

Parishes of Newry & Saval

Sunday 10th August 2025
The Nineteenth Sunday in Ordinary Time

"Do not be afraid, little flock.... Sell your possessions, and give away money to the poor." But if we were to do that (I say to myself) wouldn't we have even more reason to be afraid? Our greatest fear is that we will be left with nothing.

Still, money doesn't bring happiness, everyone agrees. But then we go straight back to pursuing it as if it did. How is that? While perhaps not expecting it to bring us happiness, we hope it will at least take away our misery. But it doesn't. It only enables us to be miserable in comfort – then we can really concentrate on our misery.

Be alert, be ready, be waiting: that is the advice given in today's reading. "Be like those who are waiting for their master to return.... Be ready, for the Son of Man is coming at an unexpected hour." A full purse, like a full stomach, makes you want to go to sleep. You become oblivious to everything except the stock market or your business – and that is a kind of sleep. All great religious figures kept shouting, 'Wake up!' It is not that everyone was dozing in the sun; no they were not: they were making money.

In an organised society money is necessary to live. It is a great convenience. It is about shortcuts. Instead of being a hunter-gatherer yourself, you pay someone to do your hunting and gathering for you, while you do some other useful thing. But we also know from experience that a shortcut can be the longest distance between two points. Some shortcuts lead you into the middle of a bog. Money is seductive because it appears to be the key to everything and everywhere: it is nothing in itself (it would be useless to you on a desert island), but it carries a promise of everything.

Even when it fails you, it just changes its face (it has no face of its own) and seduces you in a different way. It lives on promise; it is a promissory note. And it has this additional quality: just as it never shows you its real face (because it has none), it never shows you yours. Instead, it flashes an image before you of what you could be. It never warns you that when you are rich you will still be just a poor man with money.

There was once a wealthy man who decided to donate a large amount of money to a monastery. To his great surprise, the abbot said, 'No thanks, we have enough at present.' The rich man pressed him to take it anyway, but he refused politely. Suddenly the rich man began to weep. 'You have made me realise how poor I am,' he said, 'I have nothing to offer you except money.'

Jesus gave many warnings about the seductions of wealth. There is nothing wrong with the material things of the world in themselves. It is our greed that makes them seductive. If my purse is always full, I will think only about getting a bigger purse. And it will fade gradually from my awareness that half the world is hungry. And I may also fail to notice that I am hungry myself, because my heart is empty. "Where your treasure is, there will your heart be also." If money is my treasure, there will be nothing in my heart except money.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or
Entrance Antiphon****Cf. Ps 73:20. 19. 22,23**

All: Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one another
and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts

the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Wisdom

8:6-9

That night had been foretold to our ancestors, so that,
once they saw what kind of oaths they had put their
trust in they would joyfully take courage.
This was the expectation of your people,
the saving of the virtuous and the ruin of their enemies;
for by the same act with which you took vengeance on our
foes you made us glorious by calling us to you.
The devout children of worthy men offered sacrifice in secret
and this divine pact they struck with one accord:
that the saints would share the same blessings and dangers
alike; and forthwith they had begun to chant the hymns of the
fathers.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 32:1. 12. 18-20. 22. R v.12

**(R) Happy are the people the Lord has chosen as
his own.**

1. Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
They are happy, whose God is the Lord,
the people he has chosen as his own. **(R)**
2. The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. **(R)**
3. Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. **(R)**

SECOND READING

A reading from the letter to the Hebrews

11:1-2. 8-19

Only faith can guarantee the blessings that we hope for, or
prove the existence of the realities that at present remain
unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out for
a country that was the inheritance given to him and his
descendants, and that he set out without knowing where he
was going. By faith he arrived, as a foreigner, in the Promised
Land, and lived there as if in a strange country, with Isaac and
Jacob, who were heirs with him of the same promise. They
lived there in tents while he looked forward to a city founded,
designed and built by God.

It was equally by faith that Sarah, in spite of being past
the age, was made able to conceive, because she believed she
believed that he who had made the promise would be faithful
to it. Because of this, there came from one man, and one who
was already as good as dead himself, more descendants than
could be counted, as many as the stars of heaven or the grains
of sand on the seashore.
All these died in faith, before receiving any of the things that
had been promised, but they saw them in the far distance and
welcomed them, recognising that they were

only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Mt 11:25**

All: Alleluia, alleluia!
Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Luke

12:32-48

All: Glory to you, O Lord.

Jesus said to the disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom.

'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also.

'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, to accept the offerings of your
Church, for in your mercy you have given them to
be offered and by your power you transform them
into the mystery of our salvation.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For through his Paschal Mystery,
he accomplished the marvellous deed,
by which he has freed us from the yoke of sin and
death, summoning us to the glory of being now
called a chosen race, a royal priesthood,
a holy nation, a people for your own possession,
to proclaim everywhere your mighty works,
for you have called us out of darkness
into your own wonderful light.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Leo our Pope and **N** our Bishop, the Order of
Bishops, all the clergy, and the entire people you have
gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the
Holy Spirit, all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 147:12. 14

All: **O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

Sometimes it seems like life is nothing more than waiting. As children we wait for Christmas, summer holidays, and to grow up. As adults we wait for just the right job, that special someone who will make our life complete, a promotion, retirement. Some people wait for the diagnosis, others for a cure. Some wait for the day the pain will stop, and the grief will end. Others wait for the answer to their prayers. Many of us wait for that day when we have enough time, enough money, enough freedom, and the day we will live happily ever after. Sometimes it seems as if the world has waited from the beginning of creation for peace, and the end of war, hunger, and poverty.

At some level waiting takes place every day. Each of us could name the things or people for which we wait. Sometimes we live with the overwhelming feeling of waiting but with no clear idea of what we are waiting for. When many people look at their waiting, they realise that generally they don't wait in the present. They either move into the past or into the future. The great tragedy is that in doing so they lose the present moment.

The Gospel this weekend is not, however, simply about passing time. It is about presence and being present. Jesus sees waiting as an act of faithfulness; the assurance of things hoped for, the conviction of things not seen.

So, we are mistaken if we think the Gospel describes an absent God, a God who left some time ago, for whom we wait. We are equally mistaken if we think we are waiting for a God who lives out in the future.

Jesus is teaching us how and where to wait. He is inviting us to be present to the One who is always present. He is inviting us to listen for the knock, to watch, and to be alert. He is inviting us to be present to the reality of God in each other, in the world, and in ourselves. This is the God who is present in the ordinary circumstances of our lives, even in our waiting.

Canon Francis Brown

NEWRY PARISH RENEWAL CAMPAIGN

Thank you to those who responded to our recent Parish Renewal Campaign by setting up new standing orders or offering to volunteer – your support is genuinely appreciated. However, the overall response has been limited, and a much broader level of engagement is now essential if we are to meet the challenges facing Newry Parish.

As outlined, the parish is carrying a debt of £1.4 million, largely due to the impact of the COVID 19 pandemic on attendance and income. Weekly contributions are no longer sufficient to meet the running costs of our three Churches and the Parochial House. Below are some of the ways you can help but any and all support is greatly appreciated – whether financially, through volunteering, or by helping to encourage people to return to Mass.

Thank you for your continued prayers, generosity, and commitment to the life of Newry Parish. Working together, we can build a hopeful and sustainable future. God Bless.

PRAYER FOR GAZA

There will be a Day of Prayer and Reflection for Gaza on Sunday 24th August 2025. Light a candle in your family home and attend Mass for this special intention.

AUTUMN PARISH DRAW

We are preparing to launch a Parish Draw this Autumn to help raise much-needed funds. It will require the support of many parishioners to be a success, and we hope you'll consider playing a part whether by selling tickets, promoting the draw or taking part yourself. To get involved please contact the Parish Office (details on the front of the bulletin).

PARISH BULLETIN

Our weekly bulletin is a vital way of helping parishioners to participate in the liturgy of the Mass and keeps our parish community connected and informed. However, the cost of producing it - £360 per week/ £18,720 annually – is becoming increasingly difficult to sustain. Without additional support we may no longer be able to provide it in its current form. If you, or a group of parishioners, would consider contributing toward this cost, it would make a meaningful difference. Please contact the Parish Office to find out more.

GROUND & CEMETERY MAINTENANCE

Keeping St. Mary's Cemetery, St. Brigid's grounds and the Cathedral garden in good condition costs the parish nearly £27,000 annually. This includes regular grass cutting and general upkeep. These spaces are places of prayer, memory and dignity – from the resting places of loved ones to the sacred grounds where we gather for weekly worship, weddings and funerals. Their care reflects the respect we hold for our faith and each other. If you are in a position to support this ongoing work, even in a small way, please contact the Parish Office. Every contribution helps.

CATHEDRAL BICENTENARY

In 2029, we will mark the 200th anniversary of our Cathedral – a treasured part of our community and heritage. To prepare for this celebration, essential maintenance and restoration work will be needed to ensure the Cathedral is preserved and looking its best. We will also need volunteers to help with fundraising, planning events, hospitality etc. With your support we can honour this important milestone and pass on something truly special to future generations.

Masses for the Feast of the Assumption Friday 15th August

Cathedral: 10.30am & 7.30pm ~ as part of the Jubilee Year of Hope Celebrations there will be a procession to the Grotto in the Cathedral Garden after the Mass, weather permitting.

**St. Brigid's: 6.00pm ~ Mass in Polish
7.30pm**

St. Joseph's Sheeptown: 10.30am

Rev. Wojciech Stachyra will leave Newry & Saval parishes at the beginning of September to take up a new appointment in Dublin. We thank him for his work and wish him every blessing in his new parish.

We welcome Rev. Emmanuel Fasakin,

on loan from the Missionary Society of St. Paul Congregation, Nigeria to be curate in the Cathedral Parish and Saval.

ANNUAL MASS ROCK – SHEEPTOWN

Sincere thanks to the members of the Pastoral Council for organising the Mass. Thank God the sun was shining. We are deeply appreciative of the Kearney family for their care of this most precious site in Saval Parish.

Congratulations to Branch St. Ita and Branch Fr. John Rooney

of the Irish National Foresters for hosting very successfully the Centennial Convention. It was a weekend of celebration acknowledging the great work done by the Irish National Foresters. It was great to see 300 people gathered for Mass at Mass Rock, Ballyholland from many branches of the I.N.F in the area.

RECENTLY DECEASED

Ann McParland, Plunkett Mews
Peter McAleavey, Loughview Park
Benny Fitzpatrick, Warrenpoint
John McStay, Killeavy Road
Margaret Crossey, Dominic Street

RECENTLY BAPTISED

Ciaran Robert Niblock, 32 Carrickshane
Cadhla Kehoe, Willow Grave
Rian Martin, The Oaks

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 9 August	6.00pm	Joan Matthews, Mourneview, The Commons Phyllis Skelly, Newry
Sunday 10 August	9.00am	Daniel & Cecelia O'Hare & Mercedes, Newry Andy Sands, Ballinacraig
	12noon	Patricia Harte, Newry James & Grace Kerr, Noel Keeley, Newry & Duncan McClean, Lisburn Jacqueline Black, Archdale Majella McArdle, Grinan Road & Noel Kehoe, Old Warrenpoint Road Deceased members of the Dunne family, Ravensdale Park & the Segrave family, New York Jim McAlinden & deceased family members, Templehill Road
Monday 11 August	10.30am	Ailish Campbell, North Street
Tuesday 12 August	10.30am	Most Rev. Dr. Edward Mulhern John Rice, Glenn
Friday 15 August	10.30am	Jimmy McGivern & John Kennedy, Glenn Patrick Murray, Fourth Avenue, Derrybeg
Saturday 16 August	10.30am	William & Margaret McKeown & deceased family members, St. Clare's Avenue
	6.00pm	Charlie Devine, High Street Peter Campbell, Violet Hill Avenue Stephen, Rita & Kieran Sands, Innisfree Park
Sunday 17 August	9.00am	John & Kathleen Smith, Plunkett Street
	12 noon	Victor & Patsy McLoughlin, Arthur Street Lily Magee, Mourneview Park
		Brendan Armstrong, Hollywood Grove Bridie & Pat McAteer, Blaney Crescent

St. Mary's Anniversaries

Sunday 10 August	10.30am	Eileen Markey, Chapel Road (M.M.) Matthew & Margaret McAteer, O'Neill Avenue, Maura & Austin Slevin, Loughview Park, Ann Rice & Rosena Rodgers, O'Neill Avenue Mickey & Beres Hughes, Old Warrenpoint Road John & Eleanor McVerry, Greenan Road Edward, Annie & Lillian Murtagh, Derryleckagh Road Deceased members of the Fallon & Duffy family, Chapel Street Jim & Maggie McAteer, Billy's Road
		Eileen Kiely, Matthew & Mary Kean, Mary St, Margaret, Michelle, Patrick & Patrick Jnr Fearon, Bridge Street Thomas Manley, Mountpleasant
Sunday 17 August	10.30am	Christine, Michael, Dessie & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Celine McAteer, 'Woodview', Billy's Road
		Pat Keenan, Derryleckagh

St. Brigid's Anniversaries

Saturday 9 August	7.30pm	Frank Gallagher, Fifth Avenue & Rosaleen Gallagher, Main Avenue
		Francis Craven, Violet Hill Avenue Teresa & Mickey Magee, Main Avenue, Evelyn Magee, Derrybeg & Annie Larkin, Plunkett Street John O'Hare, Slievegullion Road & Austin O'Hare, Warrenpoint Seamus McAteer, Clanrye Avenue Claire McCamley & Pauline McCamley, Bessbrook Kenny & James McCamley
Friday 15 August	7.30pm	Gerard McAleenan, Canal Street (M.M.) James & Brigid Fearon & deceased family Members, Davis St & Mauree & Francis McDonald, Third Avenue, Derrybeg
Saturday 16 August	7.30pm	Stephen Loughran, Ardcarne Park

Saval Anniversaries

Sunday 10 August	10.30am	Jim & Annie Rice
Wednesday 13 August	7.30pm	Harry O'Hare

St. Catherine's Anniversaries

Sunday 10 August	9.30am	Brendan Watters Deceased members of the Kilgannon, Tierney & Dibble Families
	11.00am	Brigid McCann, Annemarie & Ian Nan Matthews Chrissie Morrow
	12.30pm	Timothy McGinn Ken McCartan Kenny & Oliver McMahon Maura & Peter Crilly
Monday 11 August	11.00am	Patricia Ryan Fr. James Coyle
	7.30pm	Alice Donnelly (M.M.) Jim McAlinden & deceased family members Joe Duffy
Tuesday 12 August	11.00am	Patrick McAteer
Wednesday 13 August	11.00am	James Quinn Jim & Bernadette Campbell
Thursday 14 August	11.00am	Marie O'Reilly Peggy Ruddy & deceased members of the Ruddy & Durkin Families
	7.30pm	Mamie Keenan Fr. Brian Keenan David Weldrick Thomas & Ellen McKeown & Deceased family members Pat & Lorraine McCourt Marie O'Reilly
Friday 15 August	11.00am	Deceased members of the McGrath, McLoughlin, Mee & Keenan Families Michelle Fearon
	7.30pm	Elizabeth Mullen
Saturday 16 August	11.00am	Minnie & John Watters
	7.30pm	Margaret McArdle & deceased members of the McDonald Family
Sunday 17 August	8.00am	Bridie Fearon
	11.00am	John O'Rourke
	12.30pm	Irene McGivern

NEWRY PARISH COLLECTIONS
Sunday 3 August 2025

Weekly	£ 2241.94
Loose Plate	£ 2175.31
Direct Debits	£ 1438.45
	£ 5855.70
Priests' Collection	£ 925.07

To make ends meet each week we need another £2200.00 each week.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

SAVAL PARISH COLLECTIONS
Sunday 3 August 2025

Weekly	£ 277.00
Loose Plate	£ 188.10
Direct Debits	£ 126.59
	£ 591.69
Priests' Collection	£ 181.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

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