

Parishes of Newry & Saval

Sunday 27th July 2025

The Seventeenth Sunday in Ordinary Time

The version of the Our Father that we are used to is from Matthew's gospel, but today's reading gives us Luke's version. You notice that it is shorter. In place of Matthew's 'Our Father in heaven,' Luke says simply, 'Father'. That longer phrase is so characteristic of Matthew's writing style (he uses it twenty times in his gospel, but Luke never) that it is seen as entirely his own and not Jesus'. Jesus probably said simply, 'Father'.

It seems to us a strange request: "Lord, teach us to pray." Jews prayed every day since childhood. Why would they ask him now to teach them to pray? The meaning of it seems to be this: they were asking him for a distinctive prayer as his disciples. John's disciples had a special kind of prayer, but Jesus' disciples apparently did not. In answer to their request he taught them the Our Father. This makes it very special: it is not just any prayer; it is a distinctively Christian prayer.

But look now: there is no mention in it of any of the Christian mysteries! There is no mention of Jesus, nor of his passion, death and resurrection, there is no mention of the Trinity.... What sense can we make of this? I remember standing some years ago at the Wailing Wall in Jerusalem, surrounded by Jews. It is a great privilege to stand there beside them, at the only remaining part of the Temple which was destroyed by the Romans in the year 70. I thought of Jesus, a Jew, as I stood there groping in my mind for words. There is no mention of him in his own prayer, the Our

I realised that any Jewish person at that Wailing Wall could pray the words of the Our Father and not find them the least bit strange. Jesus was among his own people. But how then can the Our Father be a Christian disciple's prayer?

Sometime later it came to me: if there is no mention of Jesus, his life, death or resurrection, nor of any of the Christian mysteries, it is because this was his own prayer. In prayer he was seized by a single awareness: the Father; he was not thinking about himself. When we pray the Our Father we are not praying to him, but with him; we are praying his prayer. We are so close to him that we cannot see him; like him, we see only the Father. We are, as it were, inside his head, looking out through his eyes: seeing the Father, and seeing the world as he sees it. We are totally identified with him – we are indeed his disciples. We are praying through him. All our prayers end with the phrase, "through Our Lord Jesus Christ...." At the end of the Eucharistic Prayer we say, "Through him, with him, in him...."

If Jesus sometimes seems absent it is because he is everywhere. He has drawn the whole world into his heart.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm

Weekday Mass Times

Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or
Entrance Antiphon****Cf. Ps 67:6-7. 36**

All: God is in his holy place,
God who unites those who dwell in his house; he
himself gives might and strength to his people.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to gather the nations into the
peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us
in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your
people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, protector of those who hope in you,
without whom nothing has firm foundation,
nothing is holy, bestow in abundance your mercy
upon us and grant that, with you as our ruler and
guide, we may use the good things that pass in
such a way as to hold fast even now to those that
ever endure. Through our Lord Jesus Christ,
your Son, who lives and reigns with you in the
unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis

18:20-32

The Lord said, 'How great an outcry there is against Sodom
and Gomorrah! How grievous is their sin! I propose to go
down and see whether or not they have done all that is alleged
in the outcry against them that has come up to me. I am
determined to know.'

The men left there and went to Sodom while
Abraham remained standing before the Lord. Approaching
him he said, 'Are you really going to destroy the just man with
the sinner? Perhaps there are fifty just men in the town. Will
you really overwhelm them, will you not spare the place for the
fifty just men in it? Do not think of doing such a thing: to kill
the just man with the sinner, treating just and sinner alike! Do
not think of it! Will the judge of the whole earth not
administer justice?' The Lord replied, 'If at Sodom I find fifty
just men in the town, I will spare the whole place because of
them.'

Abraham replied, 'I am bold indeed to speak like this
to my Lord, I who am dust and ashes. But perhaps the fifty just
men lack five: will you destroy the whole city for five?' 'No,' he
replied, 'I will not destroy it if I find forty-five just men there.'
Again Abraham said to him, 'Perhaps there will only be forty
there.' 'I will not do it' he replied 'for the sake of the forty.'
Abraham said, 'I trust my Lord will not be angry, but give me
leave to speak: perhaps there will only be thirty there.' 'I will
not do it' he replied 'if I find thirty there.' He said, 'I am bold
indeed to speak like this, but perhaps there will only be twenty
there.' 'I will not destroy it' he replied 'for the sake of the
twenty.' He said, 'I trust my Lord will not be angry if I speak
once more: perhaps there will only be ten.' 'I will not destroy it'
he replied 'for the sake of the ten.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 137:1-3. 6-8. R v.3

(R) On the day I called, you answered me, O Lord.

1. I thank you, Lord, with all my heart,
you have heard the words of my mouth.
Before the angels I will bless you.
I will adore before your holy temple. **(R)**

2. I thank you for your faithfulness and love
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. **(R)**

3. The Lord is high yet he looks on the lowly
and the haughty he knows from afar.
Though I walk in the midst of affliction
you give me life and frustrate my foes. **(R)**

4. You stretch out your hand and save me,
your hand will do all things for me.
Your love, O Lord, is eternal,
discard not the work of your hands. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians

2:12-14

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners, and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

The word of the Lord.

All: **Thanks be to God.***Congregation stands*

ACCLAMATION

Jn 1:14. 12

All: **Alleluia, alleluia!**
The Word was made flesh and lived among us;
to all who did accept him
he gave power to become children of God.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke

11:1-13

All: **Glory to you, O Lord.**

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray:

"Father, may your name be held holy,
 your kingdom come;
 give us each day our daily bread,
 and forgive us our sins, for we ourselves forgive
 each one who is in debt to us.
 And do not put us to the test."

He also said to them, 'Suppose one of you had a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you," I tell you, if the man does not get up and give it him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants.

'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.***Congregation sits*

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray, the offerings
which we bring from the abundance of your gifts,
that through the powerful working of your grace
these most sacred mysteries may sanctify our
present way of life and lead us to eternal gladness.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you
sent us the Redeemer, to live like us in all things
but sin, so that you might love in us what you
loved in your Son, by whose obedience we have
been restored to those gifts of yours
that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we,
too, give you thanks, as in exultation we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Leo our Pope and N. our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the
Holy Spirit, all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 102:2

All: **Bless the Lord, O my soul,
and never forget all his benefits.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We have consumed, O Lord, this divine Sacrament,
the perpetual memorial of the Passion of your Son;
grant, we pray, that this gift,
which he himself gave us with love beyond all telling,
may profit us for salvation.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

This weekend is set aside as World Day of Grandparents and the Elderly. Old age is not a time of life that is easily understood .. 'no one prepares us for our old age' ..the more developed societies expend large sums on this stage of life without really helping to understand and appreciate it; they offer healthcare plans to the elderly but not plans for living this age to the fullest. We are tempted to ward off old age by hiding our wrinkles and pretending to be forever young...We imagine the only thing we can do is bide our time, thinking glumly that we cannot do what we used to be able to do in our younger days. We, as a global society, must do a much better job of engaging the experience and wisdom of grandparents and the elderly on the sideline, how we can find ways to accompany them as circumstances and abilities change? For some, it might be in the vocation of caregiving. For others, it might be the vocation of prayer or redemptive suffering. We should highlight and honour these callings as worthwhile and honourable.

The Lord is present at every stage and the message is to persevere in hope. God continues to give us the gift of life and the promise of eternal life. Growing old is natural and aging is not a condemnation, but a blessing and opportunity to continue to deepen our relationship with Christ and one another.

We should take care of our body by endeavouring to be physically active, eating a nourishing diet, keeping hydrated and getting proper sleep. We should care for our soul by regularly reading the word of God, daily prayer, receiving the sacraments and participating in the Liturgy.

In the spirit of the World Day of Grandparents and the Elderly, let us take a fresh look at what we can do in our 'revolution of tenderness' for our elderly persons who feel most alone, at home or in elder care facilities.

Canon Francis Brown

NEWRY PARISH RENEWAL CAMPAIGN

Thank you to those who responded to our recent Parish Renewal Campaign by setting up new standing orders or offering to volunteer – your support is genuinely appreciated. However, the overall response has been limited, and a much broader level of engagement is now essential if we are to meet the challenges facing Newry Parish.

As outlined, the parish is carrying a debt of £1.4 million, largely due to the impact of the COVID 19 pandemic on attendance and income. Weekly contributions are no longer sufficient to meet the running costs of our three Churches and the Parochial House. Below are some of the ways you can help but any and all support is greatly appreciated – whether financially, through volunteering, or by helping to encourage people to return to Mass.

Thank you for your continued prayers, generosity, and commitment to the life of Newry Parish. Working together, we can build a hopeful and sustainable future. God Bless.

Canon Francis Brown

AUTUMN PARISH DRAW

We are preparing to launch a Parish Draw this Autumn to help raise much-needed funds. It will require the support of many parishioners to be a success, and we hope you'll consider playing a part whether by selling tickets, promoting the draw or taking part yourself. To get involved please contact the Parish Office (details on the front of the bulletin).

PARISH BULLETIN

Our weekly bulletin is a vital way of helping parishioners to participate in the liturgy of the Mass and keeps our parish community connected and informed. However, the cost of producing it - £360 per week/ £18,720 annually – is becoming increasingly difficult to sustain. Without additional support we may no longer be able to provide it in its current form.

If you, or a group of parishioners, would consider contributing toward this cost, it would make a meaningful difference. Please contact the Parish Office to find out more.

GROUND'S & CEMETERY MAINTENANCE

Keeping St. Mary's Cemetery, St. Brigid's grounds and the Cathedral garden in good condition costs the parish nearly £27,000 annually. This includes regular grass cutting and general upkeep. These spaces are places of prayer, memory and dignity – from the resting places of loved ones to the sacred grounds where we gather for weekly worship, weddings and funerals. Their care reflects the respect we hold for our faith and each other. If you are in a position to support this ongoing work, even in a small way, please contact the Parish Office. Every contribution helps.

CATHEDRAL BICENTENARY

In 2029, we will mark the 200th anniversary of our Cathedral – a treasured part of our community and heritage. To prepare for this celebration, essential maintenance and restoration work will be needed to ensure the Cathedral is preserved and looking its best. We will also need volunteers to help with fundraising, planning events, hospitality etc. With your support we can honour this important milestone and pass on something truly special to future generations.

RECENTLY BAPTISED

Amelie Catherine Barbara Lucas, 1 Windmill Winds

ANNUAL MASS ROCK – SHEEPTOWN

The Annual Mass Rock celebration will take place in Sheeptown on Sunday 3rd August at 10.30am, weather permitting.

RECENTLY DECEASED

Donal O'Driscoll, Liska Road
Mary Patricia Bennett, Blackrock, County Dublin,
formerly Newry
Willie O'Driscoll, Lisdrum Avenue

LIGHT THE FIRE

The public celebration of our Faith will take place on Sunday 3rd August at 1.00pm on the Hill of Slane. The main celebrant will be Archbishop Eamon Martin. Dana & Damian Scallion will also be there.

SAVAL PARISH COLLECTIONS Sunday 20 July 2025

Weekly	£ 300.00
Loose Plate	£ 75.30
Direct Debits	£ 126.59
	£ 501.89

Priests' Collection	£ 5.00
Education of Priests	£ 5.00
Cemetery Collection	£ 5.00
Shrines, Sheeptown	£50.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH COLLECTIONS Sunday 20 July 2025

Weekly	£ 2072.17
Loose Plate	£ 2141.88
Direct Debits	£ 1438.45
	£ 5652.50

Priests' Collection £150.00
To make ends meet each week we need another £2200.00 each week.

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NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 26 July	6.00pm	Mary Fitzpatrick, Canal Street (M.M.) Aidan Evans, Murphy Crescent (M.M.) Joleene Gilleece, Rathfriland Rd & Jack, Kathleen & Jacqueline Gilleece, Carlingford Pk Bridie Collins, Daragh Park Ellen & Bernard Havern, Crieve Bernadette & Charles McCann, Ballyholland Park, Michael & Catherine Torley & deceased family members, John Mitchel St. Michael & Molly Turley, Blaney Crescent & David Moore, Warrenpoint Charlie Jones, Davis St. Caitlin McCartan, Greenfield Park Fr. Michael Boyd, Newry & Omeath
Sunday 27 July	9.00am 12 noon 5.30pm	Carmel McCoy, Chestnut Grove (M.M.) Sadie & Mary Cunningham, Chestnut Grove Frank Quinn, Dora Avenue Valdemaras Povilaitis, Ernestas Stasiukaitis Medardas Povilaitis, Eleonora Povilaitiene. Romualda Baltrusaitis, Viktoras Povailitis, Pramite Povilaitiene, Dana Misiuiniene, Simos Misiuinas, Valcutina Petraitiene & Alfreda Petraitis Brian Conlon, Dublin Road Marie Lyons, John Martin Gardens
Monday 28 July	10.30am	Mary McAteer, Greenisland Peggy Dolan, New York
Tuesday 29 July	10.30am	Mona Gillen, High Street
Friday 1 August	10.30am	Eileen Keenan, Courtney Hill Carmel Carr, Arthur Street Paddy & Peggy Carr, Greenisland Tommy Murray, Emmet Street & John Murray, Hennessy Park
Saturday 2 August	10.30am 6.00pm	Eddie & Mary Bray, Green Street Green, Kent Mary Carlin, Flagstaff Road Lillian Ballance, Windsor Hill Hugh O'Hagan, Newry Road, Kilkeel and Raymond O'Hagan, Canada
Sunday 3 August	9.00am 12noon	

St. Mary's Anniversaries

Sunday 27 July	10.30am	Marie, Michael, Christine & Dessie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Tom McKeown, Chapel Road John, Mary and Helen Quinn, Aughnamoira Road Kieran Jennings, Commons Hall Road
Tuesday 29 July	7.30pm	Pat & Kathleen McCoy, Cecil Street Mary McAteer, Commons Hall Road & Dominic & Nora Sexton, Warrenpoint Road John Darragh, Forest Hills & deceased members of the Sheridan family, Cronin Park & Rhoda & Derek Manley, Hospital Road Austin Slevin, Loughview Park
Sunday 3 August	10.30am	Paddy & Sally Rowntree, Carnagh Park Billy Gormley, Oaklands & Patrick & Sadie Gormley, Dundalk Ellie Mulligan, Drumcashel Villas James McAteer, Greenwood Dr Joseph & Patricia Larkin, Chapel Road Niall Murphy, Windmill Heights Christy Feenan, Carnagh Park

St. Brigid's Anniversaries

Saturday 26 July	7.30pm	Michael Browne, Mournview Park & deceased members of the Browne & Finlay family Mary & Patrick Murphy, Dromore Sarah Cassidy & Mary Campbell, Derrybeg
Friday 1 August	7.30pm	Jeanetta Rocks, Mournview Park Paul Magee, Slievegullion Road
Saturday 2 August	7.30pm	Paddy Smyth, Lisgullion Park

Saval Anniversaries

Saturday 26 July	6.00pm	Cis (Mary) Turley Deceased members of the Rice family
Sunday 27 July	10.30am	No anniversaries booked
Saturday 2 August	6.00pm	John & Alice McClorey & deceased family members
Sunday 3 August	10.30am	Patsy, Ellen, Oliver, Dessie & Margaret Kearney & the Quinn family Rose Sands

St. Catherine's Anniversaries

Saturday 26 July	7.30pm	Patsy & Phil Downey Yvonne Burke
Sunday 27 July	8.00am 9.30am 11.00am 12.30pm	Michael & Anna Cahill Violet & Kathleen Grimes Barbara Andrews & deceased family members Leslie & Christina Chambers Benefactors of the Church & Priory Ita & John Cooke
Monday 28 July	11.00am 7.30pm	Bernadette Hughes Annmarie Murphy Thomas Hanratty Francie Hughes
Tuesday 29 July	11.00am	Thomas Farrelly
Wednesday 30 July	11.00am	Dolores McCarthy Kathleen & Nicholas Shevlin & deceased family members
Friday 1 August	7.30am 11.00am	Pascal Daly Deceased members of the Dominican family Sisters Magdalen, Finbar. Oliver, Theresa, Columbanus, Paul, Carmel, Patrick & deceased Sisters of Bessbrook Convent of Mercy
Saturday 2 August	7.30pm 7.30am 11.00am 7.30pm	Brendan O'Neill (M.M.) Orlaith O'Hare Sean Hanley Owen Connolly Maura & Eddie Lennon
Sunday 3 August	11.00am 12.30pm	Michael Loughran Rodney Powell Benefactors of the Church & Priory Christina McDonald Sean Maguire

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