

Parishes of Newry & Saval

Sunday 20th July 2025
The Sixteenth Sunday in Ordinary Time

Many people are now familiar with the work of Andrei Rublev (c.1360 – c.1430), the great Russian icon painter, and in particular with his 'Old Testament Trinity': picturing the three angels welcomed by Abraham (Genesis 18). Christians see this scene as a prefiguring of the Christian doctrine of the Trinity. This icon is also called 'Welcome to the Stranger'. Anyone praying with this icon for any length of time will feel that the invitation is somehow mutual: the three figures are inviting you to sit at table with them; you are invited into the life of God.

In the gospel reading, Jesus is welcomed into the house of Martha and Mary. The link between the two readings is hospitality. Like the three Genesis figures, Jesus is a wanderer, a pilgrim; and he is invited into the house. (The disciples on the road to Emmaus also met him as a wanderer, and invited him in: see Luke 24.)

The two sisters' style of hospitality is very different: Mary just sits in his presence, Martha wants to have everything right for him. Mary gives him nothing but her attention, Martha gives him everything except her attention.

He was usually surrounded by crowds: sometimes the bustle was so great that the disciples hardly had time to eat (Mark 6:31). But now the sisters had him all to themselves and could question him and listen to him without interruptions, away from the din of controversy. It was not a moment to be missed. But Martha missed it, through her very eagerness to have everything right for him.

It is a familiar story: you hear versions of it from wives, sometimes from husbands, very often from young people, especially teenagers. There is a recognised type called 'compulsive helpers', who don't consider what you want but what they want for you. Of course no one knows how much of this applies to Martha, but it applies to people you and I know. This type of person needs to be needed, so they hover, meddle, and control; they want others to depend on them; they are generous, but they expect a return for what they do for you; they sacrifice themselves, but you hear all about it; some of them are good at making people feel guilty, and they have a knack of making others look somewhat helpless. What they fear most of all is that they might not be needed, so any show of independence from you brings out the worst in them.

Meanwhile they are peculiarly blind to their own motivation, and they feel overlooked and victimised by others. They need to be needed – but more fundamentally they need to be loved.

Still, in John 11:5 it is down in black and white that "Jesus loved Martha," and her sister Mary and brother Lazarus. This makes it clear that Jesus valued active service and not only contemplation. The story of Martha and Mary comes directly after the story of the Good Samaritan (last Sunday's gospel reading). No doubt he saw her strengths, and he knew what remedy to apply to her shortcomings.

In the past there was an unfortunate tendency in the Church to see monastic contemplative life as a "higher" form of the Christian life. Every form of the Christian life is beset with its own problems. The ego is able to burrow in anywhere, and the contemplative ego is no better than the active, and frequently worse.

In John, chapter 11 it took a crisis to show another difference between Martha and Mary, and this time it was Martha who looked good. Their 'high' and 'low' stations were reversed. The crisis was their brother's death. There Martha shines; she went out to meet the Lord where he was to be met, and had a profound conversation with him, while "Mary stayed sitting in her house." You can take her 'house' to mean her inner self. The besetting problem with contemplatives is that they can come to love their own interiority above all else: above their neighbour, and even above the Lord. There is no hospitality there, but a terrible staleness; and this is the ego's trademark. For you never know where hospitality will take you. "Let me tell you, that to approach the stranger / Is to invite the unexpected..." (T.S. Eliot)

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm

Weekday Mass Times

Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 53:6. 8

All: See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Show favour, O Lord, to your servants
and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity, they
may be ever watchful in keeping your commands.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis

18:1-10

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. 'My Lord,' he said 'I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant's direction.' They replied, 'Do as you say.'

Abraham hastened to the tent to find Sarah. 'Hurry,' he said 'knead three bushels of flour and make loaves.' Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he had prepared, he laid all before them, and they ate while he remained standing near them under the tree. 'Where is your wife Sarah?' they asked him. 'She is in the tent' he replied. Then his guest said, 'I shall visit you again next year without fail and your wife will then have a son.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 14:2-5. R v.1

(R) The just will live in the presence of the Lord.

1. Lord, who shall dwell on your holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his heart;
he who does not slander with his tongue. **(R)**
2. He who does no wrong to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honours those who fear the Lord. **(R)**
3. He who keeps his pledge, come what may;
who takes no interest on a loan
and accepts no bribes against the innocent.
Such a man will stand firm for ever. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians

1:24-28

It makes me happy to suffer for you, as I am suffering now, and in my body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God's message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints. It

was God's purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Acts 16:14

All: Alleluia, alleluia!
**Open our heart, O Lord,
to accept the words of your Son.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

10:38-42

All: **Glory to you, O Lord.**

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha, Martha,' he said 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VI of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and **N** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 110:4-5

All: **The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Graciously be present to your people, we pray,
O Lord, and lead those you have imbued with
heavenly mysteries to pass from former ways to
newness of life.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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MESSAGE FROM THE ADMINISTRATOR

'Martha, Martha, you are anxious and worried about many things. There is need of only one thing.' What does Jesus mean? What is this one thing that we need? First of all, it is important to understand that this is not about two contradictory attitudes: listening to the Word of the Lord, contemplation, and practical service to our neighbour. These are not two attitudes opposed to one another, but, on the contrary, they are two essential aspects in our Christian life; aspects that can never be separated but are lived out in profound unity and harmony. Why then was Martha scolded, even if kindly, by Jesus? Because she considered only what she was doing to be essential; she was too absorbed and worried by the things 'to do'. For a Christian, works of service and charity are never detached from the principle of all our action: that is, listening to the Word of the Lord, to be – like Mary – at the feet of Jesus, with the attitude of a disciple. And that is why Martha was scolded.

In our Christian life too, may prayer and action always be deeply united. A prayer that does not lead you to practical action for your brother or sister – the poor, the sick, those in need of help, a brother or sister in difficulty – is a sterile and incomplete prayer. But, in the same way, when ecclesial service is attentive only to doing, things gain in importance, functions, structure, and we forget the centrality of Christ. When time is not set aside for dialogue with Him in prayer, we risk serving ourselves and not God present in our needy brother and sister. St. Benedict sums up the kind of life that he indicated for his monks two words: ora et labora, pray and work. It is from contemplation, from a strong friendship with the Lord that the capacity is born in us to live and to bring the love of God, his mercy, his tenderness, to others. It is in the needy brother and sister that we see the Lord Himself.

Canon Francis Brown

One Hundredth Anniversary of the Consecration of Newry Cathedral

Monday 21st July 2025 will mark the centenary of the Solemn Consecration of Newry Cathedral, Mother Church of the Diocese of Dromore. 10.30am Mass in the Cathedral that morning will be offered in thanksgiving for the faith, generosity, and sacrifice of past generations who gifted us the blessing of this beautiful Cathedral.

Mr Desmond McMahon will give a short talk after the Mass on Monday 21st about the ceremonies that took place 100 years ago.

Baptism Programme

Please book well in advance for the pre-Baptism Course, so that you are able to get the chosen date for your child's Baptism.

**The Baptism Team is looking for volunteers.
Can you give one night each month to assist them?**

LIGHT THE FIRE

The public celebration of our Faith will take place on 3rd August 2025 at 1.00pm on the Hill of Slane.
The main celebrant will be Archbishop Eamon Martin.
Dana & Damian Scallan will also be there.

RECENTLY DECEASED

Eileen Markey, 45 Chapel Road
Peter Balance, Belfast, formerly Newry
Ann McAteer, 71 Chapel Road
Gerard McAleenan, 87D Canal Street
Maureen O'Meara, Crieve Court
Maureen Kelly, Maynooth
Ellen Fitzpatrick (Neé O'Hare) Carrogs, Burren

CATHEDRAL TOURS 2025

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:
Wednesday 23rd July at 2.00pm
Wednesday 6th August at 6.45pm
Wednesday 20th August at 2.00pm

NEWRY PARISH COLLECTIONS Sunday 13 July 2025

Weekly	£ 2775.60
Loose Plate	£ 2015.34
Direct Debits	<u>£ 1438.45</u>
	£ 6229.39

Priests' Collection £ 376.80

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for
Northern Ireland. NIC105046

Holy Communion for the Housebound

If any parishioner, who is no longer able to attend Mass, but would like to receive Holy Communion on a regular basis, please contact the parish office. **Holy Communion can only be brought in these circumstances by a Eucharistic Minister.**

From a safeguarding point of view the co-ordinator of Eucharistic Ministers has, of necessity, the need to know who is receiving Holy Communion at home. Each Eucharistic Minister must provide a full list of who is being brought Holy Communion by that person.

Recording of Funeral & Weddings in Newry & Saval Parishes

Funerals

If you wish to have a Funeral Mass recorded, **ask the Funeral Director to arrange for the Mass to be recorded when he / she contacts the Parish Office to arrange the Funeral.** Otherwise, there may not be time to get the recording set up.

Weddings

For the recording of a Wedding Mass, ask the Priest who is taking the practice before the Wedding to arrange for the recording to be set up.

At all Cathedral services a few weeks ago, we announced the launch of our Parish Renewal initiative and distributed leaflets at the end of Mass.

If you took a leaflet and are able to respond, we kindly ask that you return it by placing it in the collection basket, handing it to one of the Stewards or leaving it into the parish office.

Thank you for your continued support.

RECENTLY BAPTISED

Austeya Rucinskte, 16B Sandy's Street

SAVAL PARISH COLLECTIONS Sunday 13 July 2025

Weekly	£ 473.00
Loose Plate	£ 33.00
Direct Debits	£ 126.59
	£ 632.59

Priests' Collection	£ 116.00
Education of Priests	£ 8.00
Cemetery Collection	£ 10.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 19 July	6.00pm	Catherine Mackrell, Lueck, Houston, Texas (M.M) Jimmy Keenan, Crobane Road Bobby & Bridie Turley, Hawthorn Villas Michael (Mixie) McDonald, Innisfree Park Teresa Kelly, Benmore Court Mary Dooley, Carnbane Road Mary J. McAteer & deceased family members, Ballyholland Stephanie & Gerry Fallon & deceased members of the Fallon & Whitfield Families Raymond McAteer, Greenan Vale
Sunday 20 July	12noon	Patricia & William O’Gorman, Hennessy Park Mary Sebastian, Kerla, India
Tuesday 22 July	10.30am	O’Hagan Family, Lisummon Catherine & John Mallon, Blaney Crescent & deceased Family members & Mary Cannon
Thursday 24 July	10.30am	Sharon & Sean Casey & Brea & Joe McGivern, Killeavy Road
Saturday 26 July	10.30am 6.00pm	Joleene Gilleece, Rathfriland Rd & Jack, Kathleen & Jaqueline Gilleece, Carlingford Pk Bridie Collins, Daragh Park Ellen & Bernard Havern, Crieve Bernadette & Charles McCann, Ballyholland Park & Michael & Catherine Torley & Deceased family members, John Mitchel Street Michael & Molly Turley, Blaney Cresc David Moore, Warrenpoint
Sunday 27 July	9.00am 12 noon 5.30pm	Fr. Michael Boyd, Newry & Omeath Carmel McCoy, Chestnut Grove (M.M) Sadie & Mary Cunningham, Chestnut Grove Frank Quinn, Dora Avenue

St. Mary’s Anniversaries

Sunday 20 July	10.30am	Mae & Poppy Keenan, Courtney Hill Bobby Rocks, Toragh Park Billy McMahon, Drumgullion Avenue & deceased family members Margaret Comer, Chapel Road
Tuesday 22 July	7.30pm	Finbar & Teresa McCreesh, High Street Eileen Hughes, Aughanmoira Road Harry McLoughlin, Boat Street Eoin & Maisie McKinnley, Boat Street
Sunday 27 July	10.30am	Marie, Michael, Christine & Dessie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Tom McKeown, Chapel Road

St. Brigid’s Anniversaries

Saturday 19 July	7.30pm	Martha McEvoy, Camlough Road & Lily & Harry McEvoy, Derrybeg Villas
Friday 25 July	7.30pm	Kathleen Turley, Ballinlare Gardens Bobby Shevlin, Fifth Avenue, Derrybeg Mary McGivern, Parkhead Crescent Sarah & Bernie Cromie, Clanrye Park & Donal Gavaghan, Burren
Saturday 26 July	7.30pm	Michael Browne, Mourneview Park & deceased members of the Brown & Finlay Families Mary & Patrick Murphy, Dromore

Saval Anniversaries

Saturday 19 July	6.00pm	James & Christina Rice
Sunday 20 July	10.30am	Kathleen Fegan Matt Ryan
Saturday 26 July	6.00pm	Cis (Mary) Turley

St. Catherine’s Anniversaries

Saturday 19 July	7.30pm	Jemmie & Mollie McGeough & deceased members of the McGeough & Gollogly Families & Clare McGarrity Mary Rose & Hugh John Cunningham
Sunday 20 July	9.30am 11.00am	Paddy McCrink Imelda McCartan Sheila Byrne & Deirdre McKeown (Nee Byrne) Brendan Hughes Philomena, Christopher & John McAteer
Monday 21 July	12.30pm 7.30am 11.00am	Peter & Mary Hanratty & deceased members of the Hanratty Family Henry McKeever James Barry Lily Finnegan
Wednesday 23 July	7.30pm	Sean Gibney (M.M) Jim & Martina Connolly & deceased family members
Thursday 24 July	7.30pm	Terry Ruddy Leslie Clarke Patrick Manley
Friday 25 July	11.00am	Patricia, ELEVYNA & Dilwyn Price
Saturday 26 July	11.00am 7.30pm	Carmel, Michael, Teresa, Frederick & Kathleen Courtney Carmel, Michael, Teresa, Frederick & Kathleen Courtney Patsy & Phil Downey
Sunday 27 July	8.00am 11.00am 12.30pm	Michael & Anna Cahill Barbara Andrews & deceased family members Leslie & Christina Chambers Benefactors of the Church & Priory

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