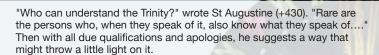
Parishes of Newry & Saval

Sunday 15th June 2025
The Most Holy Trinity



Look at yourself, he says; you see that you exist and that you have a mind and a will. These are three dimensions of your being, and yet you are one. You are a kind of trinity: three in one and one in three. It is just an image, for as he said, "Who can in any way express it plainly? Who can in any way rashly make a pronouncement about it?" It is only an image, yes, but it has this advantage: that it is taken from personal life, and not from mathematics.

Sometimes people have seen the mystery of the Trinity as a piece of impossible mathematics in which 1 x 3 is still 1. St John, like Augustine, looked in personal life for analogies of the Trinity. He wrote, "Whoever does not love does not know God, for God is love" (1 John 4:8). This is a profoundly challenging statement. If I don't live in love I don't know God. A little further on John wrote, "God is love, and those who abide in love abide in God, and God abides in them" (1John 4:16). I may be the most learned theologian in the world, I may have hundreds of ideas for the betterment of the Church and society, I may be working like a slave to implement these ideas; but if I am not living in love my efforts are in some strange way fallow.

Let's extend the personal image a little further, to groups of persons trying to live together. There are two things, mainly, that people suffer from in families and communities of every kind. One is a feeling of suffocation, of not being allowed to be themselves, of having no identity except that of the group. The other is opposite but equally painful: a loss of identification (of any but the most basic kind) with the community. Here the individuals circle around one another at a distance, like planets, and this leads to loneliness. These two are opposite poles: too much family and too little, suffocation and loneliness. Now try to think again about the Trinity. The Father is eternally the Father. He never has been and never will be the Son or the Spirit. Likewise the other Persons. Each is eternally a unique Person. There is no suffocation. And yet they are so much one that we have to say there is only one God. The doctrine of the Trinity shows us that the inner life of God is a community – the only perfect community.

Such a life we all aspire to, such a life we long for in all our dreams and waking: full presence to others without being diminished or disrespected in any way, a joyful pouring out of our lives for others, such that it makes us fully who we are ourselves.

Deep down, our longing for such a community is our longing for God. All our struggle to achieve it is our struggle for God, and all the pain and frustration we experience on the way is redeemed and given meaning by that transcendent Community that is God.

Fr Donagh O'Shea, O.P., www.goodnews.ie



The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times Saturday (vigil Mass) 6.00pm Sunday: 9.00am, 10.15am (Po-Polsku), 12noon & 5.30pm Weekday Mass Times Monday – Saturday 10.30am St. Brigid's Church, Rooney's Meadow Weekend Mass Times Saturday Evening (vigil

Mass) 7.30pm Friday: 7.30pm

St. Colman's Shinn Saturday: 6.00pm

St. Mary's Church, Chapel Street Tuesday: 7.30pm Sunday: 10.30am

St. Joseph's Sheeptown Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church,
Dominican Priory, Dominic Street
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

All: Blest be God the Father,

and the Only Begotten Son of God,

and also the Holy Spirit,

for he has shown us his merciful love.

GREETING

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and

the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred

mysteries.

Priest: Lord Jesus, you raise us to new life:

Lord, have mercy. Lord, have mercy.

Priest: Lord Jesus, you forgive us our sins:

Christ, have mercy. Christ, have mercy.

Priest: Lord Jesus, you feed us with your body and blood:

Lord, have mercy. Lord, have mercy.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

ratner. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God our Father, who by sending into the world

the Word of truth and the Spirit of sanctification made known to the human race your wondrous

mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Proverbs

8:22-31

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded, before the oldest of his works. From everlasting I was firmly set, from the beginning, before earth came into being. The deep was not, when I was born, there were no springs to gush with water. Before the mountains were settled, before the hills, I came to birth; before he made the earth, the countryside, or the first grains of the world's dust. When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep, when he thickened the clouds above, when he fixed fast the springs of the deep, when he assigned the sea its boundaries - and the waters will not invade the shore when he laid down the foundations of the earth, I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 8:4-9. R v.2

- (R) How great is your name, O Lord our God, through all the earth!
- When I see the heavens, the work of your hands, the moon and the stars which you arranged, what is man that you should keep him in mind, mortal man that you care for him? (R)
- 2. Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. (R)
- All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. (R)

SECOND READING

A reading from the letter of St Paul to the Romans

5:1-5

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we

know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

The word of the Lord. Thanks be to God.

Congregation stands

ACCLAMATION

All:

Cf. Apoc 1:8

Alleluia, alleluia! All:

Glory be to the Father, and to the Son,

and to the Holy Spirit, the God who is, who was,

and who is to come.

Alleluia!

GOSPEL

Priest: The Lord be with you. And with your spirit. All: Priest: A reading from the holy

Gospel according to John 16:12-15

Glory to you, O Lord. All:

Jesus said to his disciples:

'I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself

but will say only what he has learnt; and he will tell you of the things to come.

He will glorify me since all he tells you

will be taken from what is mine. Everything the Father has is mine;

that is why I said: All he tells you

will be taken from what is mine.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty,

maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Blessed are you, Lord God of all creation,

for through your goodness we have received

the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

> The celebrant pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ

who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received

the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands All: for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Sanctify by the invocation of your name,

we pray, Ó Lord our God, this oblation of our service,

and by it make of us an eternal offering to you.

Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (The Mystery of the Most Holy Trinity)

Priest: It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit you are one God, one Lord:

not in the unity of a single person, but in a Trinity of one substance.

For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal God-head, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty.

For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord,

and all you have created rightly gives you praise,

for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord,

until you come again.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,

O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours,

for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command

and formed by divine teaching,

we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leavé you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord

Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, grant us peace.

Congregation kneels
The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body

and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes

away the sins of the world. Blessed are those called

to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof, but only say the word and my soul shall be healed.

Priest: May the Body of Christ

keep me safe for eternal life.

Priest: May the Blood of Christ

keep me safe for eternal life.

COMMUNION ANTIPHON

Gal 4:6

All: Since you are children of God,

God has sent into your hearts the Spirit of his Son,

the Spirit who cries out: Abba, Father.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your

eternal holy Trinity and undivided Unity.

Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you. All: And with your spirit.

Priest: May almighty God bless you,

the Father, and the Son, + and the Holy Spirit.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

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MESSAGE FROM THE ADMINISTRATOR

The Trinity is a mystery that we experience with our hearts not with our heads. It is not a puzzle or a riddle that we are to answer or solve. When we use the word 'mystery' to talk about and describe the Trinity, we are talking about a reality that is so endlessly rich and profound that it will never be exhausted. The more we contemplate and pray about the reality and presence of the Trinity in our lives, the more of itself will be revealed to us. Through the Trinity, God creates and loves us, Jesus liberates and saves us, and the Spirit encourages and strengthens us. The Trinity is a community of love and life that we are invited to share in.

When we look back at the news on our television or read the newspaper any day, we are often presented with news of violence, segregation and building walls. There is the reality of individuals and indeed some countries speaking about and defending their rights at the expense of dialogue and cooperation with other nations. People of different religions in the same country are often not only disagreeing with each other; they are actively fighting each other. Sadly, there is division where there could be understanding, and there is suspicion where there could be trust and mutual respect.

The Trinity offers us a model of sharing, belonging and community. It also challenges our individualism and our demand that our rights be met all the time. The Trinity asks us to be mindful of our responsibilities to those around us in our families, our neighbourhood and our parish community.

ANNUAL CORPUS CHRIST PROCESSION

I would like to extend an invitation to everyone to attend the Newry Cathedral Parish Corpus Christi Procession on Sunday 22nd June. It will begin at St. Catherine's Church, Dominic Street at 3.00pm and continue along Francis Street, Mill Street, Hill Street, ending at the Cathedral for Benediction and blessing.

We extend a special invitation to all the P4 and P7 children and their parents to attend the procession. We would request that those children who received the Sacrament of Holy Communion and Confirmation come along to the procession wearing their Holy Communion or Confirmation outfits.

Canon Francis Brown, Adm

Congratulations to the 29 girls and boys who received their First Holy Communion on Saturday, the Feast of St. Colman.

The Annual Pilgrimage to Mass Rock, Ballyholland

takes place on Sunday 29th June. Mass will be celebrated at 3.00pm (weather permitting). Celebrate Mass in the great outdoors and remember the sacrifices of past generations.

This Mass fulfils your Sunday obligation.

CATHEDRAL TOURS 2025

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates: Wednesday 25th June at 2.00pm Wednesday 9th July at 6.45pm Wednesday 23rd July at 2.00pm Wednesday 6th August at 6.45pm Wednesday 20th August at 2.00pm

Recording of Funeral & Weddings in Newry & Saval Parishes

Funerals

If you wish to have a Funeral Mass recorded, ask the Funeral Director to arrange for the Mass to be recorded when he / she contacts the Parish Office to arrange the Funeral. Otherwise, there may not be time to get the recording set up. Weddings

For the recording of a Wedding Mass, ask the Priest who is taking the practice before the Wedding to arrange for the recording to be set up.

NEWRY PARISH COLLECTIONS Sunday 8 June 2025

Weekly	£2317.17
Loose Plate	£2585.40
Direct Debits	<u>£1438.45</u>
	£6341.02

Priests' Collection £ 314.00

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046 Thanks to the guides who gave of their time after the 12 noon Mass on Sunday to share the treasures of our wonderful Cathedral.

DROMORE DIOCESAN HISTORICAL SOCIETY Monday 23rd JUNE 2025: @7:00pm Shankill Cemetery Lurgan

Shankill Cemetery Lurgan

The Society's next event in its 2025 programme is a conducted tour and talk by Jim Conway in Shankill Old Graveyard,
Lurgan, commencing at 7:00pm. Attendees should assemble at the Dean's Walk BT66 6HJ entrance to the cemetery.

Parking is available in the Wesley Place carpark off William St., a short distance away (approx.5 mins walk).

See our Facebook page Seanchas Dhroim Mór.

All members and non-members welcome.

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries. You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is no guarantee that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Newry Gateway Presents

In celebrations of Learning Disability Week, Newry & District Gateway Club presents an Inclusive Choir Extravaganza on Sunday 15th June 2025 at 3.00pm in St. Catherine's Church. A number of choirs, including signing choirs, U3A Gentleman's Choir and Newry Gateway Choir will perform on this fabulous occasion. MC will be Mr Kevin McAllister voluntary donations on the day in aid of Newry Gateway Club. All welcome.

RECENTLY DECEASED

Vera Auden, formerly Newry Kathleen Barron, Orior Road Anthony McEvoy, Fullerton Road Maurice Connell, formerly Warren Hill Mary O'Hare, Derrylecka

SAVAL PARISH COLLECTIONS Sunday 8 June 2025

 Weekly
 £ 790.90

 Loose Plate
 £ 68.50

 Direct Debits
 £ 126.59

 £ 985.99

Priests' Collection £ 45.00 Youth Ministry £ 45.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

10.30am

Tuesday 17 June Sunday 22 June

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

		Cathedral Anniversaries
Saturday 14 June	6.00pm	Martin Moan, Ashfield Avenue (M.M.) Mary & Martin McAnulty, Violet Hill Avenue Kevin Boyle, North Street & Annie, Joseph & Joey Boyle, Clanrye Avenue Emily & Patrick Woods, Church Street The Fitzpatrick family, Cowan Street Gerald Grant, Cedar Grove Joe Curran, Violet Hill Avenue
Sunday 15 June	12noon	Pat Hanna, Courtney Hill Breda & Mickey McGuigan, Greenfield Park Rosaleen Saunders, Mourneview Park Kevin Carroll, Abbey Heights & deceased Members of the Turley Family, O'Neill Avenue
Monday 16 June	10.30am	Kathleen, Joseph, Robert, David & Philomena Lambe, Mourneview Park
Tuesday 17 June	10.30am	Briege Gray, formerly Newry (M.M)
Thursday 19 June	10.30am	William McShane, Hennessy Park & deceased members of the McShane & O'Hare Families
Friday 20 June	10.30am	Father John Rooney John McPolin, Warrenpoint Road, Greenisland
Saturday 21 June	10.30am	Ursula McClorey, Emmet Street
	6.00pm	Paula McCullough Fairfield Heights (M.M) Leo & Agnes Madigan, Mourneview Park Patrick & Rose Kieran, Braden & Patsy Keiran, Camlough Patrick McClean, Lower Catherine Street
Sunday 22 June	5.30pm	Olwen. Lynne & Jackie Morgan, Main Avenue, Derrybeg
		St. Mary's Anniversaries
Sunday 15 June	10.30am	Sarah & John Payne, Violet Hill Avenue P.J. & Una Boyle, Ashgrove Avenue Joseph Bolger, Dublin Barney & Lillian Havern, Cowan Street Joe & May Hanna, Drumcashel Court Marion, Jim & Aiden Bagnall, Mourneview, The Commons Richard Crinion, Grinan Lough Road Jim Keenan, Ravensdale Villas John & Elizabeth Quinn, O'Neill Avenue
Tuesday 17 June	7.30pm	John McAleavey & Family, Hennessy Park Edmund & Bernadette O'Hagan, Hennessy Park
Condenda 22 long	10.20	Continued Forthern Land (MAN)

St. Brigid's Anniversaries		
Saturday 14 June	7.30pm	Pat Campbell, Derrybeg (M.M) Francis & Mary Martin, Violet Hill Avenue Marie Dinsmore, Main Avenue Sean McAleenan, College Gardens
Friday 20 June	7.30pm	Patricia McCracken, Orior Road Jessica & Malachy Murphy & deceased family members, Whitecross Molly Campbell, Killeavy Road Seamus & Sinead Lundy, College Gardens & Thomas McGrath, Orior Road May & Aidan Finnerty, Ballinlare Gardens
Saturday 21 June	7.30pm	McCaffrey & Maguire Families, Lisnaskee Ann Ruddy, Mourneview Park

Patrick & Mary Keenan, St. Clare's Avenue & deceased family members of the Keenan Family, Boat Street & the Dunne Family, Boat Street

Gertie Lynch, Fathom Lane (M.M)

<u>Saval Anniversaries</u>		
Saturday 14 June Saturday 21 June Sunday 22 June	6.00pm 6.00pm 10.30am	Martin & Owen Quinn Brendan Murtagh Eddie, Kathleen, Eamon & Joan Dobbin & Tony & Maureen Dobbin Jackie, Rosaleen & Paula Hayes, Margaret & Lisa Haughey & Leanne Goss

St. Catherine's Anniversaries		
Saturday 14 June Sunday 15 June	7.30pm 9.30am 11.00am	John McAlinden & Frank Moan Catherine Blackadder Eleanor & Jim Flynn Catherine & Hugh John McConville Rose & Joseph Ruddy James & Peggy McCartan Thomas & Eileen Malone Mary Doran Hugh, Paddy & Maureen Golding Terry O'Hanlon & deceased family members
	12.30pm	James Coleman McEvoy Brian Treanor (M.M) Clara, James Brendan, Ann & Patrick McCormack Agnes McKenna Muriel Darcy
Monday 16 June	7.30am	Sean McAteer
Tuesday 17 June	7.30am	Nan Colgan
	7.30pm	Mickey Doran (M.M)
Wednesday 18 June	11.00am	James Coleman McEvoy
	7.30pm	Thomas Murphy (M.M) Fergal & Isa Collins
Friday 20 June	7.30pm	Maura Carr Mary & John Keenan & deceased members of the Flanagan, McGennity & McAleenan Families
Saturday 21 June	11.00am	James McCartan
	7.30pm	Deceased members of the Vint Family Pat & Bridie Sands Paula McCartan (neé Matthews)
Sunday 22 June	8.00am	John Rice
	9.30am	Celia Cooney Frederick & Mary McDermott & Family Kathleen McDermott Paddy, Patsy, Michael & Terry McKeown
	11.00am	Marion McLogan, Felix & Kathleen Turley & deceased members of the Turley & Lambe Familes
	12.30pm	Benefactors of the Church & Priory





Newry and Mourne Museum is open Tuesday - Saturday from 10am to 4.30pm. Visit our facebook page or call 0330 137 4992 for further information.

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www.visitmournemountains.co.uk/museums/newry-and-mourne-museum

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