

Parishes of Newry & Saval

Sunday 24th August 2025
The Twenty-First Sunday in Ordinary Time

I knew a gentle Indian nun who had lived a year in Europe and was beginning to get courage to comment on things. "Europeans are always asking Why?" she said, "and 'How much?' and 'What time is it?'" We want to quantify things; it's a way to feel in control. They are all good questions in themselves, but they are not the right questions in every situation. Jesus ignored the question "How many?" in this reading. He ignored a similar question in Matthew 24: about "when" the end will be.

We imagine the person with a question to be in a superior position, especially if he or she has a microphone in hand. We imagine them to be neutral, clear-headed, authoritative – almost like judges. And we imagine that we are morally obliged to answer every question. But a question can be just as confused and wrong-headed as a statement; it can be biased and belittling; it can express, while trying to conceal, a personal agenda; it can be trivial; it can be everything that a statement can be. In fact, even at its best, a question is just an ambiguous statement.

It is as necessary to pay attention to our questions as to our answers – especially in religious matters. "Who made you?" someone asked the little slave girl in Uncle Tom's Cabin. "Don't think nobody ever made me," she replied, "I s'pect I grewed." Her answer was better than the question. The questioner's image of God was of a craftsman of some kind: someone who makes objects and puts them there. We always have some image of God; it helps to hold some ideas and experiences and feelings together. But we know that no image can do justice to God. The trouble is when we have images that we are not conscious of having.

Even very sophisticated people can be held captive by buried images of God. I once knew a moral theologian who had been a mechanical engineer before studying for the priesthood. His moral theology was a perfect piece of engineering: from an infinite tank grace flowed in to activate the four cardinal virtues, like pistons, which made the wheels of the moral life to turn.... It is very seldom that you get a simple theologian. Instead you get a theologian-engineer, or a theologian-lawyer, or a theologian-journalist What makes the difference is the question we ask, and the way we ask it. A loaded question gives you back only what you loaded it with.

Will only a few be saved? That is a question that a statistician would ask. The mind works comfortably when its object is 'out there', in the third person, so to speak. But Jesus' reply was in the second person: "Strive to enter by the narrow door...." We have a tendency to survey our faith as if it were a landscape that did not include ourselves. But a genuine spiritual question is always intensely practical and personal. "What good deed must I do to possess eternal life?" asked the young man; and then "What more do I need to do?" (Mt 19:16, 20). They were real questions, even though he didn't prove capable of acting on the answers to them. He had the grace to go away "sad"; he didn't go away like the Pharisees thinking he was better than other people. There was hope for him. There is always hope for an honest person looking for the right way.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 85:1-3

All: Turn your ear, O Lord, and answer me;
save the servant who trusts in you, my God.
Have mercy on me, O Lord,
for I cry to you all the day long.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who cause the minds of the faithful
to unite in a single purpose,
grant your people to love what you command
and to desire what you promise,
that, amid the uncertainties of this world,
our hearts may be fixed on that place
where true gladness is found.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

66:18-21

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, in horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And some of them I will make priests and Levites, says the Lord.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 116. R Mk 16:15

**(R) Go out to the whole world;
proclaim the Good News.**

1. O praise the Lord, all you nations,
acclaim him all you peoples! **(R)**
2. Strong is his love for us;
he is faithful for ever. **(R)**

SECOND READING

A reading from the letter to the Hebrews

12:5-7. 11-13

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom it has been used, it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 14:23

All: Alleluia, alleluia!
If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Luke

13:22-30

All: Glory to you, O Lord.

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because I tell you, many will try to enter and will not succeed.

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from."

'Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!"

'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

'Yes, there are those now last who will be first, and those now first who will be last.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father,

in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ, not bring me to judgment and
condemnation, but through your loving mercy
be for me protection in mind and body
and a healing remedy.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 103:13-15

All: **The earth is replete with the fruits of your work,
O Lord; you bring forth bread from the earth
and wine to cheer the heart.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Complete within us, O Lord, we pray,
the healing work of your mercy
and graciously perfect and sustain us,
so that in all things we may please you.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.
All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: Thanks be to God.

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

MESSAGE FROM THE ADMINISTRATOR

In the Gospel this weekend, using the image of a door, Jesus wants his listeners to understand that it is not a question of numbers – how many will be saved – but rather, it is important for everyone to know the way that leads to salvation. This means entering through a door. But where in the door? Who is the door? Jesus, himself is that door. He says so in the Gospel of St. John: 'I am the door'. He leads to communion with the Father, where we find love, understanding and protection.

Once more, Jesus extends a pressing invitation to us today to go to Him, to pass through the door of a full, reconciled and happy life. He awaits each one of us, no matter what sins we have committed, to embrace us, to offer us His forgiveness. He alone can transform our hearts, He alone can give full meaning to our existence, giving us true joy. By entering Jesus' door, the door of faith, and of the Gospel, we can leave behind worldly attitudes, bad habits, selfishness and narrow-mindedness. When we encounter the love and mercy of God, there is authentic change. Our lives are enlightened by the light of the Holy Spirit: an inextinguishable light!

Let us think now for a moment in silence, of the things that we have inside us which prevent us from entering through the door: my pride, my arrogance, my sins. Then, let us think of the other door, the one opened wide by the mercy of God who awaits us on the other side to grant us forgiveness.

The Lord offers us many opportunities to be saved and to enter through the door of salvation. This door is an occasion that can never be wasted: because at a certain moment, the master of the house will rise and shut the door, as the Gospel reminded us. But if God is good and loves us, why would He close the door at a certain point? Because our life is not a video game nor a television soap opera. Our life is serious, and our goal is important: eternal & salvation.

Canon Francis Brown

AUTUMN PARISH DRAW

There will be a meeting in the Parish Centre, the Mall on Wednesday 27th August at 7.30pm to plan the parish draw. We invite as many parishioners as possible to come along to assist with draw and to ensure that it is a success. Our aim is to reduce the parish debt. Representatives from the various groups in the parish and parishioners from the different areas of the parish will be required to assist with the selling of the tickets. Please come along to ensure that this venture is a success.

PARISH BULLETIN, GROUNDS & CEMETERY MAINTENANCE

Your help is required to be able to continue to produce the parish bulletin and to maintain St. Mary's Graveyard. The cost of the bulletin is £18,720 annually. To maintain the graveyard and the land around St. Brigid's costs £27,000 annually. Any help that can be given to support these two important services would be appreciated very much. Currently, to meet ends meet we would need another £2,200.00 in the weekly collection.

CATHEDRAL BICENTENARY

In 2029, we will mark the 200th anniversary of our Cathedral – a treasured part of our community and heritage. To prepare for this celebration, essential maintenance and restoration work will be needed to ensure the Cathedral is preserved and looking its best. We will also need volunteers to help with fundraising, planning events, hospitality etc. With your support we can honour this important milestone and pass on something truly special to future generations.

Thanks to all those who turned up to pray the rosary at the grotto in the Cathedral garden on the Feast of the Assumption. It was a very special and prayerful occasion. Thanks to those who did the lovely floral arrangements at the grotto. A word of thanks in sincere gratitude to Mrs Siobhan Burns and her team for the beauty of the garden.

RECENTLY DECEASED

Mary McAteer, Carnagh Park
Dierdre Taylor, formerly Downshire Court
Baby Donnacha McGovern, Desert Road

NEWRY PARISH COLLECTIONS Sunday 17 August 2025

Weekly	£ 2070.65
Loose Plate	£ 2091.80
Direct Debits	£ 1438.45
	£ 5600.90
Priests' Collection	£ 239.60

To make ends meet each week we need another £2200.00 each week.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

PRAYER FOR GAZA

Prayer for Peace & Justice in the World

Light a candle in your home and attend Mass for this special intention.

A Vigil of Prayer will be held for Gaza in the Cathedral this weekend. It will begin with the Vigil Mass on Saturday 23rd August and end with the 5.30pm Mass on Sunday 24th. It is hoped that the various groups in the parish will come and pray for an hour so that there will be a presence in the Cathedral at all times.

On Sunday 24th August, there will be an opportunity to walk and pray. At the 12 noon Mass a candle will be lit and a group representing Newry Parish will make their way to St. Mary's Church. On arrival at St. Mary's Church, they will pray in silence for one minute remembering all those people who have died through conflict and war.

The group will enter St. Mary's Church and others are welcome to join them to pray the Rosary at 1.30pm for world peace and justice.

At 2.15pm the group will leave St. Mary's Church and walk to St. Brigid's Church. As they enter the gates of St. Brigid's Church the group will pick up a Cross. Others are invited to join the group for the Stations of the Cross in St. Brigid's Church for world peace and justice.

After the Stations of the Cross, the group will stop at the garden in front of the Dominican Church at 4.00pm for prayer.

The group will make their way back to the Cathedral. Others are invited to join the group at 4.30pm in the Cathedral. The candle the group was carrying will be lit at the main entrance of the Cathedral and carried in procession to the Altar. Mass will be celebrated at 5.30pm for world peace and justice

We ask all parishioners to spend some time on Sunday afternoon in the presence of the Blessed Sacrament to pray for peace in the Middle East.

RECENTLY BAPTISED

Heidi Jane McQuade, 4 Gleann Na Manach
Daire Brendan Beattie, 25 Glenvale Heights

SAVAL PARISH COLLECTIONS Sunday 17 August 2025

Weekly	£ 639.00
Loose Plate	£ 37.92
Direct Debits	£ 126.59
	£ 803.51
Priests' Collection	£ 80.00
Pope's Collection	£ 146.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 23 August	6.00pm	Philomena (Mena) McDonald, Innisfree Park (M.M) Carmel Gilleece, Rathfriland Rd Conall Havern, Crieve Rd Aine Maney, Innisfree Park Jim McLaughlin, Rock House, Ashgrove Road Eilish, Edward & Michael McAllister, Killeavy Road William & Mary Ellen Grogan & deceased members of the Grogan Family, High Street Robert Evans, Mourneview Park Leontia Watson, College Gardens
Sunday 24 August	12 noon	Eric Casey, Newry Marie & Brian O'Connor, Durban, South Africa
Monday 25 August	10.30am	Hugh & Brigid Finnegan & deceased family members, Church Street & Mary Ruddy, Church Street
Thursday 28 August	10.30am	Father Daniel Grant Father Seumas Moore
Friday 29 August	10.30am	Kathleen & Nicholas Shevlin, Carrickmacross John & Kathleen Higgins, Belfast & Brian McGeeney, Carnbane Gardens & Pat & Bridget Mulholland, Carnbane Gardens
Saturday 30 August	10.30am	Molly & Paschal Lyons, Pound Street & Gertie Dooley, Cowan Street
	6.00pm	Ann McParland, Plunkett Street (M.M) Austin Spencer, North Street Jimmy McNulty, Greenwood Drive & Grainne Detamore, U.S.A Jim Sheridan, Cronin Park Toaney Russell, Innisfree Park Joe Fearon, Daisyhill Gardens & Fearon & Cassely Families, Abbey Yard Patrick & Brigid Fitzpatrick & Suzanna McGurk, High Street
Sunday 31 August	9.00am	Henry & Mary Catherine McAteer, Ballyholland Road Martin Gosden, Windmill Place
	12 noon	Austin Spencer, North Street Michael Farrell, Beechmount Park Deceased members Of the Hughes Family, St. Patrick's Aven Marie McGrath (née Cully), Joe & Geraldine McGrath, & deceased family members Grazio Mercecia, Annesville

St. Mary's Anniversaries

Sunday 24 August	10.30am	Brian O'Callaghan, Rostrevor, formerly Grinan Road (M.M) Alice O'Callaghan, Grinan Road Patrick & Kathleen Sweeney, Grinan Road John & Brigid McParland, Courtney Hill Barry Lee Smith, O'Neill Avenue
Tuesday 26 August	7.30pm	Conor Hall, Lisserboy Road Mary & Barney Lambe, Ravensdale Villas & Collins Family Grinan
Sunday 31 August	10.30am	Peter Havern, Windmill Road & deceased members of the Havern & Moran Families Dominic & Mary Finnegan, Cronin Park Eleanor & Noel Murphy, Larchmont

St. Brigid's Anniversaries

Saturday 30 August	7.30pm	Irene McCracken, Killeavy Road (M.M)
Friday 22 August	7.30pm	John & Kathleen McDonald, John Mitchel Street Mary Casey, Mountainview Drive Marie McAleavey, Violet Hill Avenue & deceased family members

Saval Anniversaries

Sunday 24 August	10.30am	Martin Ryan & deceased family members of Ryan Family
Saturday 30 August	6.00pm	Eithne O'Neill & Joe & Rita McConville
Sunday 31 August	10.30am	Leo Turley (M.M) John Mullen (M.M)

St. Catherine's Anniversaries

Saturday 23 August	7.30pm	Annie, Mary-Ann & Kate Vint Freddie Mulholland James & Mary McGeough & Deceased members of the McGeough & Gallogly Families
Sunday 24 August	11.00am	Pat O'Hare John & Annie Aiken
	12.30pm	John Wright Kathleen O'Connor Kelly McMahon James Hanratty
Monday 25 August	11.00am	Paddy & Cissy Carr & deceased family members Caroline McCarthy Anne Connolly
Wednesday 27 August	7.30pm	Paddy & Joseph McGinty & deceased family members Thomas & Teresa O'Hagan
Thursday 28 August	11.00am	Pat Power Jimmy & Alice McAteer & P J, Seamus & Jackie McAteer Violet Shields
	7.30pm	Margaret Toner
Friday 29 August	7.30am	Philomena Duffy Colm O'Reilly Maria Hughes
	11.00am	Maureen Murtagh
	7.30pm	The Lennon Family Deceased members of the Dominican Family
Saturday 30 August	11.00am	Peter & Margaret Hoey & Peter (Jnr) Hoey
	7.30pm	Deceased members of the Watters & Walsh families Alice Clifford
Sunday 31 August	11.00am	Owen Gribbon Bridget & James Cole Peter & Hannah Doran & deceased family
	12.30pm	Alice Clifford (M.M) Gabriel & Anna O'Hanlon Malachy, Rosaleen, Paul, Jennifer & Pat Cole Benefactors of the Church & Priory

One Day Retreats – Guided Days of Prayer and Reflection - places available on September 3rd, 6th, 7th, 9th, 13th, 20th, 21st
National Sacred Heart Crusade – a Sacred Heart Statue blessed by Pope Francis
will be present for the Day Retreats on 23rd, 24th & 25th August.

Canonisation of Blessed Carlo Acutis on Sun 7th September – special devotions and blessing with Carlo Acutis Relic.
Admission €50. Group discounts available. Advance Booking Essential

Thursday 21st August to mark **National Heritage Week 2025** Lough Derg offers a day to
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Admission €15. Concessions for students, children & families. Advance Booking Essential

Pilgrim Path Lake Shore Pilgrimage - In the footsteps of pilgrims through the centuries

Sunday 31st August. Guided 8km & 12km walk options available. Admission €25. Advance Booking Essential

Quiet Day Retreat – Come apart by yourself, and rest for a while –

Friday 12th September. Admission €40 includes refreshments and lunch. Advance booking essential.

CONTACT by email. info@loughderg.org / Tel. 0(0353) 719861518

www.loughderg.org Pettigo, Co Donegal. F94 PC60

There is still time to collect your Lough Derg Pilgrim Passport Stamp www.pilgrimpassport.ie

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