

Parishes of Newry & Saval

Sunday 13th July 2025

The Fifteenth Sunday in Ordinary Time

Here is one of the earliest interpretations of this story about the Good Samaritan. The writer was Origen of Alexandria (c. 185 AD - c. 254): "The man who was going down from Jerusalem to Jericho is Adam. Jerusalem is Paradise. Jericho is this world. The thieves are the forces of the enemy. The priest is the Law. The Levite is the prophets. The Samaritan is Christ. The wounds are disobedience. The horse is the body of Christ. The inn that is open to all who wish to enter is the Church. The two denarii are the Father and the Son. The inn-keeper is the pastor of the flock, whose duty is to care. The Samaritan's promise to return indicates the Saviour's Second Coming." Origen was the father of the 'Allegorical Method', and this is an example of it at full tilt. It is rather strained at times, but it represented a determination that the Scriptures would not remain dead on the page but would come alive in the present.

An even earlier writer, Clement of Alexandria (c. 150 AD - c. 215), also sees the Samaritan as Jesus: "Who can this neighbour be but the Saviour himself? Who but he has had pity on us as we lay almost dead from the dark forces of this world, with so many wounds, so many fears and passions, so much anger, so much sorrow, so much deception, so many deceptive pleasures? Jesus alone can heal these wounds."

Left to ourselves we might have interpreted this story in a purely moralistic way: here was a good model for us of practical charity. But by putting this reading with others that are directly about Jesus himself, the Liturgy holds this ancient interpretation before us. The first thing about the Good Samaritan is that "he came near," while the priest and the Levite "passed by on the other side." In Jesus, the divine Person, the Word, came near to us, took on our flesh and lived among us. This is the only possible connection with the first reading: "The Word is very near to you." Likewise the second reading is about God coming near us in Jesus: "He is the image of the invisible God."

In the moralistic interpretation of this story the Good Samaritan would be oneself. We would see ourselves called to reach into our inner resources and produce the goods from there; we would be on the giving end. But in this deeper interpretation the Good Samaritan is Jesus, and we are the traveller fallen among robbers; we are on the receiving end. God in Christ has reached out to us. Leo the Great (pope from 440 - 461) said, "Christ is the hand of God's mercy stretched out to us."

We are told to "Go and do likewise." But we are told this at the end of the story, not at the beginning. By the end of the story we have seen what our real resource is: it is not ourselves and our ambiguous generosity, it is God's bounty in Christ.

There is nothing so humiliating as to be the object of cold charity: the skimmed milk of human kindness. I had to share space for a number of years with an 18th-century fresco that showed some saint dispensing charity to beggars. He looked much more fixed in his role than the beggars did in theirs. I often wondered what he would do if there were no beggars. He needed them more than they needed him. Their luck might change, and one day they might feed themselves. Then he wouldn't know who he was. Charity always has a sick twist in it if it doesn't flow out through us from the heart of God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm

Weekday Mass Times

Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

Scan To Donate
Via PayPal



Newry Conference & Banqueting Centre

WHERE BUSINESS AND COMMUNITY COMES TOGETHER

Private room hire for every occasion from Business & Training events to First Communion, Confirmation, Wedding and Funeral parties.

39-41 The Mall Newry BT34 1AT T: 028 3025 5790 E: bookings@newryconferencecentre.com www.newryconferencecentre.com



**tourism
northernireland**

@newry_cbc

/newrycbc

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 16:15

All: As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who show the light of your truth
to those who go astray,
so that they may return to the right path,
give all who for the faith they profess

are accounted Christians the grace to reject
whatever is contrary to the name of Christ and to
strive after all that does it honour.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy

30:10-14

Moses said to the people: 'Obey the voice of the Lord your
God, keeping those commandments and laws of his that are
written in the Book of this Law, and you shall return to the Lord
your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond
your strength or beyond your reach. It is not in heaven, so that
you need to wonder, "Who will go up to heaven for us and
bring it down to us, so that we may hear it and keep it?" Nor is
it beyond the seas, so that you need to wonder, "Who will
cross the seas for us and bring it back to us, so that we may
hear it and keep it?" No, the Word is very near to you, it is in
your mouth and in your heart for your observance.'

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 68:14. 17. 30-31. 33-34. 36-37. R cf. v.33

(R) Seek the Lord, you who are poor,
and your hearts will revive.

1. This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me. **(R)**
2. As for me in my poverty and pain
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify him with thanksgiving. **(R)**
3. The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains. **(R)**
4. For God will bring help to Zion
and rebuild the cities of Judah.
The sons of his servants shall inherit it;
those who love his name shall dwell there. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians

1:15-20

Christ Jesus is the image of the unseen God
and the first-born of all creation,
for in him were created
all things in heaven and on earth:
everything visible and everything invisible,
Thrones, Dominations, Sovereignities, Powers –
all things were created through him and for him.
Before anything was created, he existed,
and he holds all things in unity.
Now the Church is his body,
he is at its head.

As he is the Beginning,
he was first to be born from the dead,
so that he should be first in every way;
because God wanted all perfection
to be found in him
and all things to be reconciled through him and for him,
everything in heaven and everything on earth,
when he made peace
by his death on the cross.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 10:27

All: Alleluia, alleluia!
The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Luke

10:25-37

All: Glory to you, O Lord.

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one, who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,

maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look upon the offerings of the Church, O Lord,
as she makes her prayer to you, and grant that,
when consumed by those who believe,
they may bring ever greater holiness.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world
and have arranged the changing of times and
seasons; you formed man in your own image
and set humanity over the whole world in all its
wonder, to rule in your name over all you have
made and for ever praise you in your mighty works,
through Christ our Lord.

And so, with all the Angels, we praise you,
as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,

so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of
the saving Passion of your Son, his wondrous
Resurrection and Ascension into heaven, and as we
look forward to his second coming, we offer you in
thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Leo our Pope and N. our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,

gather to yourself all your children scattered throughout the world.
To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 83:4-5

All: **The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

The answer to my question, 'Who is my neighbour?' is not, as we learnt in our catechism, 'Everybody', though that is true. The answer of Jesus is: A neighbour is someone who shows compassion to another in need – irrespective of who the helper or the person in need may be. It is less a question of seeing every other person as my neighbour, but much more importantly, of my being actively a neighbour to others, not on a basis of their race, nationality, occupation, gender, skin colour, or beliefs, but on the basis of need. And who does not need love and compassion?

Finally, the answer to an academic, theological question, 'Who is my neighbour?' Jesus tells the scribe not what or who is my neighbour, but to: 'Go and likewise.' In other words, to go and be a neighbour.

The story has a secondary lesson for us about stereotyping. For the Jews there was the negative stereotype of the Samaritan (which was probably reciprocated). Our world today is full of stereotypes. We have stereotypes of practically every race and ethnic group and skin colour, every gender and political persuasion, and they can influence our attitudes deeply and often unconsciously.

With regard to race, certainly each race can have recognisable characteristics – Jews, Italians, Irish, Germans, Scottish, Spanish, French, Chinese, Indians, Japanese, Africans – arising from language and traditions, but it is an irrational jump to attribute to every member of a group generalised characteristics. We can never say 'Irish are...' Or 'Chinese are...' Or Africans are...' There are too many exceptions.

Every single person has to be approached individually and there are good, bad and indifferent people to be found in every group, including our own. But they have one thing in common: they should be confident of being helped by good neighbours in their time of need.

Canon Francis Brown

Monday 21st July is the Anniversary of the Dedication of the Cathedral. Mass will take place in the Cathedral on Monday 21st at 10.30am to celebrate the dedication of the Cathedral. All welcome.

Statue of the Sacred Heart

The statue of the Sacred Heart will remain in the Cathedral until Friday 11th July. This statue is one of four statues blessed by Pope Francis on the 8th January 2025. There was one statue for each of the ecclesiastical provinces in Ireland. It is hoped that this will reawaken devotion to the Sacred Heart and the First Friday Devotion. The revelation to Sr. Margaret Mary Alacoque in the Convent of Paray le Monial 350 years ago was that the Sacred Heart of Jesus is filled with love for us.

Baptism Programme

Please book well in advance for the pre-Baptism Course, so that you are able to get the chosen date for your child's Baptism.

The Baptism Team is looking for volunteers.

Can you give one night each month to assist them?

LIGHT THE FIRE

The public celebration of our Faith will take place on 3rd August 2025 at 1.00pm on the Hill of Slane.

The main celebrant will be Archbishop Eamon Martin. Dana & Damian Scallion will also be there.

RECENTLY BAPTISED

Sofia Branka Ralph-Spasojevic, 4 Archview Terrace
Ellen Caroline Maughan, 60 Craigmores View
Dylan Pio Maughan, 60 Craigmores View
Charlie Joseph Maughan, 60 Craigmores View
Brandon Francie Maughan, 60 Craigmores View
Anthony James William Hillen, 113 Craigmores View

CATHEDRAL TOURS 2025

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 23rd July at 2.00pm
Wednesday 6th August at 6.45pm
Wednesday 20th August at 2.00pm

NEWRY PARISH COLLECTIONS Sunday 6 July 2025

Weekly	£ 2160.20
Loose Plate	£ 1991.75
Direct Debits	£ 1438.45
	£ 5590.40

Priests' Collection	£ 752.41
---------------------	----------

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for
Northern Ireland. NIC105046

Holy Communion for the Housebound

If any parishioner, who is no longer able to attend Mass, but would like to receive Holy Communion on a regular basis, please contact the parish office. **Holy Communion can only be brought in these circumstances by a Eucharistic Minister.**

From a safeguarding point of view the co-ordinator of Eucharistic Ministers has, of necessity, the need to know who is receiving Holy Communion at home. Each Eucharistic Minister must provide a full list of who is being brought Holy Communion by that person.

Recording of Funeral & Weddings in Newry & Saval Parishes

Funerals

If you wish to have a Funeral Mass recorded, **ask the Funeral Director to arrange for the Mass to be recorded when he / she contacts the Parish Office to arrange the Funeral.** Otherwise, there may not be time to get the recording set up.

Weddings

For the recording of a Wedding Mass, ask the Priest who is taking the practice before the Wedding to arrange for the recording to be set up.

At all Cathedral services a few weeks ago, we announced the launch of our Parish Renewal initiative and distributed leaflets at the end of Mass.

If you took a leaflet and are able to respond, we kindly ask that you return it by placing it in the collection basket, handing it to one of the Stewards or leaving it into the parish office.

Thank you for your continued support.

RECENTLY DECEASED

Aiden Evans, Murphy Crescent
Alice Donnelly, formerly Patrick Street

SAVAL PARISH COLLECTIONS Sunday 6 July 2025

Weekly	£ 467.10
Loose Plate	£ 32.20
Direct Debits	£ 126.59
	£ 625.89

Priests' Collection	£ 199.90
Education of Priests	£ 23.00
Sheepstown Shrines	£ 41.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 12 July	6.00pm	Margaret Campbell, Greenfield Park Sarah & Peter Fearon, Hilltown Patrick McEnteggart, formerly Derrybeg & San Francisco Gerry Morgan, Crieve Heights
Sunday 13 July	9.00am	Oliver & Elizabeth Casey, Mourneview Park Thomas, Brigid, Sarah & Lily McKeown, High Street & Susan McGurk
	12 noon	Joan Lundy, College Gardens Colette McAteer, Innisfree Park
	5.30pm	Ernie Coulter, Chancellor's Road Phyllis McLoughlin, Ashgrove Park
Thursday 17 July	10.30am	John Rowntree, O'Neill Avenue Bridget Murray, Fourth Avenue, Derrybeg Larry Reilly, Ardee
Friday 18 July	10.30am	Desmond McShane, Glenvale Crescent
Saturday 19 July	6.00pm	Jimmy Keenan, Crobane Road Bobby & Bridie Turley, Hawthorn Villas Michael (Mixie) McDonald, Innisfree Park Teresa Kelly, Benmore Court Mary Dooley, Carnbane Road Mary J. McAteer & deceased family members, Ballyholland
Sunday 20 July	12 noon	Raymond McAteer, Greenan Vale

St. Mary's Anniversaries

Sunday 13 July	10.30am	Joe Rooney, Chapel Hill Gene Smith, St. Clare's Avenue Anne McAteer, Carlingford Park Linda Reilly, O'Neill Avenue Jack, Gertie & Peter McManus, Chapel Street & Sally & Tom Leathem
Tuesday 15 July	7.30pm	Paddy, Ann & Frank O'Hanlon, Chapel Street & Pete Kerr, Boat Street George & Bridie McCrum, Hennessy Park
Sunday 20 July	10.30am	Mae & Poppy Kee4nan, Courtney Hill Bobby Rocks, Toragh Park Billy McMahon, Drumgullion Avenue & deceased family members Margaret Comer, Chapel Road

St. Brigid's Anniversaries

Saturday 12 July	7.30pm	Elizabeth & Peter Montgomery, Second Avenue, Derrybeg Betty & Anthony Byrne, Vimy Terrace Michael & Alice McKeown & Michael Rooney, Catherine Street Christopher & Christina Coffey & Agnes McClorey, Derrybeg
Friday 18 July	7.30pm	Mickey Sarsfield, Slievegullion Road (M.M.)
Saturday 19 July	7.30pm	Martha McEvoy, Camlough Road & Lily & Harry McEvoy, Derrybeg Villas

Saval Anniversaries

Saturday 12 July	6.00pm	NO ANNIVERSARIES BOOKED
Sunday 13 July	10.30am	NO ANNIVERSARIES BOOKED
Saturday 19 July	6.00pm	James & Christina Rice
Sunday 20 July	10.30am	Kathleen Fegan

St. Catherine's Anniversaries

Saturday 12 July	7.30pm	Brian McShane
Sunday 13 July	8.00am	Monica Boylan
	9.30am	James, Kathleen & Gerald McKeivitt Joseph & Mary Hanna & deceased family
	11.00am	Jim Carnegie Elizabeth & Jim McConville Kathleen Lindsay & Mary Johnston Ann Curley
	12.30pm	Sally Grey (M.M.) Gerald & Patricia Curran Cosgrove Family Benefactors of the Church & Priory
Monday 14 July	7.30am	Alice Moan & deceased family Kitty Daly
	7.30pm	Deceased sons & daughters of the Late Tommy & Mary Markey
Tuesday 15 July	11.00am	Edward McLoughlin
Wednesday 16 July	11.00am	William Murphy
Thursday 17 July	7.30am	Sally Kavanagh Kathleen & Charlie McCoy
Friday 18 July	11.00am	Deceased members of the Dominican Family Sr. Camilla
	7.30pm	Mercedes Vallely
Saturday 19 July	11.00am	Rosemary & Harry Thompson Patrick McAteer
	7.30pm	Jemmie & Mollie McGeough & deceased members of the McGeough & Gollogly Families & Clare McGarrity Mary Rose & Hugh John Cunningham
Sunday 20 July	9.30am	Paddy McCrink Imelda McCartan
	11.00am	Sheila Byrne & Deirdre McKeown (Nee Byrne) Brendan Hughes

NEWRY AND MOURNE MUSEUM
Comhairle Ceannair an tÍúir Mhúrn agus an Dúin
Newry, Mourne and Down District Council

Summer Craft Workshops
Week 1: Tuesday 29th July - Friday 1st August
Week 2: Monday 4th - Thursday 8th August
11am - 1pm daily, £10 per child ages 7-12
Spaces limited, booking essential.
0330 137 4992 | museum@nmandd.org
www.visitmournemountains.co.uk/museums/newry-and-mourne-museum
Free tour every Wednesday at 2pm - Booking Essential

Ballybot Dental Surgery
Dental Implants
Crowns & Bridges
Tooth Whitening
Dentures
Hygienist Services
Orthodontics
Root Canal Treatments
Dr Raymond Duffin BDS
Dr Gerard Daly BDS MSC
Dr Sali Gyulyumser DDM
25 Patrick Street, Newry
(028) 30263326
info@ballybot.com

LIAM INDOOR/OUTDOOR MAINTENANCE
HANDYMAN

FOR ALL INDOOR HOME REPAIRS AND GENERAL MAINTENANCE
Electrical Repair/Replace - DIY tasks
Waste Removal - Garage Clearance
Weed Control - Hedge Trimming
Garden Tidy up - Pressure Washing
Grass Cutting/Strimming
Call today
07388922209
or 0862508574
FREE QUOTATIONS
COVERING YOUR AREA NOW

Ear Wax Removal
Hearing Aids
Hearing Tests

Blueberry
Simply better hearing
Newry, Banbridge, Lurgan & Belfast (coming soon)
028 3025 0438

P. MCCARTAN & SONS LTD.
Monumental Sculptors
• New Memorials in any Shape or Colour of Granite
• Memorials Cleaned & Renovated
• Additional Inscriptions
58 Bann Road
Castlewelling
(028) 4377 8607
info@pmccartanandsons.com

Graveside care for your loved one.
Our graveside care ensures your loved one's resting place remains beautifully maintained, offering comfort and peace of mind to those who cannot visit in person.
@tendingangels
diane@tendingangels.com

TERRA CONCRETE IMPRINTS LTD.
• Concrete Sealers
• Brick Pavers Sealers
• Tarmac Sealers
• Concrete Colour Hardeners
• Concrete Imprinting Products & Materials
Free Quotations for Imprinted Concrete Supplier of all necessary materials.
For more information contact Damien
077438 74074

Paul McEvoy Funeral Directors
24hr Personal Service
Available to all areas
028 301 60474
80 Canal Street, Newry, BT35 6DX

bw Up to 30% OFF
bowman windows
Our Big Summer Sale
SALE STARTS MONDAY 21st JULY 2025
"A" Rated Windows
PVC Sliding Sash Windows
PVC and Composite Doors
Fascia, Soffit & Guttering
PVC Dry Verge Edging to Gables
Aluminium Patio & Bi Fold Doors
Manual & Automatic Garage Doors
Showroom and Sales Office 50a Newry Street, Banbridge BT32 3HA
Showroom opening hours: Mon-Thurs 8.30am-4.30pm • Fri 8.30am-1.30pm • Saturday: Closed
Find us on
T: 028 4066 2000
E: info@bowman-windows.co.uk
W: www.bowman-windowsni.co.uk

specialist security systems
• Burglar Alarms
• Automatic Gates
• App & Home Automation
• Lighting Control Systems
• CCTV Camera Systems
• Fire Alarms
• Insurance Approved
• NSI Accredited
'Control your home from your phone'
Call Niall on 07940 188 309
www.nmfireandsecurity.com

Casa Bella Interiors
Curtains - Blinds - Paints
Wallpapers - Soft Furnishings
Tel: 028 302 63794

TIMONEY'S Home Made Ice Cream
6 Canal Street, Newry
Friar Tucks, Warrenpoint
Fiships, Camlough
Fiveways, Newry
077313 74768

Garden & Home Maintenance Brian 077 529 45660
Gardening & Landscaping
Grass Cutting
Power Washing
Paving & Fencing
Painting & Flooring
General Household Repairs & Maintenance
No Job too small
Friendly Reliable & Local

Elliott - Trainor Solicitors
Call us for all of your legal needs
028 3026 8116
Gerard.Trainor@ETPSolicitors.com

Bennetts JEWELLERS NEWRY
www.bennettsjewellers.co.uk
Tel: 02830264152

McCann Teggart Ltd
Accountancy Services
2 Patrick Street,
Newry, BT35 8EB
028 302 69765

Raphaels CURTAINS & BLINDS
BELFAST RD, NEWRY
028 302 63178

MOURNE OFFICE SUPPLIES PRINT & DESIGN
• Memory Cards
• Mass Booklets
• Wedding Invitations
• All printing needs
Call Bronagh:
028 4175 3646

PD GRASS AND HEDGE CUTTING
All Garden Maintenance Carried Out
Grass Cutting
Hedge Trimming
General Tidy Ups
Power Washing
Competitive rates and free quotes
Call/Text 07429759139

Charles Digney & Sons Funeral Directors
4 Sugarhouse Quay
Newry
028 3025 1220
Pre-Paid Funeral Plans Available

Rafferty & Co. SOLICITORS
HERE TO REPRESENT YOU ALONE!
Tel: 028 3026 1102
83 Hill Street, Newry, BT34 1DG

the modern fireplace company
Cecil Street, Newry
028 3026 4185
www.granarstone.com

mane attraction
Stylish Hair Salon
Multi Appointed Salon
028 3025 1725
Unit 2, Whitegates, The Meadows, Newry