October	10.30am	Gerard McQuillan, Warrenpoint Road Audrey Cunningham, Chapel Street Joseph O'Flaherty, O'Neill Avenue

St. Brigid's Anniversaries

Saturday 27 September	7.30pm	Margaret & John Craven, Raymond Kelly Park & Annie & John Toman, Chapel Street Patrick Hand, Moninna Park John Francis Fox, Killeavy Road Kevin Quinn, Main Ave Derrybeg James, Rhoda & Kevin Hughes, Clanrye Avenue
Saturday 4 October	7.30pm	Brian Mathers, Violet Hill Avenue (M.M) Mary Mathers, Barcroft Park & deceased Family members

Saval Anniversaries

Saturday 27 September	6.00pm	Charles Digney
Sunday 28 September	10.30am	Francis Turley James & Roseanne Turley
Saturday 4 October	6.00pm	Pat & Patricia Connell, Pat Connell & Patricia Connolly, Ricky Connell & Mary Fegan Maeve Turley
Sunday 5 October	10.30am	George Sands Geraldine McGahan Nan & Jim Hannon

St. Catherine's Anniversaries

Saturday 27 September	7.30pm	Frank & Pauline McConville Jason McClenaghan Maureen & Michael McGuigan
Sunday 28 September	8.00am 11.00am 12.30pm	Nial O'Brien Betty Mynes Benefactors of the Church & Priory
Monday 29 September	11.00am	Patrick & Annie Smyth & Mary McCarol
Tuesday 30 September	7.30pm	Peggy Gribben
Thursday 2 October	11.00am	Denis & Elizabeth Hanley
Friday 3 October	7.30pm 11.00am	Gerald Cox & deceased members of the Cox Family Tommy, Bernadette & Veronica Mulholland Teresa & John Cunningham Susan McKenna, Peter Donnelly, Maggie Ann & Frank McComiskey Deceased members of the Dominican Family
Saturday 4 October	7.30pm 11.00am 7.30pm	Lawrence & Brigid Carragher Rita McCarthy Michaeline McDonald Bridie & Michael Smyth James, Mary, Catherine & Jim Murphy & deceased members of the Holden Family
Sunday 5 October	9.30am 11.00am 12.30pm	Bridie & Michael Hart Dominic Rocks Patricia McLogan Jim Treanor Brid McMahon & deceased members of the McMahon & Byrne Families Christopher & Josephine Millar & Christopher (Jnr) & Joseph Millar

NEWRY PARISH COLLECTIONS
Sunday 21 September 2025

Weekly	£ 2164.49
Loose Plate	£ 2010.54
Direct Debits	£ 1723.04
	£ 5898.07
Priests' Collection	£ 116.50
To make ends meet each week we need another £2200.00 each week.	
Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046	

SAVAL PARISH COLLECTIONS
Sunday 21 September 2025

Weekly	£ 498.00
Loose Plate	£ 99.54
Direct Debits	£ 126.59
	£ 724.13
Priests' Collection	£ 45.00
Family Care	£ 155.50
Cemetery Collection	£ 5.00
Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046	

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