

Parishes of Newry & Saval

Sunday 8th June 2025

Pentecost Sunday

"Without the Holy Spirit," said Ignatius of Laodicea (Orthodox Metropolitan, at the third assembly of the World Council of Churches at Uppsala, in 1968), "God is distant, Christ is merely an historical figure, the Gospel is a dead letter, the Church is just an organisation, authority is domination, mission is propaganda, liturgy is only nostalgia, and the work of Christians is slave labour. But with the Holy Spirit, Christ is risen and present, the Gospel is a living force, the Church is a communion in the life of the Trinity, authority is a service that sets people free, mission is Pentecost, the liturgy is memory and anticipation, and the labour of Christians is divinised."

The Holy Spirit is the soul of the Church. The feast of Pentecost is an annual invitation to the Church to look into itself and discover its soul. It is tempted, like all of us, to keep looking the other way.

In one sense it is more natural to forget about one's inner life and to get on with one's work. If you always have to worry about your heart or your liver, etc., you will not take risks or do a lot of work. A healthy person can just go to it. The Holy Spirit is the soul of the Church, and there is a sense in which that Spirit likes to work unseen, undeclared.

"It is not those who say to me, 'Lord, Lord!' who will enter the kingdom of heaven" (Matthew 7:21). Adapting Jesus' words we could say, It is not those who say 'Holy Spirit!' who will enter the kingdom of heaven. It is those who live by the Spirit. During the 2nd Vatican Council an Eastern bishop complained that there was little mention of the Holy Spirit in the documents. But something tells us that talking about the Spirit is not the same thing as living by the Spirit.

However, we do have to pay attention to that inner place, to see by what spirit we are being driven. If you never paid any attention to your health you would be asking for trouble. Today's feast is a reminder.

But obviously there is much more to it than this. Traditional images of the Holy Spirit are: Fire, Wind, Water, Cloud, Dove.... Why such strange images? All of them (except 'dove') have indeterminate boundaries or no boundaries at all. They are reminders that we should not dare to restrict the activity of the Spirit to a few things we can understand.

*O Dove, O Flame, O Water, Wind and Cloud....!
O love that lifts us wholly into God!*

The Holy Spirit lives in us but is not confined in us. The Holy Spirit is God; rather than being diminished in us, it "lifts us wholly into God," as the poet said. Any soul is for expansion, not constriction. Things that have no soul – sticks and stones – are restricted entirely to themselves; plants have a certain ability to reach beyond themselves, for food and for propagating their species; animals still more. But human beings are able to reach vastly beyond themselves and touch the depths of everything. This capacity is enlarged infinitely by the indwelling of the Holy Spirit, so that we can touch even the depths of God. "The Spirit searches all things," St Paul wrote, "even the deep things of God. For who knows the thoughts of a person except the person's own inner spirit? In the same way no one knows the thoughts of God except the Spirit of God. We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us" (1 Cor 2:10).

In a daring image the same poet, Jessica Powers, wrote that silence is a sort of decoy of the Holy Spirit. Just as hunters attract the flying birds out of the sky by placing a plastic or wooden model of them on the ground, we call down God's Spirit by our silence.

*The decoy of silence, hope's unuttered sigh,
that the Ultimate Silence drift down from the sky.*

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am,

10.15am (Po-Polsku),

12noon & 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 6.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Wednesday: 7.30pm

Sunday: 10.30am

St. Catherine's Church,

Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Wis 1:7

All: The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who by the mystery of today's great feast
sanctify your whole Church in every people and

nation, pour out, we pray, the gifts of the Holy
Spirit across the face of the earth
and, with the divine grace that was at work
when the Gospel was first proclaimed,
fill now once more the hearts of believers.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

2:1-11

When Pentecost day came round, the apostles had all met in
one room, when suddenly they heard what sounded like a
powerful wind from heaven, the noise of which filled the entire
house in which they were sitting; and something appeared to
them that seemed like tongues of fire; these separated and
came to rest on the head of each of them. They were all filled
with the Holy Spirit, and began to speak foreign languages as
the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from
every nation under heaven, and at this sound they all
assembled, each one bewildered to hear these men speaking
his own language. They were amazed and astonished. 'Surely'
they said 'all these men speaking are Galileans? How does it
happen that each of us hears them in his own native
language? Parthians, Medes and Elamites; people from
Mesopotamia, Judaea and Cappadocia, Pontus and Asia,
Phrygia and Pamphylia, Egypt and the parts of Libya round
Cyrene; as well as visitors from Rome – Jews and proselytes
alike – Cretans and Arabs; we hear them preaching in our own
language about the marvels of God.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 103:1. 24. 29-31. 34. R cf. V.30

**(R) Send forth your Spirit, O Lord,
and renew the face of the earth.**

1. Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. **(R)**
2. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. **(R)**
3. May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

8:8-17

People who are interested only in unspiritual things can
never be pleasing to God. Your interests, however, are not
in the unspiritual, but in the spiritual, since the Spirit of God
has made his home in you. In fact, unless you possessed
the Spirit of Christ you would not belong to him. Though
your body may be dead it is because of sin, but if Christ is in
you then your spirit is life itself because you have been
justified; and if the Spirit of him who raised Jesus from the

dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

All: The word of the Lord.
Thanks be to God.

SEQUENCE

Holy Spirit, Lord of light,
From the clear celestial height
Thy pure beaming radiance give.

Come, thou Father of the poor,
Come with treasures which endure;
Come, thou light of all that live!

Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow;

Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.

Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill:

If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

Heal our wounds,
our strength renew; On our dryness
pour thy dew;
Wash the stains of guilt away:

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend:

Give us comfort when we die;
Give us life with thee on high;
Give us joys that never end.

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
**Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.**
Alleluia

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to John

14:15-16. 23-26

All: **Glory to you, O Lord.**

Jesus said to the disciples:

'If you love me you will keep my commandments.

I shall ask the Father

and he will give you another Advocate
to be with you for ever.

If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him
and make our home with him.

Those who do not love me do not keep my words.

And my word is not my own;

it is the word of the one who sent me.

I have said these things to you
while still with you;

but the Advocate, the Holy Spirit,

whom the Father will send in my name,
will teach you everything
and remind you of all I have said to you.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Mystery of Pentecost)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise

and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray,

that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil;

keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Acts 2:4, 11

All: **They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

All: **Amen**

Priest: May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light.

All: **Amen**

Priest: And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

"Filled with the Spirit – Building Our Parish Future together"

This Pentecost, as we celebrate the outpouring of the Holy Spirit and the birth of the Church, we also begin an important new chapter in the life of Newry Cathedral Parish.

Today, we are launching a renewal campaign that responds not only to our financial challenges, but also to the deeper mission we are called to as a parish community. Like many others, we are experiencing the impact of declining Mass attendance and fewer people actively involved in parish life. At the same time, we are carrying a parish debt of nearly £1.4 million, and our weekly costs exceed income by over £2,000.

This is a serious situation, but Pentecost reminds us that we are not alone. The Holy Spirit equips each of us with gifts, and Jesus calls us to use them in service of others. Every one of us has a part to play in building up the Church, not just in word, but in action, generosity, and love.

This campaign is an invitation: to be more present, to get more involved, and to support our parish practically and prayerfully. Whether it's coming back to Mass more regularly, offering time and skills, or setting up a regular donation – you can help make a real difference.

Please take a campaign leaflet home with you today. It explains our current needs and outlines simple ways you can help. I encourage you to read it with an open heart, reflect, and consider how God may be calling you to respond at this time.

Today also marks the 200th anniversary of the Cathedral's foundation stone. Just as past generations built and sustained this sacred place, we too are called to protect and strengthen it for the future.

Let us move forward, filled with the Spirit, ready to serve, and united in faith.

Canon Francis Brown

CATHEDRAL TOURS 2025

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 11th June at 6.45pm
Wednesday 25th June at 2.00pm
Wednesday 9th July at 6.45pm
Wednesday 23rd July at 2.00pm
Wednesday 6th August at 6.45pm
Wednesday 20th August at 2.00pm

Bicentenary of the laying of Cathedral Foundation Stone

After the 12 noon Mass there will be a short tour of the Cathedral by the guides. It will last 20-30 minutes and will point out the main features of the Cathedral – Please meet at the front of the Cathedral, beside the pulpit.

There is also the opportunity from 1.00pm until 2.00pm to view the exhibition of photographs in the parish office. It includes a pictorial record of the four churches and public processions over the year.

Newry Lourdes Committee is deeply grateful for the amount donated last week to assist with the Pilgrimage to Lourdes. The collection amounted to £1,952.08 & €85. Your intentions will be remembered at the Grotto.

RECENTLY BAPTISED

Annie Mae Dornan, 33 Crohill Road
Jack Kevin Dornan, 33 Crohill Road
Liam Zamudio, 26 Mountainview Drive
Daithí Sean Murphy, 37 Gantry Lane
Robert Fionn Noonan, 2 Balmoral Park

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is no guarantee that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Recording of Funeral & Weddings in Newry & Saval Parishes

Funerals

If you wish to have a Funeral Mass recorded, **ask the Funeral Director to arrange for the Mass to be recorded when he / she contacts the Parish Office to arrange the Funeral.** Otherwise, there may not be time to get the recording set up.

Weddings

For the recording of a Wedding Mass, ask the Priest who is taking the practice before the Wedding to arrange for the recording to be set up.

Newry Gateway Presents

In celebrations of Learning Disability Week, Newry & District Gateway Club presents an Inclusive Choir Extravaganza on Sunday 15th June 2025 at 3.00pm in St. Catherine's Church. A number of choirs, including signing choirs, U3A Gentleman's Choir and Newry Gateway Choir will perform on this fabulous occasion. MC will be Mr Kevin McAllister voluntary donations on the day in aid of Newry Gateway Club. All welcome.

RECENTLY DECEASED

Piotr Mulawski, Church Street
Bobby Conway, Fifth Avenue
Alice Kane, Ballinlare Gardens
Raymond Casey, Chapel street

Thanks to the Principals, staff and pupils of the six Primary Schools for their work in preparing for the family Mass. Your support is appreciated in making the family Masses real celebrations.

NEWRY PARISH COLLECTIONS Sunday 1 June 2025

| | |
|----------------------------|-----------------|
| Weekly | £2113.74 |
| Loose Plate | £2317.27 |
| Direct Debits | £1438.45 |
| | £5869.46 |
| Priests' Collection | £ 828.90 |

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for
Northern Ireland. NIC105046

SAVAL PARISH COLLECTIONS Sunday 1 June 2025

| | |
|----------------------------|-----------------|
| Weekly | £ 283.00 |
| Loose Plate | £ 63.50 |
| Direct Debits | £ 126.59 |
| | £ 473.09 |
| Priests' Collection | £ 166.10 |
| Youth Ministry | £ 3.00 |

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

| | | |
|-------------------------|----------------|--|
| Saturday 7 June | 6.00pm | Patrick Hayes, Carnagh Park (M.M.) Father Sean Rafferty, Barr & Cathal Rafferty, Barr Benny McKay, Warren Hill Patrick Mallon, Innisfree Park Rosaleen McManus, Orior Road Pat & Mary Shields, Killeavy Road Anthony McKay, Moygannon Court, Warrenpoint Rita & Jim Blair, Maple Grove Alan Camblin, Kilmorey House Aislinn Armstrong, Hollywood Grove |
| Sunday 8 June | 9.00am | Father Josph Doyle Eddie Traynor, Dromalane Yvonne Savy, Durban, South Africa Marie O'Connor, Durban, South Africa |
| | 12 noon | Johnston & Eileen Bradley, Blaney Crescent Patrick Grant, Upper Damolly Road Eamon Burns, Drumgullion Avenue Maura & Conor Quinn, Greenwood Drive |
| Friday 13 June | 10.30am | Father Martin McAlinden Father John Byrne Pat & Mary Shields, Newry Angela McAllister, Cloughreagh Park |
| Saturday 14 June | 6.00pm | Martin Moan, Ashfield Avenue (M.M.) Mary & Martin McAnulty, Violet Hill Avenue Kevin Boyle, North Street & Annie, Joseph & Joey Boyle, Clanrye Avenue Emily & Patrick Woods, Church Street The Fitzpatrick family, Cowan Street Gerald Grant, Cedar Grove |
| Sunday 15 June | 12noon | Pat Hanna, Courtney Hill Breda & Mickey McGuigan, Greenfield Park |

St. Mary's Anniversaries

| | | |
|-----------------------|----------------|---|
| Sunday 8 June | 10.30am | Liam O'Flaherty, Ravensdale Villas, Mary, John & Noel Madden, Ravensdale Villas Peter Campbell, Commons Way Gerard McDonagh, Derrybeg Lane Rosario Hughes, Rockfield Heights Pat Coulter, St. Mary's Villas Charlie Larkin, Chapel Hill John Markey & baby Aidan Markey, Hennessy Park James, Jim & John McParland, Warrenpoint Road |
| Sunday 15 June | 10.30am | Sarah & John Payne, Violet Hill Avenue P.J. & Una Boyle, Ashgrove Avenue Joseph Bolger, Dublin Barney & Lillian Havern, Cowan Street Joe & May Hanna, Drumcashel Court Marion, Jim & Aiden Bagnall, Mourneview, The Commons Richard Crinion, Grinan Lough Road Jim Keenan, Ravensdale Villas John & Elizabeth Quinn, O'Neill Avenue |

St. Brigid's Anniversaries

| | | |
|-------------------------|---------------|--|
| Saturday 7 June | 7.30pm | Adrian, Ellie & Mary Fegan, Dundalk, formerly Killeavy Road Phyllis, Michael & Maureen Connell, Violet Hill Avenue Elizabeth & Arthur O'Reilly, Second Avenue, Derrybeg Patrick & Kathleen McEvoy & deceased family members, Derrybeg Drive |
| Friday 13 June | 7.30pm | Edward Magill, Cochran Road (M.M.) Tommy & Annie Hadden & deceased family members, Mourneview Park |
| Saturday 14 June | 7.30pm | Pat Campbell, Derrybeg (M.M.) Francis & Mary Martin, Violet Hill Avenue Marie Dinsmore, Main Avenue Sean McAleenan, College Gardens Patricia McCracken, Orior Road Jessica & Malachy Murphy & deceased family members, Whitecross |

Saval Anniversaries

| | | |
|-------------------------|----------------|---------------------|
| Sunday 8 June | 10.30am | Francis Fallon |
| Saturday 14 June | 6.00pm | Martin & Owen Quinn |

St. Catherine's Anniversaries

| | | |
|--------------------------|----------------|--|
| Saturday 7 June | 7.30pm | Tom McParland Jim & Kathleen Campbell & Anna Fearon James (Jim) McKeown Kathleen Donegan |
| Sunday 8 June | 9.30am | Michael & Philomena Toner |
| | 11.00am | Vera Kennedy (Neé McConville) M. M. |
| | 12.30pm | Teresa McParland Patrick & Beatrice Hughes Benefactors of the Church & Priory |
| Monday 9 June | 7.30pm | Pauline Jennings Anthony Preece Kevin Ellison |
| Tuesday 10 June | 11.00am | Tom & Bridie Quinn |
| | 7.30pm | Mary Maguire Linda Campbell |
| Wednesday 11 June | 7.30pm | Margaret & John Carr |
| Thursday 12 June | 11.00am | Gretta McCann |
| | 7.30pm | Phyllis Mackey |
| Friday 13 June | 11.00am | Robert & Ann Loughran |
| | 7.30pm | Peter Fitzsimmons Margaret Magee |
| Saturday 14 June | 11.00am | Brigid & Gerry Griffin |
| | 7.30pm | John McAlinden & Frank Moan Catherine Blackadder Eleanor & Jim Flynn |
| Sunday 15 June | 9.30am | Catherine & Hugh John McConville Rose & Joseph Ruddy |
| | 11.00am | James & Peggy McCartan Thomas & Eileen Malone Mary Doran Hugh, Paddy & Maureen Golding Terry O'Hanlon & deceased family members James Coleman McEvoy |
| | 12.30pm | Brian Treanor (M.M.) Clara, James Brendan, Ann & Patrick McCormack Agnes McKenna |

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