

Parishes of Newry & Saval

Sunday 11th May 2025
Fourth Sunday of Easter

"The Father I and are one." Jesus is not saying this in a weak sense: he is not just saying that he and the Father are of like mind, etc. Had his hearers understood him in this sense they would not have taken up stones to kill him. The union of Jesus with the Father is the inexhaustible mystery of our Faith.

It is not only about Jesus; it has to do with us too. He is "the first-born of many brothers and sisters," "He is the head, we are the body." He came into the world not for himself but for us. In our age the individual is supreme: the individual is seen as the sole bearer of meaning. So when it comes to thinking about Jesus we are inclined to see him too as simply an individual - a totally exceptional one, to be sure, but still an individual. That could not be a full account of Jesus. When he says 'I', we are in the picture too.

In 1943 Pius XII wrote an encyclical letter called *Mystici Corporis*, The Mystical Body of Christ. In it he said, "Some people, through fear, see this profound doctrine as dangerous, and so they shrink from it as from the beautiful but forbidden fruit of paradise...." But, he added, "Mysteries revealed by God cannot be harmful to us, nor should they remain as treasures hidden in a field, useless."

This, of course, was not a new teaching. St Paul comes back to it again and again. Here are a few instances:

- "Christ is the head of the body, the church" (Colossians 1: 18)
- "For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:4-5)
- "For in the one Spirit we were all baptised into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit" (1 Corinthians 12:13)

St Paul's was not a lone voice. Pius XII adds, "The unbroken tradition of the Fathers from the earliest times teaches that the Divine Redeemer and the Church which is His Body form but one mystical person, that is to say, the whole Christ."

The saints and mystics down the ages have tried to draw us back to this depth of our Faith. Meister Eckhart (+1328) had an overpowering sense of the union of every Christian with God in Christ. This was the passion of Eckhart's life. He and others like him have the power to rescue Christians from excessive individualism in our thinking and in our practice, and to restore us to an awareness of the Mystical Body of Christ. "The soul is one with God and not united. Here is a simile: if we fill a tub with water, the water in the tub is united but not one with it, for where there is water there is no wood, and where there is wood there is no water. Now take the wood and immerse it in the water. The wood is still only united and not one (with the water). It is different with the soul: she becomes one with God and not united, for where God is, there the soul is and where the soul is, there God is."

This is strange language - "one with God and not united" - but when people speak about this mystery their language is bound to seem strange. Clearly he did not mean that there was no difference in being between the soul and God, but that they were one in love. Julian of Norwich in the same century (the 14th) wrote, "I saw no difference between God and our substance: but as it were all God; and yet my understanding took it that our substance is in God: that is to say, that God is God, and our substance is a creature in God."

These texts that I quoted are not the language of scientists or philosophers; they are the language of love.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or
Entrance Antiphon****Cf. Ps 32:5-6**

All: The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made,
alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
lead us to a share in the joys of heaven,

so that the humble flock may reach
where the brave Shepherd has gone before.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

13:14. 43-52

Paul and Barnabas carried on from Perga till they reached
Antioch in Pisidia. Here they went to synagogue on the
sabbath and took their seats.

When the meeting broke up, many Jews and devout
converts joined Paul and Barnabas, and in their talks with them
Paul and Barnabas urged them to remain faithful to the grace
God had given them.

The next sabbath almost the whole town assembled to hear
the word of God. When they saw the crowds, the Jews,
prompted by jealousy, used blasphemies and contradicted
everything Paul said. Then Paul and Barnabas spoke boldly,
'We had to proclaim the word of God to you first, but since you
have rejected it, since you do not think yourselves worthy of
eternal life, we must turn to the pagans. For this is what the
Lord commanded us to do when he said:

I have made you a light for the nations,
so that my salvation may reach the ends of the earth.'

It made the pagans very happy to hear this and they thanked
the Lord for his message; all who were destined for eternal life
became believers. Thus the word of the Lord spread through
the whole countryside.

But the Jews worked upon some of the devout women of the
upper class and the leading men of the city and persuaded
them to turn against Paul and Barnabas and expel them from
their territory. So they shook the dust from their feet in
defiance and went off to Iconium; but the disciples were filled
with joy and the Holy Spirit.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 99:1-3. 5. R v.3

(R) We are his people, the sheep of his flock.

1. Cry out with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. **(R)**
2. Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. **(R)**
3. Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. **(R)**

SECOND READING

A reading from the book of Apocalypse

7:9. 14-17

I, John, saw a huge number, impossible to count, of people
from every nation, race, tribe and language; they were
standing in front of the throne, and in front of the Lamb,
dressed in white robes and holding palms in their hands.
One of the elders said to me, 'These are the people who
have been through the great persecution, and because
they have washed their robes white again in the blood of

the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes.'

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 10:14

All: Alleluia, alleluia!
I am the good shepherd, says the Lord;
I know my own sheep and my own know me.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

10:27-30

All: **Glory to you, O Lord.**

Jesus said:

'The sheep that belong to me listen to my voice;
I know them and they follow me.
I give them eternal life;
they will never be lost
and no one will ever steal them from me.
The Father who gave them to me is greater than
anyone, and no one can steal from the Father.
The Father and I are one.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord,
that we may always find delight in these paschal
mysteries, so that the renewal constantly at work
within us may be the cause of our unending joy.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (III of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but in this time above all to laud you yet more
gloriously, when Christ our Passover has been
sacrificed.

He never ceases to offer himself for us but defends
us and ever pleads our cause before you:
he is the sacrificial Victim who dies no more,
the Lamb, once slain, who lives for ever.

Therefore overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic
hosts, sing together the unending hymn of your
glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,**

**as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

All: **The Good Shepherd has risen, who laid down his life
for his sheep and willingly died for his flock, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Look upon your flock, kind Shepherd,
and be pleased to settle in eternal pastures
the sheep you have redeemed
by the Precious Blood of your Son.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May almighty God bless you
through today's Easter Solemnity
and, in his compassion,
defend you from every assault of sin.

All: **Amen**

Priest: And may he, who restores you to eternal life
in the Resurrection of his Only Begotten,
endow you with the prize of immortality.

All: **Amen**

Priest: Now that the days of the Lord's Passion have drawn
to a close, may you who celebrate the gladness of the
Paschal Feast come with Christ's help, and exulting in
spirit, to those feasts that are celebrated in eternal joy.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

Long before they ever carved or painted a crucifix, the Christians of Rome and elsewhere carved or painted images of Jesus as the Good Shepherd. The image of Jesus as the Good Shepherd was especially favoured for the decoration of tombs. There is a memorial stone for a young girl on one of the catacombs in Rome, which probably dates back to the third century; it has an image of the Good Shepherd with the inscription which says that she 'lived for seven years and two months; her parents made this for the dearest daughter'. It is easy to imagine that the image of the shepherd lovingly carrying the young sheep gave comfort to the young girl's parents in their great loss.

It is understandable why this image of Jesus the Good Shepherd appealed to the members of the early church who in those early centuries must often have felt like lost and vulnerable sheep surrounded by threatening wolves who stood ready to devour them. Indeed, in the middle of the third century, around the time of that memorial stone in the Catacombs, there was an Empire wide persecution of the Church.

Just as the image of Jesus as the Good Shepherd spoke to the members of the early church in the first centuries, so it can continue to speak to us today. Like those early Christians, we too can sometimes sense that our identity as followers of Jesus is under threat. Our faith can feel undermined by forces of various sorts that are hostile to faith, or, at least, not supportive of our faith. We may not be going through a period of persecution, at least in this part of the world, but, perhaps, in more subtle ways, we can feel that our faith is being undermined. In such times, we need to draw strength from each other's faith. In other words, we need the community of faith, the Church. The community of believers needs each one of us, and we each need that community.

Canon Francis Brown

Ordination to the Diaconate – Sunday 11th May

Congratulations to Anthony Moffet on his Ordination to the Diaconate Ad Multos Annos.

Sunday 18th May ~ Family Mass at 12noon followed by the blessing of the Grotto in the Cathedral Garden and a Family Picnic. We express our gratitude to the family who donated this beautiful grotto and to the Gardening Committee who look after the garden so well. Picnic in garden after the blessing. Make it a family day and day to share with each other.

Dromore Diocesan Lourdes Pilgrimage – balance of fares are now due for pilgrims travelling to Lourdes on the Diocesan Pilgrimage in June.

Newry Lourdes Committee is holding a Church Door collection next weekend 17th/18th May outside all Churches in the parish. Please give as generously as you can.

CATHEDRAL TOURS 2025

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 11th June at 6.45pm
Wednesday 25th June at 2.00pm
Wednesday 9th July at 6.45pm
Wednesday 23rd July at 2.00pm
Wednesday 6th August at 6.45pm
Wednesday 20th August at 2.00pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

The VERITAS Shop on the Mall is now known as Newry Cathedral Shop from 1st May 2025.

NEWRY PARISH COLLECTIONS Sunday 4 May 2025

Weekly	£2628.24
Loose Plate	£2462.08
Direct Debits	£1438.45
	£6528.77
Priests' Collection	£1325.92
Cemetery Collection	£ 4768.00 + €270.72

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Blessing of Graves in Newry Parish Monkshill Cemetery

The Annual Blessing of the graves takes place today, Sunday 11h May at 7.00pm. you are asked to take some water with you for sprinkling your family grave.

St. Mary's Cemetery Service

Sincere thanks to everyone who helped with the collection at each of the gates. Thanks to everyone for coming out in such numbers. The collection amounted to £ 4768.00 + €270.72.

Church Door Collection will take place on this weekend of 10th/11th May after all Masses for the Vocation Society of St. Joseph (formerly St. Joseph's Young Priests Society). There will be a speaker from the Society at some of the Masses.

Newry Cathedral Shop, The Mall requires a Sales and Operations' Manager, contracted 30 hours per week (negotiable) salary based on experience. Attractive working hours. Trading hours 10.00am until 4.00pm, Monday to Saturday inclusive. Please forward curriculum vitae to office@newrycathedralparish.org by Friday 16th May 2025.

Congratulations to the pupils of Buscoil an Iúir and St. Ronan's Primary School on receiving the Sacrament of Confirmation. Congratulations to the pupils of Ballyholland Primary School and St. Patrick's Primary School on making their First Holy Communion.

Newry Parish wishes to express gratitude to all those who contributed to the collection last Sunday 4th May at St. Mary's Cemetery. The collection this year amounted to £4,768.00 and 270.72 Euro. Many thanks to all and it is greatly appreciated.

RECENTLY DECEASED

Tom Sheridan, Toragh Park
Austin Hollywood, Kilmorey Street
John Dunne, Harmony Heights

SAVAL PARISH COLLECTIONS Sunday 4 May 2025

Weekly	£605.00
Loose Plate	£ 95.21
Direct Debits	£126.59
	£826.80
Easter Collection	£ 15.00
Priests' Collection	£ 317.00
Sick & Retired Priests	£ 20.00

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 10 May	6.00pm	Charlie Madden, Moorhill Road John Grogan, High Street, Tony Morgan, High Street & Kathleen & Harold Persaud, London, formerly Newry Christine Crawford, Mourneview Park Sean Burns, Poyntzpass Hugh McKeown, Main Avenue, Derrybeg
Sunday 11 May	12noon	Bobby Fegan, Ashgrove Avenue Frances McCartan, Crieve Court
Monday 12 May	10.30am	Peter & Mary Cosgrove, Cedar Grove Irene Webb, Natwich, Shropshire
Thursday 15 May	10.30am	George Gracey, Chestnut Grove
Saturday 17 May	6.00pm	James & Josephine McKenna, Newry Martin Lynch, Plunkett Street
		Freda McKeivitt, College Gardens Jack Gallagher & deceased family members, Ryan Road, Mayobridge Patricia O'Reilly, Innisfree Park Sean Havern, Crieve Road
		Daniel Doran, Loughview Park Philomena McQuillan, Betty's Hill Road

St. Mary's Anniversaries

Sunday 11 May	10.30am	Danny Keenan, Sean O'Neill Park (M.M.) Billy Keenan, St. Clare's Avenue Michael O'Hare, Cronin Park
		Peter & Bethna McParland, Chestnut Grove James McAteer, Templehill Road
Tuesday 13 May	7.30pm	Eddie McElroy, Mullavat Road Dan Devlin, Glenvale Villas
Sunday 18 May	10.30am	Mary McAteer, Clanrye Avenue Patsy Ruddy, Carlingford Park
		Mary Margaret Haw & Paul & Denis Haw, O'Neill Avenue
		Harry & Sarah McAteer, Betty's Hill Road & deceased family members

St. Brigid's Anniversaries

Saturday 10 May	7.30pm	Imelda McCusker, College Gardens Dominic Casey (Senior), Mountainview Drive
		Philomena Craven, Violet Hill Avenue Dessie Lambe, Raymond Kelly Park
Friday 16 May	7.30pm	Sheila Foy, Drungullion Avenue
		Gerry & Ann Toal, The Glen & deceased members of the Toal & Murphy Families,
Saturday 17 May	7.30pm	Patrick Street Eleanor Fegan, Killeavy Road
		Michel Byrne, Vimy Terrace

Saval Anniversaries

Saturday 10 May	6.00pm	Kath Quinn & Patrick & Teresa Murphy
Saturday 17 May	6.00pm	Brendan Byrne (M.M.) Eugene Goodman John & Brigid Mulholland
Sunday 18 May	10.30am	Alice Poland

St. Catherine's Anniversaries

Saturday 10 May	7.30pm	Ellen Brady (M.M.) Elizabeth Lynch Sheila Quinn
Sunday 11 May	11.00am	Peter, Mary Anne, Michael, Rose & Mary Hanratty & deceased family members
		Frank Graham Mary Luckie & deceased members of the Luckie & O'Gorman families
		Mary & Peter Hughes Anna & Gabriel O'Hanlon Patrick Joseph Campbell
Monday 12 May	12.30pm	Margaret Veronica Crossey
	11.00am	John & Emmet McCamley
	7.30pm	Mary Cunningham, Laurence, Bridget & Hugh Rice
Tuesday 13 May	7.30pm	Marie Hanley
Wednesday 14 May	11.00am	Colman Rowntree
Thursday 15 May	11.00am	Deceased members of the Dominican Family Matthew & Ellen Keenan
Friday 16 May	11.00am	Tom McKeivitt Thomas & Mary McKeivitt Deceased members of the Farrell, Doherty, Grant & Mallon Families
Saturday 17 May	7.30pm	Anna McConville Leo Vint Peter Duffy Leo McGrath
Sunday 18 May	11.00am	Hester Murphy May Havern Leo McGrath Bernadett O'Hanlon
	12.30pm	John Conlon (M.M.) Maureen Graham Benefactors of the Church & Priory

CRUSE BEREAVEMENT

Are you struggling with a death of a loved one? Cruse along with Newry Parish is offering a talk on Monday 12th May about coping with your bereavement. The meeting will start at 6.30pm and finish at 8.30pm. It takes place in the Newry & Conference & Parish Centre, the Mall, Newry. You can take a friend or family member with you, for support. This meeting might help you cope at this very difficult time.
More information on posters in churches.
Everyone welcome.

DROMORE DIOCESAN HISTORICAL SOCIETY

Monday 12TH MAY 2025: @7:30pm
Newry & Mourne Museum

The Society's next event in its 2025 programme is a talk by Joanne Cummins, entitled "Bagenal's Castle and McCann's Bakery: A History of the Site." This event will be held onsite in Newry & Mourne Museum. Attendees will also have an opportunity to view some of the more important exhibits in the Museum's collections. Limited parking is available at the museum. All members and non-members welcome.

Triathlon of Pilgrimages – 30th and 31st August – (for young adults – **18 years to 30 plus**) on Saturday we visit Lough Derg, onwards to Knock shrine and on Sunday we climb Croagh Patrick – our 3 National Pilgrimages – a great way to mark the Jubilee year, commemorative medal will be given to all participants – meet new and likeminded people — cost £150 – include B & B, transport and fees for events, to register or obtain further information email FRANCES.youthdirector@dromorediocese.org

Knights of St. Columbanus CK10, Newry & Armagh Annual Pilgrimage to Knock on Sunday 25th May. A bus will leave Newry Parish Centre, The Mall, at 7.00am via Armagh with one stop in Belcoo. Bus returns via Belcoo on return journey. Cost £25 per person. Booking forms available from Newry Parish Office. Closing date for applications is Monday 19th May at 4.00pm.

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agus an Dúin
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