

Parishes of Newry & Saval

Sunday 3rd August 2025
The Eighteenth Sunday in Ordinary Time

The vision of Ecclesiastes (also known as Qoheleth the Preacher) in the first reading at today's Mass is a particularly bleak one. It still appeals greatly to people with a pessimistic turn of mind. "I saw all the deeds that are done under the sun; and see, all is vanity and a chasing of the wind" (1:14). Scholars say it represents an era of crisis in biblical history, a period of self-questioning; and that through it came a deepening of the spirit. If so, then we can hope that the same may be true of our own times.

No one can deny that there is truth in what Qoheleth says. We all give ourselves (and others) a lot of agony about words and thoughts, privileges and possessions and appearances.... We are capable of ruining our health, our peace of mind and the peace of our homes for nothing. "Vanity of vanities!"

Jesus takes up this theme in the gospel reading, expressing it typically as a story. But there is a difference. Qoheleth says the rich man is foolish because he "must leave all to someone who has not worked for it." In other words, he is foolish to have worked, because he cannot enjoy all the fruits of it himself. Jesus said the rich man is foolish because he does not "amass for God," or "make himself rich in the sight of God," or "build up treasure in heaven." These expressions meant almsgiving (see Luke 12:33; 16:9).

Though these two seem similar in ways, they are worlds apart. Qoheleth's is a self-centred world that has become disillusioned with itself, but which doesn't even consider the possibility of unselfishness. It is doubly bleak. The world of Jesus is a world of spontaneous self-giving. These two worlds are still in existence, and still competing for our minds and hearts.

How does one calculate one's wealth? Usually we calculate it by checking how much we have, but the saints tell us we should calculate it by checking how much we have given away. The psychology of possession is full of contradictions. If you collect a million euro, are you happy then? The chances are that you are not; the collecting has done something to you, it has captured your mind and imagination; you want to continue collecting; you have become a collector, just warming to the task. So you try to collect another million and another... you will never finish collecting. What is it all about? What is it for? What are you adding to yourself? You are adding zeros! What is the difference between one million and ten million? Just another zero. What a way to cheat oneself! - so much work for zero! Instead be a giver, the Gospel tells us. Know the joy of giving. This you will know only by doing it, not by thinking about it.

With greed, there are no winners. The greedy are damaging not only themselves but others. To picture the imbalance of wealth in the world, imagine the world as a village of 100 people, with all the existing population ratios remaining the same. One person (1% of the population) would control 50% of all the entire village's wealth.

The imbalances of the world are now truly drastic, and the cult of greed is destroying the earth's populations - and now even the earth itself. That is the real "vanity of vanities." The only real alternative is the Gospel.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or
Entrance Antiphon****Ps 69:2. 6**

All: O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiastes **1:2; 2:21-23**

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has labored wisely, skillfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM **Ps 89:3-6. 12-14. 17. R v.1**

(R) O Lord, you have been our refuge
from one generation to the next.

1. You turn men back into dust and say: 'Go back, sons of men.' To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. **(R)**
2. You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers: by evening it withers and fades. **(R)**
3. Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. **(R)**
4. In the morning, fill us with your love; we shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians **3:1-5. 9-11**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies.

You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Jn 17:17

All: Alleluia, alleluia!
Your word is truth, O Lord,
consecrate us in the truth.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Luke

12:13-21

All: Glory to you, O Lord.

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made

**For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Graciously sanctify these gifts, O Lord, we pray,
and, accepting the oblation of this spiritual
sacrifice, make of us an eternal offering to you.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin,
through the Blood of your Son and the power of
the Spirit, you gathered them again to yourself,
that a people, formed as one by the unity of the
Trinity, made the body of Christ and the temple of
the Holy Spirit, might, to the praise of your mani-
fold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels,
we praise you, and with joy we proclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,

he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command
and formed by divine teaching,
we dare to say:
- All:** **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory
are yours now and for ever.**
- Priest:** Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.
- All:** **Lamb of God, you take away the sins of the
world, have mercy on us.**
- Lamb of God, you take away the sins of the
world, have mercy on us.**
- Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- All:** **Lord, I am not worthy
that you should enter under my roof,**

**but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Wis 16:20

All: **You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness in
every taste.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Accompany with constant protection, O Lord,
those you renew with these heavenly gifts
and, in your never-failing care for them,
make them worthy of eternal redemption.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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MESSAGE FROM THE ADMINISTRATOR

According to Mosaic Law, the general rule was that an elder son received double that of a younger son. If there was a dispute, it was usually settled by a Rabbi, which is presumably why the man approached Jesus. It was the kind of problem in which Jesus was not remotely interested, and He refused to get involved. One wonders how interested Jesus is when we make novenas to win lotteries or when we ask God to help us get our hands on the wealth of a rich and elderly Uncle or Aunt!

Jesus now takes the opportunity to make some general remarks 'against all kinds of greed'. A man may be wealthy, He says, but his possessions do not guarantee him life. Life comes with freedom, peace and happiness. Money cannot buy these things.

There is no evidence that rich people enjoy more freedom, peace and happiness, although many of us are inclined to think they do and envy them. Their marriages do not last any longer. They do not bring up better children. They do not necessarily enjoy better health.

What is my attitude to money and wealth? If I were to die now, what could I bring with me to present to God? And what will I leave behind, apart from cash and possessions? All of us can be rich in God's sight, and it does not require any money. Someone has said that the really rich are not those who have the most, but those whose needs are the least, where Jesus spells out a recipe for a life free from anxiety – the life which Christ Himself lived, as outlined in Luke's Gospel.

And what we need most is the ability to reach out in love, the love that builds and makes life better for others. Think of what good parents leave behind in children whose lives are dedicated to making this world a better place – or teachers who have helped young people to devote themselves to the service of the community. What we need is to live in communities where people look after each other. That would be a situation where, because everyone gives, everyone gets.

Canon Francis Brown

NEWRY PARISH RENEWAL CAMPAIGN

Thank you to those who responded to our recent Parish Renewal Campaign by setting up new standing orders or offering to volunteer – your support is genuinely appreciated. However, the overall response has been limited, and a much broader level of engagement is now essential if we are to meet the challenges facing Newry Parish.

As outlined, the parish is carrying a debt of £1.4 million, largely due to the impact of the COVID 19 pandemic on attendance and income. Weekly contributions are no longer sufficient to meet the running costs of our three Churches and the Parochial House. Below are some of the ways you can help but any and all support is greatly appreciated – whether financially, through volunteering, or by helping to encourage people to return to Mass.

Thank you for your continued prayers, generosity, and commitment to the life of Newry Parish. Working together, we can build a hopeful and sustainable future. God Bless

AUTUMN PARISH DRAW

We are preparing to launch a Parish Draw this Autumn to help raise much-needed funds. It will require the support of many parishioners to be a success, and we hope you'll consider playing a part whether by selling tickets, promoting the draw or taking part yourself. To get involved please contact the Parish Office (details on the front of the bulletin).

PARISH BULLETIN

Our weekly bulletin is a vital way of helping parishioners to participate in the liturgy of the Mass and keeps our parish community connected and informed. However, the cost of producing it – £360 per week/ £18,720 annually – is becoming increasingly difficult to sustain. Without additional support we may no longer be able to provide it in its current form. If you, or a group of parishioners, would consider contributing toward this cost, it would make a meaningful difference. Please contact the Parish Office to find out more.

GROUNDS & CEMETERY MAINTENANCE

Keeping St. Mary's Cemetery, St. Brigid's grounds and the Cathedral garden in good condition costs the parish nearly £27,000 annually. This includes regular grass cutting and general upkeep. These spaces are places of prayer, memory and dignity – from the resting places of loved ones to the sacred grounds where we gather for weekly worship, weddings and funerals. Their care reflects the respect we hold for our faith and each other. If you are in a position to support this ongoing work, even in a small way, please contact the Parish Office. Every contribution helps.

CATHEDRAL BICENTENARY

In 2029, we will mark the 200th anniversary of our Cathedral – a treasured part of our community and heritage. To prepare for this celebration, essential maintenance and restoration work will be needed to ensure the Cathedral is preserved and looking its best. We will also need volunteers to help with fundraising, planning events, hospitality etc. With your support we can honour this important milestone and pass on something truly special to future generations.

ANNUAL MASS ROCK – SHEEPTOWN

The Annual Mass Rock celebration will take place in Sheeptown on Sunday 3rd August at 10.30am, weather permitting.

St. Peregrine's Novena continues every Friday evening in St. Brigid's Church at 7.30pm.

RECENTLY DECEASED

Brian O'Callaghan, Rosses Quay, Rostrevor
Eileen McAlinden, Belfast, formerly Windsor Hill
Philomena McDonald, Innisfree Park
John Mullan, Crobane Road
Geraldine Brown, Sean O'Neill Park

CATHEDRAL TOURS 2025

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:-

Wednesday 6th August at 6.45pm

Wednesday 20th August at 2.00pm

Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Holy Hour in honour of Jesus the Divine Mercy and Our Lady in St. Catherine's Church this Sunday 3rd August at 3.00pm.

RECENTLY BAPTISED

Emily Rose Magee, 6 Erskine Place
Maeve Jayne Mathers, 7 Mourneview, Ballyholland
Lorcán Kieran Kerr, 28 College Gardens
Laochra Zsolt Eimhear McMahon, 65 The Glen

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 2 August	6.00pm	Eileen Keenan, Courtney Hill Carmel Carr, Arthur Street Paddy & Peggy Carr, Greenisland Tommy Murray, Emmet Street & John Murray, Hennessy Park Rose, James & Seamus McGuigan, Courtney Hill Teresa Hughes, High Street
Sunday 3 August	9.00am 12noon	Eddie & Mary Bray, Green Street Green, Kent Mary Carlin, Flagstaff Road Lillian Ballance, Windsor Hill Hugh O'Hagan, Newry Road, Kilkeel and Raymond O'Hagan, Canada
Monday 4 August	10.30am	Bridget Hillen & deceased family members, O'Neill Avenue
Wednesday 6 August	10.30am	Gerald Spencer, Drumalane
Friday 8 August	10.30am	Phil & Gene Farrell, Church Street
Saturday 9 August	10.30am	Dr. Fred, Margo & Stephanie Foley, Rathfriland Edward O'Hare, Upper Ballyholland Rose Quinn, Carnbane Gardens
Sunday 10 August	9.00am 12noon	Daniel & Cecelia O'Hare & Mercedes, Newry Patricia Harte, Newry James & Grace Kerr, Noel Keeley, Newry & Duncan McClean, Lisburn Jacqueline Black, Archdale Majella McArdle, Grinan Road & Noel Kehoe, Old Warrenpoint Road Deceased members of the Dunne family, Ravensdale Park & the Segrave family, New York Jim McAlinden & deceased family members, Forthill Rd

St. Mary's Anniversaries

Sunday 3 August	10.30am	Deceased members of the Irish National Foresters Society Paddy & Sally Rowntree, Carnagh Park Billy Gormley, Oaklands & Patrick & Sadie Gormley, Dundalk Ellie Mulligan, Drumcashel Villas James McAteer, Greenwood Dr Joseph & Patricia Larkin, Chapel Road Niall Murphy, Windmill Heights Christy Feenan, Carnagh Park Margaret Martin, Rathfriland Road.
Tuesday 5 August	7.30pm	Nancy & Raymond Burke, Chapel Street
Sunday 10 August	10.30am	Eileen Markey, Chapel Road (M.M.) Matthew & Margaret McAteer, O'Neill Avenue, Maura & Austin Slevin, Loughview Park, Ann Rice & Rosena Rodgers, O'Neill Avenue Mickey & Beres Hughes, Old Warrenpoint Road John & Eleanor McVerry, Greenan Road Edward, Annie & Lillian Murtagh, Derryleckagh Road Deceased members of the Fallon & Duffy family, Chapel Street Jim & Maggie McAteer, Billy's Road Eileen Kieilty, Matthew & Mary Kean, Mary St, Margaret, Michelle, Patrick & Patrick Jnr Fearon, Bridge Street.

St. Brigid's Anniversaries

Saturday 2 August	7.30pm	Paddy Smyth, Lisgullion Park
Friday 8 August	7.30pm	Gerald Spencer, Drumalane Park Pat & Mary Ruddy, Alice & Terry Ruddy & deceased family members, Church Street Joseph Barr, Mourneview Park
Saturday 9 August	7.30pm	Frank Gallagher, Fifth Avenue & Rosaleen Gallagher, Main Avenue Francis Craven, Violet Hill Avenue

Saval Anniversaries

Saturday 2 August	6.00pm	John & Alice McClorey & deceased family members
Sunday 3 August	10.30am	Patsy, Ellen, Oliver, Dessie & Margaret Kearney & the Quinn family Rose Sands
Saturday 9 August	6.00pm	No anniversaries booked
Sunday 10 August	10.30am	Jim & Annie Rice

St. Catherine's Anniversaries

Saturday 2 August	7.30pm	Owen Connolly Maura & Eddie Lennon
Sunday 3 August	11.00am 12.30pm	Michael Loughran Rodney Powell Benefactors of the Church & Priory Christina McDonald Sean Maguire
Monday 4 August	11.00am 7.30pm	Kathleen Lyons Bridget Cooney
Tuesday 5 August	7.30am	Pauline Spillman
Wednesday 6 August	7.30pm	Brigid Markey Eileen Connell
Friday 8 August	11.00am 7.30pm	Deceased members of the Dominican Family Caoimhe Fee
Sunday 10 August	9.30am 11.00am 12.30pm	Brendan Watters Deceased members of the Kilgannon, Tierney & Dibble Families Brigid McCann, Annemarie & Ian Nan Matthews Chrissie Morrow Timothy McGinn Ken McCartan Kenny & Oliver McMahon Maura & Peter Crilly

NEWRY PARISH COLLECTIONS
Sunday 27 July 2025

Weekly	£ 1842.69
Loose Plate	£ 2004.53
Direct Debits	£ 1438.45
	£ 5285.67

Priests' Collection £ 143.00
To make ends meet each week we need another £2200.00 each week.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

SAVAL PARISH COLLECTIONS
Sunday 27 July 2025

Weekly	£ 448.00
Loose Plate	£ 82.20
Direct Debits	£ 126.59
	£ 656.79

Priests' Collection £ 37.00
Cemetery Collection £ 5.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

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