

Parishes of Newry & Saval

Sunday 17th August 2025
The Twentieth Sunday in Ordinary Time

Hindu scriptures (sutras) begin with the word 'Athato', 'Now'. The Brahmasutra begins 'Athato Brahma jigyaasa': 'Now the enquiry into God'. Before Vatican II the Latin liturgy prefixed the words 'In illo tempore' ('At that time') to every gospel reading. This was quite gratuitous, for they don't occur in the gospel passages. We know the importance of the historical events in the Christian faith, but liturgy is not history; it is a re-enactment of those events in the present, the Now. It was a bad approach (and it was also bog Latin).

The past has great attractions. It has all happened already, and so it is unlikely to disturb us. It is when we are most lazy and self-satisfied that we are most conservative. Everyone is a conservative for an hour or two after dinner.

It is strange that in most parts of the world the Christian faith (in mainline Churches at least) has come to stand for everything that is safe and conservative. As Philip Brooks wrote, "The religion of Jesus has so long been identified with conservatism... that it is startling sometimes to remember that all the conservatives of his own times were against him; that it was the young, free, restless, sanguine, progressive part of the people who flocked to him." It may be for the same reason that they now flock out of the Church. It has no fire in its belly, no power of prophecy, because it is more interested in conserving the past than in engaging with the world around it. In the past the Church failed to be prophetic about the abolition of slavery and torture and the persecution of Jews, and about democracy and religious freedom.

In 1864 Pope Pius IX condemned as heretical the very suggestion that "The Roman Pontiff can and ought to reconcile himself and come to terms with progress, liberalism and modern civilisation."

The same pope condemned the view that "everyone is free to embrace and profess that religion which, guided by the light of reason, he shall consider true," (Syllabus of Errors, 15), and also the view that non-Catholics in Catholic countries should be permitted to "enjoy the public exercise of their own peculiar worship" (78). These were heresies, he said, from "the synagogue of Satan." A hundred years later, Vatican II promulgated a decree on religious freedom, Dignitatis Humanae: "This Vatican Council declares that the human person has a right to religious freedom.... In faithfulness to the truth of the Gospel, the Church is following the way of Christ and the apostles when she recognises and gives support to the principle of religious freedom as befitting human dignity and as being in accord with divine revelation" (nos. 2 and 12). This was a significant swing from entrenchment to engagement.

It is dangerous, I believe, to think of faith as something one 'has', a possession. If you are in secure possession of it you are safe; then all you have to do is be careful not to lose it. There are all sorts of influences out there that could make you lose your faith, so you have to avoid them like the plague. But faith is something one does. "I have come to bring fire on earth." What is fire? Is it just some 'thing' lying there safely, needing to be protected on all sides? No, it is energy, and it is not safe to have it around. If it makes you feel safe, it is not faith.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or
Entrance Antiphon****Ps 83:10-11**

All: Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who have prepared for those who love you
good things which no eye can see, fill our hearts,
we pray, with the warmth of your love,

so that, loving you in all things and above all
things, we may attain your promises,
which surpass every human desire.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

38:4-6. 8-10

The king's leading men spoke to the king. 'Let Jeremiah be
put to death: he is unquestionably disheartening the
remaining soldiers in the city, and all the people too, by
talking like this. The fellow does not have the welfare of
this people at heart so much as its ruin.' 'He is in your hands
as you know,' King Zedekiah answered 'for the king is
powerless against you.' So they took Jeremiah and threw
him into the well of Prince Malchiah in the Court of the
Guard, letting him down with ropes. There was no water in
the well, only mud, and into the mud Jeremiah sank.
Ebed-melech came out from the palace and spoke to the
king.

'My lord king,' he said 'these men have done a
wicked thing by treating the prophet Jeremiah like this:
they have thrown him into the well where he will die.' At
this the king gave Ebed-melech the Cushite the following
order: 'Take three men with you from here and pull the
prophet Jeremiah out of the well before he dies.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 39:2-4. 18. R v. 14

(R) Lord, come to my aid!

1. I waited, I waited for the Lord
and he stooped down to me;
he heard my cry. **(R)**
2. He drew me from the deadly pit,
from the miry clay.
He set my feet upon a rock
and made my footsteps firm. **(R)**
3. He put a new song into my mouth,
praise of our God.
Many shall see and fear
and shall trust in the Lord. **(R)**
4. As for me, wretched and poor,
the Lord thinks of me.
You are my rescuer, my help,
O God, do not delay. **(R)**

SECOND READING

A reading from the letter to the Hebrews

12:1-4

With so many witnesses in a great cloud on every side of us,
we too, then, should throw off everything that hinders us,
especially the sin that clings so easily, and keep running
steadily in the race we have started. Let us not lose sight of
Jesus, who leads us in our faith and brings it to perfection:
for the sake of the joy which was still in the future, he
endured the cross, disregarding the shameful of it, and
from now on has taken his place at the right hand of God's
throne. Think of the way he stood such opposition from

sinner and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Acts 16:14

All: Alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy
Gospel according to Luke
All: Glory to you, O Lord.

12:49-53

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No. I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Receive our oblation, O Lord,
by which is brought about a glorious exchange,
that, by offering what you have given,
we may merit to receive your very self.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For out of compassion for the waywardness that is
ours, he humbled himself and was born of the
Virgin; by the passion of the Cross he freed us from
unending death, and by rising from the dead he
gave us life eternal.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice

and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope and **N** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 129:7

All: **With the Lord there is mercy;
in him is plentiful redemption.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Made partakers of Christ through these Sacraments,
we humbly implore your mercy, Lord,
that, conformed to his image on earth,
we may merit also to be coheirs in heaven.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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MESSAGE FROM THE ADMINISTRATOR

Jesus asks his disciples a question: 'Do you think that I have come to establish peace on the earth? No, I tell you, but rather division'. He then talks about households being divided and family members turning on each other. What is the message Jesus is trying to convey to the disciples and to us? Is He really trying to open our minds and hearts to the reality of our world and the reality of our human condition?

In today's world, every morning we see and hear multiple stories of division and violence: in families, cities and countries. Perhaps the most frightening stories are the acts of violence and destruction that take place in our own cities, our own neighbourhoods and perhaps within our own families.

What is the message Jesus is trying to convey to us? Is he trying to frighten us? Or is he simply hoping to awaken us? Is Jesus trying to motivate us to live peacefully, lovingly, cooperatively and respectfully with each and every person on earth, even the individuals we may not like or disagree with?

Now, take a moment and imagine a world where every single person was respected and honoured simply because he or she is a human being whom God created in love. You are one of those individuals and so am I. Every individual on earth was created from God's loving heart. And yet, we war upon each other with our words, our actions, and our violence.

Think of an individual with whom you struggle. It may be someone who has hurt or angered you. Now, quiet yourself and imagine that person in your mind for a moment or two. Then surround that individual with acceptance, peace and joy. Hold this person in your mind for two or three minutes.

You have given this individual a loving gift today. True, they may not consciously recognise what you have done. However, their spirit will know that someone has gifted and graced them today. Be alert and attentive! Perhaps you will receive a similar gift!

Canon Francis Brown

AUTUMN PARISH DRAW

We are preparing to launch a Parish Draw this Autumn to help raise much-needed funds. It will require the support of many parishioners to be a success, and we hope you'll consider playing a part whether by selling tickets, promoting the draw or taking part yourself. To get involved please contact the Parish Office (details on the front of the bulletin).

PARISH BULLETIN, GROUNDS & CEMETERY MAINTENANCE

Your help is required to be able to continue to produce the parish bulletin and to maintain St. Mary's Graveyard. The cost of the bulletin is £18,720 annually. To maintain the graveyard and the land around St. Brigid's costs £27,000 annually. Any help that can be given to support these two important services would be appreciated very much. Currently, to meet ends meet we would need another £2,200.00 in the weekly collection.

CATHEDRAL BICENTENARY

In 2029, we will mark the 200th anniversary of our Cathedral – a treasured part of our community and heritage. To prepare for this celebration, essential maintenance and restoration work will be needed to ensure the Cathedral is preserved and looking its best. We will also need volunteers to help with fundraising, planning events, hospitality etc. With your support we can honour this important milestone and pass on something truly special to future generations.

ST. PIO'S NOVENA

St. Pio's Novena which is held in St. Mary's Church, on a Thursday evening, will now take place in the Cathedral on a Thursday evening at 7.00pm. All welcome.

RECENTLY BAPTISED

Éabha Rose McLoughlin, 4 Ravensdale Villas
Niamh Christina Connell, 32 Cairn Hill
Carter Patrick Burns, 220 Craigmole View

NEWRY PARISH COLLECTIONS Sunday 10 August 2025

Weekly	£ 2052.17
Loose Plate	£ 1997.86
Direct Debits	£ 1438.45
	£ 5488.48

Priests' Collection £ 239.60

To make ends meet each week we need another £2200.00 each week.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

PRAYER FOR GAZA

Prayer for Peace & Justice in the World

Light a candle in your home and attend Mass for this special intention.

On Sunday 24th August, there will be an opportunity to walk and pray. Pray at the 12 noon Mass. At this Mass a candle will be lit and a group representing Newry Parish will make their way to St. Mary's Church. On arrival at St. Mary's Church, they will pray in silence for one minute remembering all those people who have died through conflict and war.

The group will enter St. Mary's Church and others are welcome to join them to pray the Rosary at 1.30pm for world peace and justice.

At 2.15pm the group will leave St. Mary's Church and walk to St. Brigid's Church. As they enter the gates of St. Brigid's Church the group will pick up a Cross. Others are invited to join the group for the Stations of the Cross in St. Brigid's Church for world peace and justice.

After the Stations of the Cross, the group will stop at the garden in front of the Dominican Church at 4.00pm for prayer.

The group will make their way back to the Cathedral. Others are invited to join the group at 4.30pm in the Cathedral. The candle the group was carrying will be lit at the main entrance of the Cathedral and carried in procession to the Altar. Mass will be celebrated at 5.30pm for world peace and justice

We ask all parishioners to spend some time on Sunday afternoon in the presence of the Blessed Sacrament to pray for peace in the Middle East.

RECENTLY DECEASED

Anthony Hadden, Grinan Road
Teresa Hunter, 3 Mourneview Court
Gerard Gribbon, Edward Street, Armagh

SAVAL PARISH COLLECTIONS Sunday 10 August 2025

Weekly	£ 458.00
Loose Plate	£ 43.40
Direct Debits	£ 126.59
	£ 627.99

Priests' Collection £ 85.00
Shrines, Sheeptown £ 140.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 16 August	6.00pm	Charlie Devine, High Street Peter Campbell, Violet Hill Avenue Stephen, Rita & Kieran Sands, Innisfree Park Eamon & Irene O'Connor, Ballyholland Park Connie Bradley & deceased members of the Bradley Family, Carnagat Park
Sunday 17 August	9.00am	John & Kathleen Smith, Plunkett Street
	12 noon	Victor & Patsy McLoughlin, Arthur Street Lily Magee, Mourneview Park Brendan Armstrong, Hollywood Grove Bridie & Pat McAteer, Blaney Crescent Billy Rodgers, The Manse
Monday 18 August	10.30am	Malachy McShane
Thursday 21 August	10.30am	Maura Canavan, Cloverdale
Friday 22 August	10.30am	Mary Mullin, Ballinlare Gardens
Saturday 23 August	10.30am	H��lene Pellissou, Castres, France
	6.00pm	Philomena (Mena) McDonald, Innisfree Park (M.M) Carmel Gilleece, Rathfriland Rd Conall Havern, Crieve Rd Aine Maney, Innisfree Park Jim McLaughlin, Rock House, Ashgrove Road Eilish, Edward & Michael McAllister, Killeavy Road Patrick & Brigid Fitzpatrick & Suzanne McGurk, High Street
Sunday 24 August	12 noon	Leontia Watson, College Gardens

St. Mary's Anniversaries

Sunday 17 August	10.30am	Christine, Michael, Dessie & Marie McAteer, Home Avenue & Lily McNulty, Mountainview Drive Celine McAteer, 'Woodview', Billy's Road Pat Keenan, Derryleckagh Thomas Manley, Mountpleasant
Tuesday 19 August	7.30pm	Susan & Edward Fearon & deceased family members, Davis Street
Sunday 24 August	10.30am	Brian O'Callaghan, Rostrevor, formerly Grinan Road (M.M) Alice O'Callaghan, Grinan Road Patrick & Kathleen Sweeney, Grinan Road

St. Brigid's Anniversaries

Saturday 16 August	7.30pm	Stephen Loughran, Ardcarne Park
Friday 22 August	7.30pm	John & Kathleen McDonald, John Mitchel Street Mary Casey, Mountainview Drive Marie McAleavey, Violet Hill Avenue & deceased family members

Saval Anniversaries

Sunday 24 August	10.30am	Martin Ryan & deceased family members of Ryan Family
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St. Catherine's Anniversaries

Saturday 16 August	7.30pm	Margaret McArdle & deceased members of the McDonald Family
Sunday 17 August	8.00am	Bridie Fearon
	9.30am	Donal O'Driscoll (M.M)
	11.00am	Fr.John O'Rourke Gerry Devine
	12.30pm	Irene McGivern Teresa McAnny
Monday 18 August	11.00am	Bridie Fearon Francie McKevitt
Tuesday 19 August	7.30pm	Niall Carragher
Wednesday 20 August	7.30pm	Martin Lenaghan
Thursday 21 August	7.30pm	Marie Coffey
Friday 22 August	11.00am	Deceased members of the Dominican Family Oliver Rowntree
	7.30pm	Jim Barr & Philomena McConville
Saturday 23 August	11.00am	Sheila Campbell Gerard Boyle
	7.30pm	Annie, Mary-Ann & Kate Vint Freddie Mulholland James & Mary McGeough & Deceased members of the McGeough & Gallogly Families
Sunday 24 August	11.00am	Pat O'Hare John & Annie Aiken
	12.30pm	John Wright Kathleen O'Connor Kelly McMahon

One Day Retreats – Guided Days of Prayer and Reflection - places available on
August 19th, 23rd, 24th, 25th, 30th September 3rd, 6th, 7th, 9th, 13th, 20th, 21st

National Sacred Heart Crusade – a Sacred Heart Statue blessed by Pope Francis will be present for the Day Retreats on 23rd, 24th & 25th August.

Canonisation of Blessed Carlo Acutis on Sun 7th September – special devotions and blessing with Carlo Acutis Relic.
Admission €50. Group discounts available. Advance Booking Essential

Thursday 21st August to mark **National Heritage Week 2025** Lough Derg offers a day to immerse yourself in the story and heritage of the ancient Sanctuary.
Guided Tour of Station Island and Boat Trip at 11am & 2:30pm.
Admission €15. Concessions for students, children & families. Advance Booking Essential

Pilgrim Path Lake Shore Pilgrimage - In the footsteps of pilgrims through the centuries
Sunday 31st August. Guided 8km & 12km walk options available. Admission €25. Advance Booking Essential

Quiet Day Retreat – Come apart by yourself, and rest for a while – Friday 12th September. Admission €40 includes refreshments and lunch. Advance booking essential.

**CONTACT by email. info@loughderg.org / Tel. 0(0353) 719861518
www.loughderg.org Pettigo, Co Donegal. F94 PC60**

There is still time to collect your Lough Derg Pilgrim Passport Stamp www.pilgrimpassport.ie

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Newry, Mourne and Down District Council

Iúr Cinn Fleadh at the Museum
Sat 23rd Aug 1.30pm-3.30pm
Trad Trail Session: McCartin Family & Farney Friends
Mon 25th Aug 12.30pm-1.30pm Wee Bee Art Workshop & Storytelling; 1.30-2.30pm The Plight of the Bumblebee with Brenda Castles - Ticketed
0330 137 4992 | museum@nmandd.org
www.visitmournemountains.co.uk/museums/newry-and-mourne-museum
Free tour every Wednesday at 2pm - Booking Essential

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