

Parishes of Newry & Saval

Sunday 14th September 2025

The Exaltation of the Holy Cross

Nicodemus cannot have been a very great teacher – and Jesus hinted it – because Jews at that time spoke of converts to Judaism as people who were “born again.” He didn’t seem quite to understand this expression.

The Varieties of Religious Experience by William James, first issued in 1902, is an enduring classic. There he illustrates the contrast between the “once-born” and the “twice-born” (or “born again”) Christian. The soul of the once-born (or “healthy-minded,” as he calls them) “is of a sky-blue tint... their affinities are rather with flowers and birds and all enchanting innocence than with dark human passions....[they] can think no ill of man or God.... They have a certain complacency and perhaps romantic sense of excitement.” In contrast to these, the “twice-born” or “morbid-minded” are more likely to feel that “from the bottom of every fountain of pleasure, as the old poet said, something bitter rises up.” All natural happiness is infected; there is a deep sense of sin and failure. To people of this stamp, the attitude of the once-born seems “unspeakably blind and shallow,” while to the once-born the attitude of these “seems unmanly and diseased.”

What if we don’t care for either? We would prefer to be neither starry-eyed nor morbid-minded. Are there any other possibilities? Of course there are! There are billions in between. These expressions ‘once-born’ and ‘twice-born’ are labels: they don’t describe anyone in fact. “If all the good people were red and all the bad people were blue, what colour would you be?” someone asked the little girl. “Stripey,” she replied. Nobody is just once-born and nobody is just twice-born. Anyway, how could you be twice-born unless you were first once-born? But people still fight about these labels, mostly under new names: ‘creation-centred spirituality’ versus ‘sin/redemption spirituality’, original blessing versus original sin....

Labels encourage us to think that there are only two possibilities: ‘good’ and ‘bad’, for example. But we are both once and twice-born. We need to remember that it was the same Jesus who said, “Behold the lilies of the field...” and who died on the cross.

Fr Donagh O’Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am,

12noon & 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid’s Church, Rooney’s Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman’s Shinn

Saturday: 6.00pm

St. Mary’s Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph’s Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine’s Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Gal 6:14

All: We should glory in the Cross of our
Lord Jesus Christ, in whom is our salvation,
life and resurrection,
through whom we are saved and delivered.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring
us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who willed that your Only Begotten Son
should undergo the Cross to save the human race,
grant, we pray, that we, who have known his
mystery on earth, may merit the grace of his
redemption in heaven. Through our Lord Jesus
Christ, your Son, who lives and reigns with you in
the unity of the Holy Spirit, one God, for ever
and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Numbers

21:4-9

On the way through the wilderness, the Israelites lost
patience. They spoke against God and against Moses, 'Why
did you bring us out of Egypt to die in this wilderness? For
there is neither bread nor water here; we are sick of this
unsatisfying food.'

At this God sent fiery serpents among the people;
their bite brought death to many in Israel. The people
came and said to Moses, 'We have sinned by speaking
against the Lord and against you. Intercede for us with the
Lord to save us from these serpents.' Moses interceded for
the people, and the Lord answered him, 'Make a fiery
serpent and put it on a standard. If anyone is bitten and
looks at it, he shall live.' So Moses fashioned a bronze
serpent which he put on a standard, and if anyone was
bitten by a serpent, he looked at the bronze serpent and
lived.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 77:1-2. 34-38. R v.7

(R) Never forget the deeds of the Lord.

1. Give heed, my people, to my teaching;
turn your ear to the words of my mouth.
I will open my mouth in a parable
and reveal hidden lessons of the past. **(R)**
2. When he slew them then they would seek him,
return and seek him in earnest.
They would remember that God was their rock,
God the Most High their redeemer. **(R)**
3. But the words they spoke were mere flattery;
they lied to him with their lips.
For their hearts were not truly with him;
they were not faithful to his covenant. **(R)**
4. Yet he who is full of compassion
forgave their sin and spared them.
So often he held back his anger
when he might have stirred up his rage. **(R)**

SECOND READING

A reading from the letter of St Paul to the Philippians **2:6-11**

The state of Jesus Christ was divine,
yet he did not cling
to his equality with God
but emptied himself
to assume the condition of a slave,
and became as men are;
and being as all men are,
he was humbler yet,

even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
We adore you, O Christ,
and we bless you;
because by your cross
you have redeemed the world.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

3:13-17

All: **Glory to you, O Lord.**

Jesus said to Nicodemus:

‘No one has gone up to heaven
except the one who came down from heaven,
the son of Man who is in heaven;
and the Son of Man must be lifted up
as Moses lifted up the serpent in the desert,
so that everyone who believes may have eternal life in him.
Yes, God loved the world so much
that he gave his only Son,
so that everyone who believes in him may not be lost
but may have eternal life.
For God sent his Son into the world
not to condemn the world,
but so that through him the world might be saved.’

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the**

**Father; through him all things were made
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words ‘and became man’)

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this oblation, O Lord,
which on the altar of the Cross
cancelled the offence of the whole world,
cleanse us, we pray, of all our sins.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE OF THE VICTORY OF THE GLORIOUS CROSS

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you placed the salvation of the human race
on the wood of the Cross,
so that, where death arose,
life might again spring forth
and the evil one, who conquered on a tree,
might likewise on a tree be conquered,
through Christ our Lord.

Through him the Angels praise your majesty,
Dominions adore and Powers tremble before you.
Heaven and the Virtues of heaven and the blessed
Seraphim worship together with exultation.
May our voices, we pray, join with theirs
in humble praise, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command
and formed by divine teaching,
we dare to say:
- All:** **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory
are yours now and for ever.**
- Priest:** Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.
- All:** **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- All:** **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 12:32

All: **When I am lifted up from the earth,
I will draw everyone to myself, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having been nourished by your holy banquet,
we beseech you, Lord Jesus Christ,
to bring those you have redeemed
by the wood of your life-giving Cross
to the glory of the resurrection.
Who live and reign for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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MESSAGE FROM THE ADMINISTRATOR

The discovery of the relics of the true cross by St. Helena, the mother of Constantine, is dated to the 14th September 320. The annual commemoration of that event has been celebrated since, in praise of the redemption won for us by Christ.

No one in the time of Jesus would ever have put together the two words, 'triumph and cross'. Far from being a triumph, death by crucifixion was considered to be the most degrading and terrifying form of execution. It was a way for the Roman authorities to show its triumph over all those who dared to threaten Roman order and peace. Yet as Christians, we have no difficulty in looking upon the cross of Jesus as a triumph. Rome did not have the last word when it came to Jesus, because God raised Jesus from the dead and he made him the cornerstone of a new community, which went on to include a future Roman Emperor, Constantine.

Through the eyes of the resurrection, we can see the Cross of Jesus as the triumph of love over hatred, of Jesus' love over hatred of His enemies, of God's love over the hateful rejection of His Son. This is how John in his Gospel understood the Cross of Jesus. It was the glorious revelation of God's love for the world, in the language of the Gospel reading this weekend. Jesus himself says that a man has no greater love than to lay down his life for his friends. We venerate the cross because it is a powerful manifestation of a love that is greater than any human love. That is why the earliest Christians tended to depict the crucifix as a glorious Christ with arms outstretched reigning in love from the cross. This weekend we celebrate a triumph in which we all share. We are all embraced by the love of God that shines through Christ crucified. The cross has become good news for us. St. Paul in his letter to the Romans expressed that good news very simply and very powerfully, 'God proves His love for us in that while we still were sinners, Christ died for us!'

Canon Francis Brown

Order of Malta Celebration at Newry Cathedral On Saturday 13th September at 2.00 PM

Archbishop Eamon Martin will welcome members of the Order of Malta from across Ireland for the celebration of Mass and to commemorate the Raising of the Great Siege of Malta in 1565. An event that changed the course of European history—and from which the Order draws inspiration to deliver its living commitment to aid those in need. Newry Cathedral Parish and the wider community are warmly invited to join the Order of Malta's celebration of faith and service to the Newry community and across the world.

Cleaning of the Cathedral

Volunteers are required to assist with the cleaning of the Cathedral on Saturday 27th September after the 10.30am Mass. Please bring your own cleaning materials, i.e. mop, bucket, cloths, brush, washing up liquid etc. Hot water will be provided. Some men will be needed to help with lifting up the kneelers to facilitate floor washing. If enough people come it will take 1 – 1 1/2 hours. Many thanks in anticipation for your assistance.

RECENTLY DECEASED

Bernadette Quinn, O'Neill Avenue
Ann Doran, Carlingford Park
Frank O'Neill, Plunkett Street
Pat Keenan, Hollywood Grove
Miriam McGovern, Willow Grove
Sheila Rooney, Chapel Hill
Eddie Burns, Carlingford Park

RECENTLY BAPTISED

Eva Geri Haughey, 25 Lisdarragh
Teddie Martin McVeigh, 9 Elmgrove

Newry Fashion Show, Sunday 14 September at 3pm in Newry Gateway Club. Tickets £10 or alternatively pay at door. All welcome.

NEWRY PARISH COLLECTIONS Sunday 7 September 2025

Weekly	£ 2883.46
Loose Plate	£ 2713.34
Direct Debits	£ 1723.04
	£ 7319.84

Priests' Collection £ 1084.97

To make ends meet each week we need another £2200.00 each week.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Ordinations – Cathedral 28th September – 3.00pm

On Sunday 28th September in the Cathedral of Ss. Patrick & Colman, Archbishop Eamon Martin will ordain five men as Permanent Deacons. Four of the men will serve in the Diocese of Dromore, one in the Archdiocese of Armagh. Seán Farrell from the Parish of Tullylish, Patrick Gallagher from the Parish of Craigavon, Daniel McNulty from the Parish of Newry and Pearse Thornbury from the Parish of St. Peter's Lurgan will be ordained for the Diocese of Dromore and Brendan McKernan from the Parish of Derrynoose, Keady, will be ordained for the Archdiocese of Armagh. We look forward to these men being ordained and for their help in spreading the Good News.

Welcome Back to Chaplaincy

The Catholic Chaplaincy at Queen's reopens on **Monday 15 September at 42 University Road**, with **weekday Masses** resuming and **Sunday evening Mass** back on **21 September at 8.00pm** in the Canada Room, Lanyon Building. Our full programme returns—Awaken, Blest, Bible study, Canticle Choir, Frassati Fellowship, QUB Trócaire, Order of Malta and Thomistic Institute lectures. Whether new or returning, come and join us at Mosaic Café, in the Chapel, or the Common Room—a place to meet, pray and belong. For more visit qubcatholic.org

ST. PIO'S NOVENA

St. Pio's Novena which was held in St. Mary's Church, on a Thursday evening, will now take place in the Cathedral on a Thursday evening at 7.00pm. All welcome.

Rosary, Novena Prayer & Benediction by candlelight with the Holy Relic of St. Padre Pio on Tuesday 23rd September (Feast Day) at 7.00pm, Padre Pio Shrine, Mass Rock, Ballyholland. All welcome.

SAVAL PARISH COLLECTIONS Sunday 7 September 2025

Weekly	£ 250.00
Loose Plate	£ 195.80
Direct Debits	£ 126.59
	£ 572.39

Priests' Collection £ 5.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 13 September	6.00pm	Mary McAteer, Carnagh Park (M.M) Susan Worrell, McManus Court & Hilltown Brendan & Phyllis Turley, Windmill Place, Irene & Raymond Fitzpatrick, Blaney Crescent Michael Turley, Fern Heights Sarah & Stephen Woods & deceased family members, Craigmore Road Margaret Fitzpatrick, Chapel Hill & deceased family members. Patrick Kennedy, Castleowen
Sunday 14 September	12 noon	Ann Carr, Chestnut Grove Elaine Shearing, (formerly Farrell,) Windsor Avenue
Friday 19 September	10.30am	Mary McGuigan, Dominic Street.
Saturday 20 September	6.00pm	Carol Treanor, Fern Court (M.M) Ethel Fitzpatrick & deceased family members, Carrick Ard Cecilia Lacey, Newry Annie Brady, Davis Street.
Sunday 21 September	9.00am	Father James Boyd Kevin Murphy & deceased family members, Blaney Crescent
	12 noon	Paddy & Kathleen Hanna, Carnbane Gardens Bridie McClorey, Lower Water Street
	5.30pm	Dympna Hughes, Blaney Crescent Desmond Loughran, Greenfield Park

St. Mary's Anniversaries

Sunday 14 September	10.30am	James & Catherine Lavelle, Rostrevor John Francis & Bobby Maguire, The Manse Judith McNamee, Commons School Road Sally Leatham, Drumgullion Avenue. Oliver Rooney, Windmill Heights & John Charles & Annie Rooney, Dromalane Pearse & Gerard Carr, Killeavy Road.
Tuesday 16 September	7.30pm	Madge McLoughlin, Boat Street James & Brigid McAteer & deceased family members The Commons.
Sunday 21 September	10.30am	Una & P J Boyle, Ashgrove Avenue Henry Brian Savage, Monaghan Street Bernard & Marguerite McMahon, Toragh Park & Rockfield Heights Eleanor Sweeney, Grinan Road Jimmy Poland, Derrylecka Hugh & Alice Jordan, Carlingford Park Patrick Brennan, Churchtown, Dublin

St. Brigid's Anniversaries

Saturday 13 September	7.30pm	Eddie Hughes, Killeavy Road Canon Desmond Knowles & Kathleen Knowles
Friday 19 September	7.30pm	Dessie O'Hare & Kathleen Marron, Third Avenue, Derrybeg
Saturday 20 September	7.30pm	Seamus McCracken, Ballinlare Gardens Oliver Dillon, Violet Hill Avenue Ann Conway, Greenfield Park Phil & Ethel McCorry, Iveagh Crescent James, Mary & Tony McKevitt, Mountainview Drive Eddie Browne, The Gardens, Bessbrook.

Saval Anniversaries

Saturday 13 September	6.00pm	Michael Rice.
Sunday 14 September	10.30am	Margaret McDonnell (M.M) Baby Donnacha McGovern (M.M) Mickey Mullan Sean & Alice Ryan
Saturday 20 September	6.00pm	Finbarr, Patrick & Mary Reavey
Sunday 21 September	10.30am	Fr. Francis Morgan (M.M) Vincent & Mary Dobbin John & Catherine Canavan Pat & Bridie Sands

St. Catherine's Anniversaries

Saturday 13 September	7.30pm	Jim Doherty Jim McKeown & John Donnelly
Sunday 14 September	11.00am	Leonard Andrews Austin Kane Margaret Hart Alice & Daniel Kennedy & deceased Family members.
	12.30pm	Noel Mussen James & Rosaleen McParland Deceased members of the Gartland & McParland Families.
Monday 15 September	11.00am	Clara Hegarty Michael McKevitt
Tuesday 16 September	7.30pm	Bernadette Healy & Deceased members of the Lundy Family
Thursday 18 September	11.00am	Patsy & Teresa Fitzpatrick & deceased family members
	7.30pm	Michael Turley Margaret & Alan Hastewell
Friday 19 September	11.00am	Kieran Rowntree Deceased members of the Dominican Family
	7.30pm	Tony Kearns
Saturday 20 September	11.00am	Mary McShane
Sunday 21 September	8.00am	Rita & Patrick O'Loughlin
	9.30am	Mary & Thomas Ferguson
	11.00am	Patrick McManus Bridie & Willie Dunbar
	12.30pm	Linda Barry Benefactors of the Church & Priory

PARISH BULLETIN, GROUNDS & CEMETERY MAINTENANCE

Your help is required to be to maintain St. Mary's Graveyard.
To maintain the graveyard and the land around St. Brigid's costs £27,000 annually. Any help that can be given to support the work of the graveyard would be appreciated very much.
Currently, to meet ends meet we would need another £2,200.00 in the weekly collection.

'Come and See'

There will be an introduction to Lectio Divina beginning Saturday 13th September from 10.30am – 12.00pm in the Lectio Centre, Dominic Street. Many are finding in Lectio a way to deepen their relationship with God, with Jesus, with their neighbour and with their own true selves. No previous knowledge of Scripture required. All are welcome! Drop in or phone the Lectio Centre for more information or to book a place. This could be for you!

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