

Parishes of Newry & Saval

Sunday 25th May 2025

Sixth Sunday of Easter

The word 'abide' is used repeatedly in the part of John's gospel that we are reading at Mass these times (10 times in verses 1 - 10 of chapter 15). It is variously translated as 'live' and 'remain' and 'make your home'. It is a beautiful word. It was a word much beloved of Meister Eckhart, the 14th-century German mystic. He wrote, "It is not right to love God for His heaven's sake nor for the sake of anything at all, but we should love Him for the goodness that He is in Himself. For whoever loves him for anything else does not abide in Him, but abides in the thing he is loving Him for. If, therefore, you want to abide in Him, you must love Him for nothing but Himself."

That is how a person behaves at home: we love the people there for their own sakes, not because they are good-looking, or clever, nor for what we can get from them. St Teresa of Ávila said she would like to close down both heaven and hell, so that people would do good for its own sake, not because of greed or fear, and love God for God's own sake. That would be 'abiding in God.'

Equally, God abides in us - abides in our humble abode. "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them." (the beginning of today's gospel reading). He promised too to send the Holy Spirit. This means that the Trinity lives in us. And we in the Trinity.

How did we get the idea that God was distant from us? I suppose it was because many people spoke to us about God and neglected to mention that "God is love"; and because many of them had little love for us themselves.

Recently I found a copy of the Penny Catechism that was knocked into me in my childhood, and I saw that in the first chapter, which was about God, the word 'love' did not occur at all. God was described as Creator, Ruler, Punisher of evil, Rewarder of Good; but nowhere did it say that God loved us. Love brings near; fear separates, it makes you want to run away. How terrible that we run away from our very Source like frightened animals! How terrible that we feel like strangers and exiles from our own home, our abode.

In the immortal story that Jesus told about the Prodigal Son, the father saw his son "while he was yet a long way off...and was moved to pity. He ran to the boy, clasped him in his arms and kissed him tenderly." Then he gave him the best robe and put a ring on his finger. This ring symbolised that he was a true son, and not a servant as he wanted to be. That was Jesus describing God our Father. How then could we ever have imagined that God was distant from us? Even when we try to make ourselves distant from God, God remains close to us. Meister Eckhart, whom I quoted above, wrote, "You need not seek Him here or there, He is no further than the door of your heart; there He stands patiently awaiting whoever is ready to open up and let Him in. No need to call to Him from afar: He can hardly wait for you to open up. He longs for you a thousand times more than you long for Him."

'Abide'. It is a word you might use to describe what you are doing in contemplation: you are abiding, you are making your home in Christ, you are within his mind. You are in God and God is in you. You are in your true home.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.15am (Po-Polsku),
12noon & 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Wednesday: 7.30pm
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 48:20

All: Proclaim a joyful sound and let it be heard;
proclaim to the ends of the earth:
The Lord has freed his people, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince of
peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and
splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, almighty God,
that we may celebrate with heartfelt devotion
these days of joy, which we keep in honour of the
risen Lord, and that what we relive in
remembrance we may always hold to in what we
do. Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

15:1-2. 22-29

Some men came down from Judea and taught the brothers,
'Unless you have yourselves circumcised in the tradition of
Moses you cannot be saved.' This led to disagreement, and
after Paul and Barnabas had had a long argument with these
men it was arranged that Paul and Barnabas and others of the
church should go up to Jerusalem and discuss the problem
with the apostles and elders.

Then the apostles and elders decided to choose
delegates to send to Antioch with Paul and Barnabas; the
whole church concurred with this. They chose Judas known as
Barsabbas and Silas, both leading men in the brotherhood, and
gave them this letter to take with them:

'The apostles and elders, your brothers, send greet-
ings to the brothers of pagan birth in Antioch, Syria and Cilicia.
We hear that some of our members have disturbed you with
their demands and have unsettled your minds. They acted
without any authority from us, and so we have decided
unanimously to elect delegates and to send them to you with
Barnabas and Paul, men we highly respect who have
dedicated their lives to the name of our Lord Jesus Christ.
Accordingly we are sending you Judas and Silas, who will
confirm by word of mouth what we have written in this letter.
It has been decided by the Holy Spirit and by ourselves not to
saddle you with any burden beyond these essentials: you are
to abstain from food sacrificed to idols, from blood, from the
meat of strangled animals and from fornication. Avoid these,
and you will do what is right. Farewell.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 66:2-3. 5-6. 8. R v.4

(R) Let the peoples praise you, O God;
let all the peoples praise you.

1. O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your saving help. **(R)**

2. Let the nations be glad and exult
for you rule the world with justice.
With fairness you rule the peoples,
you guide the nations on earth. **(R)**

3. Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
till the ends of the earth revere him. **(R)**

SECOND READING

A reading from the book of Apocalypse

21:10-14. 22-23

In the spirit, the angel took me to the top of an enormous

high mountain and showed me Jerusalem, the holy city, coming down from God out of heaven. It had all the radiant glory of God and glittered like some precious jewel of crystal-clear diamond. The walls of it were of a great height, and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names of the twelve tribes of Israel; on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates. The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb.

I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God and the Lamb was a lighted torch for it.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 14:23

All: Alleluia, alleluia!
Jesus said: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to John

14:23-29

All: Glory to you, O Lord.

Jesus said to his disciples:

'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you. Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid. You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I. I have told you this now before it happens, so that when it does happen you may believe.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May our prayers rise up to you, O Lord,
together with the sacrificial offerings,
so that, purified by your graciousness, we may be
conformed to the mysteries of your mighty love.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (V of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

By the oblation of his Body,
he brought the sacrifices of old to fulfillment
in the reality of the Cross and, by commending
himself to you for our salvation, showed himself
the Priest, the Altar, and the Lamb of sacrifice.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic
hosts, sing together the unending hymn of your
glory, as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate the memorial of his
Death and Resurrection, we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters who have
fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles, and all the Saints who
have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

*Congregation stands***THE COMMUNION RITE**

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

*Congregation kneels**The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 14:15-16

All: **If you love me, keep my commandments,
says the Lord, and I will ask the Father and he will
send you another Paraclete,
to abide with you for ever, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION*Congregation kneels*

Priest: Let us pray.
Almighty ever-living God,
who restore us to eternal life in the Resurrection of
Christ, increase in us, we pray, the fruits of this paschal
Sacrament and pour into our hearts the strength of
this saving food.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you
through today's Easter Solemnity
and, in his compassion,
defend you from every assault of sin.

All: **Amen**

Priest: And may he, who restores you to eternal life
in the Resurrection of his Only Begotten,
endow you with the prize of immortality.

All: **Amen**

Priest: Now that the days of the Lord's Passion have drawn
to a close, may you who celebrate the gladness of the
Paschal Feast come with Christ's help, and exulting in
spirit, to those feasts that are celebrated in eternal joy.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

In the Gospel this weekend, Jesus highlights two characteristics of Christian love: generosity and courage. He tells the disciples, 'If you loved me, you would rejoice that I am going to the Father...'. This type of generous, expansive love can be really challenging to practice. Of course, we want our beloved friends to live into the fullness of their callings. We know that their whole purpose in life does not revolve around us. Other people are not ours to possess. Still, the departure of a dear friend can evoke difficult feelings. How will the relationship change when we are not together every day? Will we still be close?

It's easy to imagine the disciples asking difficult relational questions as Jesus prepares to be assumed into heaven. Still, a generous spirit and a hurting heart can coincide in one body. Jesus calls the disciples to move through this transition with generosity. Rejoice that I have accomplished my life's work. Rejoice that I am going to the Father. Rejoice that I will take you with me, for where I am you will also be.

Jesus calls his followers to love courageously. He tells the disciples, 'Do not let your hearts be troubled or afraid'. Now, I don't think Jesus expects his followers to never feel these profoundly human emotions. The Son of God knows better than anyone that hard things happen. Hearts get hurt. Sin and suffering remain strong forces in our world even with the promises of Easter. Abbot John Klassen OSB, of St. John's Abbey spoke powerfully to this reality on Good Friday when he said: 'We can never really know the resurrection of Christ if we drive around the cross'.

To get to resurrection, we must move through the cross. Suffering and death, hope and resurrection, are always part of the same story. Jesus calls us to move through the crosses of our lives with courage. Courage does not erase suffering. Rather courage recognises human hardship and says: move forward anyway. Feel afraid and move forward anyway. You can do it. You are never alone. My spirit is with you always.

Canon Francis Brown

Congratulations to the pupils of Ballyholland Primary School, as they made the Sacrament of Confirmation and St. Clare's Abbey Primary School and St. Joseph's Convent Primary School & Bunscoil an Iúir who made their First Holy Communion.

Dromore Diocesan Lourdes Pilgrimage – balance of fares are now due for pilgrims travelling to Lourdes on the Diocesan Pilgrimage in June.

Congratulations to St. Colman's Primary School, Saval for a beautiful family Mass on Saturday evening past. The children were outstanding. Thanks to Mr Savage and the teachers of St. Colman's Primary School for their help in preparing the children. Thanks to the members of the Parish Pastoral Council for their work in preparation for the Mass. A special word of thanks to the organist, Mrs Carol McClean for the beautiful music and singing.

CATHEDRAL TOURS 2025

We are pleased to announce that we will once again offer guided tours of Newry Cathedral on the following dates:

Wednesday 11th June at 6.45pm
Wednesday 25th June at 2.00pm
Wednesday 9th July at 6.45pm
Wednesday 23rd July at 2.00pm
Wednesday 6th August at 6.45pm
Wednesday 20th August at 2.00pm

Each tour will take approximately 90 minutes. Please meet at the main door of Newry Cathedral. You will hear the story of the building of Newry Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

RECENTLY BAPTISED

Kaiylo Tekikov, 55 Drumgullion Avenue

Blessing of the Grotto in the Cathedral Garden

It was a memorable day and wonderful that so many people turned up for the blessing, a real family celebration. Thanks to the Parish Pastoral Council for their help in preparing for the day, to the Knights of St. Columbanus and the Newry Lourdes Committee for their presence and support at the celebration.

A special word of thanks to P. J. & Siobhan Burns and their family for kindly donating the grotto. Thanks to CK10, the local Knights of St. Columbanus for donating the beautiful seat for people to sit for a quiet moment at the Grotto. May this grotto be a sanctuary of soul rest and heart healing in the garden where time can be treated as the infinite thing that it is. A huge word of thanks to the many parishioners who gave many hours in the garden and did tremendous work to ensure that the garden is now a place of outstanding beauty.

Go raibh míle maith agaibh go leir.

RECENTLY DECEASED

Martin Moan, Ashfield Avenue
Mary Ruddy, Clanrye Fold
Patrick Campbell, Clanrye Avenue
Brian Treanor, Mourneview Park
Briege Gray, Drumgullion Avenue
Micky Doran, Shandon Park & Greenwood Drive

Department of Education Public Appointment Opportunity to the Council for Catholic Maintained Schools (CCMS) and its Diocesan Education Committees (DECs)

The Department of Education (DE) seeks to appoint seven members to the Council for Catholic Maintained Schools (CCMS) along with appointments to the Diocesan Education Committees of Armagh (four members); Clogher and Kilmore (two members); Derry (one member); Down and Connor (four members); and Dromore (two members).

How to Apply Information on this opportunity and an application pack is available by contacting DE as follows:

Website: www.education-ni.gov.uk/articles/public-appointment-opportunities

Email: egt1@education-ni.gov.uk

Telephone: (028) 9127 9461 or 9127 7684

The closing date for receipt of applications is 4pm on Thursday 22 May 2025.

NEWRY PARISH COLLECTIONS Sunday 18 May 2025

Weekly	£1764.75
Loose Plate	£2037.22
Direct Debits	<u>£1438.45</u>
	£5240.42

Priests' Collection £ 240.00

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

SAVAL PARISH COLLECTIONS Sunday 18 May 2025

Weekly	£622.00
Loose Plate	£135.05
Direct Debits	<u>£126.59</u>
	£883.64

Priests' Collection £ 140.00
Youth Ministry £ 123.50

Saval Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 24 May	6.00pm	Austin Hollywood, Kilmoree Street (M.M) Kieran, Stephen & Rita Sands, Innisfree Park Patrick Bentley, Greenfield Park Geraldine McClelland, Barcroft Park Kevin & Eilish McCormack, Mullavat Road, Baby John McCormack, Mullavat Road, Geraldine Rodgers, Newcastle-upon-Tyne Katrina McCormack, Jonesboro, Peadar & Kathleen McVeigh & Ann Lawford, Aylesbury John & Maura Fegan, Aughnamoira & Dublin & deceased members of McCormack & Green Families Colm McCoy, Newry & Carryduff Dan Carr, Arthur Street Tom Burke, Hennessy Park
Sunday 25 May	9.00am 12 noon	Patsy Dolan, Carrickmacross Kevin Magee, Toll House Park Sarah Smith, Greenlawn, Armagh Road Mena & Jim McGivern, O'Neill Avenue
Wednesday 28 May	5.30pm 10.30am	Dympna & Paul Quinn, Mountainview Terrace Dorothy Doherty (nee Wright), Hilltown Road Geordie Cinnamond, Third Avenue, Eileen Delaney (nee Cinnamond) & Declan Delaney Third Avenue Deceased members of the Geoghegan Family, Lawrencetown
Friday 30 May	10.30am	Michael, Christina & Patrick McAleavey, Monaghan Street
Saturday 31 May	10.30am 6.00pm	Michael McArdle, Shandon Park Tony Doherty, Dundalk Brigid Reilly, Annsville & deceased members of the Reilly Family Aidan, Sean (Jun), Sean (Sen) & Rosena Kennedy & deceased family members, O'Neill Avenue Leo, Josephine & Frankie Mallon, Orior Road Brendan, Lily, Tommy Leo McCabe & deceased family members, Mourneview Park Una Brady, Fullerton Road James, Elizabeth, Paddy & Jim McDonald & Bridget Havern, Cowan Street Mary McAteer, Clanrye Avenue Gerry McLoughlin, Stream Street John Murphy, Oaklands
Sunday 1 June	12 noon	

St. Mary's Anniversaries

Sunday 25 May	10.30am	Bill Keppler, London (M.M) Peter & Bridie Woods, Ashtree Cottages & deceased family members Pete & Annie McAteer, Derryleckagh Cathie McParland, Jenkinstown Paschal Hughes, Warren Hill Sheila Dympna Mulholland, Commons Way
Tuesday 27 May	7.30pm	John & Eileen Feely, Priory Crescent Phyllis & Bernard Duffy, Brigid Ann McAleavey & Michael McAleavey, Priory Crescent Nancy & Michael McKeivitt, Carnagh Park, Mary McKeivitt, Cowan Street & deceased family members Lenny Gallagher, Balmoral Avenue
Sunday 1 June	10.30am	Thomas Sheridan, Toragh Park (M.M) Eugene & Maureen McQuaid, Upper Damolly Road David Sweeney, Grinan Road Patrice Gorman, Glen & Evan Carroll, Carnagh Park & France Seamus & Renee Loughran, Betty's Hill Road James, Ellen & Patrick McAteer, Woodview, Billy's Road

St. Brigid's Anniversaries

Saturday 24 May	7.30pm	Joe Pearce, Clanrye Fold Damian O'Hare & Ryan Family, Third Avenue, Derrybeg Margaret & Geordie Yeates, Main Avenue & deceased members of the Magill, Yeates & Browne Families Barry Dillon, Violet Hill Avenue
Saturday 31 May	7.30pm	Una, Edward & Malachy Barry, Derrybeg Drive John & Marie O'Hanlon, Orior Road Daniel Downey, Violet Hill Avenue Seamus McGivern, Parkhead Crescent Colly Magee, Fourth Avenue, Derrybeg Deceased members of the Boyle Family, Slievegullion Road

Saval Anniversaries

Saturday 24 May	6.00pm	Caroline McCarthy John & Kathleen McCarthy Eamon, Kathleen & Sean Grant
Saturday 31 May	6.00pm	Kathleen Tumilty Charles Jennings & deceased family members
Sunday 1 June	10.30am	Willie & Eileen McSherry & Liam & Michael McSherry

St. Catherine's Anniversaries

Saturday 24 May	7.30pm	Kathleen McConville May & Patrick Sands Josephine & Kevin O'Hare
Sunday 25 May	9.30am 11.00am 12.30pm	The Feighan Family & The Conlon Family John McElherron Myles McKeivitt John & Mary Auden & Vincent Auden & deceased members of the Auden Family Annie Fitzpatrick Philomena McConville Esther Martin Deceased members of the Irish National Forresteres Hugh & Kathleen Cunningham
Monday 26 May	11.00am	The Donnelly Family, Rosaleen & Gerard McKee & Josephine Auden
Tuesday 27 May	7.30pm 11.00am	Edward, Madge & Ted Lennon & deceased family members Nora & Connie Kelly Joanie Rafferty Teresa McGeary (Nee Hanna) Mary & Thomas Hughes & deceased family members Mary Leontia & James Magee & Deceased family members Teeny Hays & deceased family members Joanie Rafferty Sadie Carr
Wednesday 28 May	7.30pm 11.00am	Francis Peter Quinn
Friday 30 May	11.00am	John & Elizabeth Dillon & Sarah McDonald
Saturday 31 May	7.30pm 11.00am 7.30pm	Eugene Barr, Teresa, Eddie & Phyllis Barr Mary Donnelly Teresa Fitzpatrick Peggy & Bill McCabe Margaret Mathers Mary McCaughey
Sunday 1 June	8.00am 11.00am 12.30pm	Patsy Howell Cathal Boylan Eileen Poucher (M.M) Josephine, Edmund & Mary Hollywood Rita Cregan Susan & Dominic Finnegan Frank O'Connor George & Teresa Murphy

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