

Parishes of Newry & Saval

Sunday 7th September 2025
The Twenty-Third Sunday in Ordinary Time

Commentators rush to explain that the Semitic expression “hate father and mother” does not actually mean that in English. It means “to love less.” So why do English translations still say “hate”? When I paid for a pencil in a shop in Paris the assistant said, “Merci infiniment!” There was no chance that she was infinitely thankful for the couple of centimes, but it was the polite thing to say. Literal translation often sounds absurd.

The translator is a traitor, the Italians say: traduttore traditore. You can betray the original sense by going beyond it, or by not going as far as it. Either way there is a risk. I suppose translators of the New Testament feel that it would be a worse betrayal to water down the meaning of what Jesus said.

“To another Jesus said, ‘Follow me.’ But he said, ‘Lord, first let me go and bury my father.’ But Jesus said to him, ‘Let the dead bury their own dead.’” (Luke 9:59). Apparently it does not mean that his father had died; it means that the man wanted to stay at home until his father died.

He was mapping out his future; he would get around to discipleship later on. But Jesus made discipleship a matter of immediate urgency. Discipleship, he is saying, is deeper than family ties.

“Whoever does not carry the cross and follow me cannot be my disciple.” The cross stands for stark choice. Its very shape suggests contradiction. Jesus has the right to ask us to carry our cross because he carried his, and was broken by it. It was the Pharisees, not he, who liked to “tie up heavy burdens, hard to bear, and lay them on the shoulders of others; while they themselves are unwilling to lift a finger to move them” (Mt 23:4). Our life’s crosses will not look like his, but they will have the same meaning. It was prophesied about him that he would be a sign of contradiction (Luke 2:34); it is from this sign that we have our identity as Christians.

Fr Donagh O’Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm

Weekday Mass Times

Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid’s Church, Rooney’s Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman’s Shinn

Saturday: 6.00pm

St. Mary’s Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph’s Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine’s Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps. 118:137. 124

All: You are just, O Lord, and your judgement is right;
treat your servant in accord with your merciful love.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring
us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, by whom we are redeemed and receive
adoption, look graciously upon your beloved sons
and daughters, that those who believe in Christ
may receive true freedom
and an everlasting inheritance.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the

Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Wisdom

9:13-18

What man can know the intentions of God?
Who can divine the will of the Lord?
The reasonings of mortals are unsure
and our intentions unstable;
for a perishable body presses down the soul,
and this tent of clay weighs down the teeming mind.
It is hard enough for us to work out what is on earth,
laborious to know what lies within our reach;
who, then, can discover what is in the heavens?
As for your intention, who could have learnt it, had you not
granted Wisdom
and sent your holy spirit from above?
Thus have the paths of those on earth been straightened
and men been taught what pleases you,
and saved, by Wisdom.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 89:3-6. 12-14. 17. R v.1

**(R) O Lord, you have been our refuge
from one generation to the next.**

1. You turn men back into dust
and say: 'Go back, sons of men.'
To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night. **(R)**
2. You sweep men away like a dream,
like grass which springs up in the morning.
In the morning it springs up and flowers:
by evening it withers and fades. **(R)**
3. Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. **(R)**
4. In the morning, fill us with your love;
we shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
give success to the work of our hands. **(R)**

SECOND READING

A reading from the letter of St Paul to Philemon

9-10. 12-17

This is Paul writing, an old man now and, what is more, still a
prisoner of Christ Jesus. I am appealing to you for a child of
mine, whose father I became while wearing these chains: I
mean Onesimus. I am sending him back to you, and with him
– I could say – a part of my own self. I should have liked to
keep him with me; he could have been a substitute for you, to
help me while I am in the chains that the Good News has
brought me. However, I did not want to do anything without
your consent; it would have been forcing your act of kindness,
which should be spontaneous. I know you have been
deprived of Onesimus for a time, but it was only so that you
could have him back for ever, not as a slave any more, but
something much better than a slave, a dear brother; especially
dear to me, but how much more to you, as a blood-brother as
well as a brother in the Lord. So if all that we have in common
means anything to you, welcome him as you would me.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 15:15

All: Alleluia, alleluia!
I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Luke

14:25-33

All: Glory to you, O Lord.

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple.

'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, "Here is a man who started to build and was unable to finish." Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciples unless he gives up all his possessions.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: O God, who give us the gift of true prayer and of
peace, graciously grant that through this offering,

we may do fitting homage to your divine majesty
and, by partaking of the sacred mystery,
we may be faithfully united in mind and heart.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world
and have arranged the changing of times and
seasons; you formed man in your own image
and set humanity over the whole world in all its
wonder, to rule in your name over all you have made
and for ever praise you in your mighty works,
through Christ our Lord.

And so, with all the Angels, we praise you,
as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O
Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Leo
our Pope and N our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;**

**thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 41:2-3

All: **Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant that your faithful, O Lord,
whom you nourish and endow with life
through the food of your Word and heavenly
Sacrament, may so benefit from your beloved Son's
great gifts that we may merit an eternal share in his life.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

The reading this weekend from St. Luke is concerned with the high cost of discipleship. He gives us three hard sayings by Jesus. The first is concerned with the family ties. Jesus uses the word 'hate' in the saying, which is an obvious exaggeration, but underlines the overriding importance of God's kingdom and following Jesus. Placing God before family would be a difficult choice in any time of world history.

The second asserts that following Jesus will involve suffering. You must be able to pick up your cross or crosses. The cross was an instrument of shame as much as one of physical torment. We are called to imitate Jesus' example of suffering for the sake of God's kingdom. All of us are concerned about what others think of us. How many times have you been tempted to do something questionable because everyone else is? How many times have you teased someone or gossiped about someone just because others are, and you were afraid of challenging their nastiness? What would Jesus have done?

The three tough sayings are interrupted by two parables. The point made in the parables of the man building the tower and the King going to battle is that the cost of discipleship is high, and you better consider what kind of commitment it will take to be a true disciple of Christ.

The third saying of renouncing material goods places things in their proper place. Many believed that riches were a sign of God's blessings and a person's cleverness and goodness. Remember in Jesus' time there was no welfare state or social security. Again, the extreme nature of the challenge highlights the overriding importance of God's Kingdom and following Jesus.

With such a high price, what makes discipleship possible, is the grace of God! We are not alone. We can deal with the cost of discipleship, only if we are convinced that God is with us, directing and helping us along the way.

The next time you receive Holy Communion ask yourself, has trying to be faithful to the Gospel ever been costly for you personally? As children of God, how do we consistently give all to God?

Canon Francis Brown

Order of Malta Celebration at Newry Cathedral On Saturday 13th September at 2.00 PM

Archbishop Eamon Martin will welcome members of the Order of Malta from across Ireland for the celebration of Mass and to commemorate the Raising of the Great Siege of Malta in 1565. An event that changed the course of European history—and from which the Order draws inspiration to deliver its living commitment to aid those in need. Newry Cathedral Parish and the wider community are warmly invited to join the Order of Malta's celebration of faith and service to the Newry community and across the world.

Cleaning of the Cathedral

Volunteers are required to assist with the cleaning of the Cathedral on Saturday 27th September after the 10.30am Mass. Please bring your own cleaning materials, i.e. mop, bucket, cloths, brush, washing up liquid etc. Hot water will be provided. Some men will be needed to help with lifting up the kneelers to facilitate floor washing. If enough people come it will take 1 – 1 1/2 hours. Many thanks in anticipation for your assistance.

RECENTLY DECEASED

Regina Manley, Ashton Heights
Roisin McGowan, Greenfield Park
Brian Mathers, Violet Hill Avenue

Cruse Bereavement Support

Grief can be overwhelming ~ YOU'RE NOT ALONE.
If you are struggling following a bereavement, we can help you. We are holding an Understanding Your Bereavement session on Monday 8 September 6.30pm – 8.00pm at Tesco Extra, 24 Downshire Road, Newry. Register for this free event: <https://buytickets.at/cruseuyb/1807023>

RECENTLY BAPTISED

Daisy May Blackadder, 7 Bradninch Cresc, Wilton, NSW
Ross Christopher Memery, 6 Ardmore Meadows
Anna Marie Mallon, Rockfield Heights

NEWRY PARISH COLLECTIONS Sunday 31 August 2025

Weekly	£ 1878.30
Loose Plate	£ 2144.89
Direct Debits	<u>£ 1438.45</u>
	£ 5461.64

Priests' Collection £ 151.00

Gaza Collection £ 110.00

To make ends meet each week we need another £2200.00 each week.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Ordinations – Cathedral 28th September – 3.00pm

On Sunday 28th September in the Cathedral of St. Patrick & Colman, Archbishop Eamon Martin will ordain five men as Permanent Deacons. Four of the men will serve in the Diocese of Dromore, one in the Archdiocese of Armagh. Seán Farrell from the Parish of Tullylish, Patrick Gallagher from the Parish of Craigavon, Daniel McAnulty from the Parish of Newry and Pearse Thornbury from the Parish of St. Peter's Lurgan will be ordained for the Diocese of Dromore and Brendan McKernan from the Parish of Derrynoose, Keady, will be ordained for the Archdiocese of Armagh. We look forward to these men being ordained and for their help in spreading the Good News.

Holy Hour in Honour of Jesus the Divine Mercy and Our Lady
in St. Catherine's Church, Sunday 7th September at 3.00pm.
Come spend one hour with the Eucharistic Lord!

Cathedral Junior Choir:

Rehearsals resume on **Sunday, 14 September 2025, at 11.15am on the Choir Gallery** in the Cathedral to prepare the choir members for singing at the 12 noon Mass each Sunday. The choir provides a great opportunity for young people of all ages to make new friends, to learn hymns, sing together and in some instances sing solo in the Cathedral. New choir members, boys, and girls over the age of 7 years, are urgently needed and will be very welcome to join this choir. The parents of all new members must give their permission for their children to join the choir and are asked to complete the application form which will be made available at the first choir practice.

ST. PIO'S NOVENA

St. Pio's Novena which was held in St. Mary's Church, on a Thursday evening, will now take place in the Cathedral on a Thursday evening at 7.00pm. All welcome.

SAVAL PARISH COLLECTIONS Sunday 31 August 2025

Weekly	£ 250.00
Loose Plate	£ 195.80
Direct Debits	<u>£ 126.59</u>
	£ 572.39

Priests' Collection £ 5.00

Gaza Collection £ 80.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 6 September	6.00pm	Leonard Morgan, Bessbrook (M.M) Marian Devine, Forthill Road James Kearney, Ballinaskeagh, Banbridge Brenda Burns & deceased family members, Poyntzpass
Sunday 7 September	9.00am 12 noon	Martin Gosden, Windmill Place Edmund Rocks, Dublin Road Carol Fitzpatrick, Rathfriland Road & Maura Tuite, North Street Edward & Teresa McGuigan & deceased family members, O'Neill Avenue Maureen McHale, Carnagh Park Bernie Wilson, Carryduff
Monday 8 September	5.30pm	Teresa Hunter, Mournview Court (M.M) Eoghan Bogue, Ashgrove Road
Tuesday 9 September	10.30am	Jackie & Una Mooney, The Gardens, Bessbrook
Thursday 11 September	10.30am	Monsignor Arthur Bradley Margie Jones, Third Avenue, Derrybeg
Saturday 13 September	10.30am	Desmond Turley, Ashgrove Rd, Seamus, Thomas & Rosena Magill & Bronagh Kearney, Paul, James & Maureen McCoy, Ashgrove Park Owen & Mary Treanor, Grinan & Deceased family members Patrick & Cissie Campbell & deceased family members Rose & John Connelly & Arthur Kelly, Grinan
	6.00pm	Mary McAteer, Carnagh Park (M.M) Susan Worrell, McManus Court & Hilltown Brendan & Phyllis Turley, Windmill Place, Irene & Raymond Fitzpatrick, Blaney Crescent Michael Turley, Fern Heights Sarah & Stephen Woods & deceased family members, Craigmore Road Margaret Fitzpatrick, Chapel Hill & deceased family members. Patrick Kennedy, Castleowen
Sunday 14 September	12 noon	Ann Carr, Chestnut Grove Elaine Shearing, (formerly Farrell,) Windsor Avenue

St. Mary's Anniversaries

Sunday 7 September	10.30am	Tony Hadden, Grinan Road (M.M) Joseph & Annie Hadden & deceased family Members, Linenhall Square Michael & Josephine McGovern, Greenwood Drive & Maureen & Seamus Curtis, Corraghs James & Catherine McEvoy, John, Ivy & Gabriel McEvoy, Nicola Carroll & Neil Fretwell, O'Neill Avenue
Tuesday 9 September	7.30pm	Pat Edward McAteer, Blaney Crescent
Sunday 14 September	10.30am	James & Catherine Lavelle, Rostrevor John Francis & Bobby Maguire, The Manse Judith McNamee, Commons School Road Sally Leatham, Drumgullion Avenue

St. Brigid's Anniversaries

Saturday 6 September	7.30pm	Joe Barron, Orior Road Eamon Magill, Parkhead Crescent Norah Coulter, Fifth Ave, Derrybeg
Friday 12 September	7.30pm	Adele Heaney, Mountpleasant
Saturday 13 September	7.30pm	Eddie Hughes, Killeavy Road Canon Desmond Knowles & Kathleen Knowles

Saval Anniversaries

Saturday 6 September	6.00pm	Tommy Goodman
Saturday 13 September	6.00pm	Michael Rice
Sunday 14 September	10.30am	Margaret McDonnell (M.M) Mickey Mullan

St. Catherine's Anniversaries

Saturday 6 September	7.30pm	Peter McAleavy (M.M) Rose & Eddie Rocks William, Mary & James McCann
Sunday 7 September	8.00am 9.30am 11.00am 12.30pm	Kevin & Kathleen Murphy Gerard McKeivitt Bridgid McElherron Nuala White & Johnny & Elizabeth White & Willie Carr Margaret & John Francis Hughes
Monday 8 September	11.00am 7.30pm	Bernard & Rose Madigan Tommy, Marie, Gareth & Thomas Flanagan
Tuesday 9 September	11.00am	Terence McCormack
Wednesday 10 September	11.00am 7.30pm	Vincent Auden Jason Martin
Thursday 11 September	11.00am	Joseph Poucher
Friday 12 September	11.00am 7.30pm	Deceased members of the Dominican Community Bernard & Madge Cunningham & Seamus McMahon
Saturday 13 September	11.00am 7.30pm	Ann & Larry Rushe Jim Doherty Jim McKeown & John Donnelly
Sunday 14 September	11.00am 12.30pm	Leonard Andrews Austin Kane Margaret Hart Alice & Daniel Kennedy & deceased Family members. Noel Mussen James & Rosaleen McParland Deceased members of the Gartland & McParland Families.

PARISH BULLETIN, GROUNDS & CEMETERY MAINTENANCE

Your help is required to be to maintain St. Mary's Graveyard.
To maintain the graveyard and the land around St. Brigid's costs
£27,000 annually. Any help that can be given to support the
work of the graveyard would be appreciated very much.
Currently, to meet ends meet we would need another
£2,200.00 in the weekly collection.

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